

|           |  |        |  |         |  |         |  |               |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|---------|--|---------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 992454 |  | LOT NO. |  | 4543    |  | MAP REFERENCE |  | LATITUDE |  | 36-42 N |  | LONGITUDE |  | 87-41 E |  |
| COUNTRY   |  |        |  | AF      |  |         |  | PROVINCE      |  |          |  | 3366    |  |           |  |         |  |
| AREA NO.  |  | AKV    |  | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| TA        |  | H      |  | K       |  | U       |  | R             |  | G        |  | HAN     |  | (NR)      |  | K H U L |  |
| N         |  | R      |  | I       |  | V       |  | E             |  | K        |  | C       |  | O         |  | R G E   |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  | V       |  | E       |  | K             |  | C        |  | O       |  | R         |  | G       |  |
| E         |  | S      |  | K       |  | R       |  | T             |  | O        |  | W       |  | N         |  | E       |  |
| R         |  | I      |  |         |  |         |  |               |  |          |  |         |  |           |  |         |  |

PHOTO NO. 992455 LOT NO. ~~4~~ 4543 MAP REFERENCE LATITUDE 37-10 N LONGITUDE 68-33 W

COUNTRY AF PROVINCE 336d

| AREA NO |  |  |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--|--|--|---------|---------|---------|---------|---------|---------|---------|---------|
| Q 1 Z 1 |  |  |  | C36     |         | Q A L A |         |         |         |         |         |
|         |  |  |  | 5       |         |         |         |         |         |         | 20      |
|         |  |  |  | 25      |         |         |         |         |         |         | 40      |
|         |  |  |  | 45      |         |         |         |         |         |         |         |
|         |  |  |  |         |         |         |         |         |         |         |         |
|         |  |  |  |         |         |         |         |         |         |         |         |
|         |  |  |  |         |         |         |         |         |         |         |         |
|         |  |  |  |         |         |         |         |         |         |         |         |
|         |  |  |  |         |         |         |         |         |         |         |         |

| DATE OF PHOTO |  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|--|--|--|------|---------|-------|--------------|-----------------------|
| 22 July 63    |  |  |  | 4    | 1       | 3     | 1            | 25X1A                 |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |
|               |  |  |  |      |         |       |              |                       |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY LNB

|                  |  |                       |  |                       |  |                  |  |                            |  |
|------------------|--|-----------------------|--|-----------------------|--|------------------|--|----------------------------|--|
| PHOTO NO. 992456 |  | LOT NO. 4543          |  | MAP REFERENCE         |  | LATITUDE 37-10 N |  | LONGITUDE 68-33 W          |  |
| COUNTRY AF       |  | PROVINCE 336d         |  |                       |  |                  |  |                            |  |
| AREA NO.         |  | SUBJECT C36           |  | SUBJECT               |  | SUBJECT          |  | SUBJECT                    |  |
| Q I Z I          |  | L                     |  | Q A L A               |  | E O W N          |  | 20                         |  |
|                  |  | 25                    |  | 30                    |  | 35               |  | 40                         |  |
|                  |  | 45                    |  | 50                    |  |                  |  |                            |  |
| 7                |  | DATE OF PHOTO         |  | TYPE                  |  | QUALITY          |  | CLASS                      |  |
| 22 July          |  | 63                    |  | 4                     |  | 1                |  | 3                          |  |
|                  |  |                       |  |                       |  |                  |  | NO. OF CARDS 1             |  |
|                  |  |                       |  |                       |  |                  |  | SOURCE OF PHOTOGRAPH 25X1A |  |
|                  |  |                       |  |                       |  |                  |  | CAPTIONED BY LNR           |  |
| CLASSIFICATION   |  | CONFIDENTIAL          |  |                       |  |                  |  |                            |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 0416120006-0     |  |                            |  |

|           |  |        |  |          |  |         |  |               |  |          |  |           |  |
|-----------|--|--------|--|----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 992457 |  | LOT NO.  |  | 4543    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | AF     |  | PROVINCE |  | 336d    |  |               |  |          |  |           |  |
| AREA NO.  |  | C67    |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| Q 1       |  | Z 1    |  | L 5      |  | Q A     |  | L A           |  | 10       |  | 20        |  |
|           |  |        |  | 25       |  |         |  |               |  | 35       |  | 40        |  |
|           |  |        |  | 45       |  |         |  |               |  | 50       |  |           |  |

Fl W N

|                                                                                                      |  |              |  |              |  |       |  |              |  |                      |  |
|------------------------------------------------------------------------------------------------------|--|--------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO                                                                                        |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 22 July                                                                                              |  | G 3          |  | 4 1          |  | 3     |  | 1            |  | 25X1A                |  |
| CLASSIFICATION                                                                                       |  | CONFIDENTIAL |  | CAPTIONED BY |  | LNB   |  |              |  |                      |  |
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|           |        |         |          |               |     |          |       |           |        |
|-----------|--------|---------|----------|---------------|-----|----------|-------|-----------|--------|
| PHOTO NO. | 992458 | LOT NO. | 6852     | MAP REFERENCE | NIS | LATITUDE | 06-18 | LONGITUDE | 14-46E |
| COUNTRY   | AO     |         | PROVINCE |               |     |          |       |           |        |
| AREA NO   | 12     | SUBJECT | C72      | SUBJECT       | C76 | SUBJECT  | F21   | SUBJECT   | C74    |
| CAND      |        | A       |          | A             |     | R        |       | A         |        |
| A         |        | N       |          | C             |     | L        |       | A         |        |
| R         |        | T       |          | I             |     | O        |       | N         |        |
| A         |        | R       |          | A             |     | Y        |       | CAMP.     |        |
| R         |        | E       |          | F             |     | U        |       | G         |        |
| L         |        | I       |          | V             |     | E        |       | R         |        |

