



PHOTO NO. 113135

LOT NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

MAP REFERENCE

LONGITUDE

AR

PROVINCE

34 36 S

58 27 W

AREA NO

14

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B U E N O S

2JD

2LB

C9B

22D

2JW

R Y R E V O L T

A I R

E S

M I L I T A

E S A R T U R O

A G A I N

MOVES INTO POSITION BEFORE SASHA ROBADA  
(SEAT OF GOVT.)

(3) (8)

DATE OF PHOTO

JUNE 27 66

TYPE

4

QUALITY

3

CLASS

3

NO. OF CARDS

5

25X1A

CLASSIFICATION

C

CAPTIONED BY

SAS

FORM NO. 174  
1 Jun 56

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1131039  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1  
 LOT NO. 1  
 MAP REFERENCE  
 LATITUDE 0020.1  
 LONGITUDE 58 27 W

COUNTRY AR PROVINCE 1434C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 14      | 2JD     | 2LB     | C9B     | 203     | C06     |         |         |         |

B U E N O S      A I R E S      M I L I T A R Y  
 R E V O L T      A G A I N S T      P E R  
 E S.      A R T U R O      I L L I A,      S O L D I E R S  
 COVER A S I L L I A L E A V E S      S A B A R O S A D A ( S E A T  
 O F G O V T. )

(3)(7)(8)(10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
|---------------|------|---------|-------|--------------|---|
| JUNE 28 6 6   | 4    | 2       | 3     | 5            |   |

CLASSIFICATION C CAPTIONED BY S/S

Approved For Release 2000/05/01 : CIA-RDP78-05867A000548850020-1

COUNTRY ITALY PROVINCE AR LONGITUDE 1434C 34 36 S 58 27 W

AREA NO 1H SUBJECT 2JD SUBJECT 2LB SUBJECT C9B SUBJECT 203 SUBJECT SUBJECT SUBJECT SUBJECT

B U E N O S A I R E S M I L I T A  
R Y R E V O L T A G A I N S T P R  
E S A R T U R O I L L I A S O L D I E R S

HALT NEWSMEN AT ENTRANCE TO PALERMO  
BARRACKS PRIOR TO REVOLT.

(3) (8)

| DATE OF PHOTO |                   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|-------------------|------|---------|-------|--------------|------------|
| JUNE          | <del>27</del> 6 6 | 2    | 2       | 3     | 4            | [REDACTED] |

CLASSIFICATION C CAPTIONED BY SS

FORM NO. 174 USE PREVIOUS EDITIONS. Approved For Release 2000/05/01 : CIA-RDP78-05867A000548850020-1 PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY

PROVINCE

24-39N

LONGITUDE

91-07E

AREA NO

CH

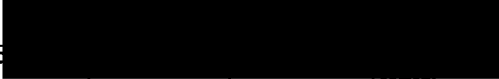
SUBJECT

ASB

SUBJECT

CT8

SUBJECT



STATINTL

SUBJECT

SUBJECT

LA \$ A<sup>5</sup> WORKER OPERATI<sup>15</sup>  
 NG \$ LOTTING<sup>25</sup> MACHIN<sup>35</sup>E<sup>40</sup>  
 IN WORK \$ HOP<sup>45</sup> OF VEHICLE  
 RPR. PRT.

(8,21)  
10

TOP MS

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

(66)

I

I

4

2

MIN-T#U HUA-PAO

MAR 1966

CLASSIFICATION

000

CAPTIONED BY

YAT

FORM NO. 1 Jun 56

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

PHOTO NO.

1131042

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PROVINCE

25-00 N

102-00 E

AREA NO

CH

D-0496

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|
| Y | U | N | N | A | N | P | R | O | V. | H | U | N | G | - | H | O |
|   | H | A | - | N | I |   |   |   |    |   |   |   |   |   |   |   |
| U | I | H | A | I | M | I | L | I | T  | A | W | O | M | E | N |   |

PRACTICE SHOOTING SUB-MACHINE GUNS  
WHILE CROSSING CHIN-SHUI R.

[BTM]

(3, 8, 10, 29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 6 | 6 | 4 | 2 | 4 | 4 |
|---|---|---|---|---|---|

MIN-T & U. HUA-PAC

MAR 1966

CLASSIFICATION

000

CAPTIONED BY

MAP

FORM NO. 74

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

PHOTO NO.

1131043

LOT NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

MAP REFERENCE

LONGITUDE

LONGITUDE

AREA NO

CH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PLA

MEMBERS

OF

H

SHIEH

CHEN

SQUAD

STUDY

NO

ARMAN

BETHUNE'S

GRAVE

Handwritten circled number 10

Handwritten (see BT)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

17 10

4

1

1

2

MIN-7-POL-1111-PAC

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jun 56

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1131044 LOT NO. 2000/05/01 MAP REFERENCE CIA-RDP78-05867A000518850020-1 LATITUDE 28-18 N LONGITUDE 100-16 E

COUNTRY PROVINCE AREA NO. CH SUBJECT C63 SUBJECT AHL SUBJECT B-0555 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LI-CHIANG-NASHI SAUITON.  
 HIEN HUANG-SHAN  
 OMMUM AT FIT OF YU-LUNG  
 SHAN.

