

|           |  |        |  |         |  |         |  |               |  |          |  |           |  |
|-----------|--|--------|--|---------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 985725 |  | LOT NO. |  | T-3595  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  |        |  | USSR    |  |         |  | PROVINCE      |  |          |  |           |  |
| AREA NO.  |  |        |  | N       |  |         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| AL4       |  |        |  | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| C         |  | A      |  | R       |  | G       |  | O             |  | V        |  | E         |  |
| S         |  | E      |  | L       |  | I       |  | S             |  | T        |  | R         |  |
| A         |  | ,      |  | N       |  | O       |  | R             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  | E        |  | S         |  |
| U         |  | N      |  | D       |  | I       |  | N             |  | T        |  | H         |  |
| E         |  | S      |  | U       |  | N       |  | D             |  | I        |  | N         |  |
| T         |  | H      |  | E       |  | O       |  | R             |  |          |  |           |  |

|                            |  |                |  |               |  |          |  |                |  |
|----------------------------|--|----------------|--|---------------|--|----------|--|----------------|--|
| PHOTO NO. 98573            |  | LOT NO. T-3595 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE      |  |
| COUNTRY USSR               |  |                |  | PROVINCE      |  |          |  |                |  |
| AREA NO. N AH9             |  | SUBJECT        |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| MODIFIED                   |  | MAYAKOVSKIY    |  | FISH          |  | FACTORY  |  | TRAWLER ZIGMAS |  |
| SOUTHBOUND IN THE ORESUND. |  |                |  |               |  |          |  |                |  |
| 25X1A                      |  |                |  |               |  |          |  |                |  |
| DATE OF PHOTO              |  | TYPE           |  | QUALITY       |  | CLASS    |  | NO. OF LADS    |  |
| 28 May                     |  | 64             |  | 4             |  | 2        |  | B 1            |  |
| CLASSIFICATION             |  |                |  | CAPTIONED BY  |  |          |  |                |  |
| SEC/NO FOREIGN DISS        |  |                |  |               |  |          |  |                |  |

|                                                                                                                                         |   |                |   |                 |   |          |   |               |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|---|----------------|---|-----------------|---|----------|---|---------------|-----------------|
| PHOTO NO. 485731                                                                                                                        |   | LOT NO. T-3595 |   | MAP REFERENCE   |   | LATITUDE |   | LONGITUDE     |                 |
| COUNTRY USSR                                                                                                                            |   |                |   | PROVINCE        |   |          |   |               |                 |
| AREA NO. N                                                                                                                              |   | SUBJECT ALG    |   | SUBJECT         |   | SUBJECT  |   | SUBJECT       |                 |
| P                                                                                                                                       | A | S              | S | <sup>5</sup> E  | N | G        | E | R             | <sup>10</sup>   |
| V                                                                                                                                       | E | S              | S | <sup>15</sup> E | L |          | P | O             | <sup>20</sup> B |
| E                                                                                                                                       | D | A              | , | <sup>25</sup> S | O | U        | T | H             | <sup>30</sup> B |
| E                                                                                                                                       | O | R              | E | <sup>45</sup> S | U | N        | D | <sup>50</sup> |                 |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 200px; height: 50px; margin: 10px auto;"></div> |   |                |   |                 |   |          |   |               |                 |
| DATE OF PHOTO                                                                                                                           |   | TYPE           |   | QUALITY         |   | CLASS    |   | NO. OF CARDS  |                 |
| 30 May                                                                                                                                  |   | 64             |   | 4               |   | 2        |   | B 1           |                 |
| CLASSIFICATION                                                                                                                          |   |                |   | CAPTIONED BY    |   |          |   |               |                 |
| SECRET FOREIGN DISS                                                                                                                     |   |                |   |                 |   |          |   |               |                 |



|                                                                                                                                  |   |                |   |               |   |          |   |              |   |
|----------------------------------------------------------------------------------------------------------------------------------|---|----------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO. 45735                                                                                                                  |   | LOT NO. 7-3595 |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY USSR                                                                                                                     |   |                |   | PROVINCE      |   |          |   |              |   |
| AREA NO. N AL4                                                                                                                   |   | SUBJECT        |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| C                                                                                                                                | A | R              | G | V             | E | S        | S | S            | H |
| S                                                                                                                                | O | U              | T | B             | O | U        | N | T            | H |
| E                                                                                                                                | S | U              | N | D             |   |          |   |              |   |
| <div style="display: flex; justify-content: space-between;"> <span>30</span> <span>25X1A</span> </div>                           |   |                |   |               |   |          |   |              |   |
| DATE OF PHOTO                                                                                                                    |   | TYPE           |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| 31 May                                                                                                                           |   | G 4            |   | 4 2           |   | B        |   | 1            |   |
| CLASSIFICATION                                                                                                                   |   |                |   | CAPTIONED BY  |   |          |   |              |   |
| SEC/NO FOREIGN DISS                                                                                                              |   |                |   |               |   |          |   |              |   |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174</span> <span>PHOTO ANALYSIS REPORT</span> </div> |   |                |   |               |   |          |   |              |   |

|                 |   |                |   |                    |   |          |   |           |   |              |   |   |   |   |   |   |    |
|-----------------|---|----------------|---|--------------------|---|----------|---|-----------|---|--------------|---|---|---|---|---|---|----|
| PHOTO NO. 95731 |   | LOT NO. T-3595 |   | MAP REFERENCE      |   | LATITUDE |   | LONGITUDE |   |              |   |   |   |   |   |   |    |
| COUNTRY USSR    |   |                |   | PROVINCE           |   |          |   |           |   |              |   |   |   |   |   |   |    |
| AREA NO. N      |   | SUBJECT AL4    |   | SUBJECT            |   | SUBJECT  |   | SUBJECT   |   |              |   |   |   |   |   |   |    |
| C               | A | R              | G | O                  | V | E        | S | S         | E | L            | P | A | L | A | N | A | 20 |
| S               | O | U              | T | H                  | B | O        | U | N         | D | I            | N | T | H | E | O | R | 40 |
| E               | S | U              | N | D.                 |   |          |   |           |   |              |   |   |   |   |   |   | 50 |
| 25X1A           |   |                |   |                    |   |          |   |           |   |              |   |   |   |   |   |   |    |
| 3               |   |                |   |                    |   |          |   |           |   |              |   |   |   |   |   |   |    |
| DATE OF PHOTO   |   |                |   | TYPE               |   | QUALITY  |   | CLASS     |   | NO. OF CARDS |   |   |   |   |   |   |    |
| 31 May          |   |                |   | 644                |   | 2        |   | B         |   | 1            |   |   |   |   |   |   |    |
| CLASSIFICATION  |   |                |   | SEC// FOREIGN DISS |   |          |   |           |   | CAPTIONED BY |   |   |   |   |   |   |    |

