

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

| | | | | | | | | |
|---------|---|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| \$K | | COB | COB | | | | | |
| D | A | K | A | R | M | I | N | I |
| N | S | E | R | I | O | R | P | L |
| A | C | E | P | L | A | T | E | |

| | | | | | | |
|----------------|----|------|---------|--------------|--------------|-----------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| Feb | 65 | 4 | ✓ | 3 | ✓ | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | [Signature] | | |

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| | | | | | | |
|-----------------------|----------------|----------------|----------------------|---------|-----------|---------|
| PHOTO NO. 1114152 | COUNTRY | | PROVINCE WAC 697A | | LONGITUDE | |
| AREA NO SK | SUBJECT COB | SUBJECT C26 | SUBJECT COB | SUBJECT | SUBJECT | SUBJECT |
| D | A | K | A | R | P | L |
| E | P | E | N | D | E | N |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| PT @ OF 2-PT PANORAMA | | | | | | |

Sec CIA

(6.7.8)

25X1A
[Redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE C |
|------------------------|------|---------|-----------------------------|--------------|----------|
| Feb 65 | 42 | 3 | 3 | | |
| CLASSIFICATION Conf | | | CAPTIONED BY [Signature] | | |

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| | | | | |
|----------------------|-----------------------|----------------|-------------------------|---------|
| PHOTO NO. 1114153 | LATITUDE 10° 20' N | | LONGITUDE 103° 00' E | |
| COUNTRY | PROVINCE WAR 697A | | | |
| AREA NO. SK | SUBJECT C6B | SUBJECT C26 | SUBJECT C06 | SUBJECT |
| D A K A R | 5 | 10 | 15 | 20 |
| E P E N | 25 | 30 | 35 | 40 |
| S S Y. | 45 | 50 | 2-PT PANORAMA | |

Sec CIA

(6.78)

25X1A



| | | | | | |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65 | 42 | 3 | 3 | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | [Signature] | | | | |

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| | | | | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO | WAC 677A | | | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MB | AK | C38 | C64 | AKU | | | | | |
| AD | | (B | L D) | G S | | | | | |
| | 5 | | | 10 | | | | 15 | 20 |
| | | | | 30 | | | | 35 | 40 |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |

| | | | | | |
|----------------|------|---------|--------------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| Feb 65 | C | 2 | 3 | 3 | [REDACTED] |
| CLASSIFICATION | CONF | | CAPTIONED BY | | |
| | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008090

| COUNTRY | PROVINCE | SUBJECT | | | | | | | | |
|---------|----------|---------|---------|-----|----|-----|---|---|---|----|
| | WAC 697A | SK | C38 | C6V | DW | C78 | | | | |
| MB | AO | 3 | (B L D) | 10 | G | | B | E | A | 20 |
| | | 25 | (V E S) | 30 | | | | | | 40 |
| | | 43 | | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|------|---------|--------------|--------------|-----------------|
| Feb 65 | 4 | ✓ | 3 | 27/8 | 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |

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PHOTO NO. 1114150

PROVINCE *WAC 697A*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|----------------|------------|---------|---------|------------------|---------|---------|
| <i>JK</i> | <i>C38</i> | <i>C6V</i> | <i>DW</i> | | | | | |
| <i>MB A0</i> | | <i>(B L D)</i> | <i>G S</i> | | | <i>B E A C H</i> | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DATE OF PHOTO: *Feb 65* TYPE: *✓* QUALITY: *✓* CLASS: *3* NO. OF CARDS: *3* SOURCE OF PHOTO: *25X1A*

CLASSIFICATION: *Conf* CAPTIONED BY: *[Signature]*

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

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| | | | | | | | | |
|----------------------|----------------|----------------|----------------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 1114157 | COUNTRY | | PROVINCE WAC 697A | | LATITUDE | | LONGITUDE | |
| AREA NO. SK | SUBJECT COL | SUBJECT A63 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MBAO | | MU | S | Q | U | E | U | C |
| | 5 | | 10 | | | | 15 | 20 |
| | 25 | | 30 | | | | 35 | 40 |
| | 45 | | 50 | | | | | |

| | | | | | |
|------------------------|------|---------|-----------------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb 65 | 4 | 2 | 3 | 2 | (7.10) [REDACTED] |
| CLASSIFICATION Conf | | | CAPTIONED BY [Signature] | | |

