

Release 2000/05/07 - CIA-RDP78-05867A000518810016-0

PHOTO NO. 1120850 LOT NO. P-2833-66 LATITUDE 49N LONGITUDE 123-22E

COUNTRY CH AREA NO A4N SUBJECT AFC SUBJECT G10 SUBJECT GRAN SUBJECT 15 FORME SUBJECT 20
HEN - YAN G10 PROC 30 CE 35 ING OF 40
R PLT. 25
IN 45 CULATION 50 MATERIAL.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 NOV 65 | 1 | 2 | 3 | 2 |

Approved For Release 2000/05/07 - CIA-RDP78-05867A000518810016-0

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/14 : CIA-RDP78-05867A000518810016-0

PHOTO NO. 1126851

LOT NO. P-2833-66

PROVINCE [REDACTED]

COUNTRY [REDACTED]

AREA NO. CH

SUBJECT AHN AFC

SUBJECT G R A N

SUBJECT S F O R M E

SUBJECT H E N - Y A M G

SUBJECT H A N D

SUBJECT F A B R I C A T

SUBJECT R P L T.

SUBJECT I O N O F D I E S

DATE OF PHOTO

TYPE 1

QUALITY 2

CLASS 3

NO. OF CARDS 2

21 NOV 65

25X1A

[REDACTED]

Release 2000/05/01: CIA-RDP78-05867A000518810016-0

| | | | | | | | |
|----------------|--|-------------|--|-----------------|--|------------|--|
| PHOTO NO. | | LOT NO. | | LATITUDE | | LONGITUDE | |
| 1126852 | | K-2733-16 | | [REDACTED] | | 123-27E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | AHN | | AFC | | GRAN | |
| 5 | | YAN | | G | | 15 | |
| H E N | | H A N D | | F A B R I C A T | | 20 | |
| 25 | | P L T | | I O N | | 40 | |
| 45 | | O F | | D I E S | | 50 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 2/1 | | 1 | | 2 | | 3 | |
| NO. OF CARDS | | CLASS | | QUALITY | | TYPE | |
| 2 | | 3 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | APPROVED BY | | DATE | | TIME | |
| [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |

Approved For Release 2000/05/01: CIA-RDP78-05867A000518810016-0

PHOTO ANALYSIS REPORT

PHOTO NO. 1126853

LOT NO. P-2833-66

LATITUDE 44N

LONGITUDE 123-22E

PROVINCE [REDACTED]

SUBJECT [REDACTED]

COUNTRY

AREA NO CH

SUBJECT 5 AHN

SUBJECT 10 AFC

SUBJECT 15 (D) RAN

SUBJECT 20 \$ F O R M E

SUBJECT 25 R P L T.

SUBJECT 30 H A N D

SUBJECT 35 F A B R I C A T

SUBJECT 40 I O N

SUBJECT 45 O F

SUBJECT 50 D I E S

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 NOV 65 | 1 | 2 | 3 | 2 |

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518850016-0

PHOTO NO. 1126854

LOT NO. P-2833-66

PROVINCE

LATITUDE 41-49N

LONGITUDE 123-27E

| | | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CH | A4N | AFC | | | | |
| | | 3 | 4 | 10 | 15 | 20 | |
| | \$HEN | -Y | ANG | DRAN | \$FORME | | |
| | R | 25 | | 30 | 35 | 40 | |
| | PLT | | HAND | F | ABR | ICAT | |
| | ION | 45 | OF | 50 | | | |
| | | | DIE | | | | |

(17-25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 NOV 65 | 1 | 2 | 3 | 2 |

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518810016-0

CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

CPG 871-283

Approved For Release 2000/05/03 : CIA-RDP78-05867A000518810016-0

PHOTO NO. 1126355
 LOT NO. P-2823-66
 LATITUDE 11-49N
 LONGITUDE 123-22E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|----------------|
| CH | A4N | AFC | | | | |
| \$ H E N | - | Y A N G | 10 | ① R A N | 15 | \$ F O R M E |
| R | P L T | 25 | | ① R A N | 35 | \$ F O R M E R |
| \$ \$ | E M B L Y | 45 | | | | A |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 2 |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

