

PHOTO NO.

1130780

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PROVINCE

AREA NO

CH

SUBJECT

AEG

SUBJECT

SUBJECT

[REDACTED]

25X1A

| | | | |
|----|----|----|----|
| 5 | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 | | |

CHANG-CHUN MI
 OUM DIRY
 EAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Sept 05 I 2 3 I

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

Approved For Release 2000/05/01 : CIA-RDP78-05867

PHOTO ANALYSIS REPORT

| | | | | | | | |
|---------|---------------|----------|---------------|------------|---------------|---------|---------------|
| COUNTRY | | PROVINCE | | [REDACTED] | | 25X1A | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH | AEG | | | | | | |
| CHIANG | ⁵ | CHON | ¹⁰ | MY | ¹⁵ | DLT | ²⁰ |
| NBIN | ²⁵ | BLOCKS | ³⁰ | ON | ³⁵ | CONV | ⁴⁰ |
| EYOR | ⁴⁵ | | ⁵⁰ | | | | |

| | | | | | | |
|----------------|----|------|---------|--------------|--------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | (20) 25X1A |
| Sept | 65 | I | 2 | 3 | I | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| [REDACTED] | | | | [REDACTED] | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

1130782

LOT NO. 25X1A

MAP REFERENCE

LATITUDE 43-52N

LONGITUDE 125-16E

AREA NO CH

| | | | | | | | |
|---------|---------|---------|------------|------------|------------|------------|------------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CHANG | AF4 | AEB | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| NIGING | CHUN | M | V | P | L | T | |
| | | A | \$ | \$ | \$ | M | B |
| | | | | | | L | Y |

DATE OF PHOTO

| | | | | | |
|---------|--------|-----------|---------|----------------|-------|
| Sept 65 | TYPE I | QUALITY 2 | CLASS 3 | NO. OF CARDS 2 | 25X1A |
|---------|--------|-----------|---------|----------------|-------|

CLASSIFICATION Conf

FORM NO. 174 USE PREVIOUS EDITIONS

For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO ANALYSIS REPORT

PHOTO NO. 1130784
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7
 MAP REFERENCE 1-3089-66
 LATITUDE 129-168
 LONGITUDE 25X1A

COUNTRY [REDACTED] PROVINCE [REDACTED]

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|---|---|---|---|----|---|---|---|----|----|
| CH | AF4 | AEL | | | | | | | | | | | | | | | | | |
| C | H | A | N | 5 | - | C | H | U | 10 | N | | M | V | 15 | P | L | T | 20 | 8 |
| N | E | I | N | 25 | E | A | S | R | 30 | S | M | R | L | 35 | Y | | | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

(20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 65 | I | 2 | 3 | 2 |

CLASSIFICATION [REDACTED] CAPTIONED BY [REDACTED]

PHOTO NO. 1130763 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518850015-7 LOT NO. P-3079-66 MAP REFERENCE 4-552-K LATITUDE 125-16 E LONGITUDE 125-16 E

COUNTRY [REDACTED] PROVINCE [REDACTED] 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH | AEG | | | | | | | |
| C | 5 H | 10 A | 15 N | 20 E | 25 - | 30 C | 35 H | 40 U |
| A | 45 M | 50 \$ | 55 H | 60 A | 65 F | 70 T | 75 A | 80 \$ |
| | | | | | | | 85 \$ | 90 \$ |
| | | | | | | | 95 M | 100 B |
| | | | | | | | 105 L | 110 Y |

(20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 65 | I | 2 | 3 | I |

CLASSIFICATION [REDACTED] APPROVED BY [REDACTED]

| | | | | |
|-----------------------------|-----------------------------|---------------------------------------|----------------------------|------------------------------|
| PHOTO NO. 1130786 | LOT NO. 200005101 | MAP REFERENCE A-RDP78-05867 | LATITUDE 12 32 N | LONGITUDE 125-16 E |
| COUNTRY | PROVINCE | 25X1A | | |

| | | | | | | | |
|-----------------------|---------------------------|-------------------|-----------|-------------------------|-----------|---------------|-----------|
| AREA NO. CH | SUBJECT ASQ AEL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| C H A N G - | 5 | CHUN | 10 | M V | 15 | P L T. | 20 |
| O V. | 25 | M A N U F. | 30 | \$ T A M P I N G | 35 | P R | 40 |
| \$ \$ \$ | 45 | | 50 | | | | |

| | | | | | | |
|--|-----------------------|------------------------|-----------------------|-------------|--------------|----------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | (20, 21) 25X1A |
| Sept 65 | | I | 2 | 3 | 2 | |
| CLASSIFICATION | | APPROVED FOR RELEASE | | DATE | | |
| Approved For Release 2000/05/01 | | CIA-RDP78-05867 | | 7/02 | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 871-285 | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

