

174 THE PROTECTIVE DIVISION

FBI PHOTO ANALYSIS REPORT

| | | | | | | | |
|----------------|---------|-----------|---------|-----------|--------|------------|------|
| IDENTIFICATION | 1070384 | DATE | 4-19-65 | TIME | 2:15 P | LABORATORY | 51 W |
| AGENCY | FE | PROJECT | 1136 A | PROJECT | | PROJECT | |
| CHARACTER | 33 | CHARACTER | EM | CHARACTER | CE | CHARACTER | CE |
| P | I | A | (NR) | | C | H | N |
| P | I | A | (F) | | H | I | H |
| E | A | R | R | | P | A | N |
| NATIVE (MAYAR) | | | | | | | |

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| NO. OF STRIPS | TYPE | QUALITY | FRAME | NO. OF STRIPS |
| MAR 15 | 11 | 1 | 3 | 4 |

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PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

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|----------------|---------|---------|----------|---------|-------|----------|------|
| IDENTIFICATION | 1070885 | DATE | 11/18/67 | BY | 2.6 S | IDENTITY | 51 W |
| PRIORITY | RE | PROJECT | 1131 A | PROJECT | | PROJECT | |
| CLASS | BJ | PROJECT | E7K | PROJECT | E7E | PROJECT | E81 |
| PI | RA | (NR) | | N | A | T | I |
| AR | (E/R) | O | N | W | A | Y | T |
| RE | H | | | | | | |

25X1A

| CLASS | TYPE | QUANTITY | CLASS | NO. OF PAGES |
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| MDR | 4 | 1 | 3 | 4 |

APPROVED BY: *[Signature]*

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PHOTO ANALYSIS REPORT

1078887
 11316 A
 12 21 7
 11 51 W
 33
 203
 5H
 53
 572
 881
 88E
 P I S A K
 (NR)
 H A T I F E
 P R E F I N E
 H A R
 M H R A X S E R V I C E
 M A Y

25X1A

| TYPE | QUALITY | CLASS | NO. OF PAGES |
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| 11 | 1 | 3 | 6 |

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PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--------------|---------|--------|---------|----------|--------|------|---------|-------------|---------|
| IDENTIFIER | 1070000 | IR (C) | 4198-47 | PROVINCE | 1131 A | DATE | 12 24 7 | ES/ST/TH/RS | 11 21 7 |
| AREA | 33 | PHOTO | CBK | FILE REF | A114 | IR | 11 | IR | 11 |
| P | I | A | A | A | A | A | A | A | A |
| W | B | A | A | A | A | A | A | A | A |
| G | A | E | A | N | E | P | A | A | A |
| TR E U R C O | | | | | | | | | |

25X1A

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|----------------|---------------|------|---------|-------|---------------|
| (11) (17) (24) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| MAR 74 | 11 7 | 11 | 1 | 3 | 4 |

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PHOTO ANALYSIS REPORT

FORM 174 THE CENTRAL INTELLIGENCE AGENCY

PHOTO ANALYSIS REPORT

| | | | | | |
|----------|---------|----------|-----|---------|----------|
| IDENTIFY | 1070000 | PROVINCE | 36A | DATE | 10-10-68 |
| AREA NO | 35 | SUBJECT | CH | SUBJECT | CH |
| C | H | E | C | D | |
| S | H | A | N | I | N |
| A | (| C | T | R | |

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | PLATE | NO. OF FRAMES |
|---------------|------|---------|-------|---------------|
| MAR | 1 | 5 | 1 | 1 |

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PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|----------|---------|---------|----------|---------|-----|---------|-------|----------|---------|
| IDENT NO | 1079874 | DATE | 11-28-45 | REF | E | CLASS | 13 A7 | INITIALS | 77 31 W |
| PROJECT | PE | PROJECT | 1136A | PROJECT | | PROJECT | | PROJECT | |
| CHARACT | 3T | PROJECT | B36 | PROJECT | DPA | PROJECT | AKU | PROJECT | |
| MARCH | " | PROJECT | " | PROJECT | " | PROJECT | " | PROJECT | " |
| AMBA | " | PROJECT | " | PROJECT | " | PROJECT | " | PROJECT | " |
| WEST | " | PROJECT | " | PROJECT | " | PROJECT | " | PROJECT | " |
| | | PROJECT | " | PROJECT | " | PROJECT | " | PROJECT | " |
| | | PROJECT | " | PROJECT | " | PROJECT | " | PROJECT | " |

