

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097005
 MAP REFERENCE P-57046
 LATITUDE 05 19 N
 LONGITUDE 04 02 W

| | | | | | | | | | | | |
|---------|----------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-------|
| COUNTRY | WAC 817C | | | | | | | | | | |
| AREA NO | IV | SUBJECT | ALA | SUBJECT | AHE | SUBJECT | TRE | SUBJECT | ICH | SUBJECT | VILLE |
| | A | B | D | J | A | N | | | | | |
| | C | A | R | G | O | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
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Part 1 of 4 part series, see CIA. TO

| | | | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|-----------------------|-------|
| DATE OF PHOTO | 7-24-38 | TYPE | | QUALITY | | CLASS | 3 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPHY | 25X1C |
| | JAN | 6 | 5 | 4 | 1 | | | | | | |

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PHOTO NO. 1097006 MAP REFERENCE P-570460 LATITUDE 05 19 N LONGITUDE 04 02 W

| | | | | | | | | | | | |
|---------|-----------|---------|-----|---------|-----|---------|-----|---------|-----|---------|----------|
| COUNTRY | URAC 817C | | | | | | | | | | |
| AREA NO | IV | SUBJECT | ALY | SUBJECT | ALA | SUBJECT | AHE | SUBJECT | TRE | SUBJECT | ICHVILLE |
| A | B | I | D | J | A | N | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |

PART 2 OF 4 PART SERIES SEE CIA TO

| | | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|--|--------------|---|-------|
| DATE OF PHOTO | 7-24-30 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 3 | 25X1C |
| | JAN | 6 | 5 | 4 | 1 | 3 | | | | |

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PHOTO NO. 1097007

P. 5704

MAP REFERENCE

LATITUDE

LONGITUDE

25 19 N

04 03 W

COUNTRY

PROVINCE

WAC 817C

AREA NO

IV

SUBJECT

ALU

SUBJECT

ALA

SUBJECT

AHE

SUBJECT

TR E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A B I D

J A N

10 T R E I C H V I L L E

25 C A R E O C Q U A Y .

45

PART 3 OF 4 PART SERIES SEE CIA TO

7 24 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

JAN 65

4

1

3

3

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

EGIB

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| | | | | | | | |
|----------------------|----------------|---------------------------|----------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 1097009 | | MAP REFERENCE P-3704-6 | | LATITUDE 05 19N | | LONGITUDE 04 02W | |
| COUNTRY | | PROVINCE WAC 817C | | | | | |
| AREA NO IV | SUBJECT ALA | SUBJECT C62 | SUBJECT ALY | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ABID | 5 JAN | 10 CARGO | 15 QUAY | 20 | | | |
| LOCATED | 25 | 30 BELOW | 35 PRESID | 40 | | | |
| ENTIAL | 45 | 50 | | | | | |

25X1C

| | | | | | |
|-----------------------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO 6-30 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JAN 65 | 4 | 1 | 3 | 3 | [REDACTED] |
| CAPTIONED BY [Signature] | | | | | |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097010
 MAP REFERENCE P-3704-69
 LATITUDE 05 19N
 LONGITUDE 04 02W

COUNTRY PROVINCE WAC 817C

| | | | | | | | | | | | | | | | |
|---------|---------|---------|-----|---------|-----|---------|-------|---------|--|---------|--|---------|--|---------|--|
| AREA NO | IV | SUBJECT | ALA | SUBJECT | CG2 | SUBJECT | ALY | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | ABID | | JAN | | | | CARGO | | | | | QUAY | | | |
| | LOCATED | | | | | | BELOW | | | | | PRESID | | | |
| | ENTIAL | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|------|---|---------|--|-------|--|--------------|---|--------|-------|
| DATE OF PHOTO | 6-30 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 3 | SOURCE | 25X1C |
| | JAN 65 | | 4 | 1 | | 3 | | 3 | | | |
| CLASSIFICATION | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9 | | | | | | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 1097011
 MAP REFERENCE P. 3700 B
 LATITUDE 05 19N
 LONGITUDE 02 02W
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | |
|---------|-------------------|---------|-------|---------|--------|---------|------|
| COUNTRY | PROVINCE WAC 817C | | | | | | |
| AREA NO | IV | SUBJECT | ALM | SUBJECT | CG2 | SUBJECT | ALY |
| | ABIDJAN | 5 | JAN | 10 | CARGO | 15 | QUAY |
| | LOCATED | 25 | BELOW | 30 | PRESID | 35 | |
| | ENTIRE | 45 | | 50 | | | |

| | | | | | | |
|---------------|------|---------|-------|--------------|------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 25X1C |
| JAN 65 | 4 | 1 | 3 | 3 | [REDACTED] | |
| CAPTURED BY | | | | | [REDACTED] | |