Reference

COUNTRY 1130788 P-3089-66 43-52N 125-16 E

PROVINCE

AREA NO

CH

SUBJECT

AEB

SUBJECT

SUBJECT

25X1A

SUBJECT

| | | | | | | | | | | | | | | | |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <u>C</u> | <u>H</u> | <u>A</u> | <u>N</u> | <u>G</u> | <u>-</u> | <u>C</u> | <u>H</u> | <u>U</u> | <u>N</u> | <u>M</u> | <u>V</u> | <u>P</u> | <u>L</u> | <u>T</u> | <u>B</u> |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Sept 6 5 1 2 3 1

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

FORM NO. 174 USE PREVIOUS EDITIONS

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 871-245

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

| | | | | | |
|---|------------|----------------------------|--------------|---------------------------|--------------|
| PHOTO NO. 1130750 | | LATITUDE 125-168 | | LONGITUDE 25X1A | |
| COUNTRY | | | PROVINCE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH | AE6 | | | | |
| C H A N G E | 5 | C H U N | 10 | N V | 15 |
| O D Y | 25 | S H O P | 30 | | 35 |
| | 45 | | 50 | | |
| (20) 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept 65 | | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7 | | | mic | | |

PHOTO NO. 1130791

LOT NO. P-3089-166

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

LATITUDE

LONGITUDE

125-168

25X1A

COUNTRY

SUBJECT

SUBJECT

AREA NO

CH

SUBJECT

AEB

SUBJECT

SUBJECT

SUBJECT

15

M V P L T

20

P

CHANCE

5

E -

CHUN

10

M V

15

P L T

20

40

RODUCT

25

\$

ON

30

CONVEYOR

35

CONVEYOR

BLT

45

25X1A

(IG)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 65 | 1 | 2 | 3 | 1 |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000518850015-7

LONGITUDE 125-168

PHOTO NO. 1130792

LOT NO. P-3089-666

PROVINCE 25X1A

SUBJECT

SUBJECT

COUNTRY

AREA

SUBJECT AEB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CH
CHIAN
RODUCTS
BLT

MV
CONVEYOR

25X1A

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO ANALYSIS REPORT

Sept

conf

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PROJ. NO. 1130793

LOG NO. 7210266

MAP REFERENCE CIA-RDP78-05867A000518850015-7

LATITUDE 54° 15' 00" N

LONGITUDE 00 44 E

COUNTRY FR

PROVINCE GIRONDE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 536M | BLE | BLH | | | | | | | |
| | S | A | N | T | M | E | D | A | R |
| | E | S | F | I | R | S | T | S | T |
| | A | M | A | N | T | - | 2 | B | U |
| | A | V | I | A | T | I | O | N | & |
| | S | N | E | C | M | A | . | | |

[Top]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---------------------------|
| 6 Nov 65 | 65 | 7 | 2 | 6 | 2 |
| | | | | | AW & Cosmos, 13 Nov 65 |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

CLASSIFICATION O.U.O.

AMF

FORM NO. 71 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-285

Approved For Release 2009/05/01 : CIA-RDP78-05867A000518850

| | | | | | | | | | | | |
|---------|-------------|--|---------|--------|--|----------|---------|--|-----------|---------|--|
| AREA NO | 54 | | MAP REF | AF29M2 | | LATITUDE | 48 56 N | | LONGITUDE | 03 18 E | |
| SUBJECT | GLENNEVILLE | | SUBJECT | SEINE | | SUBJECT | | | SUBJECT | | |
| SUBJECT | TREATMENT | | SUBJECT | LIER | | SUBJECT | ROCKET | | SUBJECT | | |
| SUBJECT | BODIES | | SUBJECT | AT | | SUBJECT | SINECMA | | SUBJECT | PLANT. | |

DATE OF PHOTO

CLASSIFICATION

FORM NO. 174
1 Apr 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM NO. 174
1 Apr 56

SOURCE OF PHOTOGRAPH

CAPTIONED BY

NO. OF CARDS

QUALITY

TYPE

220

3

651

D.O.M.

CLASS

DATE OF PHOTO

Photo to
sent

PHOTO NO. 1130796
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015A7
 LOT NO. P 8102 6/6
 MAP REFERENCE
 LATITUDE 48° 51' 15" N
 LONGITUDE 02° 20' E

COUNTRY FR PROVINCE SEINE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-----------|---------|---------|---------|---------|---------|
| 546M | AMA | AMJ | | | | | | |
| | PARIS | | TELEMAQUE | | | | ILL | |
| | ANTENNA | | OF | CENES | | | | |

RESEARCHER'S NAME: [Faint]

DATE OF PHOTO: [Faint]

TYPE: [Faint]

QUALITY: [Faint]

CLASS: [Faint]

