

16240014-8

|                 |        |           |        |                         |     |          |       |           |        |
|-----------------|--------|-----------|--------|-------------------------|-----|----------|-------|-----------|--------|
| PHOTO NO.       | 599847 | LOT NO.   | T 4008 | MAP REFERENCE           | C   | LATITUDE | 00-23 | LONGITUDE | 42-34E |
| COUNTRY         | SM     |           |        |                         |     |          |       |           |        |
| AREA NO         | 60     | SUBJECT   | R61    | SUBJECT                 | C2C | SUBJECT  | C3C   | SUBJECT   |        |
|                 |        | 5         |        | 10                      |     | 15       |       | 20        |        |
| S E R P E N T I |        | 1         |        | 1                       |     | 0 L A    |       | D E I     |        |
| L K             |        | 23        |        | 30                      |     | 35       |       | 40        |        |
| N E             |        | 1         |        | C O N S T R U C T I O N |     |          |       |           |        |
| 45              |        | 50        |        |                         |     |          |       |           |        |
| C A M P         |        | P S I T E |        |                         |     |          |       |           |        |

25X1A

|                |    |              |         |       |              |
|----------------|----|--------------|---------|-------|--------------|
| 1-7-25         |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO  |    |              |         |       |              |
| 11 JULY        | 64 | 4            | 1       | 3     | 3            |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |
| CONFIDENTIAL   |    | WJ           |         |       |              |

|           |  |         |  |               |  |          |  |           |  |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| RIGID NO. |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 999648    |  | T 4008  |  | C             |  | 00-22 S  |  | 42-32 E   |  |
| COUNTRY   |  |         |  | PROVINCE      |  |          |  |           |  |
| 54        |  |         |  |               |  |          |  |           |  |
| AREA NO   |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 60        |  | ALA     |  | AGI           |  |          |  |           |  |
| CH 1      |  | 5       |  | 10            |  | 15       |  | 20        |  |
| EN 8      |  | 25      |  | 30            |  | 35       |  | 40        |  |
| CT 1      |  | 45      |  | 50            |  |          |  |           |  |
| N.        |  | FOR     |  | PORT AREA.    |  |          |  |           |  |

|           |  |         |  |               |  |          |  |           |  |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| RIGID NO. |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 999648    |  | T 4008  |  | C             |  | 00-22 S  |  | 42-32 E   |  |
| COUNTRY   |  |         |  | PROVINCE      |  |          |  |           |  |
| 54        |  |         |  |               |  |          |  |           |  |
| AREA NO   |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 60        |  | ALA     |  | AGI           |  |          |  |           |  |
| CH 1      |  | 5       |  | 10            |  | 15       |  | 20        |  |
| EN 8      |  | 25      |  | 30            |  | 35       |  | 40        |  |
| CT 1      |  | 45      |  | 50            |  |          |  |           |  |
| N.        |  | FOR     |  | PORT AREA.    |  |          |  |           |  |

25-30

|                |   |               |   |      |         |              |              |
|----------------|---|---------------|---|------|---------|--------------|--------------|
| 25-30          |   | DATE OF PHOTO |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 11 July        | 6 | 4             | 4 | 1    | 3       | 2            |              |
| CLASSIFICATION |   | CONFIDENTIAL  |   |      |         | CAPTIONED BY |              |
|                |   |               |   |      |         | GMB          |              |

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**CONFIDENTIAL**

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INDEXED BY  
LW3

FORM NO. 174

CONFIDENTIAL  
Approved For Release 2000/04/17 : CIA-RDP

GPO : 1952 O - 647425

0007A000416240014-8

PHOTO NO.

99964

LOT NO.

T4008

MAP REFERENCE

C

LATITUDE

00-22

LONGITUDE

42-32E

COUNTRY

SM

PROVINCE

AREA NO

60

SUBJECT

AGI

SUBJECT

ALA

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

C N I \$ I M A I O D R I V I N G P  
I L E \$ A T P O R T C B N S T R U  
C T I O N P R O J E C T.

25X1A

25-30

DATE OF PHOTO

11 July

6

4

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

2

CAPTIONED BY

LNB

CLASSIFICATION

CONFIDENTIAL

FORM NO. 17A

USE PREVIOUS EDITIONS

Approved For Release 2000/04/14 : CIA-RDP78-05867A00014-8

PHOTO ANALYSIS REPORT

1 Jul 56

425

PHOTO NO. 88985

LOT NO.

T7008

MAP REFERENCE

C

LATITUDE

09 32 S

LONGITUDE

74 04 E

COUNTRY

SM

PROVINCE

AREA NO

60

SUBJECT

ALC

SUBJECT

A61

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C

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30

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40

25-30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

11506

6

4

4

1

3

2

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

[Signature]

FORM NO.

1 Jan 66

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

6-05867A000416240014-8

Approved For Release 2000/04/17 : CIA-RDP

100-647435

|                  |    |               |    |                 |   |                  |   |                   |    |
|------------------|----|---------------|----|-----------------|---|------------------|---|-------------------|----|
| PHOTO NO. 999651 |    | LOT NO. T4008 |    | MAP REFERENCE C |   | LATITUDE 00-22 N |   | LONGITUDE 42-52 E |    |
| COUNTRY SM       |    |               |    | PROVINCE        |   |                  |   |                   |    |
| AREA NO 60       |    | SUBJECT A61   |    | SUBJECT ABU     |   | SUBJECT AIC      |   | SUBJECT           |    |
| SUBJECT          |    | SUBJECT       |    | SUBJECT         |   | SUBJECT          |   | SUBJECT           |    |
| C                | H  | 1             | 5  | 1               | 4 | A                | 1 | 0                 | 10 |
| T                | E. |               | 25 | 5               | 0 | J                | R | C                 | 30 |
| E                | L  |               | 45 | 0               | R | B                | R | A                 | 50 |
| WATER.           |    |               |    |                 |   |                  |   |                   |    |

|                             |  |       |  |         |  |                          |  |              |  |
|-----------------------------|--|-------|--|---------|--|--------------------------|--|--------------|--|
| 14-25-30                    |  | 25X1A |  |         |  |                          |  |              |  |
| DATE OF PHOTO               |  | TYPE  |  | QUALITY |  | CLASS                    |  | NO. OF CARDS |  |
| 11 July                     |  | 64    |  | 4       |  | 3                        |  | 3            |  |
| CLASSIFICATION CONFIDENTIAL |  |       |  |         |  | CAPTIONED BY [Signature] |  |              |  |

PHOTO NO. 999652      LOT NO. T4008      MAP REFERENCE C      LATITUDE 00-22 S      LONGITUDE 42-32 E

COUNTRY SM      PROVINCE

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|-------------|---------|-------------|---------|---------|
| 60      | ACI     | ABU         | ALC     |             |         |             |         |         |
| C H I S | 5       | 1 M A I O   | 10      | Q U A R R Y | 15      |             |         | 20      |
| T E.    | 25      | E O U R C E | 30      | O F         | 35      | M A T E R I |         | 40      |
| E L     | 45      | F O R       | 50      | B R E A K   |         | W A T E R.  |         |         |