PHOTO NO. 1114158 MAP REFERENCE 092061 LATITUDE 17° 17' N LONGITUDE 104° 08' W

| COORDEV | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | WAC 697A | SK | 98 | 3w | AKC | | | | |
| MBAD | | 5 | | 10 | | 15 | | | 20 |
| | | | BEA | | | | | | |
| | | 25 | | 30 | | 35 | | | 40 |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |



(2, 5, 24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|------|---------|-------|--------------|-----------------|
| Feb 65 | 4 | 2 | 3 | 3 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Conf | | | | | |

| | | | | | | | | | |
|-----------|---------|---------|-------------|---------|----------------|----------|-------|-----------|------------|
| PHOTO NO. | 1114180 | REF ID | P1153-65 | CLASS | C | PROVINCE | 1155D | LONGITUDE | 13 04 50 E |
| COUNTRY | | | | | | | | | |
| AREA NO | MZ | SUBJECT | DIB | SUBJECT | AKB | SUBJECT | | SUBJECT | |
| | N A M P | U L A | | | | | | | |
| | A M P | U L A | | | | | | | |
| | I N | B A C K | G R O U N D | | | | | | |

Part 1 of 3 Part Pan Sec CIA - TARU -

25X1C

| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 1, 31 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 65 | 3 | 2 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | FLH | |

| | | | | | | | | | | | | | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|----|---|---|---|----|----|---|---|---|----|----|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | | | | |
| | | 1155D | | | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
| AZ | DIR | AK6 | | | | | | | | | | | | | | | | | | |
| NAMP | 15 | UL | A | 10 | R | U | N | W | A | 15 | Y | A | T | 20 | U | | | | | |
| A | M | P | 15 | L | A | 25 | S | H | C | W | I | N | G | 35 | "H | I | L | L | S" | 40 |
| I | N | 45 | B | A | C | K | G | R | O | W | N | D | | | | | | | | |

Part 3 of 13 Part Plan Sec CIA - TMLU-

| | | | | | |
|----------------|------|---------|--------------|--------------|----|
| 1, 31 | | 25X1C | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Feb 65 | 3" | 2 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | FLH | | |

| | | | | | | | | | | | | | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M2 | | AK6 | | AK8 | | | | | | | | | |
| NAM | | PUL | | A | | AIR | | PORT | | T | | TER | |
| MINA | | L | | | | | | | | | | | |

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C |
| 7 Feb | | 653 | 2 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf | | | | FLH | | |

WORD NO. 1114166 P1153-65 2 25 555 32 91E

COUNTRY PROVINCE 129A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|------------------|--------------------|---------|---------|---------|---------|-----------------|---------|
| MZ | CIE | CIG | | | | | | | |
| DHLA ³ | CH | EF ¹⁰ | INA | | | GR | AND | E ²⁰ | |
| BAR ²⁵ | RACK | - | LIKE ³⁰ | | | BW | ILD | I ⁴⁰ | |
| NGS ⁴⁵ | IN | | FOR | EG | ROUND | | | | |

BELIEVED TO ~~BE~~ ~~IDENTIFIED~~

House FRELIMO business or
 suspects captured in N
 Mozambique.