NO. OF CARDS: 23

SOURCE OF PHOTOGRAPH: Clin & Rosmas, 13 May 65

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CLASSIFICATION: O.V.D. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

| | | | | | | | | | | | |
|-----------------------------|--|----------|--|----------|--|----------|--|----------|--|----------|--|
| PHOTO NO. 1130798 | | PROVINCE | | | | | | | | | |
| COUNTRY FR | | | | | | | | | | | |
| AREA NO. GM | | | | | | | | | | | |
| SUBJECT BIP | | | | | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S | | P | | A | | T | | I | | A | |
| E | | N | | C | | H | | O | | S | |
| M | | B | | E | | R | | E | | N | |

[Bottom]

| | | | | | | | | | | | |
|---------------|--|----------|--|----------|--|----------|--|--------------|--|--------------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| <i>Nov 65</i> | | <i>1</i> | | <i>2</i> | | <i>6</i> | | <i>1</i> | | <i>(W) & Deomae.</i> | |
| | | | | | | | | | | <i>13 Nov 65</i> | |
| CAPTIONED BY | | | | | | | | | | | |

PHOTO NO. 1130799

LOT NO. 1130799

MAP REFERENCE CIA-RDP78-05867A000548850015-7

COUNTRY FR PROVINCE MARNE

LONGITUDE 48° 25' N 04° 26' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 26 km | A E 2 A F 2 | | | | | | | |
| C O R B E I L | | | | | | | | |
| E C M A | P L A N T | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

[Top]

DATE OF PHOTO

TYPE 650

QUALITY 2

CLASS 6

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH

13 Nov 65

CLASSIFICATION O.V.O.

CAPTIONED BY

1,20

PHOTO NO.

LOT NO.

MAP REFERENCE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

COUNTRY: FR PROVINCE: GIRONDE COORDINATES: 47 30 N 00 34 W

AREA NO: 536m SUBJECT: 9m2 A6D

B O R D E A U X E L E C T R O N I C

B O M B A R D M E N T S O L D E R I

N G M A C H I N E A T S N E C M A

K E L L E R M A N P L A N T.

[Bottom]

3, 21, 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|--------------|---------------------------|
| Private 7 Nov | 65 | 1 | 2 | 6 | 2 |
| CLASSIFICATION: O.U.D. | | | | | CAPTIONED BY: [Signature] |
| | | | | | 13 Nov 65 |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO ANALYSIS REPORT

PHOTO NO. 1130804
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7
 LOT NO. 20010501-60
 MAP REFERENCE
 LATITUDE 42 25 N
 LONGITUDE 01 25 E

COUNTRY FR
 PROVINCE HAUTES-GARONNE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------------------|---------|---------|---------|---------|
| 1436M | AE2 | AK2 | | | | | | |
| T O U L O U S E | | | 10 | S U D - A V I A T I | | 15 | | 20 |
| O N P L A N T | | | 30 | £ | T E S T | 35 | F L I G | 40 |
| H T C E N T E R | | | 50 | | | | | |

Map 7

20, 31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------------|
| Prior to Sept 65 | 7 | 2 | 6 | 2 | (us & Cosmos) 4 Sept 65 |

CLASSIFICATION O.V.O.
 CAPTIONED BY Rmf

PHOTO NO. 1130802
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7
 LOT NO. 7317-66
 MAP REFERENCE
 LATITUDE
 LONGITUDE

COUNTRY FR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|---------|---------|---------|---------|---------|---------|
| 6m | B25 | BIT | | | | | | |
| INSTALLATION OF [ATOM | | | | | | | | |
| IC] REACTOR "OLYMPUS" O | | | | | | | | |
| N TESTING STAND IHR BUILT | | | | | | | | |
| BY NATL. SOCIETY FOR STUDY & CONSTRUCTION | | | | | | | | |
| OF AIRCRAFT ENGINES (SNECMA) | | | | | | | | |

[Bottom]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|------|---------|-------|------------------|---------------------------|
| Prior to Sept 65 | 1 | 2 | 6 | 2 | (U) & Cosmos 4 Sept 65 |
| CLASSIFICATION O.U.O. | | | | CAPTIONED BY Amt | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO NO. 1130803 LOT NO. 1734000 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY FR PROVINCE

AREA NO 6M SUBJECT 982 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C O N T R O L P A N E L O F S T A

T I D N " D I A N E "

45 50

2, 23

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
Prior to Jan 66 1 2 6 1
CLASSIFICATION O.V.O. CAPTIONED BY
22 Jan 66

PHOTO NO. 18850015-7 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518850015-7
 LOT NO. 2102-66 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY FR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|-----------------|-----------|-----------|--------------|-----------|---------|---------|---------|
| <u>6M</u> | <u>Gm4</u> | | | | | | | | |
| <u>NORD</u> | <u>5</u> | <u>AVIATION</u> | <u>10</u> | <u>15</u> | <u>CT-20</u> | <u>20</u> | | | |
| <u>DRONE</u> | <u>25</u> | <u>ROCKET</u> | <u>30</u> | <u>35</u> | | <u>40</u> | | | |
| | <u>45</u> | | <u>50</u> | | | | | | |

[Top]