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9
REGIB

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PHOTO NO. 1097013

MAP REFERENCE *B-3702* LATITUDE *05 19 N* LONGITUDE *04 02 W*

COUNTRY PROVINCE *WAC 817C*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|--------------|---------|-------------|---------|-----------|---------|
| <i>IV</i> | <i>ALA</i> | <i>ALG</i> | <i>AGJ</i> | | | | | |
| <i>ABIDJAN</i> | <i>JAN</i> | | <i>CARGO</i> | | <i>QUAY</i> | | | |
| <i>LOGS</i> | <i>ON</i> | | <i>DOCK</i> | | <i>FOR</i> | | <i>LO</i> | |
| <i>ADIN</i> | <i>G</i> | | | | | | | |

25X1C

6-18-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|----------|----------|----------|--------------|-------------------|
| <i>JAN 6 5</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>3</i> | <i>[Redacted]</i> |

CAPTIONED BY *JEC*

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 109701
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9
 MAP REFERENCE P-3704-6
 LATITUDE 05 19N
 LONGITUDE 04 02W

| | | | | | | | |
|---------|----------|---------|---------|---------|---------|------------|---------|
| COUNTRY | PROVINCE | | | | | | |
| AREA NO | RAC 817C | | | | | | |
| IV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | D36 | AG6 | | | | | |
| AB | 5 | JAN | 10 | W | 15 | \$ H O R E | 20 |
| BA | 25 | DU | 30 | B | 35 | A N C O | 40 |
| ER | 45 | | 50 | | | F R. | \$ C I |

PART 1 OF 4 PART SERIES, SEE C1F TO

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2-6-25-29 | H | 1 | 3 | 2 | 25X1C |
| JAN 6 5 | | | | | |

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| | | | | | |
|----------------|--------------------------|---------------|------------------|--------------|------------|
| PHOTO NO. | 1097015 | MAP REFERENCE | 05 18N | LATITUDE | 04 02W |
| COUNTRY | PROVINCE <i>RAC 817C</i> | | | | |
| AREA NO | <i>IV</i> | SUBJECT | <i>D36</i> | SUBJECT | <i>AG6</i> |
| <i>A B I J</i> | <i>JAN</i> | <i>W</i> | <i>S H O R E</i> | <i>O F</i> | <i>20</i> |
| <i>B A I E</i> | <i>D U</i> | <i>B</i> | <i>A N C O</i> | <i>F R.</i> | <i>35</i> |
| <i>E R I E</i> | | | | <i>S C I</i> | <i>40</i> |

PART 2 OF 4 PART SERIES, SEE CIA TO

| | | | | | | | | | | | |
|----------------|--|------|----------|---------|----------|-------|----------|--------------|----------|----|-------------------|
| DATE OF PHOTO | <i>2-6-25-29</i> | TYPE | <i>H</i> | QUALITY | <i>1</i> | CLASS | <i>3</i> | NO. OF CARDS | <i>2</i> | SR | <i>[REDACTED]</i> |
| CLASSIFICATION | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9 | | | | | | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 1097016
 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518220003-9
 MAP REFERENCE P-5704-6
 LATITUDE 05 14N
 LONGITUDE 04 02W

| | | | | | | | |
|---------|----------|---------|--------------|---------|------------|---------|----------|
| COUNTRY | PROVINCE | SUBJECT | | | | | |
| | WPC 817C | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IV | D36 | AG6 | | | | | |
| A B I J | 5 JAN | | 10 W | | 15 H O R C | | 20 O F |
| B A I E | 25 d v | | 30 B N W C O | | 35 F R | | 40 I C I |
| E R I C | 45 | | 50 | | | | |