|                                                         |   |               |   |              |         |       |              |                      |
|---------------------------------------------------------|---|---------------|---|--------------|---------|-------|--------------|----------------------|
| 3-8-10                                                  |   | DATE OF PHOTO |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov                                                     | 6 | 3             | 4 | 1            | 3       | 4     | 25X1A        |                      |
| CLASSIFICATION                                          |   |               |   | CAPTIONED BY |         |       |              |                      |
| CONFIDENTIAL                                            |   |               |   | LNB          |         |       |              |                      |
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| FORM NO. 174 USE PREVIOUS EDITIONS                      |   |               |   |              |         |       |              |                      |
| GPO : 1962 O - 647425                                   |   |               |   |              |         |       |              |                      |

|                                                                                                                         |  |               |  |                   |  |                      |  |                   |  |
|-------------------------------------------------------------------------------------------------------------------------|--|---------------|--|-------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 992459                                                                                                        |  | LOT NO. 6852  |  | MAP REFERENCE NIS |  | LATITUDE 06-18 S     |  | LONGITUDE 14-46 E |  |
| COUNTRY AO                                                                                                              |  | PROVINCE      |  |                   |  |                      |  |                   |  |
| AREA NO 12                                                                                                              |  | SUBJECT 265   |  | SUBJECT           |  | SUBJECT              |  | SUBJECT           |  |
| CAN                                                                                                                     |  | A             |  | FERRA             |  | T                    |  | R                 |  |
| AN                                                                                                                      |  | A             |  | NAT'L             |  | L                    |  | ER                |  |
| 10                                                                                                                      |  | AR            |  | CH                |  | AP                   |  |                   |  |
| 3                                                                                                                       |  | DATE OF PHOTO |  | TYPE              |  | QUALITY              |  | CLASS             |  |
| NOV 6 3 4                                                                                                               |  | 1             |  | 3                 |  | 1                    |  | 25X1A             |  |
| CLASSIFICATION                                                                                                          |  | CAPTIONED BY  |  | NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH |  |                   |  |
| CONFIDENTIAL                                                                                                            |  | LWB           |  | 1                 |  |                      |  |                   |  |
| Approved For Release 1999/09/22<br>PHOTO ANALYSIS REPORT<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>GPO : 1962 O - 647425 |  |               |  |                   |  |                      |  |                   |  |

|           |  |        |  |         |  |       |  |               |  |     |  |          |  |       |  |           |  |        |  |   |  |  |  |
|-----------|--|--------|--|---------|--|-------|--|---------------|--|-----|--|----------|--|-------|--|-----------|--|--------|--|---|--|--|--|
| PHOTO NO. |  | 992460 |  | LOT NO. |  | 56852 |  | MAP REFERENCE |  | NIS |  | LATITUDE |  | 06-18 |  | LONGITUDE |  | 14-46E |  |   |  |  |  |
| COUNTRY   |  |        |  | NO      |  |       |  | PROVINCE      |  |     |  |          |  |       |  |           |  |        |  |   |  |  |  |
| AREA NO   |  |        |  | 12      |  |       |  | SUBJECT       |  |     |  | 2K6      |  |       |  |           |  |        |  |   |  |  |  |
| SUBJECT   |  |        |  | CAN     |  |       |  | SUBJECT       |  |     |  | A        |  |       |  | SUBJECT   |  |        |  | S |  |  |  |
| SUBJECT   |  |        |  | A       |  |       |  | SUBJECT       |  |     |  | S        |  |       |  | SUBJECT   |  |        |  | E |  |  |  |
| SUBJECT   |  |        |  | R       |  |       |  | SUBJECT       |  |     |  | A        |  |       |  | SUBJECT   |  |        |  | L |  |  |  |
| SUBJECT   |  |        |  | A       |  |       |  | SUBJECT       |  |     |  | N        |  |       |  | SUBJECT   |  |        |  | A |  |  |  |
| SUBJECT   |  |        |  | T       |  |       |  | SUBJECT       |  |     |  | I        |  |       |  | SUBJECT   |  |        |  | L |  |  |  |
| SUBJECT   |  |        |  | O       |  |       |  | SUBJECT       |  |     |  | N        |  |       |  | SUBJECT   |  |        |  | A |  |  |  |
| SUBJECT   |  |        |  | N       |  |       |  | SUBJECT       |  |     |  | A        |  |       |  | SUBJECT   |  |        |  | R |  |  |  |
| SUBJECT   |  |        |  | A       |  |       |  | SUBJECT       |  |     |  | R        |  |       |  | SUBJECT   |  |        |  | M |  |  |  |
| SUBJECT   |  |        |  | Y       |  |       |  | SUBJECT       |  |     |  |          |  |       |  | SUBJECT   |  |        |  |   |  |  |  |

|                |  |              |  |              |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| Nov            |  | 63           |  | 4            |  | 3     |  | 1            |  | 25X1A                |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | WB    |  |              |  |                      |  |

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FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1963 O - 647435

140120006-0

PHOTO NO. 992461    LOT NO. 6852    MAP REFERENCE NIS    LATITUDE 06-18 S    LONGITUDE 14-46 E

| COUNTRY          | AREA NO   | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  |
|------------------|-----------|-------------|-----------|-----------|------------|----------|-----------|----------|----------|
| <u>AO</u>        | <u>1Z</u> | <u>2K6</u>  |           |           |            |          |           |          |          |
| <u>CANADA</u>    | <u>5</u>  | <u>SE</u>   | <u>R</u>  | <u>R</u>  | <u>A</u>   |          | <u>5</u>  | <u>0</u> | <u>L</u> |
| <u>S</u>         | <u>25</u> | <u>ANCO</u> | <u>2A</u> | <u>30</u> | <u>NAT</u> | <u>1</u> | <u>35</u> | <u>L</u> | <u>1</u> |
| <u>ATTENTION</u> | <u>45</u> | <u>ARMY</u> | <u>50</u> |           |            |          |           |          |          |

|                        |               |          |          |          |              |                      |
|------------------------|---------------|----------|----------|----------|--------------|----------------------|
| 3                      | DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                        | <u>NOV 63</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>1</u>     | <u>25X1A</u>         |
| CAPTIONED BY <u>LB</u> |               |          |          |          |              |                      |