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|-----------|----------|----------|--------------|--|
| <u>Prior to Jan 66</u> | <u>66</u> | <u>4</u> | <u>2</u> | <u>6</u> | <u>1</u> |
| | | | | | <u>Air & Cosmos,</u> <u>22 Jan 66</u> |

CLASSIFICATION O.V.D. CAPTIONED BY Amf

PHOTO ID: *Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7*

COUNTRY: *FR* PROVINCE:

AREA NO: *6M* SUBJECT: *984*

*AQUITAINE RADAR IN H
 AMMAGUIR, ALGERIA, DES
 I G N E D T O P L O T B A L L I S T I C
 T R A J E C T O R I E S.*

[Bottom]

3.23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------------|----------|----------|--------------|------------------------------------|
| <i>Prior to Jan 66</i> | <i>664</i> | <i>2</i> | <i>6</i> | <i>1</i> | <i>Div 9 Coasmo, 22 Jan 66</i> |

CLASSIFICATION: *OV D* CAPTIONED BY: *[Signature]*

PHOTO NO. 1130806 *P3162-66*

COUNTRY *FR* PROVINCE

| | | | | | | | | | | | | | | | |
|--|-----------|---------|------------|---------|------------|---------|------------|---------|--|---------|--|---------|--|---------|--|
| AREA NO | <i>6M</i> | SUBJECT | <i>3CD</i> | SUBJECT | <i>982</i> | SUBJECT | <i>984</i> | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <i>TELEMAQUE - 1 ANTENNA</i> | | | | | | | | | | | | | | | |
| <i>INSTALLED ON SURCOU</i> | | | | | | | | | | | | | | | |
| <i>FOLASS D'D, TYPE T47, THE</i> | | | | | | | | | | | | | | | |
| <i>GUEPRATTE, DURING firing of first</i> | | | | | | | | | | | | | | | |
| <i>Diamant rocket.</i> | | | | | | | | | | | | | | | |

[Left]

3, 23, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|----------|----------|----------|--------------|--------------------------|
| <i>Prior to Dec</i> | <i>6</i> | <i>5</i> | <i>4</i> | <i>2</i> | <i>6</i> |
| | | | | | <i>3</i> |
| | | | | | <i>Gen & Roemes,</i> |
| | | | | | <i>11 Dec 1965</i> |

PHOTO NO. **13080F** For Release 2000/05/01: CIA-RDP78-05867A000518850015-7
 LOT NO. **12/02-66** MAP REFERENCE **17 50 N** LATITUDE **50 34 W** LONGITUDE

COUNTRY **FR** PROVINCE **GIRONDE**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|------------|--------------|-----------|-----------------|---------|---------|---------|---------|---------|
| 536M | AE2 | AF2 | | | | | | | |
| BORDEAUX | ON | PLANT | AT | MERIGNAC | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | P.O. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|----------|----------|----------|---------------|--|
| Private April 66 | 7 | 2 | 6 | 2 | 7, 20 Un & Cosmos 23 April 66 |

CLASSIFICATION **Approved For Release 2000/05/01: CIA-RDP78-05867A000518850015-7**
 CAPTIONED BY **[Signature]**

110833
 COUNTRY: France
 LOT NO.: 13169-06
 MAP REFERENCE: 44 50N 00 34 W
 Approved For Release 2009/05/01 : CIA-RDP78-05867A000518850015-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE | |
|----------|---------|---------|----------|---------|---------|---------|---------|---------|-----------|---------|
| 53610 | AK6 | AK2 | GIRANDE | | | | | | | 00 34 W |
| BORDEAUX | 5 | 10 | TAXI | 15 | AREA | 20 | | | | |
| AIRPORT | 25 | 30 | MERIGNAC | 35 | | 40 | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|------|--------------|-------------------------------|
| Prints April 66 | 4 | 2 | 6 | 2 | Unit 9 Room 23 23 April 66 |

PHOTO NO. 1130809

LOT NO.

MAP REFERENCE

LONGITUDE 77 50 N 00 34 W

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

AREA NO. 53600

53600

SUBJECT 9M2

GIRONDE

BORDEAUX

BORDEAUX-2

E HAILLAN

CENTER OF

SEPR (REACTION PROPULSION STUDY SOCIETY)

[Map]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

private
April 66

4

2

6

1

Univ of Columbia
23 April 1966

CLASSIFICATION

O.V.O.

