

PHOTO NO: 1030503 *P-757-65*

COUNTRY: *CH*

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| <i>JP</i> |         |         |         |         |         |         |         |
| F         | I       | R       | I       | N       | G       | P       | R       |
| N         | O       | W       |         |         |         |         |         |
|           |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |

*CH - [unclear]*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|---------------|----------|----------|----------|--------------|--|
|               | <i>4</i> | <i>2</i> | <i>4</i> | <i>1</i>     | <i>Chick - Lang - [unclear]</i><br><i>Hua - pac, #12, 1964</i> |

PHOTO NO: 113050  
 AREA NO: 10757

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| Ch      | OFF      | JAP     |         |         |         |         |         |         |
| PARTY   | OFFICER  | B       |         |         |         |         |         |         |
| RING    | PRACTICE |         |         |         |         |         |         |         |

*to support winter maneuvers*

*Official stamp*

| DATE OF PHOTO | FYRE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 4 4         | 2    | 4       |       |              |                      |

REF ID: A66503  
 P-0757-63  
 LONGHIDE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 213     |         |         |         |         |         |         |         |
| PARTY   |         | MEMBER  |         |         |         |         |         |         |
| ON      |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

*Ch*

~~Ch...~~

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
|               | 4    | 2        | B4    |              |                      |

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|            |                |          |          |    |      |    |
|------------|----------------|----------|----------|----|------|----|
| FORM NO    | 103150         | PROVINCE | WAC 475A |    |      |    |
| AREA NO    | <del>381</del> | 381      | 2JP      |    |      |    |
| CHALLENGER | TU             | BQ       | UA       | D  | LEAD | 20 |
| OF         | TIBETAN        | OR       | IG       | IN |      | 40 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF FRAMES | SOURCE OF PHOTOGRAPH                                  |
|---------------|------|---------|-------|---------------|---|
| 6-4           | 4    | 2       | H     | 7             | CHIEH-FANG-CHUN<br>HUA-PRO, NO. 12, 1968<br>P. 8, TOP |

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|                      |                      |          |         |         |         |  |
|----------------------|----------------------|----------|---------|---------|---------|--|
| PHOTO NO.<br>1030506 | NOVEMBER<br>7015/63  | LONGHORN |         |         |         |  |
| AREA NO.<br>cl       | NOVEMBER<br>WPC 495A |          |         |         |         |  |
| SUBJECT<br>20P       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |  |
| CHENG - TU (NK)      | MIANE                | UVER     | X       |         |         |  |
|                      |                      |          |         |         |         |  |
|                      |                      |          |         |         |         |  |
|                      |                      |          |         |         |         |  |

|  |           |              |              |                   |   |
|--|-----------|--------------|--------------|-------------------|---|
| DATE OF PHOTO<br>6-7-4   | TYPE<br>4 | QUALITY<br>2 | CLASS<br>104 | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>CHINA - TANG - CHUN<br>HWA - PAO, NO 2, 1960<br>P. 10, 1000 |
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REF ID NO: 103050  
 P-0757-65  
 LONGITUDE: 136

COUNTRY: Ch PROVINCE: NR 495 A

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|
| CHEN G - TU | 21 P    | 31 B    | (NR)    |         | M E S S |         | 30      |
| U A D       |         |         |         |         |         |         | 30      |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                  |
|---------------|------|---------|-------|--------------|---|
| [6]           | 4    | 2       | B4    | 2            | CHINA - FANS (HULL)<br>HUA-PAU, NO. 12, P. 10, bottom |

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|           |         |          |           |         |   |              |    |           |      |
|-----------|---------|----------|-----------|---------|---|--------------|----|-----------|------|
| PHOTO NO. | 3030510 | PROJECT  | V-0757-65 | CLASS   | C | NO. OF CARDS | 36 | LONGITUDE |      |
| COUNTRY   | CH      | WAC 495A |           |         |   |              |    |           |      |
| AREA NO.  | 2       | SUBJECT  | 2TP       | SUBJECT |   | SUBJECT      |    | SUBJECT   |      |
|           | CHEN G  |          | -         | TU (NR) |   | MA           | NE | U         | VERB |
|           |         |          |           |         |   |              |    |           |      |
|           |         |          |           |         |   |              |    |           |      |
|           |         |          |           |         |   |              |    |           |      |