25X1A

(1) (2A) (2A)

| DATE OF PHOTO | TYPE | QUALITY | FRAMES | NO. OF FRAMES |
|---------------|------|---------|--------|---------------|
| MAR 45 | 4 | 1 | 3 | 3 |

Approved For Release 2000/05/01 : CIA-RDP80-01000A000100010001-6

PHOTO ANALYSIS REPORT

1070075

12 31 W

| DATE | TIME | LOCATION | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT |
|-------------|-------|--------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| MAR 11 1951 | 11:00 | PHILADELPHIA | REAR VIEW MIRROR | REAR VIEW MIRROR | REAR VIEW MIRROR | REAR VIEW MIRROR | REAR VIEW MIRROR | REAR VIEW MIRROR | REAR VIEW MIRROR | REAR VIEW MIRROR |

25X1A

(1) (1A)

| DATE | TIME | TYPE | QUALITY | CLASS | NO. OF FILMS |
|-------------|-------|------|---------|-------|--------------|
| MAR 11 1951 | 11:00 | 1 | 1 | 1 | 2 |

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PHOTO ANALYSIS REPORT

174

PHOTO ANALYSIS REPORT

| DATE | TIME | LOCATION | PROVINCE | TYPE | QUANTITY | CLASS | FOR BY | STATUS |
|-------------|----------|-----------|-----------|---------|----------|-------|--------|--------|
| MAR 11 1954 | 10:00 AM | PHU THUAN | PHU THUAN | PICTURE | 1 | 3 | 2 | |

25X1A

(1) (7) (18)

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PHOTO ANALYSIS REPORT

174

FILM NUMBER

0016-8

| | | | | | | | | |
|---------|----|-----|----|-----|----|-------|----|---|
| 1070078 | RE | CHH | IP | IC | U | LINEA | 12 | U |
| 37 | SH | HT | AW | ING | FA | RT | FI | B |
| M | A | C | H | U | P | I | C | U |
| L | N | S | H | A | W | I | N | G |
| A | T | I | A | H | | | | |

25X1A

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|--------|------|---------|-------|---------|
| (18) | TYPE | QUALITY | CLASS | REF. BY |
| MAR 65 | H | 1 | 3 | 1 |

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PHOTO ANALYSIS REPORT

10016-8

1078882 1198-12 72 71 W

| | | | | | | | | |
|---------|-------|-----|--|--|--|--|--|--|
| RE | 1136A | | | | | | | |
| BT | DD | SH | | | | | | |
| M A S H | P I C | H H | | | | | | |
| I N | E H | F R | | | | | | |
| O H | E T | W B | | | | | | |

WESTERN TERRACE

25X1A

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|---------------|------|----------|-------|---------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | EXP. BY |
| MAR 4 1957 | H | 1 | 3 | 7 |

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PHOTO ANALYSIS REPORT

174

10016-8

10016-8

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|--------------|----------------|----------------|--------------|
| NO. 10700007 | DATE 11/28/57 | TIME 13 07 1/2 | DATE 12 31 W |
| PROJECT PE | PROJECT 1136 A | PROJECT | PROJECT |
| UNIT 37 | UNIT 244 | UNIT 000 | UNIT ALL |
| M A C H | U P | I C C | H U |
| B R A C E | E R | A T | S E |
| N C I E N T | E | E I T Y | |

25X1A

(1) (10) (24)

| DATE OF PHOTO | TYPE | QUANTITY | FRAME | NO. OF FRAMES |
|---------------|------|----------|-------|---------------|
| MAR 6 57 | 4 | 1 | 3 | 4 |

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PHOTO ANALYSIS REPORT

1974

FILM

1570016-8

| | | | | | | | |
|-------|---------|------|----------|------|------|----|------|
| IDENT | 107038A | DATE | 11-18-45 | TIME | 3:17 | 72 | 34 W |
| CLASS | FE | PROV | 1134A | | | | |
| MARK | 3T | CH | AKU | | | | |
| 1 | A | H | P | I | C | R | U |
| 2 | N | S | B | H | A | W | L |
| 3 | T | E | A | P | E | A | B |

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| (18) | (25) | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
| MAR | 4 | 45 | H | 1 | 3 | 2 |