CAPTIONED BY

FORM NO. 174

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

S A I N T M E D A R D - E N - J A L L
P R O P E L L A N T P R E P A
R A T I O N S E C T I O N O F
P O U D R E R I E N A T I O N A L E (G U N P O W D E R)

[Bottom]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Private April 66 | 1 | 2 | 6 | 5 | Gen of ... |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|----------|-----|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 1130810 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | 44 54 N | LONGITUDE | 00 44 E |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7 | | | | | | | | | |
| AREA NO. | 52600 | SUBJECT | 9M2 | SUBJECT | B12 | SUBJECT | B44 | SUBJECT | NEA ADE |

| | | | | |
|-------------------------|---------|---|----------------|-------|
| PHOTO NO. | 1130812 | LOT NO. | P3162-66 | 43 35 |
| COUNTRY | FR | PROVINCE | HAUTES-GARONNE | |
| AREA NO. | 1436M | SUBJECT | CI7 | |
| T O U L O U S E | | R E C O N S T R U C | | |
| T I O N | | O F N A T I O N A L S C H | | |
| O O K | | O F C I V I L A V I A T I O N (E N A C) | | |
| TO BEGIN IN APRIL 1966. | | | | |
| [Top] | | | | |

| | | | | | |
|----------------|------|---------|-------|--------------|---------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| March 66 | 0 | 2 | 6 | 1 | Aviation Magazine International |
| CAPTIONED BY | | | | | 15 Feb 1966 |
| CLASSIFICATION | | | | | O.V.O. |

1150813

REF NO. P3162-66

COUNTRY

FR

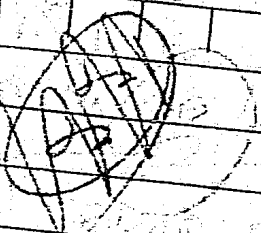
MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

| | | | | | | | | | |
|----------|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| 1336m | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TARBES | NEA | ADF 931 | AF9 | HAUTES-PYRENEES | | | | | |
| TRUCTION | | | ATELIER | | | | | | CONS |
| | | | PLANT | | | | | | |



[Sup 7]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

| | | | | | |
|----------|------|---------|-------|--------------|-----------------------|
| Prior to | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHS |
| CAF 125 | | | | 30 25 | |

PHOTO NO.

LOT NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

LONGITUDE

COUNTRY

FR

PROVINCE

AREA NO

6m

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

GMI A4A

ENGINE PRESSURE GENERATOR USED IN FRENCH CORALITE PROGRAM BY TECHNICAL ASSM OF IRON & STEEL INDUSTRY (ATS)

IN SECOND STAGE

[Bottom]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF SLIPS

SOURCE OF PHOTOGRAPH

Prior's Oct 65

1

2

6

2

171
3,23
Aviation Magazine International

CLASSIFICATION

CAPTIONED BY

O.V.R.

FORM NO. 17
1 Jun 54

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7/765

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7 LOT NO. 218166 MAP REFERENCE C LATITUDE 0117N LONGITUDE 3614E

COUNTRY ET PROVINCE 810A

AREA NO. ET SUBJECT C72 SUBJECT C74 SUBJECT C75 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B O N G A ⁵ C H I L D ¹⁰ W I T H ¹⁵ T I ²⁰

M I A ²⁵ F U N G U S ³⁰ I N F E C T I O N ³⁵ O F ⁴⁰

S K I N ⁴⁵ S C A B I E S ⁵⁰ O N ARMS

HANDS & ARMS (TIGGER FLEA) IN LEGS &

FEET. (TUNGA PENETRATION)

8-10 C 60

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <u>Jan 19 66</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>3</u> | <u>25X1A</u> |

CLASSIFICATION Conf CAPTIONED BY Law

| | | | | | | | | | |
|------------------|--|--------------------|-------------|--|--------------|----------------------|---------|-----------------|---------|
| PHOTO NO. 130816 | | LOT NO. 2000/05/01 | | MAP REFERENCE CIA-RDP78-05867A000518850015-7 | | LATITUDE 0117N | | LONGITUDE 3614E | |
| COUNTRY | | | | PROVINCE 810A | | | | | |
| AREA NO. ET | | SUBJECT C78 | SUBJECT C7H | SUBJECT C7J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B O N G A | | P A T I E N T | | W I T H | | | | | |
| \$ E V E R E | | L A T E | | S T A G E | | O F | | | |
| O N C H O | | C E R C I A | | D I S. | | | | | |
| 8-10 | | | | C | | 59 | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 19 66 | | 4 | 1 | 3 | 3 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | [Signature] | | | | | |

PHOTO NO. 1308 Release 2000/05/01
 LOT NO. 7-2-187-00 CIA RDP78-05867A
 MAP REFERENCE 000518850015-7
 LATITUDE 87.97N LONGITUDE 36.39E

COUNTRY _____ PROVINCE 810A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------------------|------------|------------|----------------------------|-----------|------------------|---------|-----------|
| <u>ET</u> | <u>C78</u> | <u>C74</u> | <u>C75</u> | | | | | |
| <u>5</u> | <u>A G P R O</u> | | <u>10</u> | <u>O N C H O E R C I A</u> | <u>15</u> | <u>20</u> | | |
| <u>25</u> | <u>\$ P A T I E N T</u> | | <u>30</u> | <u>W I T H</u> | <u>35</u> | <u>N O D U L</u> | | <u>40</u> |
| <u>45</u> | <u>E O N</u> | | <u>50</u> | <u>F O R E H E A D</u> | | | | |