3

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|---------------|------|----------|-------|--------------|--|
| 16 47         | 4    | 2        | 4     | 1            | CHIEH-FANG-CHUN<br>HWA-PAO, 70.12.1964 |

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PHOTO ANALYSIS REPORT





|         |         |               |          |          |          |          |          |          |          |
|---------|---------|---------------|----------|----------|----------|----------|----------|----------|----------|
| REF ID  | 1730512 | NOVEMBER      | NOVEMBER | NOVEMBER | NOVEMBER | NOVEMBER | NOVEMBER | NOVEMBER | NOVEMBER |
| CODING  | CH      | Wac 495A      |          |          |          |          |          |          |          |
| AREA NO | 25P     | M A N E U Y E |          |          |          |          |          |          |          |
| CH      | E       | N             | S        | -        | T        | U        | (        | N        | R)       |
| R       |         |               |          |          |          |          |          |          |          |

top left

|               |      |          |       |              |   |
|---------------|------|----------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF MICROFILM                     |
| 6.4           | 4    | 2        | 4     | 1            | CHEN-FANG-CHUN<br>Hua-Pao, NO. 12, 1964 |

|                      |                     |                |                             |              |              |              |              |              |              |
|----------------------|---------------------|----------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PHOTO NO.<br>1930513 | LOC ID<br>R 0757-65 | PROVINCE<br>C  | LONGITUDE<br>106° 49' 00" E |              |              |              |              |              |              |
| CDS/REF<br>CH        | ARM NO.             | SUBJECT<br>25P | SUBJECT<br>TU (NR)          | SUBJECT<br>M | SUBJECT<br>N | SUBJECT<br>L | SUBJECT<br>U | SUBJECT<br>Y | SUBJECT<br>E |
| CH                   | E                   | N              | G                           | -            | T            | U            | (            | N            | R)           |
| R                    |                     |                |                             |              |              |              |              |              |              |

|                        |           |              |            |                   |   |
|------------------------|-----------|--------------|------------|-------------------|---|
| DATE OF PHOTO<br>[6.4] | TYPE<br>4 | QUALITY<br>2 | CLASS<br>4 | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>CHEN-FANG-CHUN<br>HIA PAD, NO. 12, 1964 |
|------------------------|-----------|--------------|------------|-------------------|---|

|          |        |          |           |   |   |   |   |   |
|----------|--------|----------|-----------|---|---|---|---|---|
| PHOTO NO | 103951 | RECEIVED | P-0757-65 |   |   |   |   |   |
| COUNTRY  | Ch     |          |           |   |   |   |   |   |
| AREA NO  | 2J1    | 381      |           |   |   |   |   |   |
| PLA      | 5      | -        | G         | C | C | D | B | C |
| OF       | D      | I        | F         | F | E | R | E | R |
| IEB      |        |          |           |   |   |   |   |   |
|          |        |          |           |   |   |   |   |   |
|          |        |          |           |   |   |   |   |   |
|          |        |          |           |   |   |   |   |   |
|          |        |          |           |   |   |   |   |   |
|          |        |          |           |   |   |   |   |   |

|                |  |         |       |              |   |
|----------------|--|---------|-------|--------------|---|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                      |
|                | 4  | 2       | 34    | 2            | Cheng-fang-cheng<br>Newspaper No 12, 1964<br>p. 50 bottom |
| CLASSIFICATION | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000516910003-5 |         |       |              | PHOTO ANALYSIS REPORT                                     |