PART 3 OF 4 PART SERIES SEE V/H 10

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BY |
| JAN 6 5 | H | 1 | 3 | 2 | [REDACTED] |
| CAPTIONED BY | | | | | |

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9
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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097018 MAP REFERENCE F-57045a LATTITUDE 05 19N LONGITUDE 04 02W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| IV | WAC 817C | 369 | D36 | | | | | |
| ABIDJAN | | JAN | | 10 | NAVAL | 15 | BASE | 20 |
| | | | | 30 | | 35 | | 40 |
| | | | | 45 | | | | |
| | | | | 50 | | | | |

PART 1 OF 5 PART SERIES SEE TO

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| 3-30 | | | | | |
| JAN 65 | 4 | 1 | 3 | 2 | |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097019

MAP REFERENCE P-5704

LATITUDE 05 19N

LONGITUDE 04 02W

COUNTRY

PROVINCE WAC 817C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | 369 | D36 | | | | | | |
| 15 | | | | | | | | |
| 20 | | | | | | | | |
| 25 | | | | | | | | |
| 30 | | | | | | | | |
| 35 | | | | | | | | |
| 40 | | | | | | | | |
| 45 | | | | | | | | |
| 50 | | | | | | | | |

ABID JAN N A V I L B A S E

PART 2 OF 5 PART SERIES SEE _____ TO _____

3-30

DATE OF PHOTO

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JAN 65 | 4 | 1 | 3 | 2 | 25X1C |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-248

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

MAP REFERENCE: *P-5704* LATITUDE: *05 19N* LONGITUDE: *04 02W*

PHOTO NO. *1097020* COUNTRY: *WAC 817C*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------|------------|-----------|------------------|-----------|----------------|-----------|-----------|
| <i>IV</i> | <i>369</i> | <i>D36</i> | | | | | | |
| <i>A B I D</i> | <i>J A N</i> | | <i>10</i> | <i>N A V A L</i> | <i>15</i> | <i>B O S E</i> | <i>20</i> | |
| | | | <i>25</i> | | <i>35</i> | | | <i>40</i> |
| | | | <i>45</i> | | | | | |

PART 3 OF 5 PART SERIES, SEE TO

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|-----------------------|
| <i>3-30</i> | | | | | <i>25X1C</i> |
| <i>JAN 65</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>2</i> | <i>([REDACTED])</i> |

CLASSIFICATION: *(C)* Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

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Approved For Release 2000/05/04 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 109702 MAP REFERENCE LATITUDE 05 19N LONGITUDE 04 02W

| | | | | | | | | | | | |
|---------|-------|-----------|---------|---------|-----------|---------|---------|---------|---------|---------|----|
| COUNTRY | | PROVINCE | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | WAC 817 C | | | | | | | | | |
| AREA NO | IV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |
| | | D 32 | 369 | | | | | 15 | B A S E | | 40 |
| A B I D | J A N | | | 10 | N A V A L | | | 35 | | | |
| | | 25 | | 30 | | | | | | | |
| | | 45 | | 50 | | | | | | | |

PART 5 OF 5 PART SERIES, See CIA 90

| | | | |
|----------------|------|--------------|--------------|
| 3-30 | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| JAN 65 | 4 | 1 | 3 |
| | | | NO. OF CARDS |
| | | | 2 |
| CLASSIFICATION | | CAPTIONED BY | |
| | | 102 | |

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PHOTO NO. 1097023
 MAP REFERENCE B-5 TOP
 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518220003-9
 LATITUDE 05 19 N
 LONGITUDE 04 02 W

| | | | | | | | | | |
|---------------|----------|---------|---------|-----------------|---------|---------|---------|-------------|---------|
| COUNTRY | PROVINCE | SUBJECT | | | | | | | |
| | WAR 817C | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IV | C62 | ALA | AL9 | | | | | | |
| A B I D J A N | | | | P A N O R A M A | | | | | O F |
| H A R B O R | | | | A R E A | | | | T R E I C H | |
| V I L L E | | | | C H A R G O | | | | Q U A Y | |

PART 1 OF 10 PARTS, SEE CIA TRU

| | | | | | |
|------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6-30 JAN 6 5 | 4 | 1 | 3 | 3 | 25X1C [REDACTED] |
| CAPTIONED BY JEC | | | | | |