(56)

8-10 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|-----------|----------|----------|--------------|----------------------|
| <u>Jan 19 66</u> | <u>24</u> | <u>1</u> | <u>3</u> | <u>3</u> | <u>25X1A</u> |

CLASSIFICATION _____ CAPTIONED BY Con

PHOTO NO. **Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7** LOT NO. **2000/05/01** MAP REFERENCE **278788** LATITUDE **8°11'N** LONGITUDE **36°14'E**

COUNTRY **ET** PROVINCE **810A**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------------|------------|---------------|---------|---------------|---------|---------------|---------|
| ET | C78 | C7H | C7J | | | | | |
| B O N G A | ⁵ | | ¹⁰ | | ¹⁵ | | ²⁰ | |
| S P A R T I E N T | ²⁵ | | ³⁰ | | ³⁵ | | ⁴⁰ | |
| R G E M O D U L E | ⁴⁵ | | ⁵⁰ | | | | | |

8-10 **(57)**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| Jan 19 66 | 4 | 1 | 3 | 3 | 75XTA |

CLASSIFICATION **Conf** CAPTIONED BY **[Signature]**

| | | | | | | | | | |
|--------------------|--|---------------------|----------------|---|--------------|----------------------|---------|----------------------|---------|
| PHOTO NO 185015 | | LOT NO 2-2781-86 | | MAP REFERENCE CIA-RDP78-05867A000518850015-7 | | LATITUDE 0 17 N | | LONGITUDE 36 14 E | |
| COUNTRY | | | | PROVINCE 810A | | | | | |
| AREA NO ET | | SUBJECT C78 | SUBJECT C7H | SUBJECT C7J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B O N G A | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| C S K I N | | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |
| T H | | O N C H | O C E R | C I A S I B | | | | | |
| 8-10 | | | | | | | | | |
| C | | | | | | | | | |
| 56 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 19 66 | | 14 | 1 | 3 | 3 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | Jou | | | | | |

| | | | | | | | | | |
|---|--------------------|---------------------------|--------------------|---------------------------------------|--------------|-----------------------|-----------|------------------------|--|
| PHOTO NO. 1130820 | | LOT NO. 2000/05/01 | | MAP REFERENCE CIA-RDP78-05867A | | LATITUDE 0117N | | LONGITUDE 3614E | |
| COUNTRY | | | | PROVINCE 810A | | | | | |
| AREA NO. ET | SUBJECT C78 | SUBJECT C7H | SUBJECT C7J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| B O N G A | 5 | M A N | 10 | W I T H | 15 | O N | 20 | C H | |
| O C E R C I A | 25 | \$ I \$ | 30 | N O T E | 35 | P A R | 40 | | |
| C H M E N T L I K E | 45 | S K I N, | 50 | DISCOLORATION, | | | | | |
| NODULES & SWELLING IN INGUINAL AREA. | | | | | | | | | |
| 8-10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 19 66 | | 1 | 1 | 3 | 3 | 25X4A | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY Low | | [REDACTED] | | | |

| | | | | | | | | | |
|--------------------|----------------|-----------------------|----------------|-----------------------------------|--------------|----------------------|---------|--------------------|---------|
| PHOTO NO. 11000 | | LOT NO. 2000/05/01 | | MAP REFERENCE CIA-RDP78-05867A | | LATITUDE 0757N | | LONGITUDE 3639E | |
| COUNTRY | | | | PROVINCE 810A | | | | | |
| AREA NO. ET | SUBJECT D48 | SUBJECT D00 | SUBJECT CT1 | SUBJECT AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| AGARO | | (NR) | | TERRAIN | | | | | |
| PEOPLE | | OWN | | ROAD | | TO | | | |
| MA | | | | | | | | | |
| STYPICAL | | | | | | | | | |
| 1-8-28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 19 66 | | 4 | 1 | 3 | 4 | 25X1A | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Conf | | | [Signature] | | | | | | |

| | | | | | | | | | | | |
|------------------|--|---------------------------------|--|--------------------------------|--|---------------|--|----------------|--|----------------------|--|
| WORD NO. 1130522 | | APPROVED FOR RELEASE 2000/05/01 | | CIA-RDP78-05867A000518850015-7 | | MAP REFERENCE | | LATITUDE 0751N | | LONGITUDE 3639E | |
| COUNTRY | | | | PROVINCE 810A | | | | | | | |
| AREA NO. ET | | SUBJECT D42 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A G A R O | | (NR) | | 10 | | F O R E S T | | 15 | | A R E | |
| A O N | | R O A D | | 25 | | 30 | | 35 | | 40 | |
| O T E | | C O L O B U S | | 45 | | 50 | | M O N K E Y | | C E N T E R. | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Jan 19 66 | | 4 | | 1 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | [REDACTED] | | | |
| 174 | | | | COPY | | | | [REDACTED] | | | |