CLASSIFICATION **CONFIDENTIAL**  
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 FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

GPO : 1952 O - 847425

|                  |  |                       |          |                   |  |                  |  |                      |  |
|------------------|--|-----------------------|----------|-------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 882462 |  | LOT NO. 6852          |          | MAP REFERENCE N15 |  | LATITUDE 06-18 S |  | LONGITUDE 14-46 E    |  |
| COUNTRY AO       |  |                       | PROVINCE |                   |  |                  |  |                      |  |
| AREA NO 1E       |  | SUBJECT 3K6           |          | SUBJECT           |  | SUBJECT          |  | SUBJECT              |  |
| CANADA           |  | SERRA                 |          | SERRA             |  | SERRA            |  | SERRA                |  |
| SANGOLAN         |  | NAT                   |          | NAT               |  | NAT              |  | NAT                  |  |
| ATTORNEY         |  | ARMY                  |          | ARMY              |  | ARMY             |  | ARMY                 |  |
| 3                |  | DATE OF PHOTO         |          | TYPE              |  | QUALITY          |  | CLASS                |  |
| NOV 63           |  | 4                     |          | 1                 |  | 3                |  | 1                    |  |
| CLASSIFICATION   |  | CONFIDENTIAL          |          | CAPTIONED BY      |  | 25X1A            |  | SOURCE OF PHOTOGRAPH |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |          | 48                |  | [REDACTED]       |  | [REDACTED]           |  |

|           |  |        |  |         |  |      |  |               |  |     |  |          |  |       |  |           |  |         |  |
|-----------|--|--------|--|---------|--|------|--|---------------|--|-----|--|----------|--|-------|--|-----------|--|---------|--|
| PHOTO NO. |  | SS2463 |  | LOT NO. |  | 6852 |  | MAP REFERENCE |  | NIS |  | LATITUDE |  | 06-18 |  | LONGITUDE |  | 14-46 E |  |
| COUNTRY   |  |        |  | AD      |  |      |  | PROVINCE      |  |     |  |          |  |       |  |           |  |         |  |
| AREA NO   |  | 17     |  | SUBJECT |  | 2K6  |  | SUBJECT       |  |     |  | SUBJECT  |  |       |  | SUBJECT   |  |         |  |
| C         |  | A      |  | N       |  | D    |  | A             |  | S   |  | E        |  | R     |  | R         |  | A       |  |
| S         |  | A      |  | N       |  | G    |  | O             |  | L   |  | A        |  | N     |  | A         |  | T       |  |
| A         |  | T      |  | I       |  | O    |  | N             |  | A   |  | R        |  | M     |  |           |  |         |  |

|                |  |              |  |              |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| NOV 63         |  | 4            |  | 1            |  | 3     |  | 1            |  | 25X1A                |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | LJB   |  |              |  |                      |  |

FORM NO. 174 1 Jan 64

Approved For Release 1999/09/20 : CIA-RDP80-000416120006-0

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 992464 LOT NO. 6852 MAP REFERENCE NIS LATITUDE 60-18 N LONGITUDE 14-46 E

COUNTRY AO PROVINCE

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 17        | 2K6     |         |         |         |         |         |         |         |         |
| CANADA    |         |         |         |         |         |         |         |         |         |
| SANGLA    |         |         |         |         |         |         |         |         |         |
| ATTENTION |         |         |         |         |         |         |         |         |         |

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| NOV 63        | 4    | 1       | 3     | 1            | 25X1A                |

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FORM NO. 174 1 Jan 54 PHOTO ANALYSIS REPORT GPO : 1962 O - 647423

|                       |  |                 |          |                   |  |                          |  |                  |  |
|-----------------------|--|-----------------|----------|-------------------|--|--------------------------|--|------------------|--|
| PHOTO NO. 992465      |  | LOT NO. 16052   |          | MAP REFERENCE N13 |  | LATITUDE 0 10 1          |  | LONGITUDE 4 41 E |  |
| COUNTRY NO            |  |                 | PROVINCE |                   |  |                          |  |                  |  |
| AREA NO 12            |  | SUBJECT 256     |          | SUBJECT           |  | SUBJECT                  |  | SUBJECT          |  |
| C A N A D A           |  | T E R R A C E   |          | 10                |  | 15                       |  | 20               |  |
| A U S T R A L I A     |  | N A T I O N A L |          | 30                |  | 35                       |  | 40               |  |
| N T I O N A L         |  | W R A T         |          | 50                |  |                          |  |                  |  |
| 3                     |  |                 |          |                   |  |                          |  |                  |  |
| DATE OF PHOTO         |  | TYPE            |          | QUALITY           |  | CLASS                    |  | NO. OF CARDS     |  |
| Nov 63                |  | 4               |          | 1                 |  | 3                        |  | 1                |  |
| CLASSIFICATION        |  |                 |          |                   |  | SOURCE OF PHOTOGRAPH     |  |                  |  |
| CONFIDENTIAL          |  |                 |          |                   |  | 25X1A                    |  |                  |  |
| Approved: [Signature] |  |                 |          |                   |  | [Redacted]               |  |                  |  |
| FORM NO. 174          |  |                 |          |                   |  | CAPTIONED BY [Signature] |  |                  |  |
| 1 Jun 54              |  |                 |          |                   |  | GPO : 1962 O - 647635    |  |                  |  |
| PHOTO ANALYSIS REPORT |  |                 |          |                   |  |                          |  |                  |  |