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PHOTO NO. 1097024 MAP REFERENCE LATITUDE LONGITUDE

| | | | | | | | | | |
|-------------|----------|---------|---------|---------|-----------------|---------|-------------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | | | | | | | |
| | WAC 117C | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IV | CB2 | ALA | AL9 | | | | | | |
| A B I | 5 | | | 10 | P A N O R A M A | 15 | | | 20 |
| | | | | | | | | | F |
| H A R B O R | 25 | | | 30 | A R E A | 35 | T R E I C H | | 40 |
| V I L L E | 45 | | | 50 | C H A R G O | | Q U A Y | | |

PART 2 OF 10 PARTS, SEE CIA

THRU

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 6-30 | | | | 3 | |
| CAPTIONED BY | | | | | |

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097025 MAP REFERENCE *P-3704* LATITUDE *05 18N* LONGITUDE *04 02W*

| | | | | | | | |
|-----------|---------------------------|------------|--------------------|---------|---------------|---------|--------------|
| COUNTRY | PROVINCE <i>WAC 817 C</i> | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>IV</i> | <i>AL9</i> | <i>CB2</i> | | | | | |
| | <i>5 JAN</i> | | <i>10 PANORAMA</i> | | <i>15 AMA</i> | | <i>20 OF</i> |
| | <i>25 HARBOR</i> | | <i>30 AREA</i> | | <i>35</i> | | <i>40</i> |
| | <i>45</i> | | <i>50</i> | | | | |

PART 3 OF 10 PARTS, SEE CIA *THR*

25X1C

| | | | | | | |
|-------------------------|---------------|----------|----------|----------|--------------|-------------------|
| <i>6-30</i> | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| <i>JAN</i> | <i>65</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>2</i> | <i>[Redacted]</i> |
| CAPTIONED BY <i>JRC</i> | | | | | | |

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PHOTO ANALYSIS REPORT

PHOTO NO. 1097026
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9
 MAP REFERENCE
 LATITUDE 05 19N
 LONGITUDE 08 02W

| | | | | | | | |
|---------|-----------|---------|---------|----------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | | | | | |
| | WAC 817 C | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TV | AL9 | CB2 | | | | | |
| | 5 | JAN | 10 | PANORAMA | 15 | | 20 |
| ABIDJAN | 25 | DOR | 30 | AREA | 35 | | 40 |
| HAR | 45 | | 50 | | | | |

PART 4 OF 10 PARTS, SEE CIA FILE

| | | | | | |
|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6-30 | 4 | 1 | 3 | 2 | [REDACTED] |
| JAN | 65 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9 | JTC | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | |
|----------------------|-----------------------|----------------|---------------------|----------------------|
| PHOTO NO. 1097027 | FORM NO. 1-5704 61 | MAP REFERENCE | LATITUDE 25 19 N | LONGITUDE 00 02 W |
| COUNTRY | PROVINCE WAC 817 C | SUBJECT | | |
| AREA NO TV | SUBJECT ALY | SUBJECT CG2 | SUBJECT | SUBJECT |
| A | B | C | D | E |
| 10 | P | A | N | O |
| 15 | R | M | A | |
| 20 | | | | O |
| 25 | H | A | R | A |
| 30 | | | | |
| 35 | | | | |
| 40 | | | | |
| 45 | | | | |

PART 5 OF 10 PARTS, SEE C111

TAC

| | | | | | |
|-----------------------|------|---------|-------|--------------|-------------------|
| DATE OF PHOTO 6-30 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PROGRAM |
| JAN | 65 | 4 | 3 | 2 | [REDACTED] |
| CAPTIONED BY TTC | | | | | |

25X1C

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PHOTO ANALYSIS REPORT

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| | | | | | | | |
|----------------------|----------------|---------------------------|----------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 1097029 | | MAP REFERENCE P 370423 | | LATITUDE 05 19N | | LONGITUDE 04 02W | |
| COUNTRY | | PROVINCE WAC 817C | | | | | |
| AREA NO IV | SUBJECT AL9 | SUBJECT HAA | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A B I D | J A N | | 10 | P A N O R A M A | 15 | | 20 |
| H A R B O R | A R E A | | 30 | | 35 | | 40 |
| | | | 50 | | | | |