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PHOTO ANALYSIS REPORT

174

PHOTO ANALYSIS REPORT

0016-8

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|-------|---------|-----|---------|------|---------|------|-------|
| IDENT | 1070086 | REF | HIAK-65 | DATE | 12 5 68 | TIME | 2.5 W |
| REF | PH | REF | 1836 P | REF | | REF | |
| REF | 37 | REF | DOB | REF | RAV | REF | |
| F | U | M | B | A | Y | (P | R |
| G | A | T | I | A | N | D | I |
| D | M | T | B | I | R | E | |

25X1A

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|----------------------|------|------|------|----------|------|--------------|
| (1) | (24) | (29) | TYPE | QUANTITY | FILE | NO. OF CARDS |
| MAR | 17 | 65 | H | 1 | | 3 |
| FACILITATED BY: GARY | | | | | | |

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174

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

100-1640016-8

| NO. | DATE | TIME | BY | REMARKS | NO. OF | NO. OF | NO. OF | NO. OF | NO. OF | NO. OF |
|-----|----------|-------|---------|---------|--------|--------|--------|--------|--------|--------|
| 1 | 12/20/87 | 15:45 | 11310 D | | | | | | | |
| 2 | 12/20/87 | 15:45 | | | | | | | | |
| 3 | 12/20/87 | 15:45 | | | | | | | | |
| 4 | 12/20/87 | 15:45 | | | | | | | | |
| 5 | 12/20/87 | 15:45 | | | | | | | | |
| 6 | 12/20/87 | 15:45 | | | | | | | | |
| 7 | 12/20/87 | 15:45 | | | | | | | | |
| 8 | 12/20/87 | 15:45 | | | | | | | | |
| 9 | 12/20/87 | 15:45 | | | | | | | | |
| 10 | 12/20/87 | 15:45 | | | | | | | | |

25X1A

| NO. | DATE | TIME | BY | REMARKS | NO. OF | NO. OF | NO. OF |
|-----|-------------|-------|----|---------|--------|--------|--------|
| 1 | MAR 13 1988 | 14:15 | H | | 1 | 3 | 3 |

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PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

1070088 PDA 196-107

PROVINCE 1131 D

| AREA NO | DIR | DIR | DIR | DIR | DIR | DIR | DIR | DIR | DIR | DIR | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| B | U | M | B | A | Y | C | R | R | B | N | R |
| I | N | E | A | R | E | Q | U | A | A | R | H |
| B | T | B | E | L | A | W | M | T | C | R | E |

25X1A

(13) (20)

| DATE BY PHOTO | TYPE | QUANTITY | CLASS | NO. BY CARD |
|---------------|------|----------|-------|-------------|
| MAR 17 | 4 | 5 | H | 7 |

CAPTIONER BY: [Signature]

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PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

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0016-8

| | | | | |
|-----------------|----------------|----------------|-------------------|-----------------|
| REF ID: 1079080 | REF: 1-1198-45 | HAR DIFFERENCE | LATITUDE 15 58' E | LONGITUDE 113 W |
| PROVINCE 1131 P | | | | |
| 33 | DOD | DOX | AKM | |
| U M B | A Y | (P R B | B | N R) |
| L N E | A B A | U T | BE | W M |
| R E R U | I P A | T W D | | P U H O |

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| (1) (2) | TYPE | QUALITY | CLASS | NO. OF COPIES |
| MAR 12 6 5 | H | 1 | 6 | 2 |

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PHOTO ANALYSIS REPORT

174 UN P... (91)

PHOTO ANALYSIS REPORT

100037840016-8

| | | | |
|-------------|----------|----------|-------------|
| NUMBER | 1070000 | DATE | 15 5/6 |
| PROJECT | PE | PROVIDER | 1131 D |
| AREA | 33 | SUBJECT | DOO DOO AKA |
| DESCRIPTION | SUMMARY | TRACK | OF |
| | TRAC | FROM | |
| | ABOVE | | |
| | AREQUIPA | | |

25X1A

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| MAR 17 4 5 | H | 1 | 3 | 3 |
| Approved For Release 2000/05/01 : CIA-RDP | | | | |
| PHOTO ANALYSIS REPORT | | | | |

1000017840016-8

| | | | | | | | | |
|-----------|---------|---------|----------|-----------|-----|---------|-------|---------|
| REPORT NO | 1079391 | DATE | 11/15/65 | REFERENCE | C | ATTN | 0435N | 7418W |
| AGENCY | CD | SUBJECT | AKN | SUBJECT | AKN | SUBJECT | AKN | SUBJECT |
| AREA | TE | SUBJECT | AKN | SUBJECT | AKN | SUBJECT | AKN | SUBJECT |
| T | E | R | E | N | O | A | M | A |
| B | E | S | A | T | A | R | I | V |
| D | E | L | A | W | I | E | R | E |
| N | O | R | T | H | I | G | H | W |
| A | Y | | | | | | | |