PHOTO NO. 1126856

LOT NO. P-2733-66

LATITUDE 11-40N LONGITUDE 103-22E

COUNTRY

PROVINCE

SUBJECT

AREA NO

CH

SUBJECT

44N

SUBJECT

AFC

SUBJECT

SUBJECT

SUBJECT

15

CRAN

AF

610

14E

20

HIEN

5

-Y

ANG

10

CRAN

35

SH

HEARING

OF

L

40

AMINATED

50

CORE MATERIALS

W. OBSOLETE OPT.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CONF

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PHOTO ANALYSIS REPORT

GPO 971-249

PHOTO NO. 1126857

LOT NO. P-2123-66

LATITUDE

LONGITUDE

| | | | | | | |
|---------|-------------|-------------|-------------|------------|------------|----------------|
| COUNTRY | AREA NO. CH | SUBJECT A4N | SUBJECT AFC | SUBJECT 10 | SUBJECT 15 | SUBJECT 20 |
| KHEN | | - 4 | AN | G | CRHN | FAKRIE |
| N | | PLT | | | SH | EARING |
| AMIN | | ATED | | | | CORE MATERIALS |
| W | | OB | LETE | | | OPT. |

(1-25X1A)

[REDACTED]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

21 APR 67 1 2 3 2

CLASSIFICATION

Conf

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

25X1A

LATTITUDE 16-49N LONGITUDE 123-22E

PHOTO NO. 1126858 LOT NO. P-2833-66

COUNTRY CH AREA NO CH SUBJECT A4N SUBJECT AFC SUBJECT TRANG SUBJECT FORKME

R PLT SUBJECT YANG SUBJECT HEARING SUBJECT OF L

AMINATED CORE MATERIALS

W OBOLETE EQPT.

25X1A ()

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 65 | I | 2 | 3 | 2 |

CLASSIFICATION CONF

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PHOTO ANALYSIS REPORT

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PHOTO NO. 1125860

MAP REFERENCE P-273700

LATITUDE 2402N

LONGITUDE 3253E

COUNTRY

PROVINCE 5440

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG | A6P | A42 | AHC | | | | | | |
| A S W A N | | D A M | | | | H Y G H | | D A M | |
| U/C. | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 APR 66 | 4 | 1 | 3 | 3 | [REDACTED] |

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CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO: 1126861
 MAP REFERENCE: P-2137-05
 LATITUDE: 3402N
 LONGITUDE: 3253E
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG | A6P | A42 | A4C | | | | | |
| A S W A N | | D A M | | | | H I G H | | D A M |
| U/C | | | | | | | | |

25X1A

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 April 66 | 4 | 1 | 3 | 3 | [REDACTED] |
| CAPTIONED BY | | | | | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0 | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 1125852
 MAP REFERENCE P-213700
 LATITUDE 2402N
 LONGITUDE 3253E
 Approved for Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | EG | A6P | A42 | A4C | | | | |
| | | 5 | D A M | 10 | | H I G H | 15 | D A M |
| | | 25 | | 30 | | | 35 | |
| | U/C | 45 | | 50 | | | | 40 |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 3 | 3 | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0
 CLASSIFICATION
 PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

| | | | | | | | |
|-----------|---------|---------------|------|----------|-----|-----------|---------|
| PHOTO NO. | 1126863 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | 0 | 544C | | | |
| AREA NO. | 23 | SUBJECT | 1112 | SUBJECT | A4C | SUBJECT | 10P AKV |
| | | | 5 | | | | 15 |
| | | | 25 | | | | 30 |
| | | | 45 | | | | 35 |
| | | | | | | | 40 |
| | | | | | | | 45 |
| | | | | | | | 50 |
| | | | | | | | 55 |
| | | | | | | | 60 |
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| | | | | | | | 70 |
| | | | | | | | 75 |
| | | | | | | | 80 |
| | | | | | | | 85 |
| | | | | | | | 90 |
| | | | | | | | 95 |
| | | | | | | | 100 |

APPROACH IN G W E N
ROAD AT OP THE DAM.