PART 7 OF 10 PARTS, SEE CIA _____ TO _____

| | | | | | | |
|-----------------------|----|---------------------|---------|-------|--------------|--|
| DATE OF PHOTO 6-30 | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1C [REDACTED] |
| JAN | 65 | 4 | 1 | 3 | 3 | |
| CLASSIFICATION | | CAPTIONED BY JRE | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097030
 MAP REFERENCE
 LATITUDE 05 19N
 LONGITUDE 04 02W

| | | | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IV | WAC 817C | AL9 | ALA | CB2 | | | | |
| ABIDJAN | | JAN | | PANA | | RAMA | | OF |
| HARBOR | | BORE | | ARE | | | | |

PART 8 OF 10 PARTS, SEE CIA _____ TO _____

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 6-30 | | | | | 25X1C |
| JAN 6 5 4 1 | | | 3 | 3 | [REDACTED] |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

MICRO NO. 1097031

MAP REFERENCE 13704

LATITUDE 05 19N

LONGITUDE 04 02W

COUNTRY

PROVINCE WAC 817C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|-----------|---------|---------|---------|---------|
| IV | ALG | ALA | 662 | | | | | 20 |
| A B I D | J A N | | 10 | P A N O R | A M A | | 0 | F |
| | H A R B O R | | 30 | A R E A | | | | 40 |
| | | | 45 | | | | | |

PART 9 OF 10 PARTS, SEE CIA _____ TO _____

6-30

DATE OF PHOTO

| TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------|---------|-------|--------------|----------------------|
| JAN 65 | 4 01 | 3 | 3 | [REDACTED] |

25X1C

CAPTIONED BY JEE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9
REGIB

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097033 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518220003-9

MAP REFERENCE: *P-3707* LATITUDE: *05 19N* LONGITUDE: *04 02W*

COUNTRY: *WAC 817 C*

| | | | | | | | | |
|----------------------|--------------------|--------------------|--------------------|---------|---------|---------|---------|---------|
| AREA NO. <i>IV</i> | SUBJECT <i>AAA</i> | SUBJECT <i>CG2</i> | SUBJECT <i>AG6</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>A B I D J A N</i> | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SHOPS IN REG.
PART 1 OF 3 PART PHOTOGRAPH, 5085-01A To

7-25-30 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|----------|----------|----------|--------------|-------------------|
| <i>JAN 65</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>3</i> | <i>[Redacted]</i> |

CAPTIONED BY: *TBC*

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097034

MAP REFERENCE P-3704

LATITUDE 05 19N

LONGITUDE 04 02W

COUNTRY

PROVINCE WAC 817 C

| | | | | | | | | |
|---------------|---------|---------|---------|---------|---------|---------|-----------------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EV | ALA | C62 | AG6 | | | | | |
| A B I D J A N | | | | 10 | T R E | 15 | i c H V I L L E | 20 |
| | | | | 30 | E. | 35 | O F | 40 |
| | | | | 45 | | | | |
| | | | | 50 | | | | |

WATER FRONT E. OF HOU
PHOUE T - BOIGNY BRIDGE. BOAT REPAIR
SHOPS IN FG.
PART 2 OF 3 PART PANORAMA, SEE CM 70

7-25-30

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN | 654 | 1 | 3 | 3 | 25X10 |

CLASSIFICATION JAN

CAPTIONED BY TOC

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097035 MAP REFERENCE F-5104 PROVINCE WAC 817 C LATITUDE 05 19N LONGITUDE 00 02W

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | IV | ALA | CL2 | AG6 | | | | |
| | AB | 1 | D | JAN | 10 | TRE | 15 | 15 |
| | | | | | 30 | E | 35 | 20 |
| | | | | | 45 | | | 40 |
| | | | | | 50 | | | |