REP

(8,10,24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|---------------|------|---------|-------|--------------|-----------------------------|
| [66]          | 3    | 2       | 4     | 2            | MIN-TU HUA-PAO<br>MAR. 1966 |

CLASSIFICATION CAPTIONED BY



PHOTO NO. 101019 LOT NO. 207-66 MAP REFERENCE D-0496 LATITUDE 25 00 N LONGITUDE 102-00 E  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY PROVINCE

AREA NO. CH SUBJECT AHV SUBJECT C78 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

YUNNAN<sup>5</sup> PROVINCE<sup>10</sup> OPEN<sup>20</sup>

NING<sup>25</sup> +<sup>30</sup> REPAIRING<sup>35</sup> DIT<sup>40</sup>

CHE\$<sup>45</sup> TO<sup>50</sup> CON\$ERVE WATER

[BTM]

(8 (24) 29)

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                           |
|---------------|----------|----------|----------|--------------|--|
| <u>16 63</u>  | <u>4</u> | <u>2</u> | <u>4</u> | <u>2</u>     | <u>MIN-T&amp;U HUA-PAO</u><br><u>MAR. 1966</u> |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1121048  
 LOT NO. 17-2899-66  
 MAP REFERENCE  
 LATITUDE 25-00 N  
 LONGITUDE 102-00 E

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY  
 PROVINCE D-0496

| AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| CH      | AH2     | AHG     |          |         |         |         |         |         |         |
| YUNNAN  |         |         | PROVINCE |         |         |         |         |         |         |
| ING     | MAI     | ZE      |          |         |         |         |         | DRY     |         |

DATE OF PHOTO [6 6] TYPE 4 QUALITY 2 CLASS H NO. OF CARDS 2 SOURCE OF PHOTOGRAPH [BTM LT] MIN-T&U (GA-PAO) MAR. 1966

CLASSIFICATION  
 CAPTIONED BY  
 FORM NO. 174 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1  
 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1131848 LOT NO. P-2099-66 MAP REFERENCE B-0289 LATITUDE 42-06 N LONGITUDE 121-46 E  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1  
 COUNTRY CHINA AREA NO. CH PROVINCE HUA-PAO

| SUBJECT                 | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <u>AH</u>               | <u>AHA</u> |         |         |         |         |         |         |         |
| <u>F O U - H \$ I N</u> |            |         |         |         |         |         |         |         |
| <u>A</u>                |            |         |         |         |         |         |         |         |
| <u>H</u>                |            |         |         |         |         |         |         |         |
|                         |            |         |         |         |         |         |         |         |
|                         |            |         |         |         |         |         |         |         |
|                         |            |         |         |         |         |         |         |         |
|                         |            |         |         |         |         |         |         |         |

[TOP]

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|----------|----------|----------|--------------|----------------------------|
|               | <u>H</u> | <u>I</u> | <u>4</u> | <u>2</u>     | <u>MIN-T&amp;U HUA-PAO</u> |
|               |          |          |          |              | <u>MAR. 1966</u>           |

PHOTO NO. **1281050** LOT NO. **10230** MAP REFERENCE **B 779** LATITUDE **12-00 N** LONGITUDE **107-46 E**  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

| AREA NO.    | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT      | SUBJECT   |
|-------------|------------|--------------|------------|----------|-----------|--------------|--------------|-----------|
| <b>EU</b>   | <b>DID</b> | <b>AHL</b>   | <b>AH4</b> |          |           |              |              |           |
| <b>E 01</b> | <b>5</b>   | <b>H I N</b> | <b>10</b>  | <b>H</b> | <b>15</b> | <b>E I A</b> | <b>(N R)</b> | <b>20</b> |
|             | <b>25</b>  |              | <b>30</b>  |          |           |              |              | <b>40</b> |
|             | <b>45</b>  |              | <b>50</b>  |          |           |              |              | <b>45</b> |

| DATE OF PHOTO | TYPE     | QUANTITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|---------------|----------|----------|----------|--------------|-------------------------|
| <b>7/65</b>   | <b>4</b> | <b>2</b> | <b>4</b> | <b>3</b>     | <b>MIN-TZU HUA FACT</b> |

FORM NO. 17 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1  
 1 Aug 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1131052 LOT NO. 0-2000-05701-1 MAP REFERENCE A000518850020-1 LATITUDE 121-46° LONGITUDE 121-46°

COUNTRY Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1 PROVINCE B-0289

| AREA NO  | SUBJECT            | SUBJECT  | SUBJECT               | SUBJECT                 | SUBJECT             | SUBJECT | SUBJECT | SUBJECT         |
|----------|--------------------|----------|-----------------------|-------------------------|---------------------|---------|---------|-----------------|
| CH       | AH\$               | AHG      |                       |                         |                     |         |         |                 |
| E O U -  | <sup>5</sup> H \$  | J N      | <sup>10</sup> H \$    | I E N                   | <sup>15</sup> (M R) |         |         | <sup>20</sup> B |
| A G G \$ | <sup>25</sup> D    | \$ U R   | <sup>30</sup> P L U S | <sup>35</sup> G R A I M | <sup>40</sup>       |         |         |                 |
| T O      | <sup>45</sup> B \$ | \$ O L D | <sup>50</sup>         | T O                     | \$ T A T E .        |         |         |                 |

[BTM]

(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 66            | 4    | 2       | 4     | 2            | MIN-T&U HUA-PAC      |
|               |      |         |       |              | MAR. 1966            |

CLASSIFICATION *all* CAPTIONED BY *7367* Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO NO. 1131053