14-25-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 July       | 6    | 4       | 1     | 3            |

CLASSIFICATION **CONFIDENTIAL**      CAPTIONED BY *WLB*

|                |  |        |  |         |  |       |  |               |  |                            |  |          |  |         |  |           |  |         |  |
|----------------|--|--------|--|---------|--|-------|--|---------------|--|----------------------------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.      |  | 989856 |  | LOT NO. |  | T4008 |  | MAP REFERENCE |  | C                          |  | LATITUDE |  | 00-22 S |  | LONGITUDE |  | 42-32 E |  |
| COUNTRY        |  |        |  |         |  |       |  |               |  | PROVINCE                   |  |          |  |         |  |           |  |         |  |
| AREA NO.       |  |        |  |         |  |       |  |               |  | SUBJECT                    |  |          |  |         |  |           |  |         |  |
| 60             |  |        |  |         |  |       |  |               |  | ACI ARU ALC                |  |          |  |         |  |           |  |         |  |
| C H I S        |  |        |  |         |  |       |  |               |  | I M A I O                  |  |          |  |         |  |           |  |         |  |
| T E.           |  |        |  |         |  |       |  |               |  | O U R C E                  |  |          |  |         |  |           |  |         |  |
| E L            |  |        |  |         |  |       |  |               |  | F O R B R E A K W A T E R. |  |          |  |         |  |           |  |         |  |
| 14-25-30       |  |        |  |         |  |       |  |               |  | 25X1A                      |  |          |  |         |  |           |  |         |  |
| DATE OF PHOTO  |  |        |  |         |  |       |  |               |  | TYPE                       |  |          |  |         |  |           |  |         |  |
| 11 July        |  |        |  |         |  |       |  |               |  | 4                          |  |          |  |         |  |           |  |         |  |
| 64             |  |        |  |         |  |       |  |               |  | 4                          |  |          |  |         |  |           |  |         |  |
| 1              |  |        |  |         |  |       |  |               |  | 3                          |  |          |  |         |  |           |  |         |  |
| 3              |  |        |  |         |  |       |  |               |  | 3                          |  |          |  |         |  |           |  |         |  |
| CLASSIFICATION |  |        |  |         |  |       |  |               |  | CAPTIONED BY               |  |          |  |         |  |           |  |         |  |
| CONFIDENTIAL   |  |        |  |         |  |       |  |               |  | Lub                        |  |          |  |         |  |           |  |         |  |





|                                                                                                                      |  |                   |  |                    |  |                     |  |                      |  |
|----------------------------------------------------------------------------------------------------------------------|--|-------------------|--|--------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>989855                                                                                                  |  | LOT NO.<br>T 2745 |  | MAP REFERENCE<br>C |  | LATITUDE<br>14-28 S |  | LONGITUDE<br>35-16 E |  |
| COUNTRY<br>NY                                                                                                        |  |                   |  | PROVINCE           |  |                     |  |                      |  |
| AREA NO.<br>570                                                                                                      |  | SUBJECT<br>AHL    |  | SUBJECT            |  | SUBJECT             |  | SUBJECT              |  |
| F O R T                                                                                                              |  | J O H N           |  | S T O N            |  | F I S H             |  | 20                   |  |
| L R Y I N                                                                                                            |  | G A T             |  | Y I A N N          |  | A K I S             |  | 40                   |  |
| F I S H                                                                                                              |  | E R I E           |  | S                  |  |                     |  |                      |  |
| 24                                                                                                                   |  | 25X1C             |  |                    |  |                     |  |                      |  |
| DATE OF PHOTO                                                                                                        |  | TYPE              |  | QUALITY            |  | CLASS               |  | NO. OF CARDS         |  |
| 28 MAR 64                                                                                                            |  | 4                 |  | 1                  |  | 3                   |  | 1                    |  |
| CLASSIFICATION<br>CONFIDENTIAL                                                                                       |  |                   |  | CAPTIONED BY<br>WB |  |                     |  |                      |  |
| FORM NO. 74<br>1 Jan 64<br>Approved For Release 2009/04/17 : CIA-RDP87-05867A000416240014-0<br>PHOTO ANALYSIS REPORT |  |                   |  |                    |  |                     |  |                      |  |

PHOTO NO. 999656      LOT NO. T2745      MAP REFERENCE C      LATITUDE 14-52N      LONGITUDE 35-28E

COUNTRY NY      PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 570     | ALP     | C26     |         |         |         |         |         |         |         |
| L       | 1       | W       | 0       | N       | 1       | E       | L       | 1       | W       |
| R       | Y       | 2       | A       | N       | 1       | N       | E       | 3       | E       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

10-29      25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 MAR 64     | 4    | 1       | 3     | 2            |

CLASSIFICATION CONFIDENTIAL      CAPTIONED BY WLR

PHOTO NO. 999657 LOT NO. T2745 MAP REFERENCE C LATITUDE 14-52 N LONGITUDE 35-28 E

COUNTRY NY PROVINCE

AREA NO 570 SUBJECT ALP SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L I W O N D E F E R R Y O V E R

S H I R E R I V E R O N M A I N

R O A D B T W N B A L A K A A N D Z O M B A

29

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
28 MAR 64 4 1 3 1

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

|                |  |           |  |               |  |          |  |                 |  |
|----------------|--|-----------|--|---------------|--|----------|--|-----------------|--|
| PHOTO NO.      |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE       |  |
| 999858         |  | T2745     |  | C             |  | 14-52    |  | 35-28E          |  |
| COUNTRY        |  |           |  | PROVINCE      |  |          |  |                 |  |
| NY             |  |           |  |               |  |          |  |                 |  |
| AREA NO.       |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT         |  |
| 570            |  | ALP       |  |               |  |          |  |                 |  |
| L I W O N D E  |  | F E R R Y |  | O V E R       |  |          |  |                 |  |
| S H I R E      |  | R I V E R |  | O N           |  | M A I N  |  |                 |  |
| R O A D        |  | B T W N   |  | B A           |  | L A K A  |  | A N D Z O M B A |  |
| 29             |  |           |  |               |  |          |  |                 |  |
| DATE OF PHOTO  |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARDS    |  |
| 28 MAR 64      |  | 4         |  | 1             |  | 3        |  | 1               |  |
| CLASSIFICATION |  |           |  | CAPTIONED BY  |  |          |  |                 |  |
| CONFIDENTIAL   |  |           |  | LNR           |  |          |  |                 |  |