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| DATE OF PHOTO | 11/15/65 | TYPE | H | QUALITY | 1 | CLASS | 3 | NO. OF FRAMES | 2 |
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PHOTO ANALYSIS REPORT

174 UN PENDING EVIDENCE

1078395-8

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|---------------------|-----------------|---------------|-----------------------------|
| NO. 1078395 | DATE 4-19-65 | MAP REFERENCE | COORDINATES 04 35 N 74 18 W |
| COUNTRY CA | PROVINCE 829C | SUBJECT | SUBJECT |
| AREA NO 7E | SUBJECT DOD DOD | SUBJECT | SUBJECT |
| T E Q U E N O A M A | E A L L | | (N R) |
| V I E W | 3-5 K M | | E A L |
| L S | | | |

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(1)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| MAR 31 65 | 4 | 1 | 3 | 2 |

CAPTIONED BY SAS

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PHOTO ANALYSTS REPORT

174 UN PENDING EVIDENCE

FORM 17A USE PREVIOUS EDITIONS

1078996-8

| | | | | | | |
|-------------------|---------------|-----------------|-----------------|---------------|------------------|---------|
| NO. 1078996 | DATE 4-19-65 | MAP REFERENCE C | LATITUDE 04 35N | | LONGITUDE 74 18W | |
| COUNTRY CO | PRIORITY 829C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA FE | SUBJECT ROAD | SUBJECT AKU | SUBJECT | SUBJECT F A L | SUBJECT (N R) | SUBJECT |
| T F P U E N D A M | | | | | | |
| V I E W | | | | | | |
| L S | | | | | | |

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| (1) (GF) | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| MAR 21 65 | H | 1 | 3 | 2 |

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PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS
Approved

FILMS

317840016-8

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|-----------|---------------------|---------|---------|---------------|---|----------|--------|-----------|--------|
| REPORT NO | 1079398 | DATE | 4-18-65 | MAP REFERENCE | C | LATITUDE | 04 35N | LONGITUDE | 74 18W |
| PRIORITY | CO | SUBJECT | ERAC | SUBJECT | | SUBJECT | | SUBJECT | |
| CLASS | 7E | SUBJECT | CBV | SUBJECT | | SUBJECT | | SUBJECT | |
| | T E R R E N D A M A | | | | | | | | |
| | V I L L A A B | | | | | | | | |
| | D E " E A L L | | | | | | | | |

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| MAR 21 65 | 4 | 1 | 3 | 1 |

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PHOTO ANALYSIS REPORT

FORM 174 THE PREVIOUS EDITION IS OBSOLETE

FORM 174

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|-----------|---------|-------------------------|---------|-----------------|-----|--------------|--------|----------|
| PHOTO NO: | 1079399 | DATE: | 4-19-65 | CLASSIFICATION: | C | COORDINATES: | 04 35N | 74 18 W |
| PRIORITY: | CO | PROVINCE: | 829C | SUBJECT: | | SUBJECT: | | SUBJECT: |
| AREA NO: | 7F | SUBJECT: | DOD | SUBJECT: | AHJ | SUBJECT: | F A L | SUBJECT: |
| | | SUBJECT: | N D | SUBJECT: | A M | SUBJECT: | A L | SUBJECT: |
| | | SUBJECT: | 8 | SUBJECT: | A L | SUBJECT: | O N G | SUBJECT: |
| | | SUBJECT: | R E | SUBJECT: | F E | SUBJECT: | R U | SUBJECT: |
| | | SUBJECT: | M U | SUBJECT: | N O | SUBJECT: | I R | SUBJECT: |
| | | BAGATA RIVER HE SYSTEM. | | | | | | |

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(1) (7) (29)

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| DATE OF PHOTO | 4 5 | TYPE | 4 | QUANTITY | 1 | CLASS | 3 | NO. OF COPIES | 2 |
| Approved For Release 2000/05/07 : CIA-RDP | | | | | | | | | |