ILLEGIB

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 3 | 4 | |

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PHOTO ANALYSIS REPORT

PHOTO NO: 112688A

REF ID: A6639266

PROVINCE: 544C

LATITUDE: 21 02 N

LONGITUDE: 33 53 E

Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG | A42 | A4C | A6P | | | | | |
| | 5 | 10 | 15 | 20 | | | | |
| A S W A N | | D A M | | | H I G H | | | |
| | 25 | 30 | 35 | 40 | | | | |
| u/c. | A T O P | T H E | D A M | | | | | |
| | 45 | 50 | | | | | | |

DATE OF PHOTO: 20 MAR 66

TYPE: 4

QUALITY: 1

CLASS: 3

NO. OF CARDS: 3

25X1A

APPROVED BY: [Signature]

PHOTO NO: 1126865
 MAP REFERENCE: P-2939-66
 LATITUDE: 34 02 N
 LONGITUDE: 32 53 E
 Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|---------|---------|-----------|---------|-------------------|---------|
| | EG | A42 | A4C | A6P | | | | |
| | A S W N | D A M | | | H I G H | | D A M | 20 |
| | U/C | N O R T H | | | S I D E | | O F | 40 |
| | M | S H O W I N G | | | E A R T H | | I M P A C T I N G | |

OPERATION.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 3 | 3 |

20 MAR 66
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0
 CLASSIFICATION: CONF
 PHOTO ANALYSIS REPORT

Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

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|----------------|-----------|--------------|-----------|------------------|---------|----------|-------|--------------|-------|
| PHOTO NO. | 1126886 | LOT NO. | P-2939-66 | PROVINCE | 544C | LATITUDE | 3402N | LONGITUDE | 3253E |
| COUNTRY | EG | SUBJECT | A42 | SUBJECT | A4C | SUBJECT | A6P | SUBJECT | |
| AREA NO | A S W A N | 5 | D A M | 10 | H I G H | 15 | D A M | 20 | |
| | U/C | 25 | T O P | 30 | D A M | 35 | L K G | 40 | E |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | 20 MAR 66 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | CONF | CAPTIONED BY | CM | 25X1A PHOTOGRAPH | | | | | |

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PHOTO ANALYSIS REPORT

Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

PHOTO NO. 1126867 LOT NO. P-2939-66 REFERENCE 544C LATITUDE 34 02 N LONGITUDE 32 53 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------------------|---------|---------|---------|
| EG | A42 | A4C | A6P | D36 | | | |
| A S W A N | 5 | D A M | 10 | H I G H | 15 | D A M | 20 |
| U/C | 25 | L K G | 30 | U P - C H A N N E L | 35 | E L | 40 |
| R O M | 45 | D A M | 50 | | | | |

17-29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| | 4 | 1 | 3 | 3 | [REDACTED] |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

20 MAR 1966 CONF PHOTO ANALYSIS REPORT

GPO 671-268

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

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|-----------|---------|---------------|--------|----------|---------|-----------|---------|
| PHOTO NO. | 1126888 | MAP REFERENCE | P 2131 | LATITUDE | 34 40 N | LONGITUDE | 32 05 E |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | EA | SUBJECT | 1111 | SUBJECT | 1111 | SUBJECT | 20 |
| | | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 40 |
| | | SUBJECT | 30 | SUBJECT | 35 | SUBJECT | |
| | | SUBJECT | 45 | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |

ABWAW
 U/C
 RETE
 EAST
 EN D
 O f
 CONC
 DAM
 L K G W

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | H | 1 | 3 | 3 | ILLEGIB |
| CAPTIONED BY | | | | | |

| | | | | | | | |
|-----------|---------|-----------|---------------|----------|-----------|-----------|-----------|
| PHOTO NO. | 1126869 | REFERENCE | P-2839-66 | LATITUDE | 24° 30' N | LONGITUDE | 32° 05' E |
| COUNTRY | EG | PROVINCE | 5440 | SUBJECT | ALP | SUBJECT | AKV |
| AREA NO | EG | SUBJECT | PAH | SUBJECT | 14C | SUBJECT | 10 |
| | 5 | | DAM | | H I G H | | D A M |
| | 15 | | | | | | 40 |
| | 25 | | R O A D W A Y | | A T O P | | D A M |
| | 35 | | | | | | |
| | 45 | | B E H I N D | | P O W E R | | H O U S E |
| | 50 | | | | | | |

17-28

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 APR 66 | 4 | 1 | 3 | 4 | ILLEGIB |

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| | | | | | |
|-------------------|-----------------------|-------------------|----------------|------------------|-------------------|
| PHOTO NO. 1126870 | | LOT NO. P 2939-66 | REFERENCE 544C | LATITUDE 24 02 N | LONGITUDE 32 53 E |
| COUNTRY | AREA NO. EG | PROVINCE | SUBJECT | SUBJECT | SUBJECT |
| 5 | A W | A N | A 2 | A 4 C | A 6 P |
| 10 | | | | | |
| 15 | | | | | |
| 20 | | | | | |
| 25 | | | | | |
| 30 | | | | | |
| 35 | | | | | |
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| 85 | | | | | |
| 90 | | | | | |
| 95 | | | | | |
| 100 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | 4 | 1 | 3 | 3 | |
| 20 MAR 66 | | | | | |
| CLASSIFICATION | PHOTO ANALYSIS REPORT | | | | |

25X1A

17

APPROVED BY
CONF

Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

PHOTO NO. 1126871
 MAP REFERENCE P-2737-66
 LATITUDE 2402N
 LONGITUDE 3253E
 PROVINCE 544C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|-----------|---------|---------|---------|
| EG | AH2 | A4C | A6P | | | | | |
| A S W A N | | D A M | | | H I G H | | D A M | |
| U/C | | P O W E R | | | H O U S E | | | |

17

25X1A PHOTOGRAPH

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 MAR 66 | 4 | 1 | 3 | 3 |



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PHOTO ANALYSIS REPORT

Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

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|-----------|-----------|---------|-----------|----------|-----------|-----------|-------|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 1126872 | LOT NO. | R 2939-66 | PROVINCE | 544C | LONGITUDE | | | | | | | | | |
| COUNTRY | EG | SUBJECT | AH2 | SUBJECT | A4C | SUBJECT | A6P | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | EG | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | |
| | A S W A N | | D A M | | H I G H | | D A M | | | | | | | | |
| | U/C. | 25 | P O W E R | 30 | H O U S E | | L K G | | | | | | | | |
| | W. | 45 | | 50 | | | | | | | | | | | |

25X1A



| | | | | | | | | | |
|---------------|----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 17 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
|---------------|----|------|---|---------|---|-------|---|--------------|---|

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0

2-1C

Next 10 Page(s) In Document Exempt

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Approved For Release 2000/05/07 : CIA-RDP78-05867A000518810016-0

| | | | | | | |
|--|---------|---------|----------|--------------|----------|-----------|
| PHOTO NO. | 1126884 | | P2958-66 | | LATITUDE | LONGITUDE |
| COUNTRY | VE | | PROVINCE | | | |
| AREA NO. | 8E | C1J | C92 | AGN | | |
| | 5 | 10 | 15 | 20 | | |
| | LINCE | ASITU | DE | WUTS | FAKE | C |
| | 25 | 30 | 35 | 40 | | |
| | OWR | SE | IV | BEAUTY | CLIT | |
| | 45 | 50 | | | | |
| INSTITUTO NACIONAL DE COOPERACION EDUCATIVA | | | | | | |
| 25X1C | | | | | | |
| [REDACTED] | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 8/9 | | | | | | |
| Sept 30 | 6 | 5 | 4 | 1 | 3 | 3 |
| CLASSIFICATION | CONF | | | | | |
| Approved For Release 2000/05/07 : CIA-RDP78-05867A000518810016-0 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518810016-0

| PHOTO NO. | COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 1126885 | VE | BE | C15 | C92 | AGN | | | | |
| | | | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| | | | INCIE | ASTW | DEW | TS | T | A | K |
| | | | OWRS | E | I | N | B | E | A |
| | | | WRE | | | | U | T | C |