WANT EFRONT E. OF HOU
PHOJET - BOIGNY BRIDGE. BOAT REPAIR
SHOPS IN Ety.
PART 3 OF 3 PART PANORAMA, SEE PH TO

| | | | | | | |
|---------|---------------|------|---------|-------|--------------|----------------------|
| 7-29-30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN | 65 | 4 | 1 | 3 | 3 | 25X1C |
| | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | |
|-------------------|---------------|----------|-----------|
| PHOTO NO. 1097036 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | SUBJECT | |
| AREA NO. IV | AG6 | CG2 | AAA |
| AB | 10 | 5 | 20 |
| CD | 15 | DRY | D |
| E | 25 | BOA | 7 |
| F | 30 | REPAIR | FA |
| G | 35 | | |
| H | 40 | | |
| I | 45 | | |
| J | 50 | | |

PART 1 OF 2 PART SERIES, SEE CIA -

| | | | | | |
|----------------|--------------|---------|-------|--------------|--------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
| 7-25-30 | | | | 3 | 25X1C |
| CLASSIFICATION | CAPTIONED BY | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097337 MAP REFERENCE 25 19A LATITUDE 04 02W

| | | | | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | WAC 817C | ALA | | MAL L | | DRY | | D | |
| AREA NO | IV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AG6 | C62 | 10 | 15 | 35 | 40 | | |
| | | JAN | BOA | 30 | REPAIR | FAIR | F | | |
| | | 2 | | 50 | | | | | |
| | | TIET | | | | | | | |

PART 2 OF 2 PART SERIET, See CIA

7-25-30

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN 6 5 | 4 | 1 | 3 | 3 | [REDACTED] |
| CAPTIONED BY | | | | | |
| JEC | | | | | |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/09 : CIA-RDP78-05867A000518220003-9

| | | | |
|----------------------|---------------------------|--------------------|---------------------|
| PHOTO NO. 1097038 | MAP REFERENCE F-570880 | LATITUDE 05 19N | LONGITUDE 04 02W |
| COUNTRY | PROVINCE Wae 817 C | SUBJECT | SUBJECT |
| AREA NO IV | SUBJECT AL3 | SUBJECT AG6 AL9 | SUBJECT E. \$ |
| ABID | JAN | PLATEAU | E. \$ |
| HORE | Baie | DUBANCO | |
| BOAT | REPAIR | FACILITIES. | |

PART 1 OF 4 PART PANORAMA, SEE CIA THEU

| | | | | | |
|--------------------------|---------------------|---------|-------|--------------|--------|
| DATE OF PHOTO 7-26-30 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 6 5 4 | 1 | 3 | 2 | | |
| CLASSIFICATION | CAPTIONED BY JTC | | 25X1C | | |

Approved For Release 2000/05/09 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

PHOTO NO. 1097039

Approved For Release 2000/05/08 : CIA-RDP78-05867A000518220003-9

LOT NO. 745/01

MAP REFERENCE

LATITUDE 05 19N

LONGITUDE 04 02W

COUNTRY

PROVINCE Wae 817 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-------------|---------|
| IV | AL3 | AG6 | AL9 | | | | | |
| ABID | JAN | | PLATEAU | | | | E. | \$ |
| HORE | BAIE | | DU | | | | BANCO | |
| BOAT | REPAIR | | | | | | FACILITIES. | |

PART 2 OF 4 PART PANORAMA, SEE CIA _____ then

7.26.30

DATE OF PHOTO

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 3

SOURCE [REDACTED]

25X1C

CLASSIFICATION

Approved For Release 2000/05/08 : CIA-RDP78-05867A000518220003-9

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1097040
 MAP REFERENCE
 LATITUDE 05 19N
 LONGITUDE 04 02W
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | | |
|---------|-----------|---------|---------|---------|-------------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | WAE 817 C | AL3 | AG6 | AL9 | | | | |
| AREA NO | IV | 5 | JAN | 10 | PLATEAU | 15 | E | 20 |
| A | B | I | D | 30 | DU | 35 | BANCO | 40 |
| H | O | R | E | 45 | RCPA | 50 | IR | |
| B | O | A | T | | FACILITIES. | | | |

PART 3 OF 4 COAST PANORAMA, SEE CIA [redacted]

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 7. 26 30 | 4 | 1 | 3 | 3 | [redacted] |
| JAN 6 5 | | | | | |

CLASSIFICATION Approved For Release 2000/06/04 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

REGIB

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO.