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|          |       |          |           |           |     |    |        |    |
|----------|-------|----------|-----------|-----------|-----|----|--------|----|
| PHOTO NO | 13051 | LOT NO   | P-0737-63 | LONGITUDE |     |    |        |    |
| COUNTRY  | Ch    | PROVINCE |           |           |     |    |        |    |
| AREA NO  |       | SUBJECT  | 281       | SUBJECT   | 2JP |    |        |    |
|          | PLA   |          | SOLDIERS  |           |     | OF | WEIGHT | 30 |
|          | UR    |          | ORIGIN    |           |     | IN | FIRMS  | 40 |
|          | PRAC  |          | TICE      |           |     |    |        |    |

(3), 5)

|               |  |      |   |         |  |       |  |              |   |                      |                        |
|---------------|--|------|---|---------|--|-------|--|--------------|---|----------------------|------------------------|
| DATE OF PHOTO |  | TYPE |   | QUALITY |  | CLASS |  | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | Chieh-feng-Chuan       |
|               |  |      | 4 | 2       |  | 3/    |  |              |   |                      | Newspaper, March, 1964 |
|               |  |      |   |         |  |       |  |              |   |                      | P. 21, top. left       |

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|         |             |         |     |         |         |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|-------------|---------|-----|---------|---------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | CH          | SUBJECT | C63 | SUBJECT | AH2     | SUBJECT | AHG | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | H B I U N G |         | -   |         | Y U E H |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|         | K A I       |         | -   |         | P I N G |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|         |             |         |     |         |         |         |     |         |  |         |  |         |  |         |  |         |  |         |  |

PROVINCE WAC 289C.

top right

24

|               |    |    |   |   |   |    |                       |                   |
|---------------|----|----|---|---|---|----|-----------------------|-------------------|
| BASE OF PHOTO | 50 | 47 | 4 | 2 | 4 | 38 | NUMBER OF PHOTOGRAPHS | Chien-fang-chun   |
|               |    |    |   |   |   |    |                       | Hua-Pao, No. 1947 |

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PHOTO ANALYSIS REPORT

|                |                  |              |              |
|----------------|------------------|--------------|--------------|
| REF ID: A63551 | LOT: P-0757-65   | REF ID: E    | REF ID: 18   |
| COUNTRY        | REF ID: WAC 289C | SUBJECT      | SUBJECT      |
| AREA NO: CH    | SUBJECT: C63     | SUBJECT: AH2 | SUBJECT: AHG |
| HIBLING - YULE | 18               | 18           | 18           |
| KAI - PAING    | 20               | 20           | 20           |
|                | 22               | 22           | 22           |
|                | 24               | 24           | 24           |

*Britton*

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SUBJECT OF PHOTOGRAPH                      |
|---------------|------|---------|-------|--------------|--|
| Feb 47        | 4    | 2       | 4     | 38           | Chiefs - Lang - chem<br>New - Pa, 70. 1764 |

APPROVED BY: RFB





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PHOTO NO. 103051

P-0757-65

| AREA NO.                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|
| CH                        | C63     | AH2     | DLD     |         |         |         |         |
| H B I U N G - Y U E H     |         |         |         |         |         |         |         |
| K A I - A I N G H B I E N |         |         |         |         |         |         |         |

PROVINCE NUC 289C

B left

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                            |
|---------------|------|----------|-------|--------------|---|
| 16 71         | 4    | 2        | 4     | 3            | Chien - Jang - Chuan<br>Kua - Pao, No. 12, 146f |

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|          |                       |         |              |               |              |
|----------|-----------------------|---------|--------------|---------------|--------------|
| PHOTO NO | 10352                 | PROJECT | P-0757-65    | NO. OF STRIPS | 2            |
| COUNTRY  |                       | NO. OF  | NAC 289C     |               |              |
| AREA NO  | CH                    | SUBJECT | C13 A112 AHR | SUBJECT       | COMMONWEALTH |
|          | H B I U N G - Y U E H |         |              |               |              |
|          | K A I - A I N G       |         |              |               | H B I E N    |