GPO : 1962 O - 647429

[illegible]

|                                                                |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |
|----------------------------------------------------------------|--|--------|--|---------|--|----------|--|---------------|--|--------------|--|--------------|--|----------------------|--|-----------|--|---------|--|
| PHOTO NO.                                                      |  | 992467 |  | LOT NO. |  | 7 21 46  |  | MAP REFERENCE |  | C            |  | LATITUDE     |  | 20-26 E              |  | LONGITUDE |  | 114 N   |  |
| COUNTRY                                                        |  |        |  |         |  | PROVINCE |  |               |  |              |  |              |  |                      |  |           |  |         |  |
| AREA ID                                                        |  |        |  |         |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  |
| 47 0                                                           |  |        |  |         |  | JIC      |  | JIF           |  |              |  |              |  |                      |  |           |  |         |  |
| P L A I                                                        |  |        |  |         |  | 5        |  | A N C         |  | E            |  | 10           |  |                      |  | 15        |  | 20      |  |
| C N                                                            |  |        |  |         |  | 25       |  | A I A         |  | 30           |  | 35           |  |                      |  |           |  | 40      |  |
|                                                                |  |        |  |         |  | 45       |  |               |  | 50           |  |              |  |                      |  |           |  |         |  |
| 1                                                              |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |
| DATE OF PHOTO                                                  |  |        |  |         |  | TYPE     |  | QUALITY       |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
|                                                                |  |        |  |         |  | 6 3 7    |  | 1             |  | 3            |  | 2            |  | 25X1A                |  |           |  |         |  |
| CLASSIFICATION                                                 |  |        |  |         |  |          |  |               |  | CAPTIONED BY |  |              |  |                      |  |           |  |         |  |
| CONFIDENTIAL                                                   |  |        |  |         |  |          |  |               |  | 6/6/66       |  |              |  |                      |  |           |  |         |  |
| Approved For Release 10/09/22 : CIA-RDP76-05667A000416120006-0 |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                             |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |
| 1 Jan 55                                                       |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |
| PHOTO ANALYSIS REPORT                                          |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |
| GPO : 1962 O - 647/33                                          |  |        |  |         |  |          |  |               |  |              |  |              |  |                      |  |           |  |         |  |

PHOTO NO. 992468    LOT NO. 72148    MAP REFERENCE C    LATITUDE 20-20'    LONGITUDE 117-11'

COUNTRY MR    PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |    |    |    |    |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 440     | C36     |         |         |         |         |         |         |         |         |    |    |    |    |    |
| PL      | RI      | 5       | 0       | 1       | 0       | C       | 10      | LE      | 15      | C  | HA | LA | 20 | W  |
| 6       | MO      | 25      | TEL     |         |         |         | 30      | -       |         | 35 | -  |    |    | 40 |
|         |         | 45      |         |         |         |         | 50      |         |         |    |    |    |    |    |

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63            | 4    | 1       | 3     | 1            | 25X1A                |

PHOTO NO. 992469 LOT NO. T2146 MAP REFERENCE C LATITUDE 20-26 E LONGITUDE 57-40 E

COUNTRY MR PROVINCE

AREA NO 490 SUBJECT C36 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PLAIDANCE LE C H A L A N

L H O T E L.

-

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63            | 4    | 1       | 3     | 1            | 25X1A                |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120006-0

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO: 1962 O - 647425

[illegible]

PHOTO NO. 992471 LOT NO. T2146 MAP REFERENCE C LATITUDE 20-26 N LONGITUDE 57-40E

COUNTRY MR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 490     | AK6     |         |         |         |         |         |         |         |         |
| P L A I | S       | A N C E | 10      |         | A       | I R     | P       | O R T.  | 20      |
|         | 25      |         | 30      |         | -       |         | 35      |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |         |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63            | 4    | 1       | 3     | 1            | 25X1A                |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY LWA  
 Approved For Release 1000/00/22 : CIA-RDP78-05867A000416120006-0  
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
 GPO : 1962 O - 647425

[illegible]

# PHOTO ANALYSIS REPORT

1 Jan 54 1/74

|                                 |  |        |  |              |  |                       |  |                       |  |              |  |                      |  |         |  |           |  |         |  |
|---------------------------------|--|--------|--|--------------|--|-----------------------|--|-----------------------|--|--------------|--|----------------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.                       |  | 892474 |  | LOT NO.      |  | T2146                 |  | MAP REFERENCE         |  | C            |  | LATITUDE             |  | 20-26 N |  | LONGITUDE |  | 57-40 E |  |
| COUNTRY                         |  |        |  | MR           |  |                       |  | PROVINCE              |  |              |  |                      |  |         |  |           |  |         |  |
| AREA NO.                        |  | 490    |  | SUBJECT      |  | 222                   |  | SUBJECT               |  | C36          |  | SUBJECT              |  |         |  | SUBJECT   |  |         |  |
| PL                              |  | A      |  | I            |  | 5                     |  | J                     |  | A            |  | N                    |  | C       |  | E         |  | 10      |  |
| H                               |  | O      |  | T            |  | 15                    |  | E                     |  | L            |  |                      |  |         |  | L         |  | 20      |  |
| C                               |  | H      |  | A            |  | 25                    |  | L                     |  | A            |  | N                    |  | L       |  | 35        |  | 40      |  |
|                                 |  |        |  | 45           |  |                       |  |                       |  |              |  | 50                   |  |         |  |           |  |         |  |
| 1-                              |  |        |  |              |  |                       |  |                       |  |              |  |                      |  |         |  |           |  |         |  |
| DATE OF PHOTO                   |  |        |  | TYPE         |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |           |  |         |  |
| 63                              |  |        |  | 4            |  | 1                     |  | 3                     |  | 2            |  | 25X1A                |  |         |  |           |  |         |  |
| CLASSIFICATION                  |  |        |  | CONFIDENTIAL |  | CAPTIONED BY          |  |                       |  |              |  |                      |  |         |  |           |  |         |  |
| Approved for Release 1999/09/22 |  |        |  | C A E 0078   |  | 05867A000446120000-0  |  |                       |  |              |  |                      |  |         |  |           |  |         |  |
| FORM NO. 174                    |  |        |  | 1 Jan 54     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |              |  |                      |  |         |  |           |  |         |  |
|                                 |  |        |  |              |  |                       |  | GPO : 1962 O - 647-15 |  |              |  |                      |  |         |  |           |  |         |  |