|           |        |         |        |               |  |          |  |           |  |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 985735 | LOT NO. | T-3595 | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | USSR   |         |        | PROVINCE      |  |          |  |           |  |
| AREA NO.  | N      | SUBJECT | AH9    | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| L         |        | E       |        | S             |  | K        |  | O         |  |
| V         |        | -       |        | C             |  | L        |  | A         |  |
| S         |        | S       |        | F             |  | I        |  | S         |  |
| H         |        | I       |        | F             |  | A        |  | 20        |  |
| C         |        | T       |        | O             |  | R        |  | Y         |  |
| T         |        | R       |        | A             |  | W        |  | L         |  |
| E         |        | R       |        | R             |  | Y        |  | B         |  |
| A         |        | C       |        | H             |  |          |  | 40        |  |
| I         |        | Y       |        | ,             |  | N        |  | O         |  |
| R         |        | T       |        | -             |  | 4        |  | 1         |  |
| 5         |        |         |        |               |  |          |  | N         |  |
| O         |        | R       |        | E             |  | S        |  | U         |  |
| N         |        | D       |        | .             |  |          |  |           |  |

25X1A



|                     |              |         |       |              |
|---------------------|--------------|---------|-------|--------------|
| DATE OF PHOTO       | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 31 May              | 6            | 4       | 2     | B            |
| CLASSIFICATION      | CAPTIONED BY |         |       |              |
| SECRET FOREIGN DISS |              |         |       |              |

PHOTO NO. 355736 LOT NO. T-3559 MAP REFERENCE 46 28 N LONGITUDE 30 44 E

COUNTRY USSR PROVINCE

| AREA NO          | SUBJECT    | SUBJECT        | SUBJECT  | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT          |
|------------------|------------|----------------|----------|------------|----------|----------|----------|----------|------------------|
| <u>A 250 N</u>   | <u>AL4</u> | <u>AGJ</u>     |          |            |          |          |          |          |                  |
| <u>O D E S</u>   | <u>S A</u> |                | <u>C</u> | <u>A</u>   | <u>R</u> | <u>G</u> | <u>O</u> | <u>V</u> | <u>E S S E L</u> |
| <u>I V A</u>     | <u>N</u>   | <u>P A V</u>   | <u>L</u> | <u>O V</u> |          |          |          | <u>N</u> | <u>O T E C</u>   |
| <u>R A T E S</u> | <u>O N</u> | <u>D E C K</u> |          |            |          |          |          |          |                  |

25X1A

18, 30



| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>1 April</u> | <u>6</u> | <u>4</u> | <u>4</u> | <u>2</u>     |

CLASSIFICATION SECRET FOREIGN DISSEM CAPTIONED BY

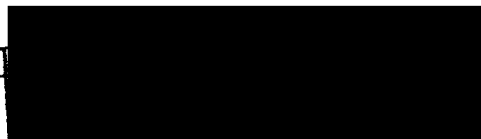
PHOTO NO. 985737 LOT NO. T-3559 MAP REFERENCE LATITUDE 46 28 N LONGITUDE 30 44 E

COUNTRY USSR PROVINCE

| AREA NO     | SUBJECT | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|-------------|---------|---------|---------|---------|---------|---------|
| A 250 N     | AL4     | AGJ         |             |         |         |         |         |         |         |
| O D E S S A |         |             | C H R I G O |         |         |         |         |         |         |
| I V A N     |         | P A V L O V |             |         |         |         |         |         |         |
| R A T E S   |         | O N         | D E C K     |         |         |         |         |         |         |

25X1A

12, 2



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 April       | 6 4  | 4       | 2     | 2            |

CLASSIFICATION SECRET FOREIGN DISSEM CAPTIONED BY

FORM NO. 1 Approved For Release 1999/09/28 : CIA-RDP78-05867A000416150011-4 PHOTO ANALYSIS REPORT

GPO : 1962 O - 047425

|                           |  |                |  |                       |  |                  |  |                   |  |
|---------------------------|--|----------------|--|-----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 08575           |  | LOT NO. T-3559 |  | MAP REFERENCE         |  | LATITUDE 46 28 N |  | LONGITUDE 30 44 E |  |
| COUNTRY USSR              |  |                |  | PROVINCE              |  |                  |  |                   |  |
| AREA NO. A 250 N          |  | SUBJECT AL4    |  | SUBJECT 981           |  | SUBJECT 962      |  | SUBJECT           |  |
| O D E S                   |  | S A            |  | P R                   |  | O B A B          |  | L E               |  |
| M U N I                   |  | C A T I        |  | O N S                 |  | V A N S          |  | O N               |  |
| F O A D                   |  | E C K          |  | O F                   |  | C A R G O        |  | V E S S E L       |  |
| SERGEY KIROV.             |  |                |  |                       |  |                  |  |                   |  |
| part 1 of 6-part panorama |  |                |  |                       |  |                  |  |                   |  |
| DATE OF PHOTO             |  | TYPE           |  | QUALITY               |  | CLASS            |  | NO. OF CARDS      |  |
| 1 April                   |  | G 14           |  | 4                     |  | B                |  | 3                 |  |
| CLASSIFICATION            |  |                |  | CAPTIONED BY          |  |                  |  |                   |  |
| SEC/NO FOREIGN DISS       |  |                |  | 25X1A                 |  |                  |  |                   |  |
| FORM NO. 1                |  |                |  | 3, 19, 29             |  |                  |  |                   |  |
| APPROVED FOR RELEASE      |  |                |  | [REDACTED]            |  |                  |  |                   |  |
| 1999/09/28                |  |                |  | PHOTO ANALYSIS REPORT |  |                  |  |                   |  |
| 1999/09/28                |  |                |  | A000416150011-1       |  |                  |  |                   |  |

|           |             |         |          |               |     |          |         |                     |         |
|-----------|-------------|---------|----------|---------------|-----|----------|---------|---------------------|---------|
| PHOTO NO. | 005789      | LOT NO. | T-3559   | MAP REFERENCE |     | LATITUDE | 46 28 N | LONGITUDE           | 30 44 E |
| COUNTRY   | USSR        |         | PROVINCE |               |     |          |         |                     |         |
| AREA NO   | A 250 N     | SUBJECT | AL4      | SUBJECT       | 981 | SUBJECT  | 962     | SUBJECT             |         |
|           | O D E S     | 5       | S H      |               | P B | 10       | O B     | A B                 | 15      |
|           | M U N I     | 25      | C A T I  | O N S         |     | V A      | N S     |                     | 20      |
|           | F O R D     | 45      | E C K    |               | 50  | F        | C       | A R G O V E S S E L | 40      |
|           | S E N G E Y |         |          |               |     |          |         |                     |         |
|           | K I R O V   |         |          |               |     |          |         |                     |         |

part 2 of 6-part

25X1A



|                |              |         |       |            |
|----------------|--------------|---------|-------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CAR |
| 1 April        | 4            | 4       | 2     | B          |
| CLASSIFICATION | CAPTIONED BY |         |       |            |