25X1C

|                                                                                                                                 |  |                |  |                  |  |                  |  |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 889856                                                                                                                |  | LOT NO. T-3968 |  | MAP REFERENCE C  |  | LATITUDE 34 55 N |  | LONGITUDE 33 38 E |  |
| COUNTRY CYPRUS                                                                                                                  |  |                |  | PROVINCE         |  |                  |  |                   |  |
| AREA NO. 30M                                                                                                                    |  | SUBJECT CGB    |  | SUBJECT C25      |  | SUBJECT          |  | SUBJECT           |  |
| LARNACA                                                                                                                         |  | E              |  | STREET           |  | SCENE            |  | 20                |  |
| 25                                                                                                                              |  | 30             |  | 35               |  | 40               |  |                   |  |
| 45                                                                                                                              |  | 50             |  |                  |  |                  |  |                   |  |
| (6.7.28)                                                                                                                        |  |                |  |                  |  |                  |  |                   |  |
| 25X1C                                                                                                                           |  |                |  |                  |  |                  |  |                   |  |
| DATE OF PHOTO                                                                                                                   |  | TYPE           |  | QUALITY          |  | CLASS            |  | NO. OF CARDS      |  |
| SEPT 66                                                                                                                         |  | 4              |  | 2                |  | 3                |  | 2                 |  |
| CLASSIFICATION CONF                                                                                                             |  |                |  | CAPTIONED BY VLR |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8<br>PHOTO ANALYSIS REPORT |  |                |  |                  |  |                  |  |                   |  |

|                                                                                                                                                     |             |                |         |                 |              |                  |         |                   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|---------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 99986                                                                                                                                     |             | LOT NO. T-2268 |         | MAP REFERENCE C |              | LATITUDE 34 55 N |         | LONGITUDE 33 23 E |         |
| COUNTRY CYPRUS                                                                                                                                      |             |                |         | PROVINCE        |              |                  |         |                   |         |
| AREA NO. 3003                                                                                                                                       | SUBJECT ALM | SUBJECT CGB    | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| L A                                                                                                                                                 | 2           | 10             | T       | 8               | T            | R                | E       | E                 | T       |
| E                                                                                                                                                   | 8           | 25             | G       | E               | N            | E                | R       | A                 | L       |
| N                                                                                                                                                   | T           | 45             |         |                 |              |                  |         |                   |         |
| (28, 30)                                                                                                                                            |             |                |         |                 |              |                  |         |                   |         |
| 25X1C                                                                                                                                               |             |                |         |                 |              |                  |         |                   |         |
| DATE OF PHOTO                                                                                                                                       |             | TYPE           | QUALITY | CLASS           | NO. OF CARDS |                  |         |                   |         |
| SEPT                                                                                                                                                | 5           | 4              | 2       | 3               | 2            |                  |         |                   |         |
| CLASSIFICATION                                                                                                                                      |             |                |         | CAPTIONED BY    |              |                  |         |                   |         |
| SECRET                                                                                                                                              |             |                |         | V. W.           |              |                  |         |                   |         |
| FORM NO. 1 (Rev. 5-64) <span style="float: right;">Approved For Release 2000/07/17 : CIA-RDP78-05867A000416240044-8</span><br>PHOTO ANALYSIS REPORT |             |                |         |                 |              |                  |         |                   |         |

|                                                                                                                                                        |  |         |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                                                              |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 999661                                                                                                                                                 |  | F-3968  |  | C             |  | 34 55 N  |  | 33 38 E      |  |
| COUNTRY                                                                                                                                                |  |         |  | PROVINCE      |  |          |  |              |  |
| CYPRUS                                                                                                                                                 |  |         |  |               |  |          |  |              |  |
| AREA NO.                                                                                                                                               |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 30M                                                                                                                                                    |  | ALM     |  | C6B           |  |          |  |              |  |
| L A R N A L A                                                                                                                                          |  | 5       |  | 10            |  | 15       |  | 20           |  |
| E E                                                                                                                                                    |  | 25      |  | 30            |  | 35       |  | 40           |  |
| N T                                                                                                                                                    |  | 45      |  | 50            |  |          |  |              |  |
| <p style="text-align: center;">(28, 30)</p>                                                                                                            |  |         |  |               |  |          |  |              |  |
| 25X1C                                                                                                                                                  |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                                          |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| SEPT 56                                                                                                                                                |  | 4       |  | 2             |  | 3        |  | ✓            |  |
| CLASSIFICATION                                                                                                                                         |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONF                                                                                                                                                   |  |         |  | V.L.W.        |  |          |  |              |  |
| FORM NO. 17-1 (Rev. 5-64) <span style="float: right;">Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8</span><br>PHOTO ANALYSIS REPORT |  |         |  |               |  |          |  |              |  |

PHOTO NO. 999662    LOT NO. T-3968    MAP REFERENCE C    LATITUDE 34 55 N    LONGITUDE 33 38 E

COUNTRY CYPRUS    PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------------|---------|---------|---------|---------|---------|
| 30M     | ALA     | AL9     | ALM     | <del>CAF</del> |         |         |         |         |         |
| LARNACA |         |         |         | PORT           |         |         |         | FACIL   |         |
| TIE     |         |         |         |                |         |         |         |         |         |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 56       | 4    | 2       | 3     | 3            |

CAPTIONED BY VLW



1 Jan 56

|                                                                        |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                              |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 999663                                                                 |  | T-3762  |  | C             |  | 34 55 N  |  | 33 35 E      |  |
| COUNTRY                                                                |  |         |  | PROVINCE      |  |          |  |              |  |
| CYPRUS                                                                 |  |         |  |               |  |          |  |              |  |
| AREA NO.                                                               |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 3009                                                                   |  | AHL ALM |  | C6B           |  |          |  |              |  |
| 1                                                                      |  | 2       |  | 3             |  | 4        |  | 5            |  |
| 6                                                                      |  | 7       |  | 8             |  | 9        |  | 10           |  |
| 11                                                                     |  | 12      |  | 13            |  | 14       |  | 15           |  |
| 16                                                                     |  | 17      |  | 18            |  | 19       |  | 20           |  |
| 21                                                                     |  | 22      |  | 23            |  | 24       |  | 25           |  |
| 26                                                                     |  | 27      |  | 28            |  | 29       |  | 30           |  |
| 31                                                                     |  | 32      |  | 33            |  | 34       |  | 35           |  |
| 36                                                                     |  | 37      |  | 38            |  | 39       |  | 40           |  |
| 41                                                                     |  | 42      |  | 43            |  | 44       |  | 45           |  |
| 46                                                                     |  | 47      |  | 48            |  | 49       |  | 50           |  |
| 51                                                                     |  | 52      |  | 53            |  | 54       |  | 55           |  |
| 56                                                                     |  | 57      |  | 58            |  | 59       |  | 60           |  |
| 61                                                                     |  | 62      |  | 63            |  | 64       |  | 65           |  |
| 66                                                                     |  | 67      |  | 68            |  | 69       |  | 70           |  |
| 71                                                                     |  | 72      |  | 73            |  | 74       |  | 75           |  |
| 76                                                                     |  | 77      |  | 78            |  | 79       |  | 80           |  |
| 81                                                                     |  | 82      |  | 83            |  | 84       |  | 85           |  |
| 86                                                                     |  | 87      |  | 88            |  | 89       |  | 90           |  |
| 91                                                                     |  | 92      |  | 93            |  | 94       |  | 95           |  |
| 96                                                                     |  | 97      |  | 98            |  | 99       |  | 100          |  |
| <p>(6, 7, 24, 30)</p>                                                  |  |         |  |               |  |          |  |              |  |
| <p>25X1C</p>                                                           |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                          |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| SEPT 56                                                                |  | 1       |  | 2             |  | 3        |  | 3            |  |
| CLASSIFICATION                                                         |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONF                                                                   |  |         |  | V. H. H.      |  |          |  |              |  |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A0004162400148</p> |  |         |  |               |  |          |  |              |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT</p>        |  |         |  |               |  |          |  |              |  |