(INSTITUTO NACIONAL DE COOPERACION EDUCATIVA)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8/9 | | | | |
| Sept 30 65 | 4 | 1 | 3 | 3 |

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| | | | | | | | |
|-----------|---------|----------------|-----------|----------|----|-----------|---------|
| PHOTO NO. | 1126386 | AREA REFERENCE | P 2750-66 | LATITUDE | 27 | LONGITUDE | 60 55 W |
| COUNTRY | VE | PROVINCE | 771B | SUBJECT | | SUBJECT | |
| AREA NO | 8E | SUBJECT | AGN C92 | SUBJECT | | SUBJECT | |
| | C | A | R | A | S | (P | R |
| | T | A | D | E | N | T | A |
| | U | T | O | M | E | C | H |
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INSTITUTO NACIONAL DE COOPERACION EDUCATIVA

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept 30 65 | 4 | 1 | 3 | 2 |

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| | | | | | | | |
|-----------|---------|-----------|-----------------|----------|------------------|-----------|-----------|
| PHOTO NO. | 1126887 | REFERENCE | P2758-66 | LATITUDE | 32° | LONGITUDE | 66° 55' W |
| COUNTRY | VE | | PROVINCE | 771B | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 8E | SUBJECT | AGN C92 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | SUBJECT | (PROB) | SUBJECT | 15 | INCIE | 20 |
| | | SUBJECT | AT | SUBJECT | 35 | ROSA | 40 |
| | | SUBJECT | M E C H A N I C | SUBJECT | TRAINING CENTER. | | |

INSTITUTO NACIONAL DE COOPERACION EDUCATIVA

25X1C

| | | | | | |
|--------|---------------|------|---------|-------|--------------|
| 89 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sgt 30 | 65 | 4 | 1 | 3 | 2 |



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PHOTO ANALYSIS REPORT

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|-----------|---------|----------|--------|----------|--|-----------|--|
| PHOTO NO. | 1126888 | LOT NO. | 295000 | LATITUDE | | LONGITUDE | |
| COUNTRY | VE | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. | 8E | SUBJECT | AGN | SUBJECT | | SUBJECT | |
| | | | | SUBJECT | | SUBJECT | |
| | | | | SUBJECT | | SUBJECT | |
| | | | | SUBJECT | | SUBJECT | |
| | | | | SUBJECT | | SUBJECT | |

INCE⁵ | STU¹⁰ D¹⁰ ENT¹⁰ S | A¹⁵ T¹⁵ | P¹⁵ I¹⁵ L¹⁵
 Y²⁵ T²⁵ A²⁵ S²⁵ | C²⁵ E²⁵ N²⁵ T²⁵ E²⁵ R²⁵ | T³⁵ E³⁵ A³⁵ I³⁵ A³⁵ | F⁴⁰ U⁴⁰
 R⁴⁵ | A⁴⁵ P⁴⁵ P⁴⁵ R⁴⁵ E⁴⁵ N⁴⁵ T⁴⁵ I⁴⁵ C⁴⁵ E⁴⁵ | M⁴⁵ E⁴⁵ C⁴⁵ H⁴⁵ A⁴⁵ N⁴⁵ I⁴⁵ C⁴⁵ S⁴⁵