SEC/NO FOREIGN DISS

PHOTO NO. 935740 LOT NO. T-3559 MAP REFERENCE LATITUDE 46 28 N LONGITUDE 30 44 E

COUNTRY USSR PROVINCE

AREA NO A 250 N SUBJECT AL4 SUBJECT 9B1 SUBJECT 962 SUBJECT AKE SUBJECT AGP SUBJECT SUBJECT SUBJECT

O D E S S A P R O B A B L E C O M

M U N I C A T I O N S V A N S O N

A F T E R D E C K O F C A R G O V E S S E L

SERGEY KIROV. TRUCK-MOUNTED CRANE ~~SEEN~~ AT RIGHT.

part 3 of 6-part panorama 3, 19, 23 25X1A CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 April       | 64   | 4       | 2     | B 5          |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY

PHOTO NO. 455741 LOT NO. T-3559 MAP REFERENCE LATITUDE 46 28 N LONGITUDE 30 44 E

COUNTRY USSR PROVINCE

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| A 250 N   | AL4     | 981     | 962     | AKE     | A6P     |         |         |         |         |
| O D E S   | S       | P       | R O B   | A B     | L E     |         |         |         |         |
| M U N I C | A T     | I O N S |         | V A N S |         |         |         |         |         |
| A F - E R | D E C K |         |         |         |         |         |         |         |         |

SERGEY KIROV. TRUCK-MOUNTED CRANE ~~AT~~ AT CENTER. NOTE CYLINDERS AT RIGHT.

Sheet 4 of 6 - 1st page

25X1A

3, 11, 2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |   |
|---------------|------|---------|-------|--------------|---|
| 1 April       | 64   | 4       | 2     | B            | 5 |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY

[illegible]

|           |         |         |          |               |   |          |         |           |         |
|-----------|---------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 485743  | LOT NO. | T-3559   | MAP REFERENCE |   | LATITUDE | 46 28 N | LONGITUDE | 30 44 E |
| COUNTRY   | USSR    |         | PROVINCE |               |   |          |         |           |         |
| AREA NO.  | A 250 N | SUBJECT | AL4      | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
|           | O       | D       | E        | S             | S | A        |         | S         | T       |
|           | N       |         | O        | F             |   | C        | A       | R         | G       |
|           | R       | G       | E        | Y             |   | K        | i       | R         | O       |
|           |         |         |          |               |   |          |         |           |         |

part 6 of 6-part panorama

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 April       | 64   | 4       | B     | 1            |

CLASSIFICATION

SECRET FOREIGN DISS

CAPTIONED BY

PHOTO NO. 095746 LOT NO. T-3559 MAP REFERENCE LATITUDE 46 28 N LONGITUDE 30 44 E

COUNTRY USSR PROVINCE

AREA NO A 250 N SUBJECT AL4 961 962 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

O D E S S A C A R G O V E S S E L

S E R G E Y K I R O V W I T H D

E C K C A R G O O F PROBABLE

COMMUNICATIONS VANS.

25X1A

3, 19, 23, 3

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

1 April 6 4 4 2 B 3

CLASSIFICATION SEC/7 EDITION DISS CAPTIONED BY

PHOTO NO. 995745      LOT NO. T 3585      MAP REFERENCE      LATITUDE 40 11 N      LONGITUDE 44 30 E

COUNTRY USSR      PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------------------|---------|
| D 325   | N       | AKU     |         |         |         |         |                     |         |
| X       | E       | R       | E       | V       | A       | N       | (N <sup>10</sup> R) |         |
| D       | I       | N       | G       | T       | O       |         | D                   | I       |
|         |         |         |         |         |         |         | L                   | E       |
|         |         |         |         |         |         |         | A                   |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APRIL 6 4 4   | 2    | 3       | 1     |              | 25X1A                |
| MAY           |      |         |       |              |                      |

CAPTIONED BY BPC

|               |        |                   |          |               |  |             |         |           |         |
|---------------|--------|-------------------|----------|---------------|--|-------------|---------|-----------|---------|
| PHOTO NO.     | 995748 | LOT NO.           | T 3585   | MAP REFERENCE |  | LATITUDE    | 40 11 N | LONGITUDE | 44 30 E |
| COUNTRY       | USSR   |                   | PROVINCE |               |  |             |         |           |         |
| AREA NO       | D 325  | SUBJECT           | N C 65   | SUBJECT       |  | SUBJECT     |         | SUBJECT   |         |
| Y E R E V A N |        | O U T S K I R T S |          | L O O K I N G |  | T O W A R D |         | C I T Y   |         |

PT ① OF ② PT PAN SEE CIA

67 25X1A

|               |      |         |       |               |        |
|---------------|------|---------|-------|---------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE |
| APRIL<br>MAY  | 644  | 2       | 3     | 1             |        |
| CAPTIONED BY  |      |         |       | BPC           |        |

CLASSIFICATION

CONF

FORM NO. 174 USE PREVIOUS EDITIONS  
Approved For Release 1999/09/14 : PHOTO ANALYSIS REPORT 03867 A000416150011 1

|                                                              |   |                |   |               |   |                  |   |                   |   |
|--------------------------------------------------------------|---|----------------|---|---------------|---|------------------|---|-------------------|---|
| PHOTO NO. 995747                                             |   | LOT NO. T 3585 |   | MAP REFERENCE |   | LATITUDE 40 11 N |   | LONGITUDE 44 30 E |   |
| COUNTRY USSR                                                 |   |                |   | PROVINCE      |   |                  |   |                   |   |
| AREA NO. D 375                                               |   | SUBJECT N C 65 |   | SUBJECT       |   | SUBJECT          |   | SUBJECT           |   |
| Y                                                            | E | R              | E | V             | A | N                | O | U                 | T |
| R                                                            | G | A              | R | M             | I | R                | B | L                 | U |
| T                                                            | O | W              | A | R             | D | C                | I | T                 | Y |
| 10 OUTSKIRTS<br>15<br>20<br>25<br>30<br>35<br>40<br>45<br>50 |   |                |   |               |   |                  |   |                   |   |