|                                                                  |  |                       |         |               |              |             |         |           |         |
|------------------------------------------------------------------|--|-----------------------|---------|---------------|--------------|-------------|---------|-----------|---------|
| PHOTO NO.                                                        |  | LOT NO.               |         | MAP REFERENCE |              | LATITUDE    |         | LONGITUDE |         |
| 999684                                                           |  | T-3768                |         | C             |              | 34 55 N     |         | 33 38 E   |         |
| COUNTRY                                                          |  |                       |         | PROVINCE      |              |             |         |           |         |
| CYPRUS                                                           |  |                       |         |               |              |             |         |           |         |
| AREA NO.                                                         |  | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| 30 M                                                             |  | AHC                   | ALA     | ALG           | ALM          |             |         |           |         |
| L A R W A C A                                                    |  |                       |         | T P O R T     |              | F A C I L I |         |           |         |
| T i e s                                                          |  |                       |         |               |              |             |         |           |         |
|                                                                  |  |                       |         |               |              |             |         |           |         |
| ( 24, 30 )                                                       |  |                       |         |               |              |             |         |           |         |
| DATE OF PHOTO                                                    |  | TYPE                  | QUALITY | CLASS         | NO. OF CARDS |             |         |           |         |
| SEPT 56                                                          |  | 4                     | 2       | 3             | 4<br>3       |             |         |           |         |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |         |               |              |             |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8 |  | V L W                 |         |               |              |             |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  | PHOTO ANALYSIS REPORT |         |               |              |             |         |           |         |

|                                 |  |                                |  |                 |  |                  |  |                   |  |
|---------------------------------|--|--------------------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 999660                |  | LOT NO. T-3968                 |  | MAP REFERENCE C |  | LATITUDE 34 55 N |  | LONGITUDE 33 38 E |  |
| COUNTRY CYPRUS                  |  |                                |  | PROVINCE        |  |                  |  |                   |  |
| AREA NO 30 M                    |  | SUBJECT AHC                    |  | SUBJECT ALM     |  | SUBJECT          |  | SUBJECT           |  |
| L A R M A C A                   |  | F I S H I N G                  |  | N E T           |  |                  |  |                   |  |
| 25                              |  | 30                             |  | 35              |  | 40               |  |                   |  |
| 45                              |  | 50                             |  |                 |  |                  |  |                   |  |
| (24)                            |  |                                |  |                 |  |                  |  |                   |  |
| 25X1C                           |  |                                |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO                   |  | TYPE                           |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| SEPT 56                         |  | 4                              |  | 2               |  | 3                |  | 2                 |  |
| CLASSIFICATION                  |  | CAPTIONED BY                   |  |                 |  |                  |  |                   |  |
| Approved For Release 2000/04/17 |  | CIA-RDP78-05867A000416240044-8 |  |                 |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT           |  |                                |  |                 |  |                  |  |                   |  |

|                                                                                           |        |              |         |               |              |          |         |           |         |
|-------------------------------------------------------------------------------------------|--------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                 | 999666 | LOT NO.      | T-3768  | MAP REFERENCE | C            | LATITUDE | 3507N   | LONGITUDE | 3357E   |
| COUNTRY                                                                                   | CYPRUS |              |         |               |              |          |         |           |         |
| AREA NO.                                                                                  | 30M    | SUBJECT      | Q45     | SUBJECT       | Q4B          | SUBJECT  | Q62     | SUBJECT   |         |
| T A M A                                                                                   |        | 5            | E U     | 10            | A            | 15       | C i T Y | 20        | W A L L |
|                                                                                           |        | 25           |         | 30            |              | 35       |         | 40        |         |
|                                                                                           |        | 45           |         | 50            |              |          |         |           |         |
| (6, 7, 10, 28)                                                                            |        |              |         |               |              |          |         |           |         |
| 25X1C                                                                                     |        |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                             |        | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| SEPT 5 6                                                                                  |        | 4            | 2       | 3             | 3            |          |         |           |         |
| CLASSIFICATION                                                                            |        | CAPTIONED BY |         |               |              |          |         |           |         |
| 174                                                                                       |        | K L H        |         |               |              |          |         |           |         |
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|                     |  |                |  |                  |  |                  |  |                   |  |
|---------------------|--|----------------|--|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 999867    |  | LOT NO. T-3703 |  | MAP REFERENCE C  |  | LATITUDE 35 07 N |  | LONGITUDE 33 57 E |  |
| COUNTRY CYPRUS      |  |                |  | PROVINCE         |  |                  |  |                   |  |
| AREA NO. 7011       |  | SUBJECT C45    |  | SUBJECT C6B      |  | SUBJECT C62      |  | SUBJECT           |  |
| F A M A C U L T A   |  | C i T Y        |  | W A L L          |  |                  |  |                   |  |
| 25                  |  | 30             |  | 35               |  | 40               |  | 45                |  |
| 45                  |  | 50             |  |                  |  |                  |  |                   |  |
| (6, 7, 10, 28)      |  |                |  |                  |  |                  |  |                   |  |
| 25X1C               |  |                |  |                  |  |                  |  |                   |  |
| DATE OF PHOTO       |  | TYPE           |  | QUALITY          |  | CLASS            |  | NO. OF CARDS      |  |
| SEPT 56             |  | 4              |  | 2                |  | 3                |  | 3                 |  |
| CLASSIFICATION CONF |  |                |  | CAPTIONED BY MEW |  |                  |  |                   |  |



|           |           |         |        |               |     |          |         |           |         |
|-----------|-----------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 999866    | LOT NO. | T-3768 | MAP REFERENCE | C   | LATITUDE | 35 07 N | LONGITUDE | 33 57 E |
| COUNTRY   | CYPRUS    |         |        |               |     |          |         |           |         |
| AREA NO.  | 30M       | SUBJECT | ALA    | SUBJECT       | AL9 | SUBJECT  | C2E     | SUBJECT   |         |
|           |           |         |        |               |     |          |         |           |         |
|           | F A M A   | G U     | T A    |               |     |          | 15      |           | 20      |
|           |           |         |        |               |     |          |         |           |         |
|           | L I T I E |         |        |               |     |          | 35      |           | 40      |
|           |           |         |        |               |     |          |         |           |         |
|           |           |         |        |               |     |          |         |           |         |