B Right

| DATE OF MICRO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NUMBER OF MICROGRAPHS                        |
|---------------|------|----------|-------|--------------|--|
| 6/7           | 4    | 2        | 4     | 3            | Chen - Jung - Chen<br>Kuo - Pao, No. 12, HBT |

| PHOTO NO. | LOT NO.   | COUNTRY | PROVINCE | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1030521   | 1507-1-65 |         |          | CH       | COB     | THG     |         |         |         |         |         |         |
|           |           |         |          | 11       | 17      | 01      | 2       | 19      | H       |         |         | 20      |
|           |           |         |          |          |         |         |         | 30      |         |         |         | 40      |
|           |           |         |          |          |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CAMS | SOURCE OF PHOTOGRAPH                                  |
|---------------|------|----------|-------|-------------|---|
| 16/11         | 4    | 2        | 4     | 2           | Check - [unclear] - [unclear]<br>New - Pro, [unclear] |

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PHOTO NO: P-0757-65 C

COUNTRY: CH

AREA NO: C68 AHQ

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | S | I | U | N | G | - | Y | U | E | H | W | U | E | D | Y |
| S | T | I | L | L | C | R | Y | A |   |   |   |   |   |   |   |

COMMUNE

24

| BASE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF INFORMATION                    |
|---------------|------|---------|-------|---------------|--|
| 50 A          | 1#   | 2       | 4     | 1             | Chieh-fang-chun<br>Hua-Pan, No. 12, 1964 |

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|          |          |         |           |         |          |           |         |
|----------|----------|---------|-----------|---------|----------|-----------|---------|
| PHOTO NO | 1030523  | REF ID  | P-0757-65 | CLASS   | WAC 436D | LONGITUDE | 28 55 E |
| CODING   | CH       | SUBJECT | DID       | SUBJECT | D36      | SUBJECT   | D/Q     |
| AREA NO  |          | SUBJECT | AHL       | SUBJECT |          | SUBJECT   |         |
|          | CHA - YU |         | CHA - YU  |         |          |           | HO (R)  |
|          | VER)     |         | VALL E. Y |         |          |           |         |

*top*

*1, 24, 29*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                            |
|---------------|------|---------|-------|--------------|---|
| [76] [4]      | 4    | 2       | 4     | 4            | Chick - Lung - chuan<br>Hua - Pan, No. 12, 1164 |

*DEB*

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PHOTO ANALYSIS REPORT









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|          |         |          |          |           |           |       |
|----------|---------|----------|----------|-----------|-----------|-------|
| WORD NO. | 1030527 | PROVINCE | Kwangsai | LONGITUDE | 142° 03'E |       |
| LOGNET   | Ch      |          |          |           |           |       |
| AREA NO. | 9/P     |          |          |           |           |       |
| FENG     | 10      | HAN      | 10       | HIBIEN    | 10        | CHA   |
| NI       | 20      | CHOU     | 20       | COMMUNE   | 20        | MI LI |
| TIAMEN   | 30      |          | 30       |           |           |       |

(27)

(3)

| BAR OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------|------|---------|-------|--------------|----------------------|
|              | 4    | 2       | 3f    | 1            |                      |
|              |      |         |       |              | P. 37, bottom        |

PHOTO NO. 1030520 P-0676-63

PROVIDER WAC 617d

| AREA NO.     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA           | CAC     |         |         |         |         |         |         |         |
| VIENTIANE    |         |         |         |         |         |         |         |         |
| PARATROOP    |         |         |         |         |         |         |         |         |
| NEW MILITARY |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 64            | 4    | 1       | 3     | 1            | 25X1A                |



PHOTO NO: 203053  
 LOT NO: P-0676-65  
 PROVINCE: WA 738B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA      | 236     |         |         |         |         |         |         |         |
| PARSE   |         |         |         |         |         |         |         |         |
| CROSS   |         |         |         |         |         |         |         |         |
| AK.     |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 16            | 4    | 1       | 3     | 1            | [REDACTED]           |