PT ② OF ② PT PAN SEE CIA

6, 7 25X1A

|                |    |      |         |              |              |            |
|----------------|----|------|---------|--------------|--------------|------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
| APRIL          | 64 | 4    | 2       | 3            | 1            | [REDACTED] |
| MAY            |    |      |         |              |              |            |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |            |
| CONF           |    |      |         | BPC          |              |            |

|                         |  |                       |  |                      |  |                            |  |                          |  |
|-------------------------|--|-----------------------|--|----------------------|--|----------------------------|--|--------------------------|--|
| PHOTO NO. <u>095748</u> |  | LOT NO. <u>T 3585</u> |  | MAP REFERENCE        |  | LATITUDE <u>40 11 N</u>    |  | LONGITUDE <u>44 30 E</u> |  |
| COUNTRY <u>USSR</u>     |  |                       |  | PROVINCE             |  |                            |  |                          |  |
| AREA NO. <u>D 325</u>   |  | SUBJECT <u>N A 63</u> |  | SUBJECT <u>A 6 P</u> |  | SUBJECT <u>A K C</u>       |  | SUBJECT                  |  |
| <u>Y E R E V A</u>      |  | <u>N</u>              |  | <u>N E W</u>         |  | <u>C O N S T R U</u>       |  | <u>20</u>                |  |
| <u>C T I O N</u>        |  | <u>25</u>             |  | <u>50</u>            |  | <u>R E D</u>               |  | <u>40</u>                |  |
| <u>S B U S</u>          |  | <u>45</u>             |  | <u>50</u>            |  | <u>F O R E G R O U N D</u> |  |                          |  |

6, 7 25X1A

|               |  |            |  |          |  |          |  |              |  |          |  |
|---------------|--|------------|--|----------|--|----------|--|--------------|--|----------|--|
| DATE OF PHOTO |  | TYPE       |  | QUALITY  |  | CLASS    |  | NO. OF CARDS |  | FOUR     |  |
| <u>APRIL</u>  |  | <u>6 4</u> |  | <u>4</u> |  | <u>2</u> |  | <u>3</u>     |  | <u>3</u> |  |
| <u>MAY</u>    |  |            |  |          |  |          |  |              |  |          |  |

|                                                             |  |                |  |                   |  |                  |  |                   |  |
|-------------------------------------------------------------|--|----------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 995749                                            |  | LOT NO. T 3585 |  | MAP REFERENCE     |  | LATITUDE 40 11 N |  | LONGITUDE 44 30 E |  |
| COUNTRY USSR                                                |  |                |  | PROVINCE          |  |                  |  |                   |  |
| AREA NO D 325                                               |  | SUBJECT N AKD  |  | SUBJECT C 71      |  | SUBJECT          |  | SUBJECT           |  |
| Y E R E V A N                                               |  | S E R V I C E  |  | S T A             |  | T I O N          |  | O U T S K I R T S |  |
| C I Y                                                       |  | I N            |  | O U T S K I R T S |  | O F              |  |                   |  |
| 10 25X1A                                                    |  |                |  |                   |  |                  |  |                   |  |
| DATE OF PHOTO                                               |  | TYPE           |  | QUALITY           |  | CLASS            |  | NO. OF CARDS      |  |
| APRIL                                                       |  | 6 4            |  | 4                 |  | 3                |  | 2                 |  |
| MAY                                                         |  |                |  |                   |  |                  |  |                   |  |
| CLASSIFICATION                                              |  |                |  | CAPTIONED BY      |  | SCUR             |  |                   |  |
| CONF                                                        |  |                |  | BPC               |  |                  |  |                   |  |
| Approved For Release 1999/09/22 : CIA-RDP87-0000416150011-1 |  |                |  |                   |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                          |  |                |  |                   |  |                  |  |                   |  |

|                                                                                                                            |  |                   |  |                  |  |                                                                                       |  |                   |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|------------------|--|---------------------------------------------------------------------------------------|--|-------------------|--|
| PHOTO NO. 99575                                                                                                            |  | LOT NO. T 3835    |  | MAP REFERENCE    |  | LATITUDE 40 11 N                                                                      |  | LONGITUDE 44 30 E |  |
| COUNTRY USSR                                                                                                               |  |                   |  | PROVINCE         |  |                                                                                       |  |                   |  |
| AREA NO D325                                                                                                               |  | SUBJECT N AKE C71 |  | SUBJECT          |  | SUBJECT                                                                               |  | SUBJECT           |  |
| Y E R E V A N                                                                                                              |  | T R U C K         |  |                  |  |                                                                                       |  |                   |  |
| 25                                                                                                                         |  | 30                |  | 35               |  | 40                                                                                    |  |                   |  |
| 45                                                                                                                         |  | 50                |  |                  |  |                                                                                       |  |                   |  |
| <div style="text-align: right;">ID 25X1A</div>                                                                             |  |                   |  |                  |  |                                                                                       |  |                   |  |
| DATE OF PHOTO                                                                                                              |  | TYPE              |  | QUALITY          |  | CLASS                                                                                 |  | NO. OF CARDS      |  |
| APRIL 6 4                                                                                                                  |  | 4                 |  | 2                |  | 3                                                                                     |  | 2                 |  |
| MAY                                                                                                                        |  |                   |  |                  |  |                                                                                       |  |                   |  |
| CLASSIFICATION CONF                                                                                                        |  |                   |  | CAPTIONED BY BPC |  |  |  |                   |  |
| FORM NO. 178 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/23 : CIA-RDP80-0000416150011-1<br>PHOTO ANALYSIS REPORT |  |                   |  |                  |  |                                                                                       |  |                   |  |