(7, 30)

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT          | 56   | 4       | 2     | 3            |
| CAPTIONED BY  |      |         |       |              |
| K W           |      |         |       |              |

CLASSIFICATION

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1-74

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PHOTO ANALYSIS REPORT

O - 647425

|                     |  |                |  |                  |  |                 |  |                  |  |
|---------------------|--|----------------|--|------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 999870    |  | LOT NO. 7-3158 |  | MAP REFERENCE C  |  | LATITUDE 2509 N |  | LONGITUDE 2347 E |  |
| COUNTRY 240043      |  |                |  | PROVINCE         |  |                 |  |                  |  |
| AREA NO 304         |  | SUBJECT ALA    |  | SUBJECT AL9      |  | SUBJECT C2E     |  | SUBJECT          |  |
| F A A A             |  | G U L T A      |  | 10               |  | 15              |  | 20               |  |
| L I T I E S         |  | 25             |  | 30               |  | 35              |  | 40               |  |
| 45                  |  | 50             |  |                  |  |                 |  |                  |  |
| (7.30)              |  |                |  |                  |  |                 |  |                  |  |
| DATE OF PHOTO       |  | TYPE           |  | QUALITY          |  | CLASS           |  | NO. OF CARDS     |  |
| 304                 |  | 56             |  | 2                |  | 3               |  | 3                |  |
| CLASSIFICATION 204F |  |                |  | CAPTIONED BY 124 |  |                 |  |                  |  |



1 Jun 56

|                                                                  |  |                |  |                       |  |                 |  |                  |  |
|------------------------------------------------------------------|--|----------------|--|-----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 999873                                                 |  | LOT NO. T-3968 |  | MAP REFERENCE C       |  | LATITUDE 3509 N |  | LONGITUDE 3357 E |  |
| COUNTRY CYPRUS                                                   |  |                |  | PROVINCE              |  |                 |  |                  |  |
| AREA NO. 30M                                                     |  | SUBJECT ALA    |  | SUBJECT AL9           |  | SUBJECT CRE     |  | SUBJECT          |  |
| FAMAGUSTA                                                        |  | LITTES         |  | PORT                  |  | FACI            |  |                  |  |
| 25                                                               |  | 30             |  | 35                    |  | 40              |  |                  |  |
| 45                                                               |  | 50             |  |                       |  |                 |  |                  |  |
| (7.30)                                                           |  |                |  |                       |  |                 |  |                  |  |
| 25X1C                                                            |  |                |  |                       |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY               |  | CLASS           |  | NO. OF CARDS     |  |
| SEPT 56                                                          |  | 4              |  | 2                     |  | 3               |  | 3                |  |
| CLASSIFICATION                                                   |  |                |  | CAPTIONED BY          |  |                 |  |                  |  |
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|                   |  |                |  |                 |  |                 |  |                  |  |
|-------------------|--|----------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 999672  |  | LOT NO. T-3968 |  | MAP REFERENCE C |  | LATITUDE 3509 N |  | LONGITUDE 3357 E |  |
| COUNTRY CYPRUS    |  |                |  | PROVINCE        |  |                 |  |                  |  |
| AREA NO 30M       |  | SUBJECT ALA    |  | SUBJECT AL9     |  | SUBJECT CZE     |  | SUBJECT          |  |
| F A M A G U S T A |  | 5              |  | 10              |  | 15              |  | 20               |  |
| L I T I E S       |  | 25             |  | 30              |  | 35              |  | 40               |  |
| 45                |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |
|                   |  |                |  |                 |  |                 |  |                  |  |

(7,30)

25X1C



|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 56       |  | 4    | 2       | 3     | 3            |
| CAPTIONED BY  |  |      |         |       |              |
| V/LW          |  |      |         |       |              |

CLASSIFICATION  
Approved  
FORM NO. 174 USE PREVIOUS EDITIONS  
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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

1 Jan 56

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|           |        |         |        |               |     |          |         |           |         |
|-----------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 999875 | LOT NO. | T-3968 | MAP REFERENCE | C   | LATITUDE | 35 10 N | LONGITUDE | 33 23 E |
| COUNTRY   | CYPRUS |         |        |               |     |          |         |           |         |
| AREA NO.  | 30M    | SUBJECT | C6B    | SUBJECT       | C62 | SUBJECT  |         | SUBJECT   |         |
| L I M A   |        | S       | S      | O             | L   |          |         |           |         |
| N E       |        |         |        |               |     |          |         |           |         |

(6, 7, 28)

25X1C

|                     |      |         |       |              |
|---------------------|------|---------|-------|--------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 6 4            | ✓    | 2       | 3     | 2            |
| CAPTIONED BY<br>ULW |      |         |       |              |



|                         |  |                 |  |                 |  |                  |  |                   |  |
|-------------------------|--|-----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 999674        |  | LOT NO. T-2068  |  | MAP REFERENCE C |  | LATITUDE 35 10 N |  | LONGITUDE 33 23 E |  |
| COUNTRY CYPRUS          |  |                 |  | PROVINCE        |  |                  |  |                   |  |
| AREA NO 30M             |  | SUBJECT 094 CLR |  | SUBJECT 067     |  | SUBJECT          |  | SUBJECT           |  |
| L I M A                 |  | 5 8 0 2         |  | 10              |  | C U S T O M S    |  | 20                |  |
| 25                      |  | 30              |  | 35              |  | P O T I N T      |  | 40                |  |
| F E M B A R K A T I O N |  | 50              |  |                 |  |                  |  |                   |  |
| 45                      |  |                 |  |                 |  |                  |  |                   |  |

(4, 7, 8, 10)

25X1C

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| SEPT 5 6       |  | 4            |  | 2       |  | 3     |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |

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|                                                                  |  |                 |  |                 |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 999875                                                 |  | LOT NO. T-3968  |  | MAP REFERENCE C |  | LATITUDE 35 10 N |  | LONGITUDE 33 23 E |  |
| COUNTRY CYPRUS                                                   |  |                 |  | PROVINCE        |  |                  |  |                   |  |
| AREA NO. 30M                                                     |  | SUBJECT ALA AL9 |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| L I M A                                                          |  | S B O L         |  | 10              |  | 15               |  | 20                |  |
| I T I E S                                                        |  | 30              |  | 35              |  | 40               |  |                   |  |
| 45                                                               |  | 50              |  |                 |  |                  |  |                   |  |
| (30)                                                             |  |                 |  |                 |  |                  |  |                   |  |
| 25X1C                                                            |  |                 |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| SEPT 5 6                                                         |  | 4               |  | 2               |  | 3                |  | 2                 |  |
| CLASSIFICATION                                                   |  |                 |  | CAPTIONED BY    |  |                  |  |                   |  |
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|                       |        |               |        |               |     |          |         |           |         |
|-----------------------|--------|---------------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.             | 999876 | LOT NO.       | T-3968 | MAP REFERENCE | C   | LATITUDE | 35 10 N | LONGITUDE | 33 23 E |
| COUNTRY               | CYPRUS |               |        |               |     |          |         |           |         |
| AREA NO.              | 30M    | SUBJECT       | C94    | SUBJECT       | CGB | SUBJECT  | CG2     | SUBJECT   |         |
| L I M A S S O L       |        | C U S T O M S |        | P O I N T     |     |          |         |           |         |
| E M B A R K A T I O N |        |               |        |               |     |          |         |           |         |

(6, 7, 8, 10)

25X1C



| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| SEPT 5 6 4 2     |      |         | 3     | 3            |
| CAPTIONED BY VEW |      |         |       |              |

1 Jan 56

|                                                                  |  |                |  |                                                                                      |  |                  |  |                   |  |
|------------------------------------------------------------------|--|----------------|--|--------------------------------------------------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 999877                                                 |  | LOT NO. T-3766 |  | MAP REFERENCE L                                                                      |  | LATITUDE 35 10 N |  | LONGITUDE 33 23 E |  |
| COUNTRY CYPRUS                                                   |  |                |  | PROVINCE                                                                             |  |                  |  |                   |  |
| AREA NO 30M                                                      |  | SUBJECT C6B    |  | SUBJECT C62                                                                          |  | SUBJECT ALM      |  | SUBJECT           |  |
| SUBJECT                                                          |  | SUBJECT        |  | SUBJECT                                                                              |  | SUBJECT          |  | SUBJECT           |  |
| L I M A S B O L                                                  |  | 10             |  | T R E E T                                                                            |  | 15               |  | S C E             |  |
| N E                                                              |  | 25             |  | 30                                                                                   |  | 35               |  | 40                |  |
| W A T E R                                                        |  | 50             |  | F R O N T                                                                            |  |                  |  |                   |  |
| 45                                                               |  |                |  |                                                                                      |  |                  |  |                   |  |
| (6, 7, 28, 30)                                                   |  |                |  |                                                                                      |  |                  |  |                   |  |
| 25X1C                                                            |  |                |  |                                                                                      |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY                                                                              |  | CLASS            |  | NO. OF CARDS      |  |
| SEPT 5 6                                                         |  | 4              |  | 2                                                                                    |  | 3                |  | 3                 |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY   |  |  |  |                  |  |                   |  |
| 174                                                              |  | V. H. H.       |  |                                                                                      |  |                  |  |                   |  |
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| PHOTO ANALYSIS REPORT                                            |  |                |  |                                                                                      |  |                  |  |                   |  |
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16240014-8

|                                                                                           |                   |                      |                     |                      |
|-------------------------------------------------------------------------------------------|-------------------|----------------------|---------------------|----------------------|
| PHOTO NO.<br>999678                                                                       | LOT NO.<br>T-3966 | MAP REFERENCE<br>C   | LATITUDE<br>35 10 N | LONGITUDE<br>33 23 E |
| COUNTRY<br>CYPRUS                                                                         |                   | PROVINCE             |                     |                      |
| AREA NO.<br>30M                                                                           | SUBJECT<br>ALA    | SUBJECT<br>AL9       | SUBJECT             | SUBJECT              |
| L I M A                                                                                   | 5                 | 10                   | 15                  | 20                   |
| I T I E S                                                                                 | 25                | 30                   | 35                  | 40                   |
|                                                                                           | 45                | 50                   |                     |                      |
| (30)                                                                                      |                   |                      |                     |                      |
| 25X1C                                                                                     |                   |                      |                     |                      |
| DATE OF PHOTO                                                                             | TYPE              | QUALITY              | CLASS               | NO. OF CARDS         |
| SEPT 56                                                                                   | 4                 | 2                    | 3                   | 7                    |
| CLASSIFICATION                                                                            |                   | CAPTIONED BY<br>V/LW |                     |                      |
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GPO : 1962 O - 647425



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|                  |                |                 |                  |                   |
|------------------|----------------|-----------------|------------------|-------------------|
| PHOTO NO. 999880 | LOT NO. F-3966 | MAP REFERENCE e | LATITUDE 35 10 N | LONGITUDE 33 23 E |
| COUNTRY CYPRUS   | PROVINCE       |                 |                  |                   |
| AREA NO 30M      | SUBJECT AKD    | SUBJECT C6B     | SUBJECT          | SUBJECT           |
| M I C O          | 5              | 10              | 15               | 20                |
| S I A            | 30             | 35              | 40               |                   |
|                  | 25             | 50              |                  |                   |
|                  | 45             |                 |                  |                   |

(6, 7, 25)

25X1C

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| SEPT 56          | 4    | 2       | 3     | 2            |
| CAPTIONED BY VLN |      |         |       |              |

PHOTO NO. 999681 LOT NO. F-3966 MAP REFERENCE C LATITUDE 35 10 N LONGITUDE 33 23 E

COUNTRY CYPRUS PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 30M     | C9A     | C06     | C6B     | C62     |         |         |         |         |
| MICRO   | 5       | 10      | POL     | 15      | 20      |         |         |         |
| ACKS    | 25      | 30      |         | 35      | 40      |         |         |         |
|         | 45      | 50      |         |         |         |         |         |         |

(6, 7, 10, 28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 56       | 4    | 2       | 3     | 4            |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

|                                                                  |                |                   |                |                       |              |                     |         |                      |         |
|------------------------------------------------------------------|----------------|-------------------|----------------|-----------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>999682                                              |                | LOT NO.<br>T-3968 |                | MAP REFERENCE<br>C    |              | LATITUDE<br>35 10 N |         | LONGITUDE<br>33 23 E |         |
| COUNTRY<br>CYPRUS                                                |                |                   |                | PROVINCE              |              |                     |         |                      |         |
| AREA NO.<br>30M                                                  | SUBJECT<br>C9A | SUBJECT<br>C6B    | SUBJECT<br>C02 | SUBJECT<br>C06        | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| 5                                                                |                | 10                |                | 15                    |              | 20                  |         | 25                   |         |
| N i c o s i a                                                    |                | P o l i c e       |                | S t a t               |              |                     |         |                      |         |
| 25                                                               |                | 30                |                | 35                    |              | 40                  |         | 45                   |         |
| i o n                                                            |                |                   |                |                       |              |                     |         |                      |         |
| 45                                                               |                | 50                |                |                       |              |                     |         |                      |         |
| (6, 7, 10, 28)                                                   |                |                   |                |                       |              |                     |         |                      |         |
| 25X1C                                                            |                |                   |                |                       |              |                     |         |                      |         |
| DATE OF PHOTO                                                    |                | TYPE              | QUALITY        | CLASS                 | NO. OF CARDS |                     |         |                      |         |
| SEPT 56                                                          |                | 4                 | 2              | 3                     | 4            |                     |         |                      |         |
| CLASSIFICATION                                                   |                |                   |                | CAPTIONED BY          |              |                     |         |                      |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8 |                |                   |                | PHOTO ANALYSIS REPORT |              |                     |         |                      |         |