25X1C

7-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 65 | 7 | 2 | 3 | 2 |

CLASSIFICATION Conf CAPTIONED BY FLH

| | | | | | | | | | | | | | | | |
|----------------|--|---------------------------|--|--------------|--|----------|--|--------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 1114160 | | REFERENCE | | P1153-63 | | LATITUDE | | 26 00 N | | LONGITUDE | | 85 58 E | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | |
| | | | | 1299D | | | | | | | | | | | |
| AREA NO | | ME | | SUBJECT | | D21 | | SUBJECT | | D41 | | SUBJECT | | SUBJECT | |
| T M H A | | C A | | I H L A | | D A | | H E A | | | | | | | |
| D I N G | | A P P R O X I M A T E L Y | | | | | | | | | | | | | |
| O U T H | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | 25X1C | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | |
| Feb 65 | | 5 | | 5 | | 2 | | 3 | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | |
| Conf | | | | FLH | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|-----------|--|---------|--|----------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|-----------|--|
| PHOTO NO. | | 1114168 | | REF ID: A66144 | | P/153-65 | | NIS | | 26 | | 023 | | 3-58E | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | |
| | | | | 1299D | | | | | | | | | | | | | |
| AREA NO | | M2 | | SUBJECT | | AHL | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | N | | 3 | | H | | 5 | | 10 | | 15 | | 20 | | 25 | |
| T | | I | | 25 | | V | | 30 | | 35 | | 40 | | 45 | | 50 | |
| A | | T | | E | | D | | L | | A | | N | | D | | | |
| I | | N | | H | | A | | C | | H | | I | | D | | A | |
| C | | H | | A | | I | | D | | A | | C | | W | | L | |

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|-------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1C | |
| Feb 65 | | 5 | | 2 | | 3 | | 1 | | L | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| Conf | | | | | | FLH | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008-9 E

| | | | | | | | |
|-----------|---------|-----------|----------|---------------|-------|-----------|---------|
| PHOTO NO. | 1114171 | LOT NO. | P1153-65 | PROVINCE | 1299A | LONGITUDE | 25 58 9 |
| COUNTRY | | | | | | | |
| AREA NO. | MZ | SUBJECT | CG2 | SUBJECT | | SUBJECT | |
| | L O W | R E N C O | | M A R Q U E S | | | 20 |
| | | | | | | | 40 |
| | | | | | | | |
| | | | | | | | |

FOR RELATED PHOTO SEE CIA-

25X1C

| | | | | | | |
|----------------|---------------|------|--------------|-------|--------------|----|
| 6 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Feb | 65 | 7 | 2 | 3 | | |
| CLASSIFICATION | Conf | | CAPTIONED BY | | FLH | |

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COUNTRY PROVINCE **WAC 8168**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|-----------|------------------|-----------|---------|--------------------|-----------|---------|-----------|
| TD | 26 | C70 | | | | | | |
| L O M E | 5 | G R A N D | 10 | | M A R K E T | 15 | | 20 |
| (W A T I V E) | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|----------------------------|----------|----------|---------------------------------|--------------|-----------|
| Dec 64 | 4 | 2 | 3 | | |
| CLASSIFICATION Conf | | | CAPTIONED BY [Signature] | | |

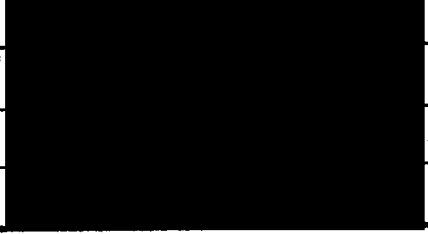
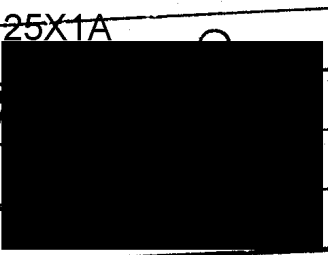


PHOTO NO. 111417
 REFERENCE: POSITIVE
 LATITUDE: 05° 18' N
 LONGITUDE: 105° 15' E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | WARPIB | | | | | | | | |
| AREA NO | TO | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | GRAND | | MARKET | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|------|---------|-------|--------------|-----------------|
| Dec 64 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | [Signature] | |



| | | | | | | | |
|-----------------|--|--------------|--|-----------------|--|--------------|--|
| PHOTO NO. | | 1114170 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | | WAL 816B | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TO | | C26 C20 | | GRAND | | MARKET | |
| L O M E | | G R A N D | | M A R K E T | | | |
| (N A T I V E S) | | | | | | | |
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| Dec 64 | | 4 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTO | | | |
| Conf | | [Signature] | | [Redacted] | | | |