|                                                                                      |  |                   |  |                  |  |                  |  |                   |  |
|--------------------------------------------------------------------------------------|--|-------------------|--|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 995751                                                                     |  | LOT NO. T-3585    |  | MAP REFERENCE 1  |  | LATITUDE 40 11 N |  | LONGITUDE 44 30 E |  |
| COUNTRY USSR                                                                         |  |                   |  | PROVINCE         |  |                  |  |                   |  |
| AREA NO. D335                                                                        |  | SUBJECT N C32     |  | SUBJECT C61      |  | SUBJECT          |  | SUBJECT           |  |
| Y E R E V A N                                                                        |  | N E W L Y         |  | C O N S T        |  | B L D            |  |                   |  |
| R U C T E D                                                                          |  | A P A R T M E N T |  |                  |  |                  |  |                   |  |
| G                                                                                    |  |                   |  |                  |  |                  |  |                   |  |
| 6,7 25X1A                                                                            |  |                   |  |                  |  |                  |  |                   |  |
| DATE OF PHOTO                                                                        |  | TYPE              |  | QUALITY          |  | CLASS            |  | NO. OF CARDS      |  |
| APRIL<br>MAY                                                                         |  | 6 4 4             |  | 2                |  | 3                |  | 2                 |  |
| CLASSIFICATION CONF                                                                  |  |                   |  | CAPTIONED BY BPC |  |                  |  |                   |  |
| Approved For Release 1999/09/22 : CIA-RDP80-0000416150011-1<br>PHOTO ANALYSIS REPORT |  |                   |  |                  |  |                  |  |                   |  |

PHOTO NO. 995752    LOT NO. T 3585    MAP REFERENCE    LATITUDE 40 11 N    LONGITUDE 44 30 E

| COUNTRY         | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR            |          | AKG     | AKN     |         |         |         |         |         |         |
| AREA NO. D 325  | N        | 5       |         | 10      | RA      | 1       | LR      | 0       | A D     |
| Y E R E V I A N |          |         |         | 30      |         |         |         | 35      |         |
| A T I O N       |          |         |         | 50      |         |         |         |         | 40      |
|                 |          |         |         |         |         |         |         |         |         |

27 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| APRIL 6 4     | 4    | 2       | 3     | 2            |        |
| MAY           |      |         |       |              |        |

CAPTIONED BY BPC



[illegible]

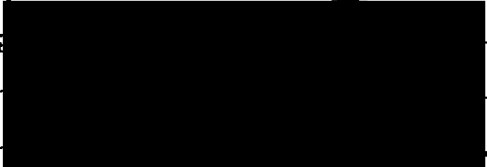
| PHOTO NO.                                                                                                                                                             |          | LOT NO. |         | MAP REFERENCE |              | LATITUDE | LONGITUDE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|---------------|--------------|----------|-----------|
| 09575"                                                                                                                                                                |          | T 3585  |         |               |              | 40 11 N  | 4430 E    |
| COUNTRY                                                                                                                                                               | PROVINCE |         | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT   |
|                                                                                                                                                                       | USSR     |         |         |               |              |          |           |
| AREA NO                                                                                                                                                               | N        | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT   |
| D 325                                                                                                                                                                 |          | C 71    | C 6 B   |               |              |          |           |
| Y                                                                                                                                                                     | E        | R       | V       | A             | N            |          |           |
| T                                                                                                                                                                     | V        | M       | O       | N             | I            | T        |           |
| S                                                                                                                                                                     |          |         |         |               |              |          |           |
| <p style="text-align: right;">E, F,</p> <p style="text-align: center;">25X1A</p>  |          |         |         |               |              |          |           |
| DATE OF PHOTO                                                                                                                                                         |          | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE   |           |
| APRIL                                                                                                                                                                 | 6        | 4       | 4       | 2             | 3            | 2        |           |
| MAY                                                                                                                                                                   |          |         |         |               |              |          |           |
| CAPTIONED BY<br>BPC                                                                                                                                                   |          |         |         |               |              |          |           |
| APPROVED FOR RELEASE 1999/09/22<br>PHOTO ANALYSIS REPORT<br>FORM NO. 1-74 USE PREVIOUS EDITIONS<br>GPO : 1963 O - 647425                                              |          |         |         |               |              |          |           |

PHOTO NO. 995755  
 LOT NO. T 3585  
 MAP REFERENCE  
 LATITUDE 40 11 N  
 LONGITUDE 44 30 E

COUNTRY USSR  
 AREA NO. B325  
 SUBJECT N  
 SUBJECT CIC  
 SUBJECT 283  
 SUBJECT C6B  
 SUBJECT M  
 SUBJECT U  
 SUBJECT S  
 SUBJECT E  
 SUBJECT A  
 SUBJECT M  
 SUBJECT N  
 SUBJECT O  
 SUBJECT T  
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10 25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------|------|---------|-------|--------------|--------|
| APRIL 6 4 4      | 4    | 2       | 3     | 3            |        |
| CAPTIONED BY BPC |      |         |       |              |        |



PHOTO NO. 995750 LOT NO. T-3585 MAP REFERENCE LATITUDE 40 11 N LONGITUDE 44 30 E

COUNTRY USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-------------|---------|---------|---------|
| D 325   | N       | C 71    | C 6 B   | AKA     | C 25        | C 11    |         |         |
| Y E R E | 5       | V A N   |         | 10      | S T R E E T | 15      | S C E N | 29      |
| E       | 25      |         |         | 30      |             | 35      |         | 40      |
|         | 45      |         |         | 50      |             |         |         |         |

6, 7, 10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| APRIL 6 4     | 4    | 2       | 3     | 5            |        |
| MAY           |      |         |       |              |        |

CAPTIONED BY BPC

CLASSIFICATION

Approved For Release 1999/09/23 : PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

|                                             |  |                |  |                  |  |                 |  |                  |  |
|---------------------------------------------|--|----------------|--|------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 995757                            |  | LOT NO. T-3585 |  | MAP REFERENCE    |  | LATITUDE 3940 N |  | LONGITUDE 6658 E |  |
| COUNTRY USSR                                |  |                |  | PROVINCE         |  |                 |  |                  |  |
| AREA ID B 337                               |  | SUBJECT N AKC  |  | SUBJECT          |  | SUBJECT         |  | SUBJECT          |  |
| S A M A R K A N D                           |  | 10             |  | B U S            |  | 15              |  | 20               |  |
| 25                                          |  | 30             |  | 35               |  | 40              |  |                  |  |
| 45                                          |  | 50             |  |                  |  |                 |  |                  |  |
| <div style="text-align: right;">25X1A</div> |  |                |  |                  |  |                 |  |                  |  |
| DATE OF PHOTO                               |  | TYPE           |  | QUALITY          |  | CLASS           |  | NO. OF CARDS     |  |
| APRIL 6 4                                   |  | 4              |  | 2                |  | 3               |  | 1                |  |
| MAY                                         |  |                |  |                  |  |                 |  |                  |  |
| CLASSIFICATION CENF                         |  |                |  | CAPTIONED BY BPC |  |                 |  |                  |  |
| <div style="text-align: right;">10</div>    |  |                |  |                  |  |                 |  |                  |  |