1097042

PO 672-66

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

UR

PROVINCE

AREA NO

N

SUBJECT

AH9

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

OKEAN - CLASS REFRIGER
 AT ED MEDIUM TRAWLER
 BABAYEVO, NO. 707, IN THE
 BARENTS SEA (70 31 N, 19 15 E)

Pt 1 of 2 pr part. See CIA

2430

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

27 July 65 4 2 B 1

CAPTIONED BY

Amf

CLASSIFICATION

SECRET FOREIGN DISS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

FORM NO. 174
1 Aug 56

USE PREVIOUS EDITIONS

GPO 871-285

PHOTO NO. 1037648 ^{LOT NO.} 7007586 ^{MAP REFERENCE} 05/01 : CIA-RDP78-05867A000518220003-9 ^{LATITUDE} ^{LONGITUDE}

COUNTRY UR ^{PROVINCE}

| | | | | | | | | | | | | | | | | | | | |
|---------|--------------------------------|---------|-----|---------|---|---------|---|---------|-----|---------|---|---------|---|---------|---|---|---|---|---|
| AREA NO | N | SUBJECT | AH9 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| | O | K | E | A | N | - | C | L | A | S | S | R | E | F | R | I | G | E | R |
| | A | T | E | D | M | E | D | I | U | M | T | R | A | W | L | E | R | | |
| | B | A | B | A | Y | E | V | O | , N | O. | 7 | 0 | 7 | , I | N | T | H | E | |
| | BARENTS SEA (70 21 N, 19 15 E) | | | | | | | | | | | | | | | | | | |

Pt 2 of 2 pt part. See CIA

2430

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| 27 July 65 | 4 | 2 | B | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET FOREIGN DISS | | | | Rmf | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | |
|-----------|---------|----------|----------------|----------|-----------|
| PHOTO NO. | 1037042 | 70672-66 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | UR | | PROVINCE | | |
| AREA NO. | N | AH9 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | 15 | 20 |
| | TRAWLER | | SMOLEN'SK, NO | | |
| | 25 | | 30 | 35 | 40 |
| | M-273 | | IN THE BARENTS | | |
| | 45 | | 50 | | |
| | SEA (69 | | 38 N, 1548 E) | | |

24, 30

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 29 July 65 | 4 | 2 | B | 1 | 25X1A |
| CAPTIONED BY | | | | | |
| Amf | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | | | | |
|------------------------|---------|---------|---------------|----------|--|---------|----------|-----------|--|---------|
| PHOTO NO. | 1097045 | | MAP REFERENCE | 70673-66 | | | LATITUDE | LONGITUDE | | |
| COUNTRY | UR | | PROVINCE | | | | | | | |
| AREA NO | N | SUBJECT | 9D9 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| OKHTENSKIY - CLASS RES | | | | | | | | | | |
| PUE OCEAN TUG, PEND M | | | | | | | | | | |
| B-24 IN BARENTS SEA | | | | | | | | | | |
| (70 09 N, 17 40 E). | | | | | | | | | | |

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 July 65 | 4 | 2 | B | 1 | 25X1A |

CAPTIONED BY
RMF

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | |
|-----------|---------|---------------|-----|----------|--|-----------|--|
| PHOTO NO. | 1097048 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | UR | PROVINCE | | | | | |
| AREA NO | N | SUBJECT | BN4 | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |

RESEARCH VESSEL PROFESSOR MESYATSEV IN BARENTS SEA (72 17 N, 20 15 E).

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1 Aug | 65 | 4 | 2 | B | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO NO. 1097047 LOT NO. P0643-16 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

AREA NO. N SUBJECT NL4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DEBALTSEVO - CLASS BUL
 K CARGO SHIP DOBROPO
 LYE IN BARENTS SEA
 (70 11 N, 17 21 E)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 7 Aug 65 | 4 | 2 | B | 1 | 25X1A |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY *Nmf*