MAP REFERENCE

LATITUDE 16° 58' 00" N

LONGITUDE 107° 58' 00" E

COUNTRY

PROVINCE D-0615

| AREA NO                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT              |
|----------------------------------|---------|---------|---------|---------|---------|---------|---------|----------------------|
| CH                               | D36     | C51     | C71     |         |         |         |         |                      |
| (D) TUNG                         | 5       | H       | 10      | H       | 15      | IEN     | 20      | NG                   |
|                                  | 25      | T       | 30      | A       | 35      | M       | 40      | OF TUNG-H            |
|                                  | 45      | M       | 50      | I       |         | N       |         | O R I T I E & AUTON. |
| H\$IEW SETTING OUT TO PERFORM IN |         |         |         |         |         |         |         |                      |
| MT. AREA\$.                      |         |         |         |         |         |         |         |                      |

(8,10,29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |
|---------------|------|---------|-------|--------------|------------------------------|
| 16/65         | 4    | 2       | 4     | 3            | MIN-180 LIA-PAO<br>MAR. 1966 |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

CAPTIONED BY

PHOTO NO. 1131054  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1  
 MAP REFERENCE N 24 166  
 LATITUDE 18-21  
 LONGITUDE 118-21

COUNTRY  
 PROVINCE D-0289

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|------------|---------|---------|---------|---------|
| EH                | C7C     | C72     | C91     | B6Y        | C98     |         |         |         |
| KO                | L       | A       | CHIN    | WAN        | G       | FU      |         |         |
| DOCTOR            | FR.     | MEDICAL |         |            |         |         |         |         |
| AM                | X       | AMIN    | INTG    | HERDSWOMAN |         |         |         |         |
| OF HSI-PO BRIGADE |         |         |         |            |         |         |         |         |
| GOV.              |         |         |         |            |         |         |         |         |
| (PROB)            |         |         |         |            |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|---------------|------|---------|-------|--------------|-----------------------------|
| [66]          | I    | 2       | 4     | 5            | MIN-TU HUA-PAO<br>MAR. 1966 |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1  
 CAPTIONED BY

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO NO. 1121055 LOT NO. MAP REFERENCE LATITUDE 119-42 N LONGITUDE 119-42 E

COUNTRY PROVINCE C-0202

| AREA NO                         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|---------------------------------|----------|---------|---------|--------------|---------|---------|---------|---------|-------------|
| CH                              | C26      | C7I     | C9I     | AH3          |         |         |         |         |             |
| H U - L                         | 5 U N    | - P     | 10 I -  | 15 R H       |         |         |         |         | 20 M E N G  |
| (N R)                           | 25 C O N | 30 U M  | 35 e R  | 40 G O O D S |         |         |         |         | 45 B        |
| E I N G                         | 45       | 50      | 50      | T O          |         |         |         |         | HERDSMEN BY |
| TRAVELLING GOV. REPRESENTATIVE. |          |         |         |              |         |         |         |         |             |

FOP RTJ

(8,10)24

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| [66]           | 4    | 2       | 4     | 4            | MILITARY PHOTO       |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

CIA-RDP78-05867A000518850020-1

LONGITUDE 101-49 E

PHOTO NO. 1131056

COUNTRY PROVINCE C-0332

|          |         |          |          |         |         |         |         |         |
|----------|---------|----------|----------|---------|---------|---------|---------|---------|
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH       | ALE     | C91      | DID      |         |         |         |         |         |
| MEN -    | YUAN    | HUI      | AUTON.   |         |         |         |         |         |
| SIEN     | (NR)    | GOV      | REPRESE  |         |         |         |         |         |
| N TATIVE |         | BRINGING | CONSUMER |         |         |         |         |         |

GOODS ON MULE PACK TO REMOTE VILLAGES

TRAVELLING [ADWER AT]

(1,8,10,24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       |       | 3            |                      |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

Release 2000/05/01 CIA-RDP78-05867A000518850020-1

PHOTO NO. 1131058 LOT NO. P-2099-66 PROVINCE MAP REFERENCE LATTITUDE 31-27'N LONGITUDE

PHOTO NO. 1131057 LOT NO. P-2099-66 MAP REFERENCE LATTITUDE 49-12'N LONGITUDE 119-42'E

COUNTRY PROVINCE C-0202

| AREA NO            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH                 | AMS     | ALL     | C91     |         |         |         |         |         |         |
| H U - L            | U N - P | 10      | 10      | 10      | 10      | 10      | 10      | 10      | 10      |
| (N R)              | 25      | 25      | 25      | 25      | 25      | 25      | 25      | 25      | 25      |
| V E                | 45      | 45      | 45      | 45      | 45      | 45      | 45      | 45      | 45      |
| BY H S I N - H U A | BOOK    | 50      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |

STARE

(8, 10, 23)

[TOP RT]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| [6 6]         | H    | I       | H     | 3            | MIN-T&U HUA-PAC      |
|               |      |         |       |              | MAR. 1966            |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

ow



1131060

LOT NO.