PHOTO NO. 1130823
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7
 MAP REFERENCE T-2761-63
 LATITUDE 0910N
 LONGITUDE 3639E

COUNTRY
 PROVINCE 810A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| ET | D42 | | | | | | | |
| A GARO | (NR) | | 10 | FOREST | 15 | ARE | 20 | |
| A NEAR | TOWN | | 30 | ON | 35 | ROAD | 40 | |
| T O | J I M A. | | 50 | | | | | |

48

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|------|---------|-------|--------------|-----------------------|
| Jan 19 66 | 4 | 1 | 3 | 1 | 25X1A |


CLASSIFICATION Conf CAPTIONED BY [Signature]

PHOTO NO. 1130824
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7
 LOT NO. 4-181-00
 MAP REFERENCE
 LATITUDE 8° 15' N
 LONGITUDE 36° 39' E

COUNTRY
 PROVINCE 810A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------------|---------|----------|---------|
| ET | C3B | AKV | | | | | | |
| A G A R O | | (NR) | 10 | | H O U S I N G | 15 | | 20 |
| O N G | 25 | R O A D | 30 | | T O | 35 | J I M A. | 40 |
| | 45 | | 50 | | | | | |

7-28
 (46)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|--|
| Jan 19 66 | 4 | 1 | 3 | 2 | 25X1A  |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | Lm | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

PHOTO NO. 1130825 LOT NO. F-2787-66 MAP REFERENCE 0490147 LATITUDE 000518850015-7 LONGITUDE 3639E

COUNTRY PROVINCE 810A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| ET | AKV | C3B | | | | | | |
| A G A R O | (NR) | | 10 | H O U S I N G | 15 | | | 20 |
| O M G | R O A D | | 30 | T O J I M A | 35 | | | 40 |
| | | | 45 | | | | | 50 |

45

7-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 19 66 | 4 | 1 | 3 | 2 | 25X1A |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

1130826

LOT NO. T-2101-86

MAP REFERENCE

05867A

LATITUDE

09015E

LONGITUDE

3639E

COUNTRY

PROVINCE

81DA

AREA NO

ET

SUBJECT

C3B

SUBJECT

AKU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

AGARO

(NE)

HOUSING

AL

ONG

ROAD

TO

JIMA

(44)

7-28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Jan 19 66

4

1

3

25X1A

CLASSIFICATION

CAPTIONED BY

Conf

Sp

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

FORM NO. 1 Jan 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-285

PHOTO NO. *1130827* LOT NO. *402-1081-03* MAP REFERENCE *(718)* LATITUDE *0005188500157N* LONGITUDE *3639E*

Approved For Release 2000/05/07 : CIA-RDP78-09867A000518850015-7

COUNTRY _____ PROVINCE *810A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------|------------|---------|---------|-----------|---------|-----------|
| <i>ET</i> | <i>C67</i> | <i>C2G</i> | <i>C3B</i> | | | | | |
| <i>A G A R O</i> | <i>5</i> | | <i>10</i> | | | <i>15</i> | | <i>20</i> |
| | <i>25</i> | | <i>30</i> | | | <i>35</i> | | <i>40</i> |
| | <i>45</i> | | <i>50</i> | | | | | |

6-7 43

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <i>Jan 19 66</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>3</i> | <i>25X4A</i> |

CLASSIFICATION _____ CAPTIONED BY *Law*

| | | | | | | | | | |
|--|-------------|-------------------|-----------|--------------------------|----------------|----------------------------|---------|-------------------|---------|
| PHOTO NO. 1130828 | | LOT NO. F-2787-62 | | MAP REFERENCE | | LATITUDE 0 11 17 N | | LONGITUDE 36 14 E | |
| APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518850015-7 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 810A | | | | | |
| AREA NO. ET | SUBJECT D42 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A O N G | 5 A | (NR) | | 10 G O J E B | 15 R I V E | | | | 20 |
| R | 25 | | | 30 | 35 | | | | 40 |
| | 45 | | | 50 | | | | | |
| | | | | (42) | | | | | |
| DATE OF PHOTO 1-29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE # | QUALITY S | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1A | | | |
| Jan 19 6 E | | | | | | [REDACTED] | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] | | | | | |
| APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518850015-7 | | | | | | | | | |

| | | | | | | | | | |
|-------------------|--|---------------------------------|-------------|--|--------------|-----------------------|---------|-----------------|---------|
| PHOTO NO. 128828 | | LOT NO. 2000/05/01 | | MAP REFERENCE CIA-RDP78-05867A000518850015-7 | | LATITUDE 0717N | | LONGITUDE 3614E | |
| COUNTRY | | | | PROVINCE 810A | | | | | |
| AREA NO. ET | | SUBJECT DOD | SUBJECT J42 | SUBJECT AHM | SUBJECT AHG | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B O N G A | | 5 (NR) | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| P I N E A P P L E | | 45 | 50 | PLANTATION | BED COVERED | WITH FOREST. | | | |
| (41) | | | | | | | | | |
| 1-24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Jan 19 66 | | 4 | 1 | 3 | 4 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | Lone | | | | | |
| FORM 1 Jun 56 | | Approved For Release 2000/05/01 | | CIA-RDP78-05867A000518850015-7 | | PHOTO ANALYSIS REPORT | | | |