1 Jan 56

PHOTO NO. 892475 LOT NO. T2146 MAP REFERENCE C LATITUDE 20-26 N LONGITUDE 57-40 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MR      | 490     | 222     | C36     |         |         |         |         |         |         |
| PLA     | 5       | ANCE    | 10      |         |         | TEL     |         | LE      | 20      |
| CNAL    | 25      | AN      | 30      |         |         | UN      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |         |

| DATE OF PHOTO                               | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------------------|------|---------|-------|--------------|----------------------|
| 63                                          | 4    | 1       | 3     | 2            | 25X1A                |
| CAPTIONED BY                                |      |         |       |              |                      |
| CLASSIFICATION                              |      |         |       |              |                      |
| Approved                                    |      |         |       |              |                      |
| 1999/09/22 - CIA RDP78-05667A000416120006-0 |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS          |      |         |       |              |                      |
| 1 Jan 56                                    |      |         |       |              |                      |
| GPO : 1962 O - 647425                       |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

**Figure 1**

GPO : 1963 O - 647415

1 Jun 56 174 USC File 100-100000-100000

**FIVE MONTHS**

|                       |                                             |          |          |               |     |          |                      |           |        |  |  |
|-----------------------|---------------------------------------------|----------|----------|---------------|-----|----------|----------------------|-----------|--------|--|--|
| PHOTO NO.             | 992477                                      | LOT NO.  | T 2146   | MAP REFERENCE | C   | LATITUDE | 15-36A               | LONGITUDE | 32-33E |  |  |
| COUNTRY               | SU                                          | PROVINCE | KHARTOUM |               |     |          |                      |           |        |  |  |
| AREA NO.              | 3110                                        | SUBJECT  | CG2      | SUBJECT       | 336 | SUBJECT  |                      | SUBJECT   |        |  |  |
| K N A R               | T O U M                                     | E I T    | 7        | 10            |     |          |                      |           |        |  |  |
|                       |                                             |          |          | 25            |     |          |                      |           |        |  |  |
|                       |                                             |          |          | 30            |     |          |                      |           |        |  |  |
|                       |                                             |          |          | 45            |     |          |                      |           |        |  |  |
| 1-6                   |                                             |          |          |               |     |          |                      |           |        |  |  |
| DATE OF PHOTO         | 6                                           | 3        | 7        | 1             | 3   | 2        | SOURCE OF PHOTOGRAPH |           |        |  |  |
|                       |                                             |          |          |               |     | 25X1A    |                      |           |        |  |  |
| CLASSIFICATION        | CONFIDENTIAL                                |          |          |               |     |          | CAPTIONED BY         |           |        |  |  |
| Approved              | 1999/09/22 : CIA-RDP80-05887A000416420006-0 |          |          |               |     |          |                      |           |        |  |  |
| PHOTO ANALYSIS REPORT |                                             |          |          |               |     |          |                      |           |        |  |  |

|                       |  |               |  |                       |  |                                 |  |               |  |              |  |                      |  |        |  |           |  |        |  |          |  |     |  |         |  |     |  |         |  |     |  |
|-----------------------|--|---------------|--|-----------------------|--|---------------------------------|--|---------------|--|--------------|--|----------------------|--|--------|--|-----------|--|--------|--|----------|--|-----|--|---------|--|-----|--|---------|--|-----|--|
| PHOTO NO.             |  | 992478        |  | LOT NO.               |  | T2146                           |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 15-36N |  | LONGITUDE |  | 32-33E |  |          |  |     |  |         |  |     |  |         |  |     |  |
| COUNTRY               |  |               |  | \$U                   |  |                                 |  | PROVINCE      |  |              |  |                      |  |        |  |           |  |        |  | KHARTOUM |  |     |  |         |  |     |  |         |  |     |  |
| AREA NO.              |  | 3110          |  | SUBJECT               |  | C62                             |  | SUBJECT       |  | 236          |  | SUBJECT              |  |        |  | SUBJECT   |  |        |  | SUBJECT  |  |     |  | SUBJECT |  |     |  | SUBJECT |  |     |  |
| KHARTOUM              |  | 5             |  | 25                    |  | 30                              |  | 40            |  | 50           |  | 60                   |  | 70     |  | 80        |  | 90     |  | 100      |  | 110 |  | 120     |  | 130 |  | 140     |  | 150 |  |
| 1-6                   |  | DATE OF PHOTO |  | TYPE                  |  | QUALITY                         |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |        |  |           |  |        |  |          |  |     |  |         |  |     |  |         |  |     |  |
| 6                     |  | 3             |  | 7                     |  | 1                               |  | 3             |  | 2            |  | 25X1A                |  |        |  |           |  |        |  |          |  |     |  |         |  |     |  |         |  |     |  |
| CLASSIFICATION        |  | CONFIDENTIAL  |  | CAPTIONED BY          |  | LWB                             |  |               |  |              |  |                      |  |        |  |           |  |        |  |          |  |     |  |         |  |     |  |         |  |     |  |
| FORM NO. 1            |  | 174           |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA REPORT    |  | 5            |  | 0416120006-0         |  |        |  |           |  |        |  |          |  |     |  |         |  |     |  |         |  |     |  |
| GPO : 1962 O - 647421 |  |               |  |                       |  |                                 |  |               |  |              |  |                      |  |        |  |           |  |        |  |          |  |     |  |         |  |     |  |         |  |     |  |