ILLEGIB

| | | | | | |
|--------|---------------|------|---------|-------|--------------|
| 8, 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8/7/78 | 65 | 4 | 1 | 3 | 1 |

| | | | | | | | | | |
|---|---------|--------------------------|----------|-----------|---------|----------|---|--------------|-------|
| PHOTO NO. | 1126630 | LOT NO. | P2958-66 | REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | VE | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 8E | SUBJECT | AGN | SUBJECT | COG | SUBJECT | | SUBJECT | |
| | | SUBJECT | STU | SUBJECT | DENT | SUBJECT | S | SUBJECT | LEARN |
| | | SUBJECT | A | SUBJECT | MASSAGE | SUBJECT | | SUBJECT | BEA |
| | | SUBJECT | C | SUBJECT | CULTURE | SUBJECT | | SUBJECT | |
| (INSTITUTO NACIONAL DE COOPERACION EDUCATIVA) 25X1C | | | | | | | | | |
| DATE OF PHOTO | 8, 9 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | Conf | CAPTIONED BY: [REDACTED] | | | | | | | |

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PHOTO NO. 1126891 LOT NO. P2958-66 REFERENCE PHOTO NO. 1126891 LATITUDE _____ LONGITUDE _____

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| VE | 8E | AGN | CB:6 | | | | | | |
| | | 15 | LEARN | | | | | | 20 |
| | | 5 | STUDENTS | | | | | | 40 |
| | | 25 | BARBER | | | | | | |
| | | 45 | WING | | | | | | |

(INSTITUTO NACIONAL DE COOPERACION EDUCATIVA)
25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6, 9 | 4 | | 3 | 2 |

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CLASSIFICATION *Conf*

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| | | | | | | | | | |
|--|---------|---------|----------|----------|------|----------|------|--------------|---------|
| PHOTO NO. | 1126834 | LOT NO. | P2958-00 | PROVINCE | 771A | LATITUDE | 15 N | LONGITUDE | 67 30 W |
| COUNTRY | VE | SUBJECT | AGN AHZ | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 8E | SUBJECT | CAY | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| | | SUBJECT | AGRI | SUBJECT | 30 | SUBJECT | 35 | SUBJECT | 40 |
| | | SUBJECT | CIS | SUBJECT | 50 | SUBJECT | | SUBJECT | |
| MARRACA YUQUE STUDEFIN | | | | | | | | | |
| TSAI AGRICULTURAL | | | | | | | | | |
| FCHAVI CIS CENTER | | | | | | | | | |
| (INSTITUTO NACIONAL DE COOPERACION EDUCATIVA) | | | | | | | | | |
| SANTA RITA | | | | | | | | | |
| 25X1C | | | | | | | | | |
| 89.24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518810016-0 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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PHOTO NO. 1126895
LOT NO. P2958-66
PROVINCE 771A
LATITUDE 15N
LONGITUDE 6736W

COUNTRY VE
AREA NO 8E
SUBJECT AGN AH2
SUBJECT CIS
SUBJECT NICE
SUBJECT STU D EN
SUBJECT 20
M A R A C A Y
SUBJECT 10
SUBJECT 15
SUBJECT 35
SUBJECT 40
T S A T A G R C W L T W R A L I M
E C H A I V I C S C E N T E R

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DE COOPERACION EDUCATIVA

SANTA RITA

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8924 | 4 | 1 | 3 | 3 |



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CLASSIFICATION CONF
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PHOTO NO: 1126896
 MAP REFERENCE: 72/5800
 LATITUDE: 15N
 LONGITUDE: 67.36W

| | | | | | | | | | |
|---------|---------------|---------|---------|---------|-------------|---------|---------------|---------|----|
| COUNTRY | VE | | | | | | | | |
| AREA NO | 8E | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | AGN | AH2 | | | | | | |
| | M A R A C A Y | | | 10 | N C E | 15 | S T W I D E W | | 20 |
| | T S I A T A | 25 | A G R I | 30 | C W L T | 35 | U R A L | | 40 |
| | E C H A N | 45 | C S | 50 | C E N T E R | | | | |

(INSTITUTO NACIONAL
 DE COOPERACION EDUCATIVA)

SANTA RITA

25X1C

| | | | | |
|-------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8924 Sep 30 65 | 4 | 1 | 3 | 2 |



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CLASSIFICATION: Conf

PHOTO ANALYSIS REPORT