FORM NO. 174 1 Jan 54

Approved For Release 1999/09/22 : CIA RDP78-05867A000416150011-1

PHOTO ANALYSIS REPORT

GPO : 1952 O - 447425

|                   |  |        |  |             |  |        |  |               |  |          |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|-------------------|--|--------|--|-------------|--|--------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO.         |  | 985750 |  | LOT NO.     |  | T 3585 |  | MAP REFERENCE |  | LATITUDE |  | 3940 N  |  | LONGITUDE |  | 6658 E  |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| COUNTRY           |  |        |  | USSR        |  |        |  | PROVINCE      |  |          |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO           |  | B 337  |  | SUBJECT     |  | N C71  |  | SUBJECT       |  | C56      |  | SUBJECT |  |           |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| S A M A R K A N D |  | E S S  |  | N A T I V E |  | D R    |  |               |  |          |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 25                |  | 30     |  | 35          |  | 40     |  |               |  |          |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 45                |  | 50     |  |             |  |        |  |               |  |          |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

25X1A  
G, T

| DATE OF PHOTO  |     | TYPE  | QUALITY | CLASS        | NO. OF CARDS |  |
|----------------|-----|-------|---------|--------------|--------------|--|
| APRIL          | MAY | 6 4 4 | 2       | 3            | 2            |  |
| CLASSIFICATION |     |       |         | CAPTIONED BY |              |  |
| CONF           |     |       |         | BPC          |              |  |

FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425



GPO : 1962 O - 647425

|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|-----------|--|--------|--|---------|--|--------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---|--|
| PHOTO NO. |  | 995761 |  | LOT NO. |  | T 3585 |  | MAP REFERENCE |  | LATITUDE |  | 4020 N  |  | LONGITUDE |  | 4416 E  |  |         |  |         |  |         |  |         |  |   |  |
| COUNTRY   |  |        |  | USSR    |  |        |  | PROVINCE      |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
| AREA NO.  |  | B 335  |  | SUBJECT |  | BC3    |  | SUBJECT       |  | BC4      |  | SUBJECT |  | C71       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |   |  |
| BY        |  | UR     |  | K       |  | H      |  | A             |  | N        |  | I       |  | N         |  | T       |  | E       |  | R       |  | I       |  | O       |  | R |  |
| F         |  | O      |  | B       |  | S      |  | E             |  | R        |  | V       |  | A         |  | T       |  | O       |  | R       |  | Y       |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |
|           |  |        |  |         |  |        |  |               |  |          |  |         |  |           |  |         |  |         |  |         |  |         |  |         |  |   |  |

PHOTO NO. 995762 LOT NO. T 3585 MAP REFERENCE C LATITUDE 5215 N LONGITUDE 2100 E

COUNTRY PO PROVINCE WARSAW

AREA NO 7255 M SUBJECT C71 SUBJECT C6B SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

WARSAW [ S T R E E T ] S C E N E

25 30 35 40

45 50

6.7.10 25X1A

DATE OF PHOTO APRIL 6 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION CONFIDENTIAL CAPTIONED BY BPC

FORM 17-2 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1 GPO : 1967 O - 647425

[illegible]

|                |  |        |  |          |  |              |  |               |  |               |  |                      |  |        |  |           |  |         |  |
|----------------|--|--------|--|----------|--|--------------|--|---------------|--|---------------|--|----------------------|--|--------|--|-----------|--|---------|--|
| PHOTO NO.      |  | 995764 |  | LOT NO.  |  | T- 3.320     |  | MAP REFERENCE |  | C             |  | LATITUDE             |  | 47 45N |  | LONGITUDE |  | 107 16E |  |
| COUNTRY        |  |        |  | PROVINCE |  |              |  |               |  |               |  |                      |  |        |  |           |  |         |  |
|                |  |        |  | WRL 285A |  |              |  |               |  |               |  |                      |  |        |  |           |  |         |  |
| AREA NO        |  | MG     |  | SUBJECT  |  | A2A          |  | SUBJECT       |  |               |  | SUBJECT              |  |        |  | SUBJECT   |  |         |  |
| N A L A        |  | Y H A  |  |          |  |              |  | 10            |  | N A L A Y H A |  | 15                   |  |        |  | C O A     |  | 20      |  |
| L M            |  | N E    |  |          |  |              |  | 30            |  |               |  | 35                   |  |        |  |           |  | 40      |  |
|                |  |        |  |          |  |              |  | 50            |  |               |  |                      |  |        |  |           |  |         |  |
| P. 22-23       |  |        |  |          |  |              |  |               |  |               |  |                      |  |        |  |           |  |         |  |
| 7, 14          |  |        |  |          |  |              |  |               |  |               |  |                      |  |        |  |           |  |         |  |
| DATE OF PHOTO  |  |        |  | TYPE     |  | QUALITY      |  | CLASS         |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |        |  |           |  |         |  |
| [6 4]          |  |        |  | 4        |  | 2            |  | 4             |  | 1             |  | VNEBH NYAYA TORGOVLA |  |        |  |           |  |         |  |
|                |  |        |  |          |  |              |  |               |  |               |  | MOSCOW, NO. 4, 1964  |  |        |  |           |  |         |  |
| CLASSIFICATION |  |        |  |          |  | CAPTIONED BY |  |               |  |               |  |                      |  |        |  |           |  |         |  |
| one            |  |        |  |          |  | RFB          |  |               |  |               |  |                      |  |        |  |           |  |         |  |

[illegible]