P3213-6A

MAP REFERENCE

Approved For Release 2000/05/01 : CIA-RDP78-03867A000618850026

COUNTRY

AREA NO

PROVINCE

LONGITUDE

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TWO - PART PICTURE OF  
 EARTH TAKEN BY MOLNI  
 YA 1 COMMUNICATIONS SATELLITE  
 FROM DISTANCE OF 35,000 MI. LIGHTER AREAS  
 DENOTE CLOUDED REGIONS

DATE OF PHOTO

(4,20)

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Confidential

CAPTIONED BY

UB

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTOANALYSTS REPORT

PHOTO NO. 131061 LOT NO. 73213-66 APPROVED FOR RELEASE 2000/05/01 CIA-RDP78-05867A000518850020-1 LONGITUDE

COUNTRY UR PROVINCE

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N       | BLF     | BLH     | BLF     | BLT     | ABZ     |         |         |         |

F I R S T F U L L - D I S C P H O T O

O F E A R T H T A K E N B Y

M O L N I Y A 1 C O M M U N I C A T I O N S

S A T E L L I T E , F R O M D I S T A N C E O F 25,000

M I . C L O U D S C O V E R 80% O F P I C T U R E .

25X1A

(4,20)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 30 May 1966   | 4    | 2       | 3     | 5            |    |

CLASSIFICATION Confidential CAPTIONED BY MB

Case 2000/05/01 CIA-RDP78-05867A00051B850020-4

PHOTO NO. 1131063 LOT NO. P-2499-66

COUNTRY [REDACTED] PROVINCE 25X1A

AREA NO CH SUBJECT C15 C48

S H A N G - H A I M A I N E N T R

H U N G - K O U C O M P U L A T

LATITUDE 21-28 E

PHOTO NO. 1131062 LOT NO. P-2902-66

COUNTRY [REDACTED] PROVINCE [REDACTED]

AREA NO CH SUBJECT D30 308 AL4 301

S H A N G - H A I N A V. H D Q T R S

H U N G - K O U K U N G - H O - H

S I N G W H F (B K G) L K E F R.

H U A N G - P U P K.

LATITUDE 31-15 N LONGITUDE 121-29 E

| 25X1C                |      | (3 (7, 29, 30)) |                             | 25X1A        |   |
|----------------------|------|-----------------|-----------------------------|--------------|---|
| DATE OF PHOTO        | TYPE | QUALITY         | CLASS                       | NO. OF CARDS |   |
| Late July            | 65   | 4               | 2                           | 3            | 4 |
| CLASSIFICATION: Conf |      |                 | CAPTIONED BY: CIA-RDP78-058 |              |   |

Approved For Release 2000/05/01

CIA-RDP78-05867A000518850020-1

LATITUDE

LONGITUDE

PHOTO NO. 1131063

P-2499-66

37-18N

121-28E

|                    |           |            |         |         |         |         |                 |       |
|--------------------|-----------|------------|---------|---------|---------|---------|-----------------|-------|
| COUNTRY            | PROVINCE  | [REDACTED] |         |         |         |         |                 | 25X1A |
| AREA NO            | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         |       |
| CH                 | C15       | C48        |         |         |         |         |                 |       |
|                    | 5         | 10         | 15      | 20      | 25      | 30      | 35              |       |
| \$ H A N G - H A I |           |            | M A I N |         |         |         | E N T R         |       |
|                    | 25        | 30         | 35      | 40      | 45      | 50      |                 |       |
| T O                | B R I T I | \$ H       |         |         |         |         | C O M P U L A T |       |
| E                  |           |            |         |         |         |         |                 |       |

(4, 8/10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late Aug 65   | 4    | 2       | 3     | 2            |

CLASSIFICATION Approved For Release 2000/05/01

CIA-RDP78-05867A000518850020-1

CAPTIONED BY [REDACTED]

PHOTO ANALYSIS REPORT

PHOTO NO. 1131065

LOT NO. [REDACTED]

MAP REFERENCE: CIA RDP78-05867A000518850020-1

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

|                |             |  |              |   |             |   |                    |   |              |         |
|----------------|-------------|--|--------------|---|-------------|---|--------------------|---|--------------|---------|
| AREA NO        | CH          |  | SUBJECT C36  |   | SUBJECT C66 |   | SUBJECT [REDACTED] |   | LONGITUDE    | 121-28E |
| DATE OF PHOTO  | Late Aug 65 |  | TYPE         | 4 | QUALITY     | 2 | CLASS              | 3 | NO. OF CARDS | 2       |
| CLASSIFICATION | Conf        |  | CAPTIONED BY |   | JMC         |   | [REDACTED]         |   |              |         |

LKG AT

(67,10)28

25X1A

PHOTO NO. 1131064

LOT NO. [REDACTED]

MAP REFERENCE [REDACTED]

LATITUDE [REDACTED]

LONGITUDE [REDACTED]

|                |            |  |              |   |             |   |             |   |              |         |
|----------------|------------|--|--------------|---|-------------|---|-------------|---|--------------|---------|
| AREA NO        | CH         |  | SUBJECT D36  |   | SUBJECT C62 |   | SUBJECT AL6 |   | LONGITUDE    | 121-28E |
| DATE OF PHOTO  | April 1960 |  | TYPE         | 4 | QUALITY     | 2 | CLASS       | 3 | NO. OF CARDS | 3       |
| CLASSIFICATION | Conf       |  | CAPTIONED BY |   | [REDACTED]  |   | [REDACTED]  |   |              |         |

25X1A

(67,29)



PHOTO NO. 1131066

LOT NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

MAP REFERENCE

25X1A

PROVINCE

31-14N

LONGITUDE

121-20E

AREA NO.