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518850015-7

| | | | | | | | | |
|----------------|---------|---------------|--------------|-----------|--------------|----------------------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 1150010 | 1-24 | 810A | 0717N | 3614E | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| | | 810A | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ET | 300 | AHM | AH2 | AHG | | | | |
| BONGA | 5 | (NR) | 10 | P | 15 | M | E | A |
| PLANTATION | 25 | A | T | I | 30 | O | N | A |
| RIVER | 45 | O | N | I | 50 | M | A | - |
| BONGA ROAD | | | | | | | | |
| 1-24 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Jan 19 66 | | 4 | 1 | 3 | 4 | 25X1A | | |
| CLASSIFICATION | | | CAPTIONED BY | | | [REDACTED] | | |
| | | | Cox | | | [REDACTED] | | |

(37) (40)

PHOTO NO. *1388* LOT NO. *2181* MAP REFERENCE *810A* LATITUDE *0717N* LONGITUDE *3614E*
 Approved For Release 2000/05/07 : CIA-RDP78-05867A000518850015-7

COUNTRY _____ PROVINCE *810A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|---------------|----------------------|---------------|------------------|---------------|----------------|---------------|-----------|
| <i>ET</i> | <i>D42</i> | <i>AK</i> | <i>ALF</i> | | | | | |
| <i>B O N G A</i> | ⁵ | <i>(NR)</i> | ¹⁰ | <i>F O R E</i> | ¹⁵ | <i>S T</i> | ²⁰ | <i>E</i> |
| <i>O O T P A T H</i> | ²⁵ | | ³⁰ | <i>A B O V E</i> | ³⁵ | <i>m i s s</i> | ⁴⁰ | <i>10</i> |
| <i>N S T A T I O N</i> | ⁴⁵ | | ⁵⁰ | | | | | |

(38)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <i>Jan 19 66</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>2</i> | <i>25X7A</i> |

CLASSIFICATION _____ CAPTIONED BY *Con*

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518850015-7

| | | | | |
|--------------------|-------------------|-----------------------|-------------------|--------------------|
| PHOTO NO. 11508 | LOT NO. 118155 | MAP REFERENCE 810A | LATITUDE 0717N | LONGITUDE 3614E |
|--------------------|-------------------|-----------------------|-------------------|--------------------|

| | |
|---------|------------------|
| COUNTRY | PROVINCE 810A |
|---------|------------------|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|----------------|---------|---------------|---------|---------|---------|---------|
| ET | D01 | D48 | D09 | | | | | |
| B O N G A | 5 | (NR) | 10 | T E R R A I N | 15 | L K | 20 | |
| G I N T O | 25 | V A L L E Y | 30 | F R O M | 35 | M | 40 | |
| I S S I O N | 45 | S T A T I O N. | 50 | | | | | |

(37)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 19 66 | 4 | 1 | 3 | 3 | 25X1A |

| | |
|------------------------|--------------------|
| CLASSIFICATION Conf | CAPTIONED BY Lm |
|------------------------|--------------------|

| | | | | | |
|--|-----------------------|---|-------------------------|--------------------------|--------------------------------------|
| PHOTO NO. Approved For Release 2000/05/07 : CIA-RDP78-05867A000518850015-7 | | LOT NO. 2-18-66 | MAP REFERENCE | LATITUDE 0711N | LONGITUDE 3614E |
| COUNTRY | | | PROVINCE 810A | | |
| AREA NO. ET | SUBJECT COJ | SUBJECT COL | SUBJECT | SUBJECT | SUBJECT |
| B | O | N | G | A | M |
| 5 | 10 | 15 | 20 | | |
| C | N | S | C | H | O |
| 25 | 30 | 35 | 40 | | |
| | | | | | |
| 45 | 50 | | | | |
| DATE OF PHOTO 7-9-10 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 7 |
| CLASSIFICATION SECRET | | CAPTIONED BY Cox | | | SOURCE OF PHOTOGRAPH 25X1A |
| FORM NO. 1 1 Jan 56 | | Approved For Release 2000/05/07 : CIA-RDP78-05867A000518850015-7 | | | GPO 871-245 |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518850015-7

| | | | | | |
|--|---------|-----------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1100023 | 218156 | 810A | 0717N | 3614E | |
| COUNTRY | | PROVINCE | | | |
| | | 810A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| ET | D48 | COL | | | |
| B O N G A | 5 | C A T H O L I C | 10 | 15 | |
| 1 0 N | 25 | S T A T I O N | 30 | 35 | |
| | 45 | | 50 | | |
| 1-7-10 C (34) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 19 66 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | [Signature] | | | |