PHOTO NO. 985766

LOT NO. T 3320

MAP REFERENCE

LATITUDE 5921 N

LONGITUDE 2957 E

COUNTRY

USSR

PROVINCE

AREA NO

B153

N

SUBJECT

A3R

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V Y R A

5

U K H

10

I

C H

15

R O

M A

20

T G

G R A P H

25

30

35

40

45

50

17

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SOV PUB

APRIL 64

1

2

4

1

VNESHNYAYA TORGOVLA

CLASSIFICATION

000

CAPTIONED BY

BPC

FORM 100

1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1

PHOTO ANALYSIS REPORT

TOP

GPO : 1962 O - 547425

|                                                                                           |  |                       |  |                      |  |                 |  |                  |  |
|-------------------------------------------------------------------------------------------|--|-----------------------|--|----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 995767                                                                          |  | LOT NO. T 3320        |  | MAP REFERENCE        |  | LATITUDE 5212 N |  | LONGITUDE 2401 E |  |
| COUNTRY USSR                                                                              |  |                       |  | PROVINCE             |  |                 |  |                  |  |
| AREA NO. D168                                                                             |  | SUBJECT N             |  | SUBJECT AHG          |  | SUBJECT AHP     |  | SUBJECT          |  |
| Z H A B                                                                                   |  | 5 I N K A             |  | 10 M A I N           |  | 15 B L D G      |  | 20               |  |
| O F S                                                                                     |  | 25 U G A R            |  | 30 M I L L           |  | 35              |  | 40               |  |
|                                                                                           |  | 45                    |  | 50                   |  |                 |  |                  |  |
| DATE OF PHOTO                                                                             |  | TYPE                  |  | QUALITY              |  | CLASS           |  | NO. OF CARDS     |  |
|                                                                                           |  | 4                     |  | 2                    |  | 4               |  | 2                |  |
| CLASSIFICATION                                                                            |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH |  |                 |  |                  |  |
| 000                                                                                       |  | BPC                   |  | SDV PUB APRIL 64     |  |                 |  |                  |  |
| FORM NO. 174                                                                              |  | USE PREVIOUS EDITIONS |  | VNESHNYAYA TORGOVLY  |  |                 |  |                  |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1<br>PHOTO ANALYSIS REPORT |  |                       |  |                      |  |                 |  |                  |  |
| GPO : 1962 O                                                                              |  |                       |  |                      |  |                 |  |                  |  |

PHOTO NO. 985768 LOT NO. T-3320 MAP REFERENCE LATITUDE 5207 N LONGITUDE 2607 E

COUNTRY USSR PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| C 168 N     | B 82    | B 83    | B 84    | B 85    |         |         |         |         |         |
| P I N S I C |         | F E E D |         |         |         |         |         |         |         |
| P L A N T   |         |         |         |         |         |         |         |         |         |
|             |         |         |         |         |         |         |         |         |         |
|             |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 2       | 4     | 4            | SOV PUB 1964         |
|               |      |         |       |              | BELARUS' No # 5 5/64 |

[illegible]

PHOTO NO. 995770 LOT NO. T-3530 MAP REFERENCE C LATITUDE 39 01N LONGITUDE 125 44E

COUNTRY PROVINCE WAL 580A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KN      | A4N     |         |         |         |         |         |         |         |
| P       | Y       | O       | N       | B       | Y       | A       | N       | G       |
| G       | Y       | A       | N       | G       |         |         |         |         |
| A       | T       | I       | O       | N       |         |         |         |         |

19

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|---------------|------|---------|-------|--------------|-------------------------------|
| 67            | 4    | 3       | 4     | 1            | CHONRYOK (Elec. power) May 64 |

CLASSIFICATION 174 USE PREVIOUS EDITIONS CAPTIONED BY ZEB

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PHOTO ANALYSIS REPORT

GPO: 1962 O-547025

PHOTO NO. 985771 LOT NO. T-3530 MAP REFERENCE C LATITUDE 38 44N LONGITUDE 125 25E

COUNTRY PROVINCE WAL 380A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KN      | AAD     |         |         |         |         |         |         |         |         |
| NAMPO   | 30      | \$      | MEZ     | 10      | TER     | 15      |         | C       | OP      |
| ER      | 25      | WI      | RE      | 30      | MA      | 35      | DE      | FOR     | 40      |
| CTR     | 45      | IC      | RA      | 50      | IL      | WAY     |         |         |         |

25  
PYONGYANG - SINUIJU

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                         |
|---------------|------|---------|-------|--------------|----------------------------------------------|
| 64            | 1    | 3       | 4     | 1            | KUMSOK KONGOP<br>(METALLURGY IND.)<br>may 64 |

CLASSIFICATION CAPTIONED BY 2EB  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1  
FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT GPO : 1962 O - 847425

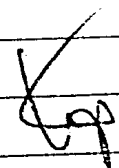
|                                                                                                                              |        |  |             |        |          |                          |       |  |              |        |                      |           |          |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|--|-------------|--------|----------|--------------------------|-------|--|--------------|--------|----------------------|-----------|----------|--|
| PHOTO NO.                                                                                                                    | 995772 |  | LOT NO.     | T-3530 |          | MAP REFERENCE            | C     |  | LATITUDE     | 36 44N |                      | LONGITUDE | 125 24 E |  |
| COUNTRY                                                                                                                      |        |  |             |        | PROVINCE | VAL 380A (PYONGAN NAMDO) |       |  |              |        |                      |           |          |  |
| AREA NO                                                                                                                      | KN     |  | SUBJECT     | CIN    |          | SUBJECT                  |       |  | SUBJECT      |        |                      | SUBJECT   |          |  |
| NAMPO                                                                                                                        |        |  | 5           |        | \$       |                          | E     |  | A            |        | M                    |           | N's      |  |
|                                                                                                                              |        |  | 25          |        |          |                          | 30    |  |              |        | 35                   |           | 40       |  |
|                                                                                                                              |        |  | 45          |        |          |                          | 50    |  |              |        |                      |           |          |  |
| <div style="text-align: center;">  </div> |        |  |             |        |          |                          |       |  |              |        |                      |           |          |  |
| DATE OF PHOTO                                                                                                                |        |  | TYPE        |        | QUALITY  |                          | CLASS |  | NO. OF CARDS |        | SOURCE OF PHOTOGRAPH |           |          |  |
| 6 4 7 4                                                                                                                      |        |  | 3           |        | 4        |                          | 1     |  | 1            |        | KONCHILUK KWA KONSAL |           |          |  |
|                                                                                                                              |        |  |             |        |          |                          |       |  |              |        | MAY 1964 (100)       |           |          |  |
| CLASSIFICATION                                                                                                               |        |  | CAPTURED BY |        |          |                          |       |  |              |        |                      |           |          |  |
| 174                                                                                                                          |        |  | 200         |        |          |                          |       |  |              |        |                      |           |          |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1<br>PHOTO ANALYSIS REPORT                                    |        |  |             |        |          |                          |       |  |              |        |                      |           |          |  |

PHOTO NO. 095773 LOT NO. 7-3-30 MAP REFERENCE C LATITUDE 36 44N LONGITUDE 125 24E

COUNTRY PROVINCE WAC 380A (PYONGAN NAMDO)