| | | | | | | | | | | | |
|--|--|-----------------------|--|--------------|--|----------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 1097048 | | LOT NO. | | 70643-66 | | LATTITUDE | | LONGITUDE | |
| COUNTRY | | UR | | PROVINCE | | | | SUBJECT | | SUBJECT | |
| AREA NO. | | N | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| EAST | | 5 | | GERMAN | | 10 | | TYPE | | MED | |
| IUM | | 25 | | TRAWLER | | 30 | | ALDIAN | | NO. | |
| M-1 | | 45 | | IN | | 50 | | NORWEGIAN | | SEA | |
| (71 23 N, | | 29 42 E) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 7 Aug 65 | | 5 4 | | 2 | | B | | 1 | | 25X1A | |
| CLASSIFICATION | | SEC/NO FOREIGN DISS | | CAPTIONED BY | | GARD | | 25X1A | | [REDACTED] | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9 | | PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | | | |
|-----------|---------|---------|----------|----------|--|----------|--|-----------|------------------------|
| PHOTO NO. | 1097049 | LOT NO. | 70643-66 | PROVINCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | UR | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | N | SUBJECT | NH9 | SUBJECT | | SUBJECT | | SUBJECT | |
| | EAST | SUBJECT | GERMAN | SUBJECT | | SUBJECT | | SUBJECT | TYPE MED |
| | IUM | SUBJECT | TRAWLER | SUBJECT | | SUBJECT | | SUBJECT | SEKISTANI |
| | IN | SUBJECT | BARENTS | SUBJECT | | SUBJECT | | SUBJECT | SEA (71 32 N, 22 45 E) |

| | | | | | | | | | | | |
|----------------|----------|--------------|---|---------|---|-------|---|--------------|--------|----------------------|-------|
| DATE OF PHOTO | 7 Aug 65 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 24, 30 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |

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PHOTO ANALYSIS REPORT

PHOTO NO. 1097050

LOT NO. P0423-66

PROVINCE WACZAB

COUNTRY VS

AREA NO G1A

SUBJECT 2GV

SUBJECT 2TH

SUBJECT 10

SUBJECT 15

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

PRISONER CENTER

INTELLIGENCE

SAIGON

LONGITUDE 10642E

VS IN CELL AT C

DATE OF PHOTO Jan 66

TYPE 1

QUALITY 2

CLASS 3

NO. OF CARDS 2

CLASSIFICATION (3.1)

25X1A

APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

GPO 871-245

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | | | | |
|-------------------|-----------------|----------|----------------|---------|----------------------|---------|----------|---------|---------|--|
| PHOTO NO. 1097051 | LOT NO. 1043-66 | PROVINCE | WACZAB | | | | LATITUDE | 15602E | | |
| COUNTRY | AREA NO. VS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | 26V | 26V | 10 | PROV | 15 | NEE | 20 | 2 | |
| | G1A | 5D | INH | 30 | PAR | 35 | OG | 40 | 1 | |
| | -2 | 25V | INT | 50 | CENTER - ALLEYWAY TO | | | | | |
| | FPR | 45 | SONER | | CELL. | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 66 | 4 | 2 | 3 | 1 | [REDACTED] |
| CAPTIONED BY | | | | | [REDACTED] |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT

GPO 871-285

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | |
|-----------|---------|---------------|-----------|----------|---------|
| PHOTO NO. | 1097052 | MAP REFERENCE | | LATITUDE | 10642 E |
| COUNTRY | | PROVINCE | Hue 72A B | | |
| AREA NO | V 8 | SUBJECT | 2 GV | | |
| | 6 | 5 | D | N | H |
| | 2 | 25 | V | C | |
| | P | 45 | P | R | S |

| | | | | | | | | | | | |
|---------------|--------|------|---|---------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO | Jan 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE | 25X1A |
| CAPTIONED BY | | | | | | | | | | | |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

| | | | | | | | | | | | |
|-----------|----------|---------------|----------|---------|-----------------------|---------|----------|---------|--|---------|--|
| PHOTO NO. | 1097053 | MAP REFERENCE | 1043 6 | | | | LATITUDE | 10642E | | | |
| COUNTRY | WAC 73AB | | | | | | | | | | |
| AREA NO. | V8 | SUBJECT | 2GV | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | GIA | 3 | INH | 10 | PROVINCE | 15 | CE | 20 | | | |
| | -2 | 25 | VC | 30 | INTERROGATION | 35 | | 40 | | | |
| | + | 45 | PRISONER | 50 | CENTER-MAIN BLDG, UK6 | | | | | | |

25X1A

3.7

| | | | | | |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Jan 66 | 4 | ✓ | 3 | 1 | |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220003-9

PHOTO ANALYSIS REPORT