|                                                                  |             |                  |             |                 |              |                  |         |                   |         |
|------------------------------------------------------------------|-------------|------------------|-------------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 999680                                                 |             | LOT NO. T-3968   |             | MAP REFERENCE C |              | LATITUDE 35 10 N |         | LONGITUDE 33 23 E |         |
| COUNTRY CYPRUS                                                   |             | PROVINCE         |             |                 |              |                  |         |                   |         |
| AREA NO. 30M                                                     | SUBJECT C9A | SUBJECT C6B      | SUBJECT C62 | SUBJECT C0G     | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| M i l i t a r y                                                  | 5           |                  | 10          | P o l i c e     | 15           |                  | S t a t |                   | 20      |
| i o n                                                            | 25          |                  | 30          |                 | 35           |                  |         |                   | 40      |
|                                                                  | 45          |                  | 50          |                 |              |                  |         |                   |         |
| (6, 7, 10, 28)                                                   |             |                  |             |                 |              |                  |         |                   |         |
| 25X1C                                                            |             |                  |             |                 |              |                  |         |                   |         |
| DATE OF PHOTO                                                    |             | TYPE             | QUALITY     | CLASS           | NO. OF CARDS |                  |         |                   |         |
| SEPT 56                                                          |             | 4                | 2           | 3               | 4            |                  |         |                   |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY VLW |             |                 |              |                  |         |                   |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8 |             |                  |             |                 |              |                  |         |                   |         |
| PHOTO ANALYSIS REPORT                                            |             |                  |             |                 |              |                  |         |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 56                   |             |                  |             |                 |              |                  |         |                   |         |

PHOTO NO. 98968L LOT NO. T-3968 MAP REFERENCE C LATITUDE 35 10 N LONGITUDE 33 23 E

COUNTRY CYPRUS  
AREA NO 30M  
SUBJECT 09A  
SUBJECT C0B  
SUBJECT C62  
SUBJECT C0G  
SUBJECT 15  
SUBJECT 35  
SUBJECT 20  
SUBJECT 40  
N i c o s i a  
i o n  
P o l i c e  
S T A T

(6, 7, 10, 28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 56       | 4    | 2       | 3     | 4            |



017A000416240014-8

|                                                                  |   |             |             |             |             |                |  |                 |   |                  |   |                   |   |
|------------------------------------------------------------------|---|-------------|-------------|-------------|-------------|----------------|--|-----------------|---|------------------|---|-------------------|---|
| PHOTO NO. 99968                                                  |   |             |             |             |             | LOT NO. T-3968 |  | MAP REFERENCE C |   | LATITUDE 25 10 N |   | LONGITUDE 33 03 E |   |
| COUNTRY CYPRUS                                                   |   |             |             | PROVINCE    |             |                |  |                 |   |                  |   |                   |   |
| AREA NO. 30M                                                     |   | SUBJECT C9A | SUBJECT C6B | SUBJECT C6Z | SUBJECT COG |                |  |                 |   |                  |   |                   |   |
| N                                                                | i | c           | o           | r           | i           | a              |  | P               | O | L                | I | C                 | E |
| A                                                                | C | K           | \$          |             |             |                |  |                 |   |                  | B | A                 | R |
| (6, 7, 10, 28)                                                   |   |             |             |             |             |                |  |                 |   |                  |   |                   |   |
| DATE OF PHOTO                                                    |   |             |             | TYPE        |             | QUALITY        |  | CLASS           |   | NO. OF CARDS     |   |                   |   |
| 56                                                               |   |             |             | 4           |             | 2              |  | 3               |   | 4                |   |                   |   |
| CAPTIONED BY                                                     |   |             |             |             |             |                |  |                 |   |                  |   |                   |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8 |   |             |             |             |             |                |  |                 |   |                  |   |                   |   |
| PHOTO ANALYSIS REPORT                                            |   |             |             |             |             |                |  |                 |   |                  |   |                   |   |

1 Jan 56

PHOTO NO. 999686 LOT NO. T-3968 MAP REFERENCE C LATITUDE 35 10 N LONGITUDE 33 23 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CYPRUS  |          | 30M     | C25     |         |         |         |         |         |         |
| AREA NO |          |         |         |         |         |         |         |         |         |
| N       |          |         |         |         |         |         |         |         |         |
| i       |          |         |         |         |         |         |         |         |         |
| c       |          |         |         |         |         |         |         |         |         |
| O       |          |         |         |         |         |         |         |         |         |
| B       |          |         |         |         |         |         |         |         |         |
| i       |          |         |         |         |         |         |         |         |         |
| A       |          |         |         |         |         |         |         |         |         |
| R       |          |         |         |         |         |         |         |         |         |

(10)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 56       | 4    | 2       | 3     | 1            |







1 Jan 56

PHOTO NO. 999688 LOT NO. T3814 MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

COUNTRY DR AREA NO 13E SUBJECT 32K SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
COASTAL @ 10 CONFIGURATION  
N BETWEEN 25 30 BOCA 35 CHICA 40  
& JUAN 45 DOLIO (1825N 6925W)

1827N 6936W  
25X1C

2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Aug Sept 63   | 2    | 1       | 3     | 1            |    |



CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8

8-05867A000416240014-8

|           |       |          |       |               |  |               |  |           |  |
|-----------|-------|----------|-------|---------------|--|---------------|--|-----------|--|
| PHOTO NO. | 99966 | LOT NO.  | T3814 | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |  |
| COUNTRY   | DR    | PROVINCE |       |               |  |               |  |           |  |
| AREA NO   | 13E   | SUBJECT  | 22K   | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |
| COASTAL   |       | CONF     |       | GUR           |  | AT            |  | LO        |  |
| N         |       | BETWEEN  |       | BOCA          |  | CHICA         |  |           |  |
| ↓         |       | JUAN     |       | DOLIO         |  | (1825N 6925W) |  |           |  |
| 2         |       |          |       |               |  |               |  |           |  |
|           |       |          |       |               |  | 1827N 6936W   |  |           |  |
|           |       |          |       |               |  | 25X1C         |  |           |  |

|                                                                  |          |    |   |              |   |            |  |                       |
|------------------------------------------------------------------|----------|----|---|--------------|---|------------|--|-----------------------|
| DATE OF PHOTO                                                    | Aug-Sept | 63 | 2 | 1            | 3 | 1          |  |                       |
| CLASSIFICATION                                                   | CONF     |    |   | CAPTIONED BY |   | [REDACTED] |  |                       |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8 |          |    |   |              |   |            |  | GPO : 1963 O - 647425 |
| PHOTO ANALYSIS REPORT                                            |          |    |   |              |   |            |  |                       |
| FORM NO. 7-74 1 Jun 56                                           |          |    |   |              |   |            |  |                       |