|                     |  |                  |  |                      |  |                    |  |                     |  |
|---------------------|--|------------------|--|----------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>982480 |  | LOT NO.<br>T2146 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>15-36N |  | LONGITUDE<br>32-33E |  |
| COUNTRY<br>SU       |  |                  |  | PROVINCE<br>KHARTOUM |  |                    |  |                     |  |
| AREA NO.<br>3110    |  | SUBJECT<br>C62   |  | SUBJECT<br>AKW       |  | SUBJECT<br>L36     |  | SUBJECT             |  |
| KHAR                |  | T O U M          |  | R O N D              |  | B R I D            |  |                     |  |
| E O V E R           |  | R I V E R.       |  |                      |  |                    |  |                     |  |

1-6-28

|                                |   |      |         |       |                             |                      |
|--------------------------------|---|------|---------|-------|-----------------------------|----------------------|
| DATE OF PHOTO                  |   | TYPE | QUALITY | CLASS | NO. OF CARDS                | SOURCE OF PHOTOGRAPH |
| 6                              | 3 | 7    | 1       | 3     | 3                           | 25X1A                |
| CLASSIFICATION<br>CONFIDENTIAL |   |      |         |       | CAPTIONED BY<br>[Signature] |                      |

PHOTO NO. 992481 LOT NO. 72146 MAP REFERENCE C LATITUDE 15-36N LONGITUDE 32-33E

COUNTRY \$U PROVINCE KHARTOUM

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3110     | C62     | AKW     | L36     |         |         |         |         |         |
| KHARTOUM | 25      |         | 10      | ROAD    | 15      | BRIDGE  | 20      |         |
| E OVER   | 45      |         | 30      | RIVER   | 35      |         |         |         |
|          |         |         | 50      |         |         |         |         |         |

1-6-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63            | 7    | 1       | 3     | 3            | 25X1A                |

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PHOTO NO. 992482 LOT NO. T2146 MAP REFERENCE C LATITUDE 15-36 N LONGITUDE 32-33 E

COUNTRY SU PROVINCE KHARTOUM

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3110     | 136     | 662     |         |         |         |         |         |         |         |
| KHARTOUM |         |         | 10      |         | 15      |         |         |         | 20      |
|          | 25      |         | 30      |         | 35      |         |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |         |

1-6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 637           | 1    | 3       | 2     | 25X1A        |                      |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

PHOTO NO. 992483 LOT NO. T2146 MAP REFERENCE C LATITUDE 15-36 N LONGITUDE 32-33 E

COUNTRY SU PROVINCE KHARTOUM

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3110     | 136     | CC2     |         |         |         |         |         |         |         |
| KHARTOUM | 5       |         | 10      | 15      |         |         |         |         | 20      |
|          | 25      |         | 30      | 35      |         |         |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |         |

1-6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 637           | 1    | 3       | 2     |              | 25X1A                |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

Approved for Release 1999/09/22 : CIA-RDP78-05867A000416120006-0  
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
GPO : 1962 O - 647485

|           |  |        |  |         |  |       |  |               |  |     |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|---------|--|-------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 992484 |  | LOT NO. |  | T2146 |  | MAP REFERENCE |  | C   |  | LATITUDE |  | 15-36 N |  | LONGITUDE |  | 32-33 E |  |
| COUNTRY   |  |        |  | SU      |  |       |  | PROVINCE      |  |     |  | KHARTOUM |  |         |  |           |  |         |  |
| AREA NO   |  | 3110   |  | SUBJECT |  | 336   |  | SUBJECT       |  | CG2 |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| KHARTOUM  |  | 5      |  | T       |  | O     |  | U             |  | M   |  | 10       |  | E       |  | 15        |  | 20      |  |
|           |  | 25     |  |         |  |       |  |               |  |     |  | 20       |  | E       |  | 35        |  | 40      |  |
|           |  | 45     |  |         |  |       |  |               |  |     |  | 50       |  |         |  |           |  |         |  |

  

|                |  |               |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|---------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| 1-6            |  | DATE OF PHOTO |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                |  | 637           |  | 1            |  | 3       |  | 2     |  |              |  | 25X1A                |  |
| CLASSIFICATION |  | CONFIDENTIAL  |  | CAPTIONED BY |  | WJB     |  |       |  |              |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120006-0

FORM NC-174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423

PHOTO NO. 882485 LOT NO. T2146 MAP REFERENCE C LATITUDE 15-36N LONGITUDE 32-33E

COUNTRY SU PROVINCE KHARTOUM

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3110     | CG2     | AKW     | 236     |         |         |         |         |         |         |
| KHARTOUM |         |         |         | ROAD    |         | BRIDGE  |         |         |         |
| OVER     |         |         |         | RIVER   |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |

1-6-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6371          |      |         | 3     | 3            | 25X1A                |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY [Signature]

|                                                                                           |  |               |  |                   |  |                            |  |                  |  |
|-------------------------------------------------------------------------------------------|--|---------------|--|-------------------|--|----------------------------|--|------------------|--|
| PHOTO NO. 992486                                                                          |  | LOT NO. T2146 |  | MAP REFERENCE C   |  | LATITUDE 15-36N            |  | LONGITUDE 12-33E |  |
| COUNTRY <i>Gu</i>                                                                         |  |               |  | PROVINCE KHARTOUM |  |                            |  |                  |  |
| AREA NO 340                                                                               |  | SUBJECT C 32  |  | SUBJECT A 16      |  | SUBJECT                    |  | SUBJECT          |  |
| K H A R T                                                                                 |  | T U M         |  | 10                |  | 7                          |  | 20               |  |
|                                                                                           |  | 25            |  | 30                |  | 35                         |  | 40               |  |
|                                                                                           |  | 45            |  | 50                |  |                            |  |                  |  |
| 1-6                                                                                       |  |               |  |                   |  |                            |  |                  |  |
| DATE OF PHOTO                                                                             |  | TYPE          |  | QUALITY           |  | CLASS                      |  | NO. OF CARDS     |  |
| 6 3                                                                                       |  | 7             |  | 1                 |  | 3                          |  | 2                |  |
| CLASSIFICATION <b>CONFIDENTIAL</b>                                                        |  |               |  |                   |  | SOURCE OF PHOTOGRAPH 25X1A |  |                  |  |
| CAPTIONED BY <i>W.B.</i>                                                                  |  |               |  |                   |  |                            |  |                  |  |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000416120006-0<br>PHOTO ANALYSIS REPORT |  |               |  |                   |  |                            |  |                  |  |

FORM NO. 174 USE PREVIOUS EDITIONS

|                  |  |                       |  |                       |  |                                |  |                      |  |
|------------------|--|-----------------------|--|-----------------------|--|--------------------------------|--|----------------------|--|
| PHOTO NO. 892487 |  | LOT NO. T2146         |  | MAP REFERENCE C       |  | LATITUDE 15-36 N               |  | LONGITUDE 32-53 E    |  |
| COUNTRY BU       |  |                       |  | PROVINCE KHARTOUM     |  |                                |  |                      |  |
| AREA NO 3110     |  | SUBJECT ARE           |  | SUBJECT               |  | SUBJECT                        |  | SUBJECT              |  |
| KHARTOUM         |  | 10                    |  | AIRPORT               |  | 15                             |  | 20                   |  |
| 25               |  | 30                    |  | 35                    |  | 40                             |  | 45                   |  |
| 31               |  | DATE OF PHOTO         |  | TYPE                  |  | QUALITY                        |  | CLASS                |  |
| 634              |  | 1                     |  | 3                     |  | 1                              |  | NO. OF CARDS         |  |
| CLASSIFICATION   |  | APPROVED FOR RELEASE  |  | DATE 1999/09/22       |  | GIA-RDP/8-05867A000416120006-0 |  | SOURCE OF PHOTOGRAPH |  |
| CONFIDENTIAL     |  | CONFIDENTIAL          |  | CAPTIONED BY          |  | 25X1A                          |  | [REDACTED]           |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | GPO : 1962 O - 647425          |  |                      |  |

PHOTO ANALYSIS REPORT



1 Jan 54

|                                                                                    |  |                |  |                  |  |                      |  |                    |  |
|------------------------------------------------------------------------------------|--|----------------|--|------------------|--|----------------------|--|--------------------|--|
| PHOTO NO. 992490                                                                   |  | LOT NO. T 2146 |  | MAP REFERENCE C  |  | LATITUDE 15-36 N     |  | LONGITUDE 122-13 E |  |
| COUNTRY SW                                                                         |  |                |  | PROVINCE RHOANOK |  |                      |  |                    |  |
| AREA NO 3110                                                                       |  | SUBJECT AK6    |  | SUBJECT 236      |  | SUBJECT C62          |  | SUBJECT            |  |
| SUBJECT                                                                            |  | SUBJECT        |  | SUBJECT          |  | SUBJECT              |  | SUBJECT            |  |
| K N A R T                                                                          |  | U U M          |  | A I R P O R T.   |  |                      |  |                    |  |
| 25                                                                                 |  | 30             |  | 35               |  | 40                   |  | 45                 |  |
| 45                                                                                 |  | 50             |  |                  |  |                      |  |                    |  |
| 1-6-31                                                                             |  |                |  |                  |  |                      |  |                    |  |
| DATE OF PHOTO                                                                      |  | TYPE           |  | QUALITY          |  | CLASS                |  | NO. OF CARDS       |  |
| 6 3                                                                                |  | 7              |  | 1                |  | 3                    |  | 3                  |  |
| CLASSIFICATION                                                                     |  |                |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH |  |                    |  |
| CONFIDENTIAL                                                                       |  |                |  | C. J.            |  | 25X1A                |  |                    |  |
| FORM NO. 1 APPROVED FOR RELEASE 1999/09/02<br>PHOTO ANALYSIS REPORT 000416120006-0 |  |                |  |                  |  |                      |  |                    |  |



[illegible]