AREA NO. KN SUBJECT CIN

NAMP O 5 \$ E A M A N ' S 15 CLUB 20

25 30 35 40

45 50

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

7 4 4 5 4 1 KONGHUK KWA KONGSOL

CLASSIFICATION CAPTIONED BY MAY 1964

|                  |  |                   |  |                                   |  |                      |  |                   |  |
|------------------|--|-------------------|--|-----------------------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 995774 |  | LOT NO. T-3530    |  | MAP REFERENCE C                   |  | LATITUDE 39 30N      |  | LONGITUDE 125 25E |  |
| COUNTRY          |  |                   |  | PROVINCE WAC 380A (PYONGAN NAMDO) |  |                      |  |                   |  |
| AREA NO. KN      |  | SUBJECT C32       |  | SUBJECT                           |  | SUBJECT              |  | SUBJECT           |  |
| H A E T U        |  | A P A R T M E N T |  | B                                 |  |                      |  | 20                |  |
|                  |  | 25                |  | 30                                |  | 35                   |  | 40                |  |
|                  |  | 45                |  | 50                                |  |                      |  |                   |  |
| (7)              |  |                   |  |                                   |  |                      |  |                   |  |
| DATE OF PHOTO    |  | TYPE              |  | QUALITY                           |  | CLASS                |  | NO. OF CARDS      |  |
| [6] [4]          |  | 4                 |  | 3                                 |  | 4                    |  | 1                 |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY                      |  | SOURCE OF PHOTOGRAPH |  |                   |  |
| and              |  |                   |  | LEB                               |  | KONCHUK KWA KONSOL   |  |                   |  |
|                  |  |                   |  |                                   |  | May 64 (top left)    |  |                   |  |

Approved For Release 1999/09/22 : CIA-RDP78-05863A000416150011-1

FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425

|                       |  |                   |         |                                          |              |                      |  |                      |  |
|-----------------------|--|-------------------|---------|------------------------------------------|--------------|----------------------|--|----------------------|--|
| PHOTO NO.<br>495775   |  | LOT NO.<br>T-3530 |         | MAP REFERENCE<br>C                       |              | LATITUDE<br>39 50N   |  | LONGITUDE<br>107 20E |  |
| COUNTRY               |  |                   |         | PROVINCE<br>WU-SHIA (PYONG-NAM PROVINCE) |              |                      |  |                      |  |
| AREA NO<br>KN         |  | SUBJECT<br>P32    |         | SUBJECT                                  |              | SUBJECT              |  | SUBJECT              |  |
| H A I E T U           |  | 5                 |         | 10                                       |              | 15                   |  | 20                   |  |
|                       |  | 25                |         | 30                                       |              | 35                   |  | 40                   |  |
|                       |  | 45                |         | 50                                       |              |                      |  |                      |  |
| (7)                   |  |                   |         |                                          |              |                      |  |                      |  |
| DATE OF PHOTO         |  | TYPE              | QUALITY | CLASS                                    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |                      |  |
| 6 4                   |  | 1                 | 3       | 4                                        | 1            | Korean War Photo     |  |                      |  |
|                       |  |                   |         |                                          |              | May 64               |  |                      |  |
| CLASSIFICATION<br>and |  |                   |         | CAPTIONED BY<br>LEB                      |              | J (copy)             |  |                      |  |

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

|                                                                                         |  |                   |  |                                   |  |                                                 |  |                   |  |
|-----------------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------|--|-------------------------------------------------|--|-------------------|--|
| PHOTO NO. 95776                                                                         |  | LOT NO. T-3530    |  | MAP REFERENCE C                   |  | LATITUDE 39 30N                                 |  | LONGITUDE 125 25E |  |
| COUNTRY                                                                                 |  |                   |  | PROVINCE WAC 380A (PYONGAN NAMDO) |  |                                                 |  |                   |  |
| AREA NO KN                                                                              |  | SUBJECT C37       |  | SUBJECT                           |  | SUBJECT                                         |  | SUBJECT           |  |
| H A E J U                                                                               |  | A P A R T M E N T |  | 15                                |  | 20                                              |  | 40                |  |
| 25                                                                                      |  | 30                |  | 35                                |  | 40                                              |  |                   |  |
| 45                                                                                      |  | 50                |  |                                   |  |                                                 |  |                   |  |
| (7)                                                                                     |  |                   |  |                                   |  |                                                 |  |                   |  |
| DATE OF PHOTO                                                                           |  | TYPE              |  | QUALITY                           |  | CLASS                                           |  | NO. OF CARDS      |  |
| [64]                                                                                    |  | 4                 |  | 3                                 |  | 4                                               |  | 1                 |  |
| CLASSIFICATION                                                                          |  |                   |  | CAPTIONED BY                      |  | SOURCE OF PHOTOGRAPH                            |  |                   |  |
|                                                                                         |  |                   |  | 2 EB                              |  | KONCHUK KWA Konsal<br>May 64<br>(2nd from left) |  |                   |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416150011-1                        |  |                   |  |                                   |  |                                                 |  |                   |  |
| FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO : 1962 O - 647425 |  |                   |  |                                   |  |                                                 |  |                   |  |

|                |        |                   |          |                          |              |                      |        |           |         |
|----------------|--------|-------------------|----------|--------------------------|--------------|----------------------|--------|-----------|---------|
| PHOTO NO.      | 895777 | LOT NO.           | F-3520   | MAP REFERENCE            | C            | LATITUDE             | 39 30N | LONGITUDE | 125 25E |
| COUNTRY        |        |                   | PROVINCE | WAL 380A (PYONGAN NAMDO) |              |                      |        |           |         |
| AREA NO        | KN     | SUBJECT           | C32      | SUBJECT                  |              | SUBJECT              |        | SUBJECT   |         |
| HAEJU          |        | A P A R T M E N T |          |                          |              |                      |        |           |         |
| 5              |        | 10                |          | 15                       |              | 20                   |        |           |         |
| 25             |        | 30                |          | 35                       |              | 40                   |        |           |         |
| 45             |        | 50                |          |                          |              |                      |        |           |         |
| (7)            |        |                   |          |                          |              |                      |        |           |         |
| DATE OF PHOTO  |        | TYPE              | QUALITY  | CLASS                    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |         |
| [64]           |        | 4                 | 3        | 1                        | 1            | KORCHUK KWA KONSOL   |        |           |         |
| CLASSIFICATION |        | CAPTIONED BY      |          | May 64 (2nd from MP)     |              |                      |        |           |         |

[illegible]