1 Jun 58

7-1366416240014-8

PHOTO NO. 999691 LOT NO. T 3814 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY DR PROVINCE

AREA NO 13E SUBJECT DRK SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C O A S T A L C O N F I G U R A T I O N B E T W E E N B O C A C H I C A

\* J U A N D O L I D O

18 25N 69 25W 18 27N 69 36W

2 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug Sept 63   | 2    | 1       | 3     | 1            |

CLASSIFICATION

APPROVED FOR RELEASE 2000/04/17 CIA RDP 78-05867A000416240014-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

|                                                                   |  |                  |  |               |  |          |  |               |  |
|-------------------------------------------------------------------|--|------------------|--|---------------|--|----------|--|---------------|--|
| PHOTO NO. 999692                                                  |  | LOT NO. T3814    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE     |  |
| COUNTRY DR                                                        |  | PROVINCE         |  |               |  |          |  |               |  |
| AREA NO. 13E                                                      |  | SUBJECT D2K      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT       |  |
| COASTAL                                                           |  | CONF             |  | GU            |  | PAT      |  | 10            |  |
| N                                                                 |  | BETWEEN          |  | BOCA          |  | CHICA    |  | 35            |  |
| + JUAN                                                            |  | DOLIO            |  |               |  |          |  | 40            |  |
| 18 25N 69 25W                                                     |  |                  |  |               |  |          |  |               |  |
|                                                                   |  |                  |  |               |  |          |  | 18 27N 69 36W |  |
| 2                                                                 |  | 25X1C            |  |               |  |          |  |               |  |
| DATE OF PHOTO                                                     |  | TYPE             |  | QUALITY       |  | CLASS    |  | NO. OF CARDS  |  |
| Aug-Sept 63                                                       |  | 2                |  | 1             |  | 3        |  | 1             |  |
| CLASSIFICATION                                                    |  | CAPTIONED BY EBD |  |               |  |          |  |               |  |
| Approved For Release 2000/04/17 : CIA-RDP878-05867A000416240014-8 |  |                  |  |               |  |          |  |               |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                |  |                  |  |               |  |          |  |               |  |
| PHOTO ANALYSIS REPORT                                             |  |                  |  |               |  |          |  |               |  |

FORM NO. 100-10240014-8

|                                                                                    |              |          |       |               |               |          |   |              |   |
|------------------------------------------------------------------------------------|--------------|----------|-------|---------------|---------------|----------|---|--------------|---|
| PHOTO NO.                                                                          | 999886       | LOT NO.  | T3814 | MAP REFERENCE |               | LATITUDE |   | LONGITUDE    |   |
| COUNTRY                                                                            | DR           | PROVINCE |       |               |               |          |   |              |   |
| AREA NO.                                                                           | 13E          | SUBJECT  | D2K   | SUBJECT       |               | SUBJECT  |   | SUBJECT      |   |
| COASTAL CONF / CU AAT / O<br>NI BETWEEN BOCA CHICA<br>X JUAN DOLLO                 |              |          |       |               |               |          |   |              |   |
| 18 25N 69 25W                                                                      |              |          |       |               | 18 27N 69 36W |          |   |              |   |
| 25X1C                                                                              |              |          |       |               |               |          |   |              |   |
| DATE OF PHOTO                                                                      | Aug. Sept 63 | TYPE     | 2     | QUALITY       | 1             | CLASS    | 3 | NO. OF CARDS | 1 |
| CAPTIONED BY                                                                       |              |          |       | EBJ           |               |          |   |              |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000416240014-8<br>PHOTO ANALYSIS |              |          |       |               |               |          |   |              |   |

FORM NO. 100-10240014-8

PHOTO NO. 998694 LOT NO. T3814 MAP REFERENCE C LATITUDE 18 25 N LONGITUDE 69 40 W

COUNTRY DR PROVINCE

| AREA NO                   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|---------|---------------|---------|-------------|---------|---------|---------|---------|---------|
| 13E                       | AKU     |               |         |             |         |         |         |         |         |
| P U N T A                 | 5       | C A U C       | 10      | E D O       | 15      | A U T O | 20      | P       |         |
| I S T A                   | 25      | W I T A       | 30      | C U T O F F | 35      | T O     | 40      |         |         |
| I N T E R N A T I O N A L | 50      | A I R P O R T |         |             |         |         |         |         |         |

27

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| Aug. Sept 63   | 8    | 1            | 3     | 1            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| CONF           |      | SJS          |       |              |



LONGITUDE 69 40 W

|           |        |          |        |               |   |          |        |           |         |
|-----------|--------|----------|--------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 999690 | LOT NO.  | T 3814 | MAP REFERENCE | C | LATITUDE | 18 25N | LONGITUDE | 69 40W  |
|           |        | PROVINCE |        |               |   |          |        | SUBJECT   | SUBJECT |

|           |        |         |     |          |     |         |  |         |  |         |  |         |  |         |  |         |  |
|-----------|--------|---------|-----|----------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 999890 | COUNTRY |     | PROVINCE |     | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.  | DR     | SUBJECT | AK7 | SUBJECT  | AK8 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| PUNTA     | 13E    | A       |     | CIA      |     | U       |  | C       |  | E       |  | D       |  | O       |  | I       |  |
| NAT       | L      | O       |     | NAL      |     | A       |  | R       |  | P       |  | O       |  | R       |  | T       |  |

31

25X1C

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------|---|---|------|---------|--------------|--------------|
| Aug-Sept      | 6 | 3 | 4    | 1       | 3            | 2            |
|               |   |   |      |         | CAPTIONED BY | EBJ          |

Approved For Release 2000/01/11 : CIA-RDP78-05867A000100010001-9

Approved For Release

PHOTO NO. 999696

LOT NO.

T 3814

MAP REFERENCE

C

LATITUDE

18 25N

LONGITUDE

69 40W

COUNTRY

DR

PROVINCE

AREA NO

13E

SUBJECT

AK7

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PUNTA CAUCEDO NATIONAL AIRPORT INTER

31

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

Aug Sept 6 3 4 1 3 1

CLASSIFICATION

CONF

CAPTIONED BY

BL

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 8-05867A000416240014-8

GPO : 1962 O - 647425