PH

SUBJECT

C36

SUBJECT

CTI

SUBJECT

CTI

SUBJECT

SUBJECT

25X1A

SUBJECT

SUBJECT

CHANGE

HAIR

~~ENTRANCE~~

ENTRANCE

ANCE

TO

HOT-SPRING

ENTRANCE

L

HOTEL

LK65 ~~ALONG~~ BUND AT

(6(7,10)28)27

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1st Aug 65 4 2 3 3  
Conf

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1131067

LOT NO.

MAP REFERENCE

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518850020-1

LONGITUDE

PROVINCE

31-14N

121-28E

25X1A

AREA NO.

CH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
|----|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|
| \$ | H | A | N | G | - | H | A | I | 10 |  |  |  |  |  |  |  |  |  |
| N  | G |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
|    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
|    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |

AT CONSTRUCTION CORP BLDG.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

(7, 10, 23, 28)

25X1A

CLASSIFICATION

Secret Aug 65  
conf

CAPTIONED BY

WDC

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 115108 LOT NO. 27766 APPROVED FOR RELEASE 2000/05/01 CIA-RDP78-05867A000518850020-1 LONGITUDE 31-14N 121-28E

COUNTRY INDONESIA PROVINCE [REDACTED] 25X1A

AREA NO. CH SUBJECT CII C60 SUBJECT CII C62 SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED]

5 HANG-HAI 10 15 LKGAAT 20  
25 NSTR. CORP 30 35 BLEND ON IN 40  
45 TERROR 50 P 55 ECTION OF CHUNG-SHAN  
60 -TUNG-LU & NAN-CHING-TUNG-LU.

✓  
ALONG BUND

6, 7, 10, 28

25X1A

| DATE OF PHOTO      | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|--------------------|----------|----------|----------|--------------|
| <u>Late Aug 65</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>4</u>     |

CLASSIFICATION Conf CAPTIONED BY mc



1131070

LOT NO. P-3488-101 MAP REFERENCE 25X1A PROVINCE 31-14N LONGITUDE 121-28E

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518850020-1

|         |               |         |       |         |      |         |            |       |
|---------|---------------|---------|-------|---------|------|---------|------------|-------|
| AREA NO | CH            | SUBJECT | C I I | SUBJECT | AN I | SUBJECT | [REDACTED] | 25X1A |
|         | \$ H A N G    |         | -     | H A I   |      |         | \$ H A N G |       |
|         | C U S T O M S |         |       | B L D G |      |         | (L T)      |       |

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Late Aug 65    | 4            | 2       | 3     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Conf           | [REDACTED]   |         |       |              |

|           |         |         |           |          |       |           |          |
|-----------|---------|---------|-----------|----------|-------|-----------|----------|
| PHOTO NO. | 1131071 | LOT NO. | P-2499-66 | PROVINCE | 25X1A | LONGITUDE | 131-28 E |
| COUNTRY   |         |         |           |          |       |           |          |
| AREA NO   | CH      | SUBJECT | CILANI    | SUBJECT  |       | SUBJECT   |          |
|           |         | SUBJECT | HAI       | SUBJECT  |       | SUBJECT   | ENTRANCE |
|           |         | SUBJECT | HANG      | SUBJECT  |       | SUBJECT   | CUTOM    |
|           |         | SUBJECT | BLDG      | SUBJECT  |       | SUBJECT   |          |

(7, 25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6/5           | 4    | 2       | 3     | 2            |

PHOTO ANALYSIS REPORT

PHOTO NO. 1131072 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1 LONGITUDE 121-28E

COUNTRY [REDACTED] PROVINCE [REDACTED] 25X1A

|         |         |         |                   |         |                           |         |         |         |
|---------|---------|---------|-------------------|---------|---------------------------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT | SUBJECT |
| CH      | C11     | 9G\$    |                   |         |                           |         |         |         |
|         | 5       |         | 10                |         | 15                        |         | 20      |         |
|         | H A N G | -       | H A I             |         | M U N I C                 |         | P E O   |         |
|         | 25      |         | 30                |         | 35                        |         | 40      |         |
|         | P L E S |         | C O M M I T T E E |         | + M I L                   |         |         |         |
|         | 45      |         | 50                |         |                           |         |         |         |
|         | A F F   |         | C O N T R O L     |         | C O M M I T T E E (P L A) |         |         |         |

BLDG.

(3, 7) 10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|--------------------|
| Late Aug '65  | 4    | 2       | 3     | 2            | [REDACTED]         |

CLASSIFICATION copy CAPTIONED BY NAC

1131073

LOT NO.

P-2489

MAP REFERENCE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY

AREA NO

CH

SUBJECT

CIT

96\$

PROVINCE

25X1A

[REDACTED]

31-14N

LONGITUDE

121-28E

25X1A

|       |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|
| H     | A | N | G | - | H  | A | I | E | N | T | R | A | N | C | E |   |
| T     | O | M | U | N | I  | C | P | E | O | P | L | E | S | C | O | M |
| M     | I | L | A | F | F. | C | O | N | T | R | O | L | C | O | M |   |
| (PLA) | B | L | D | G | .  |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Late Aug 65

4

2

3

2

(3, 75X1A)

CLASSIFICATION

conf

CAPTIONED BY

me

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

ANALYSIS REPORT



PHOTO NO. 1131074

LOT NO.