CLASSIFICATION

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

Approved

107840016-8

| | | | | | | | |
|------------------------|---------|----------|----------|---------------|-------|---------|-------------|
| AREA NO | 1078400 | DATE | 11/18/65 | MAP REFERENCE | 0435N | GRID | 7418W |
| COUNTRY | CO | PROVINCE | 299C | SUBJECT | | SUBJECT | |
| AREA NO | 7E | SUBJECT | DOOR | SUBJECT | 04HJ | SUBJECT | AG3 |
| T | E | Q | U | E | N | D | A |
| L | K | G | | | | | |
| M | V | N | D | B | E | R | N |
| DARATA RIVER HE SYSTEM | | | | | | | (SUPPLYING) |
| GABRIEL PLT IN B/G | | | | | | | NOTE B.F. |

ILLEGIB

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| (1) | (17) | (25) | (29) |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS |
| 6/5/44 | 11 | 1 | 3 |
| NO. OF CARDS | | | |
| 3 | | | |

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PHOTO ANALYSIS REPORT

1079403-8

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|----------|---------|----------|----|---------|----------|---------|----------|
| IDENTIFY | 1079403 | PROVINCE | C. | DATE | 04 20 64 | TIME | 7H 12 91 |
| COUNTRY | CO | SUBJECT | 25 | SUBJECT | SUNDAY | SUBJECT | 15 HARK |
| AREA NO | TE | SUBJECT | 30 | SUBJECT | | SUBJECT | 20 |
| | BOAGNA | SUBJECT | 35 | SUBJECT | | SUBJECT | 40 |
| | | SUBJECT | 40 | SUBJECT | | SUBJECT | |
| | | SUBJECT | 45 | SUBJECT | | SUBJECT | |

ILLEGIB

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| (10) | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 21 MAR 68 | | | | | 1 | |

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PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-------------|-------------------|-------------|-------------|-------------|
| NO. 1070405 | LOT NO. P-4194-65 | REFERENCE C | DATE 09 36N | 40016-8 |
| COUNTRY CO | PROVINCE 829C | | | |
| AREA NO 7E | SUBJECT CGB | SUBJECT CG2 | SUBJECT AKA | SUBJECT C28 |
| B O G O T A | | | L I K G | 8 |
| R O A D | | | I N D E P | 19 O N |
| E P A R K | | | E N D E N | 20 7 T H |
| | | | | 40 |

25X1A

(4)(7)(F)(1R)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| MAR 6 5 | 4 | 1 | 3 | 4 |

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CLASSIFICATION

PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

840016-8

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|------------|-------------|----------|-----------|-----------|---------|---------|-----------------|---------|
| REPORT NO. | 1079406 | LOT NO. | P-4198-65 | REFERENCE | C | GRID | 04 36N | 74 05W |
| COUNTRY | CO | PROVINCE | 8292 | SUBJECT | | SUBJECT | | SUBJECT |
| AREA NO. | 7E | SUBJECT | 22C | SUBJECT | 25D | SUBJECT | 19 | SUBJECT |
| | B O G O T A | | | | B U L L | | R I N G | (2) 20 |
| | (S I D E) | | | | | | I N D E P E N D | 19 |
| | E N R E | | | | | | | |
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| (1) (4) (7) (10) | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | 4 | 1 | 3 | 2 |

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CLASSIFIED

PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

1079408

ACCOUNT # 840016-8

| | | | | | | | | | | | |
|---------|----|----------|------|---------|-----|---------|---|---------|--|---------|--|
| COUNTRY | CO | PROVINCE | 829C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 7E | SUBJECT | C6B | SUBJECT | CO2 | SUBJECT | | SUBJECT | | SUBJECT | |
| | B | | O | | G | | D | | | | |
| | H | | U | | R | | | | | | |
| | H | | R | | A | | A | | | | |
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25X1A

(6) (7) (10)

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|--------------------------|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | MAR 65 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY (S) (D) (S) | | | | | | | | | |

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PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

FORM 174 USE PREVIOUS EDITIONS

FILMS

7840016-8

| | | | | |
|-------------|-----------|-----------------|---------|---------|
| 1079409 | P-4198-65 | C | 04 36N | 14 05W |
| CO | PROVINCE | 829C | SUBJECT | SUBJECT |
| 7E | RD2 | CD6 | R63 | SUBJECT |
| B O G O T A | | P A R K | SUBJECT | SUBJECT |
| N G R E | | B L D G | SUBJECT | SUBJECT |
| S T H | | B A N T A | SUBJECT | SUBJECT |
| IN CTR | B/G | C O N G R E S S | B L D G | O N B. |

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| CO | 829C | AKA | CFN | C7E | C26 | C28 | | |
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