| | | | | | | | | | | | | | | | | | | |
|-----------|-------------|----------|----------|---------|-----------------|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|----|
| PHOTO NO. | 1114175 | PROVINCE | WAC 816B | | | | | | | | | | | | | | | |
| AREA NO | TO | SUBJECT | CR6 | SUBJECT | CRD | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | L O M E | | | | C R I M I N A L | | | | | | | | | | | | | 20 |
| | (A N I ...) | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|--------|------|--------------|---------|---|-------|---|--------------|---|-----------------|-------|
| DATE OF PHOTO | Dec 64 | TYPE | 20 | QUALITY | v | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTO | 25X1A |
| CLASSIFICATION | Conf | | Captioned by | | | | | | | | |

PHOTO NO. 1114177
 LOT NO. P006565
 REFERENCE NO. 1999/09/22
 ID NO. CIA-RDP78-05867A000618540008-9
 LONGITUDE 0208E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| NK | CSL | CZY | | | | | |
| NI | AMEY | | NAT'L | | DAY | | PAR |
| AD | E | | CHAMBER | | OF | | COM |
| ER | CE | | (LEFT) | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLAS | SOURCE OF PHOTO |
|---------------|------|---------|-------|-------------|-----------------|
| 18 Dec 64 | 4 | ✓ | 3 | ✓ | [REDACTED] |
| CAPTIONED BY | | | | [REDACTED] | |


1 Jan 64

1999/09/22 CIA RDP78-05867A000518540008-9

| | | | | | | | |
|-----------|---------|---------|--------|----------|-----------|-----------|-----------|
| PHOTO NO. | 1114376 | LOT NO. | Pos 61 | PROVINCE | WAC 693 D | LONGITUDE | 92° 28' E |
| COUNTRY | | | | | | | |
| AREA NO. | NK | SUBJECT | CSL | SUBJECT | 250 | SUBJECT | |
| | NV | SUBJECT | AMEY | SUBJECT | NAT'L | SUBJECT | DAY |
| | AD | SUBJECT | E | SUBJECT | MILITARY | SUBJECT | GUARD |
| | U | SUBJECT | 11H | SUBJECT | MIG | SUBJECT | |

25X1A

(3. f. 10)



| | | | | | | | | | | | |
|----------------|-----------|------|---|---------|---|-------|---|--------------|---|-----------------|--|
| DATE OF PHOTO | 18 Dec 64 | TYPE | 4 | QUALITY | ✓ | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTO | |
| CLASSIFICATION | Conf | | | | | | | | | | |

5X1A

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| | | | | | | | | | |
|-----------|---------|---------|-----------|----------|-----|----------|------------------|-----------|-----------|
| PHOTO NO. | 1114185 | LOT NO. | P-1789-66 | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | UR | | | | | | | | |
| AREA NO. | N | SUBJECT | ALH | SUBJECT | 9BL | SUBJECT | ATI | SUBJECT | |
| | F R E I | | G H T E R | | | | M O Z D O K | | E N R |
| | O U T E | | T O | | | | B O M B A Y | | L I N D I |
| | A W | | C A R G O | | | | T R K S. ON DECK | | |

PT 2 OF 4-PT PAN.
SEE CIA _____ through _____

(19, 25X)A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Mar 66 | 4 | 1 | C | 3 |
| CAPTIONED BY | | | | RB |

CLASSIFICATION
CONFIDENTIAL
FORM 100-104 (Rev. 1-74)

PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

LONGITUDE

PHOTO NO. 1114186
 MAP REFERENCE P-1789-66
 LATITUDE
 LONGITUDE
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

COUNTRY: UR
 AREA NO: N
 SUBJECT: ALH
 SUBJECT: 9BL
 SUBJECT: ATI
 SUBJECT: MOZDOK
 SUBJECT: ENR
 SUBJECT: DUTE
 SUBJECT: TO
 SUBJECT: BOMBAY
 SUBJECT: INDI
 SUBJECT: A
 SUBJECT: W/
 SUBJECT: CARGO
 SUBJECT: TRKS.
 SUBJECT: ON DECK