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|                 |                   |                    |                    |
|-----------------|-------------------|--------------------|--------------------|
| REF ID: A660531 | REF ID: P-0676-63 | PROVINCE: WAK 738B | LANGUAGES: 105-47E |
| COUNTRY:        |                   |                    |                    |
| AREA NO: LA     | SUBJECT: AKC      | SUBJECT: 236       | SUBJECT: 18        |
|                 |                   | SUBJECT: FISHING   | SUBJECT: 20        |
|                 |                   | SUBJECT: RIVER     | SUBJECT: 22        |
|                 |                   |                    | SUBJECT: ME        |

25X1A

|     |               |      |         |       |              |                      |
|-----|---------------|------|---------|-------|--------------|----------------------|
| 1-2 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|     | 64            | 4    | 1       | 3     | 7            | [REDACTED]           |
|     |               |      |         |       |              |                      |

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|         |           |     |        |          |   |           |   |
|---------|-----------|-----|--------|----------|---|-----------|---|
| REF ID  | SUBJECT   |     | LOT NO | PROVINCE |   | LONGITUDE |   |
|         | P-0676-65 |     |        | WAC 617A |   | 107-08E   |   |
| COUNTRY |           |     |        |          |   |           |   |
| REF ID  | LA        | CG2 |        |          |   |           |   |
|         | LUAN      | G   | P      | R        | A | 6         | A |
|         | O         | C   | Y      | F        | R | 30        | D |
|         | L         |     |        |          |   | 30        | H |
|         |           |     |        |          |   |           | 1 |
|         |           |     |        |          |   |           | 2 |

25X1A

| 6             |      |          |       |              |                      |  |
|---------------|------|----------|-------|--------------|----------------------|--|
| SIZE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
| 64            | 4    | 1        | 3     | 1            | [REDACTED]           |  |

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|         |           |             |             |  |     |     |   |  |
|---------|-----------|-------------|-------------|--|-----|-----|---|--|
| REF ID  | 1030534   | 1030534-651 | WAC 617d    |  |     |     |   |  |
| COUNTRY |           |             |             |  |     |     |   |  |
| AREA NO | LA        | AK6         | C9P         |  |     |     |   |  |
|         | VIENTIANE |             |             |  | RIK | PUR | T |  |
|         | INT'L     |             | CONTROL     |  |     |     |   |  |
|         | SION      |             | HELICOPTERS |  |     |     |   |  |

25X1A

V-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
|               | 4    | 1       | 3     | 2             | [REDACTED]           |





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|          |         |          |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| PHOTO NO | 1050536 | PROVINCE | WAC 67d |         |         |         |         |         |
| AREA NO  | LA 288  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V        | I       | E        | N       | T       | A       | N       | E       | U/K     |
| A        | R       | D        | I       | N       | G       | F       | E       | R       |
| L        | C       | I        | T       | A       | R       | E       |         |         |

25X1A

|   |               |      |         |       |              |                      |
|---|---------------|------|---------|-------|--------------|----------------------|
| 3 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   | 64            | 4    | 1       | 3     | 1            |                      |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516910003-5

|          |           |         |         |          |         |         |  |         |
|----------|-----------|---------|---------|----------|---------|---------|--|---------|
| PHOTO NO | 103053    | LOT NO  | 0016-03 | PROVINCE | WAC 617 |         |  |         |
| AREA NO  | LA        | SUBJECT | CIT     | SUBJECT  |         | SUBJECT |  | SUBJECT |
|          | VIENTIANE |         | TRAINER |          |         | DONG    |  | DIOR    |
|          | TEACHER   |         | TRNG    |          |         | CENTER  |  |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARBS |
|---------------|------|---------|-------|--------------|
| 64            | 4    | 1       | 3     | 1            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516910003-5

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516910003-5

INDEX NO. 103053 7-0476-65 77-367

COUNTRY PROVINCE WAC 617d

| AREA NO | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT                       | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------|---------|---------|---------|-------------------------------|---------|---------|---------|
| LA      | CPC               |         |         |         |                               |         |         |         |
|         | V I E N T I A N E |         |         |         | S T U D E N T                 |         |         |         |
|         | E M O N           |         |         |         | A R R A N G E                 |         |         |         |
|         | d b y             |         |         |         | N E W M I L I T A R Y G O V T |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF MICROFILM |
|---------------|------|---------|-------|--------------|---------------------|
|               | 4    | 4       | 1     | 3            | 1                   |