MAP REFERENCE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY

PROVINCE

LONGITUDE

121-28E

AREA NO

CH

SUBJECT

ClB

SUBJECT

CT1

SUBJECT

H63

AKA

SUBJECT

SUBJECT

SUBJECT

|    |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |
|----|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|
| \$ | H | A | N | G | - | H | A | I | 10 |   | L | K | G | 15 | E | A | L | O | 20 |    |
| N  | G |   | N | A | N | - | C | H | I  | N | G | - | L | U  |   |   |   |   |    | 40 |
| E  | B | E | D | G |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |

BEING REMODELED.

POSS. BET. \$BU-CHUAN-CHUNG-LU & CHIANG-HSI-CHUNG-LU.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

|             |   |   |   |   |
|-------------|---|---|---|---|
| Late Aug 65 | 4 | 2 | 3 | 4 |
|-------------|---|---|---|---|

CLASSIFICATION

conf

CAPTIONED BY

MTC

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

CH  
 C62 C77 C26 C68 C71  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000548850020-1  
 INTERSECTION OF  
 CHUNG-~~HS~~ HAI L K G  
 CHUNG-~~HS~~ HAI L K G  
 NAN CHING-TUNG  
 - LU. POSS. YUNG-AN DEPT STORE (LTR BKG), U/I  
 BLDG (~~TR~~ BKG)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late May 65   | 4    | 2       | 3     | 5            |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000548850020-1  
 CAPTIONED BY: *Y/DC*

FORM NO. 174 USE PREVIOUS EDITIONS

25X1A

(6,7,10)

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO NO. 1131075 LOT NO. 1-11100 MAP REFERENCE 25-14 N LONGITUDE 121-28 E

COUNTRY [REDACTED] PROVINCE [REDACTED] 25X1A

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| CH       | C6B     | C22     | AKC     | C11     |         |         |         |
| SHANE    | 5       | HAI     | 10      | 15      | N       | 20      | ALO     |
| NG       | 25      | U-CHUAN | 30      | PEI-LU  | 35      | 40      |         |
| PEOPLE'S | 45      | BANK    | 50      | (RT)    |         |         |         |

(6(7, 15, 28/32))

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 1965      | 4    | 2       | 3     | 4            |

CLASSIFICATION *conf* CAPTIONED BY *ms*

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1131075 LOT NO. P-2499-66 MAP REFERENCE 25-14 N LONGITUDE 121-28 E

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY [REDACTED] PROVINCE [REDACTED] 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | C6B     | C22     | AKC     | C11     |         |         |         |



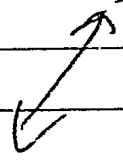
PHOTO NO. 1131079 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY [REDACTED] PROVINCE [REDACTED] LONGITUDE 121-28E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | C6B     | C2G     | C36     |         |         |         |         |         |         |
|         | 5       |         | 10      |         | 15      |         |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

\$ H A N G - H A I L K G \$ A L O  
 N G W U - S U N G - L U U I B L D  
 G (C T R) \$ H A N G - H A I M A N S I O N \$

(BKG)



POSS. AT INTERSECTION OF WU-CHANG-LU  
 (7,10 28) + WU-SUNG-LU

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late Aug 65   | 4    | 3       | 3     | 3            |

CLASSIFICATION *conf* CAPTIONED BY *MTC*



PHOTO NO. 1131081

LOT NO.

MAP REFERENCE

Approved For Release 2000/05/01 : CIA-RDP78-05867A0005000500020-1

COORDINATES PROVINCE 31-14 N LONGITUDE 121-28 E

|            |         |       |         |         |         |       |         |    |         |       |
|------------|---------|-------|---------|---------|---------|-------|---------|----|---------|-------|
| AREA NO    | SUBJECT |       | SUBJECT |         | SUBJECT |       | SUBJECT |    | SUBJECT |       |
| CH         | C11     |       | D34     |         | C16     |       | C2E     |    | 25X1A   |       |
| \$ H A N G | 5       | -     | H A I   | 10      |         | L K E | 15      | W  | 20      | A L O |
| N G        | 25      | P E I | -       | S U     | 30      | -     | C H O U | 35 | -       | L U   |
| M A I N    | 45      | P I O | 50      | B L D G | (P E)   |       |         |    |         | A T   |

~~NOTE NEW CONSTRUCTION ON LETTER.~~  
 ✓ MBANKMENT BLDG (LT) ✓

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

late Aug 65 B E 3 5

CLASSIFICATION CONF CAPTIONED BY WDC

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2000/05/01 : CIA-RDP78-05867A0005000500020-1 PHOTO ANALYSIS REPORT

1181082

COUNTRY: Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850026

|               |             |            |             |            |  |            |  |
|---------------|-------------|------------|-------------|------------|--|------------|--|
| AREA NO       | SUBJECT     |            | PROVINCE    | LATITUDE   |  | LONGITUDE  |  |
| CH            | D36         |            | 25X1A       | [REDACTED] |  | [REDACTED] |  |
| A H A N G     |             | SUBJECT    | SUBJECT     | SUBJECT    |  | SUBJECT    |  |
| T R E A M     |             | AKT        | H A I       | L K G      |  | D O W N    |  |
| R. D.         | B R I D G E | BR         | C H A N G E | D O W N    |  | H O U      |  |
| P L T.        |             | [REDACTED] |             | [REDACTED] |  | [REDACTED] |  |
| POSS. TEXTILE |             |            |             |            |  |            |  |
| AT DU-CHOU HO |             |            |             |            |  |            |  |

PT 1 of 2 pt. SERIES SEE CIA

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Feb 1965       | 3            | 2       | 3     | 3            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Comp           | [REDACTED]   |         |       |              |

FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS



PHOTO NO. 1431083  
 LOT NO. 2008/05/01  
 MAP REFERENCE 25X1A  
 COORDINATES 31-14N 121-28E  
 APPROVED FOR RELEASE 2008/05/01 CIA-RDP78-05867A000518850020-1

AREA NO. CH  
 SUBJECT D36 AKT AG  
 SUBJECT HANG - HAI  
 SUBJECT CHOU - SHANG  
 SUBJECT LIKE AT SU  
 SUBJECT FIR CHANG - SHOU RD. BRIDGE  
 SUBJECT POSS TEXTILE PLT.