PT 2 OF 4-PT PAN.
 SEE CIA — through —

(19, 30) 5X1A
 DATE OF PHOTO: 14 Mar 66
 TYPE: 4
 QUALITY: 1
 CLASS: C
 NO. OF CARDS: 3
 CAPTIONED BY: RB
 CLASSIFICATION: CONFIDENTIAL DISSEM

PHOTO NO. 111818 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518540008-9

COUNTRY UR PROVINCE

AREA NO N SUBJECT AHH SUBJECT 906 AT1 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5 F R E I E H T E R 10 M O Z D O K 15 E N R 20

25 O U T I E 30 T O B O M B A Y 35 I N D I 40

45 A I P C A R C O 50 T R K S . O N D E C K

PT 3 OF 4-PT PAN

SEE CIA — through —

(19, 305)X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Mar 66 | 4 | 1 | C | 3 |

CLASSIFICATION CONFIDENTIAL DISSEM CAPTIONED BY RB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

COUNTRY: UR PROVINCE:

AREA NO: N SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:

5 FRED CHITERR 10 MIC ZARK ENR 20

25 DUTCH 30 HONORARY 35 INDI 40

45 ALOP 50 CARRICO PARKS CA DECK

PT. 4 OF 4 PT PAN

SEE CIA - 160 1

(19) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------------------|------|---------|-------|------------------|
| 14 Mar 66 | 4 | 1 | C | 3 |
| CLASSIFICATION: Conf/No for Dissem | | | | CAPTIONED BY: RB |

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25X1A

Next 3 Page(s) In Document Exempt

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

Case 1999/09/22 : CIA-RDP78-05867A000518540008-9
 PHOTO NO. 1114193 LOT NO. P-1789-66

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|-----------|---------------------|---------|---------|---------------------|
| UR | N | ALL | ATI | 9LV | 9BC | | | KIA ²⁰ |
| | | FREIGHTER | | | MASHUK | | | |
| | | RACHIL | | PAKISTANI | | | | BOVIN ¹⁰ |
| | | D W/ | CHARGO | | OF CONSTRUCTION MA- | | | |

TERIALS, VEHICLES + CRATES.
 PT. 1 OF 4-PT. PAN.
 SEE CIA nos _____ Through _____

(19, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EQUIP |
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| 4 Mar 66 | 4 | 1 | C | 4 | |
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CLASSIFICATION: Conf / No ForN Dissem
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 Release 1999/09/22 : CIA-RDP78-05867A000518540008-9

Case 1999/09/22 : CIA-RDP78-05867A000518540008-9
 PHOTO NO. 111419.1 LOT NO. P-1789-66

COUNTRY UR
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| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALH | ATI | 9LV | 9BC | | | | KIA |

FR EIGHTER MASHUK
 RACH I PAKI BTANI BLOUN
 D W/ CARGO OF CONSTRUCTION MA-
 TERIALS, VEHICLES + CRATES.
 PT 2 OF 4-PT. PAN.
 \$\$\$ CIA MOS _____ Through _____

(19,30) 85X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
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| 4 Mar 66 | 6 | 4 | 1 | C | 4 |

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CLASSIFICATION CONT/NOFORN DISSEM
 PHOTO ANALYSIS REPORT
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PHOTO NO. 1114195
 REFERENCE: Case 1999/09/22 : CIA-RDP78-05867A000518540008-9
 LATITUDE
 LONGITUDE

COUNTRY UR
 AREA NO N
 SUBJECT AL4 AT1 9LV 9BC

F R E I G H T E R M I N I S T R Y
 R A C H I P A K I T A M B O U N
 D I W I C A R G O O F C O N S T R U C T I O N M A
 T E R I A L S V E H I C L E S & C R A T E S

PT 3 OF 4-PT PAN
 \$\$\$ CIA mcs through

(19, 3025X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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