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PHOTO ANALYSIS REPORT

PHOTO NO. 103053 UC: P-0676-65 PROVINCE WAC 67d

| AREA NO          | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------------|---------|---------|---------|---------|---------|---------|---------|
| <u>LA</u>        | <u>CPC</u>     |         |         |         |         |         |         |         |
| <u>VIENTIANE</u> | <u>TRAM E</u>  |         |         |         |         |         |         |         |
| <u>EM ON</u>     | <u>TRATION</u> |         |         |         |         |         |         |         |
| <u>6 Y</u>       | <u>NEW</u>     |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARBS | SOURCE OF PHOTOGRAPH |
|---------------|-----------|----------|----------|--------------|----------------------|
|               | <u>64</u> | <u>4</u> | <u>1</u> | <u>3</u>     |                      |

CAPTION WB

PHOTO NO. 10305

PROVINCE

WAC 67d

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA      | CS 2    |         |         |         |         |         |         |         |
| V I E A |         |         |         |         |         |         |         |         |
| R O U T |         |         |         |         |         |         |         |         |

10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARBS |
|---------------|------|---------|-------|--------------|
| 64            | 4    | 1       | 3     | 1            |



CAPTION AB 1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516910003-5

PHOTO NO. P-0676-65

COUNTRY WFG 57d

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA      | CIL     | C5B     |         |         |         |         |         |         |
| Y       | E       | A       | T       | R       | A       | N       | E       |         |
| I       | N       | 7       | 8       | T       | A       | T       | U       | E       |
| X       | ✓       |         |         |         |         |         |         |         |

MONK'S MARK  
OF BUDH

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 10            | 4    | 1       | 3     | 2            |                      |

CAPTIONED BY W18

|           |           |         |          |          |          |         |         |         |
|-----------|-----------|---------|----------|----------|----------|---------|---------|---------|
| PHOTO NO. | 1030542   | LOC NO. | 70676-65 | PROVINCE | WAC 617d |         |         |         |
| AREA NO.  | LA        | SUBJECT | CIT      | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|           | VIENTIANE |         | THAM E   |          | LAO      |         | AMERI   |         |
|           | CAN       |         | ASSOC    |          | ALIS     |         |         |         |

|   |               |      |         |       |              |                      |
|---|---------------|------|---------|-------|--------------|----------------------|
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   |               | 64   | 4       | 3     | 1            |                      |



PHOTO NO: 1730543      SUBJECT: P-0676-65      LONGITUDE: 105° 35'

COUNTRY:      PROVINCE: WAC 617d

| AREA NO                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA                          | C16     | C22     | C17     |         |         |         |         |         |
| Y                           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| W                           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| C                           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| SETRA PALACE ANNEX AT LEFT. |         |         |         |         |         |         |         |         |

7-8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 64            | 4    | 1       | 3     | 3            |                      |

CAPTION: WB



|           |               |         |           |          |  |         |  |         |          |         |  |         |  |
|-----------|---------------|---------|-----------|----------|--|---------|--|---------|----------|---------|--|---------|--|
| PHOTO NO. | 1030545       | NOI NO. | 70675-55  | PROVINCE |  |         |  |         | WHC 617d |         |  |         |  |
| AREA NO.  | LA            | SUBJECT | C36       | SUBJECT  |  | SUBJECT |  | SUBJECT |          | SUBJECT |  | SUBJECT |  |
|           | V I E T N A M |         | T H A M E |          |  |         |  |         |          |         |  |         |  |
|           | T I O N       |         | H O T E L |          |  |         |  |         |          |         |  |         |  |
|           | A M I         |         | R O A D.  |          |  |         |  |         |          |         |  |         |  |