PT 2 OF 2 PT. SERIES. SEE CIA 25X1A (7, 22, 28, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 Aug 65     | 3    | 2       | 3     | 3            |

CLASSIFICATION Conf  
 CAPTIONED BY JJC

|         |         |         |         |          |            |          |         |           |          |
|---------|---------|---------|---------|----------|------------|----------|---------|-----------|----------|
| AREA NO | CH      | SUBJECT | 25X1A   | PROVINCE | [REDACTED] | LATITUDE | 31-14 N | LONGITUDE | 121-28 E |
|         | H A N G | D36     | AKT     |          | AFF        |          |         |           |          |
|         | H I     |         | H A I   |          | AKG        |          |         |           |          |
|         | I D G   |         | T       |          | L K G      |          |         |           |          |
|         | W A T   |         | H A N G |          | N E        |          |         |           |          |
|         |         |         | W A R   |          | H O U S E  |          |         |           |          |
|         |         |         |         |          |            |          |         |           |          |
|         |         |         |         |          |            |          |         |           |          |

SU-CHOU-CHIANG

|                |              |         |       |              |                 |
|----------------|--------------|---------|-------|--------------|-----------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| Late Aug 65    | 4            | 2       | 3     | 4            | [REDACTED]      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                 |
| CONF           | [REDACTED]   |         |       |              |                 |

PHOTO NO. 1131085 LOT NO. [REDACTED] MAP REFERENCE 31-14N LONGITUDE 121-28E  
 COORDINATES 25X1A  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000548850020-1

| AREA NO | SUBJECT           | SUBJECT | SUBJECT | SUBJECT    | SUBJECT                | SUBJECT    | SUBJECT    |
|---------|-------------------|---------|---------|------------|------------------------|------------|------------|
| CH      | AGC               | CTI     | AKL     | [REDACTED] | [REDACTED]             | [REDACTED] | [REDACTED] |
|         | 5                 |         | 10      |            | 15                     |            | 20         |
|         | H A N G - H A I   |         |         |            | H E N - H I N          |            |            |
|         | 25                |         | 30      |            | 35                     |            | 40         |
|         | # 9 C O T T O N   |         |         |            | M I L L                |            | L O C      |
|         | 45                |         | 50      |            |                        |            |            |
|         | N O F S H A N G - |         |         |            | H O U R D. B R I D G E |            |            |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| Late Aug 65   | 4    | 2       | 3     | 3            | NJC          |

|            |         |  |             |     |  |            |            |  |             |            |  |           |            |  |         |            |  |  |  |          |  |  |  |  |
|------------|---------|--|-------------|-----|--|------------|------------|--|-------------|------------|--|-----------|------------|--|---------|------------|--|--|--|----------|--|--|--|--|
| PHOTO NO.  | 113108S |  |             |     |  | REF ID     | P-2499-66  |  |             |            |  | LONGITUDE | 121-28E    |  |         |            |  |  |  |          |  |  |  |  |
| COUNTRY    | 113108S |  |             |     |  | PROVINCE   | [REDACTED] |  |             |            |  | 25X1A     |            |  |         |            |  |  |  |          |  |  |  |  |
| AREA NO    | CH      |  | SUBJECT     | ACC |  | SUBJECT    | C7I        |  | SUBJECT     | [REDACTED] |  | SUBJECT   | [REDACTED] |  | SUBJECT | [REDACTED] |  |  |  |          |  |  |  |  |
| \$ H A N G |         |  | - H A I     |     |  | \$ H E N   |            |  | - H \$ I N  |            |  |           |            |  |         |            |  |  |  |          |  |  |  |  |
| # 9        |         |  | C O T T O N |     |  | M I L L    |            |  | L O C.      |            |  |           |            |  |         |            |  |  |  |          |  |  |  |  |
| N O F      |         |  | C H A N G E |     |  | - \$ H O U |            |  | R D. BRIDGE |            |  |           |            |  |         |            |  |  |  |          |  |  |  |  |
|            |         |  |             |     |  |            |            |  |             |            |  |           |            |  |         |            |  |  |  | 25X1A    |  |  |  |  |
|            |         |  |             |     |  |            |            |  |             |            |  |           |            |  |         |            |  |  |  | (7,8,22) |  |  |  |  |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| late Aug 65   | 4    | 2       | 3     | 2            |

CLASSIFICATION: *CONF*  
 CAPTIONED BY: *NAC*

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

|   |                       |                     |                        |         |         |         |         |                      |
|---|-----------------------|---------------------|------------------------|---------|---------|---------|---------|----------------------|
| PHOTO NO.<br>1131087                        | LOT NO.<br>P-2499-126 | AREA NO.<br>CH      | PROVINCE<br>[REDACTED] |         |         |         |         | LONGITUDE<br>121-28E |
| COUNTRY                                     |                       | SUBJECT             | SUBJECT                | SUBJECT | SUBJECT | SUBJECT | SUBJECT |                      |
| AREA NO.<br>CH                              |                       | SUBJECT<br>AGC      | SUBJECT<br>C71         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |                      |
| 5   |                       | 10                  |                        | 15      |         | 20      |         |                      |
| \$ H A N G - H A I                          |                       | \$ H E N - H \$ I N |                        |         |         |         |         |                      |
| 25  |                       | 30                  |                        | 35      |         | 40      |         |                      |
| # 9 C O T T O N                             |                       | M I L L             |                        | L O C   |         |         |         |                      |
| 45  |                       | 50                  |                        |         |         |         |         |                      |
| N O F C H A N G - \$ H O U R D. B R I D G E |                       |                     |                        |         |         |         |         |                      |

(7,8,22)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Late Aug       | 65   | 4       | 2     | 3 2          |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| [REDACTED]     |      |         |       | YMC          |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1131088  
 LOT NO. P-2499-66  
 RELEASE 2000/05/01  
 CIA-RDP78-05867A000518850020-1/21-28E  
 LONGITUDE 25X1A

COUNTRY [REDACTED] PROVINCE 25X1A SUBJECT [REDACTED] SUBJECT

|         |            |         |             |         |     |         |          |         |                  |
|---------|------------|---------|-------------|---------|-----|---------|----------|---------|------------------|
| AREA NO | CH         | SUBJECT | AGC         | SUBJECT | CTI | SUBJECT |          | SUBJECT |                  |
|         | \$ H A N G |         | -           | H A I   |     |         | \$ H E N | -       | H \$ I N         |
|         | # 9        |         | C O T T O N |         |     |         | M I L L  |         | L O C            |
|         | N O F      |         | C H H A N G |         | -   |         | \$ H O U |         | R D. B R I D G E |

(1, 825X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late Aug 65   | 4    | 2       | 3     | 2            |

CAPTIONED BY [REDACTED]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

PHOTO NO. 1131089

LOT NO. P-2499-66

PROVINCE [REDACTED]

LONGITUDE 121-28E

AREA NO CH

SUBJECT AGC C77AKE

SUBJECT \$ H A N G - H A I

SUBJECT \$ H E N - H \$ I N

SUBJECT # 9 C O T T O N

SUBJECT M I L L L O C

SUBJECT M O F C H A N G - \$ H O W R O. B R I D G E

NOTE TRUCK.

(7, 8, 22, 32)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late Aug 65   | 4    | 2       | 3     | 3            |

CAPTIONED BY TNC

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1 7-0331-66 MAP REFERENCE 000518850020-1 LONGITUDE

COUNTRY UR PROVINCE

| AREA NO  | SUBJECT                       | SUBJECT    | SUBJECT                       | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT                    | SUBJECT |
|----------|-------------------------------|------------|-------------------------------|---------|-------------------------|---------|----------------------------|---------|
| <u>N</u> | <u>2A</u>                     | <u>44E</u> |                               |         |                         |         |                            |         |
|          | <sup>5</sup> <u>MARINES</u>   |            | <sup>10</sup> <u>TRAIN</u>    |         | <sup>15</sup> <u>W/</u> |         | <sup>20</sup> <u>FIELD</u> |         |
|          | <sup>25</sup> <u>DIROCKET</u> |            | <sup>30</sup> <u>LAUNCHER</u> |         | <sup>35</sup> <u></u>   |         | <sup>40</sup> <u></u>      |         |
|          | <sup>45</sup>                 |            | <sup>50</sup>                 |         |                         |         |                            |         |

3

| DATE OF PHOTO                      | TYPE     | QUALITY  | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|------------------------------------|----------|----------|------------------------|--------------|-------------------------|
| <u>prior to Jan 19 66</u>          | <u>4</u> | <u>2</u> | <u>C</u>               | <u>2</u>     | <u>KRASNAYA ZVEZDA</u>  |
|                                    |          |          |                        |              | <u>26 Jan 1966, p.1</u> |
| CLASSIFICATION <u>Confidential</u> |          |          | CAPTIONED BY <u>RB</u> |              |                         |



PHOTO NO. **1181091** Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY **UR** PROVINCE

AREA NO **N** SUBJECT **AH9**

|    |    |    |    |
|----|----|----|----|
| 5  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 30 |    |    |

**REFRIGERATED FISH-TR  
 ANSPORT PRANAS ZIBER  
 TAS IN HALIFAX HARBOR.**

(30) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCA |
|---------------|------|---------|-------|--------------|-----|
| 1966          | 4    | 1       | 3     | 1            |     |

CLASSIFICATION **Confidential** CAPTIONED BY **RA**

PHOTO NO. **1131092** Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850020-1

COUNTRY **UR** PROVINCE

AREA NO **N** SUBJECT **ALL** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

**WATER**<sup>5</sup> - **TANKER**<sup>10</sup> | **GRIZNY**<sup>15</sup> **Y**<sup>20</sup>

**IN**<sup>25</sup> **HALIFAX**<sup>30</sup> | **HRBR**<sup>35</sup> ~~HRBR~~<sup>40</sup>

~~HRBR~~<sup>45</sup> ~~HRBR~~<sup>50</sup>

(30) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 1966          | 4    | 1       | 3     | 1            | [REDACTED] |

CLASSIFICATION **Confidential** CAPTIONED BY **HRB**