|   |               |      |          |       |              |     |
|---|---------------|------|----------|-------|--------------|-----|
| 7 | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|   |               | 64   | 4        | 1     | 5            | 1   |
|   |               |      |          |       |              |     |



|         |           |        |           |          |           |          |
|---------|-----------|--------|-----------|----------|-----------|----------|
| FILE NO | 1035541   | NOV-63 | 7-0676-65 | WAC 617d | LONGITUDE | 30E      |
| COUNTRY |           |        |           |          |           |          |
| AREA NO | LA        | CST    |           |          |           |          |
|         | VIENTIANE |        |           | PI       | 11        | FEB 8    |
|         | TVAN      |        | NEW YEAR  |          |           | CELEBR   |
|         | ATLON     |        | BACI      |          |           | CEREMONY |

10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF NEGATIVES |
|---------------|------|---------|-------|--------------|------------------|
| 6/4           | 4    | 1       | 3     | 1            |                  |

CLASSIFICATION

WAB

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|          |         |         |         |         |         |           |         |          |         |           |         |
|----------|---------|---------|---------|---------|---------|-----------|---------|----------|---------|-----------|---------|
| PHOTO NO |         | 1030540 |         | LOT NO  |         | P-0676-65 |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY  |         |         |         | REMARKS |         |           |         | WAC 67d  |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| LA       | CTG     |         |         |         |         |           |         |          |         |           |         |
| V        | E       | A       | T       | I       | A       | N         | E       | C        | R       | C         | J       |
| N        | A       | T       | V       | R       | D       | R         | E       | J        |         |           |         |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASSES | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|---------------|----------------------|
| 64            | 4    | 1        | 3     | 1             |                      |

CAPTION  
W/O

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REPORT NO. 1030543 LOT NO. P-0676-65

| COUNTRY | AREA NO.  | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC |
|---------|-----------|------|------|------|------|------|------|------|------|
|         | LA        | 236  |      |      |      |      |      |      |      |
|         | VIENTIANE |      |      |      |      |      |      |      |      |
|         | VER       |      |      |      |      |      |      |      |      |
|         | N.        |      |      |      |      |      |      |      |      |

WAS 67d

MEXICO

DURING DAY

R1

A50

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
|               | 4    | 4        | 1     | 3            |

25X1A





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|                 |                   |                    |              |            |            |            |            |  |
|-----------------|-------------------|--------------------|--------------|------------|------------|------------|------------|--|
| REF ID: 103L 58 | REF NO: P-0675-65 | PROVINCE: WAC 617d | LONGITUDE    |            |            |            |            |  |
| COUNTRY: ↑      | SUBJECT: LA CIL   | SUBJECT: RAM 4     | SUBJECT: WAT | SUBJECT: S | SUBJECT: Y | SUBJECT: P | SUBJECT: K |  |
| AREA NO: Y      | 1                 | 2                  | 3            | 4          | 5          | 6          | 7          |  |
| E T E           | 8                 | 9                  | 10           | 11         | 12         | 13         | 14         |  |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|----------|-------|--------------|-----|
| 10            | 64   | 4        | 1     | 3            | 1   |
|               |      |          |       |              |     |

25X1A

WAC 617d

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PHOTO ANALYST'S REPORT

PHOTO NO. 1030552      REF ID: A66756      WAC 617d

| AREA NO. | SUBJECT | NAME | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------|---------|------|-------|--------------|----------------------|
| LA       | AKW     |      |       |              |                      |
| 1        | A       | A    | B     | 1            |                      |
| 2        | K       | H    | O     | 1            |                      |
| 3        | R       | A    | D     | 1            |                      |
| 4        | U       | M    |       | 1            |                      |
| 5        | P       | O    | U     | 1            |                      |
| 6        | L       | O    | M     | 1            |                      |
| 7        | V       | I    | K     | 1            |                      |
| 8        | U       | T    | I     | 1            |                      |
| 9        | A       | N    | T     | 1            |                      |
| 10       | A       | N    | T     | 1            |                      |

25X1A

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 54   | 4       | 1     | 3            |                      |

WAC