1 Jun 56 174

PHOTO ANALYSIS REPORT

|                                                                  |  |        |  |              |        |         |               |         |  |              |         |                      |           |        |  |
|------------------------------------------------------------------|--|--------|--|--------------|--------|---------|---------------|---------|--|--------------|---------|----------------------|-----------|--------|--|
| PHOTO NO.                                                        |  | 992493 |  | LOT NO.      | T 2146 |         | MAP REFERENCE | C       |  | LATITUDE     | 20-26 N |                      | LONGITUDE | 174 06 |  |
| COUNTRY                                                          |  |        |  | PROVINCE     |        |         |               |         |  |              |         |                      |           |        |  |
| AREA NO.                                                         |  |        |  | MR           |        |         |               |         |  |              |         |                      |           |        |  |
| SUBJECT                                                          |  |        |  | SUBJECT      |        |         |               | SUBJECT |  |              |         | SUBJECT              |           |        |  |
| 49 0                                                             |  |        |  | Cid 81F      |        |         |               |         |  |              |         |                      |           |        |  |
| PL                                                               |  |        |  | AIR          |        |         |               | ANCE    |  |              |         | (NR)                 |           |        |  |
| C                                                                |  |        |  | H            |        |         |               | T       |  |              |         | AIR                  |           |        |  |
| 25                                                               |  |        |  | 30           |        |         |               | 35      |  |              |         | 40                   |           |        |  |
| 45                                                               |  |        |  | 50           |        |         |               |         |  |              |         |                      |           |        |  |
| 1                                                                |  |        |  |              |        |         |               |         |  |              |         |                      |           |        |  |
| DATE OF PHOTO                                                    |  |        |  | TYPE         |        | QUALITY |               | CLASS   |  | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH |           |        |  |
| 6 3 7                                                            |  |        |  | 1            |        | 3       |               | 2       |  |              |         | 25X1A                |           |        |  |
| CLASSIFICATION                                                   |  |        |  | CAPTIONED BY |        |         |               |         |  |              |         |                      |           |        |  |
| CONFIDENTIAL                                                     |  |        |  | 600          |        |         |               |         |  |              |         |                      |           |        |  |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000416120006-0 |  |        |  |              |        |         |               |         |  |              |         |                      |           |        |  |
| GPO : 1962 O - 647425                                            |  |        |  |              |        |         |               |         |  |              |         |                      |           |        |  |
| FORM 100-174 USE PREVIOUS EDITIONS                               |  |        |  |              |        |         |               |         |  |              |         |                      |           |        |  |
| 1 Jun 56                                                         |  |        |  |              |        |         |               |         |  |              |         |                      |           |        |  |

PHOTO ANALYSIS REPORT

PHOTO NO. 992494 LOT NO. T 2146 MAP REFERENCE C LATITUDE 20-26 X LONGITUDE 57-40 E

COUNTRY

MR

PROVINCE

AREA NO

49 G

SUBJECT

2, 6

SUBJECT

2, F

SUBJECT

10

SUBJECT

(NR)

SUBJECT

15

SUBJECT

APPRO

SUBJECT

20

SUBJECT

40

PLAINT

ANCE

25

AIR

PORT

30

35

40

45

50

55

1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

6

3

7

1

3

2

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

|                                                                                           |      |                |         |                 |              |                      |  |                   |  |
|-------------------------------------------------------------------------------------------|------|----------------|---------|-----------------|--------------|----------------------|--|-------------------|--|
| 992495                                                                                    |      | LOT NO. T 2146 |         | MAP REFERENCE C |              | LATITUDE 20-26 X     |  | LONGITUDE 57-40 E |  |
| COUNTRY MR                                                                                |      |                |         | PROVINCE        |              |                      |  |                   |  |
| AREA NO                                                                                   | 49 0 | SUBJECT        | 236     | SUBJECT         | 21F          | SUBJECT              |  | SUBJECT           |  |
| PL                                                                                        | AI   | ANCE           |         |                 |              |                      |  |                   |  |
| CH                                                                                        | TO   | AIR            | PORT.   |                 |              |                      |  |                   |  |
| DATE OF PHOTO                                                                             |      | TYPE           | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |                   |  |
| 6 3 7                                                                                     |      | 1              | 3       | 2               | 25X1A        |                      |  |                   |  |
| CLASSIFICATION                                                                            |      |                |         | CAPTIONED BY    |              |                      |  |                   |  |
| CONFIDENTIAL                                                                              |      |                |         | [Signature]     |              |                      |  |                   |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120006-0<br>PHOTO ANALYSIS REPORT |      |                |         |                 |              |                      |  |                   |  |

PHOTO NO. 992436 LOT NO. T2146 MAP REFERENCE C LATITUDE 20-26 X LONGITUDE 57-40 E

COUNTRY MR PROVINCE  
AREA NO 49 0 SUBJECT 236 SUBJECT 21F SUBJECT 10 (NR) SUBJECT 15 APPROX  
C N T 25 AIR PORT. 35 - P P R O A  
45 50

1  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
6 3 7 1 3 2 25X1A

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FORM NO. 1 17A USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1982 O - 447625

PHOTO NO. 992498 LOT NO. T 2146 MAP REFERENCE C LATITUDE 12-45 N LONGITUDE 95-12 E

COUNTRY AL PROVINCE

AREA NO 26K SUBJECT AK6

5 10 15 20  
A d e n A I R P o R T.

25 30 35 40

45 50

31

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

6 3 7 1 3 1

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 992497 LOT NO. T 2146 MAP REFERENCE C LATITUDE 12-45 N LONGITUDE 95-12 E

COUNTRY AL PROVINCE

AREA NO 26K SUBJECT AK6

5 10 15 20  
A d e n A I R P o R T.

25 30 35 40

45 50

31

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

6 3 7 1 3 1

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

|           |          |          |        |               |     |          |         |           |             |
|-----------|----------|----------|--------|---------------|-----|----------|---------|-----------|-------------|
| PHOTO NO. | 992499   | LIST NO. | T 2146 | MAP REFERENCE | C   | LATITUDE | 12-45 N | LONGITUDE | 45-12 E     |
| COUNTRY   | AD       | PROVINCE |        |               |     |          |         |           |             |
| AREA NO.  | 26K      | SUBJECT  | d.i.d  | SUBJECT       | ALR | SUBJECT  | CG7     | SUBJECT   |             |
|           | A D E N  |          | 5      |               | L K |          | 10      |           | T O         |
|           | A R C A. |          | 25     |               | -   |          | 30      |           | H A R B O R |
|           |          |          | 45     |               |     |          | 50      |           |             |

1-6-30

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 3 7         | 1    | 3       | 3     |              | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 992500 LOT NO. T 2146 MAP REFERENCE C LATITUDE 12-45 N LONGITUDE 45-12 E

COUNTRY AD PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 26K      | did     | ALA     | C67     |         |         |         |         |         |         |
| A DEN    | 5       | L K     | 10      | T o     |         |         | 15      | H A R   | 20      |
| A R E A. | 25      |         | 30      |         |         |         | 35      | b o R   | 40      |
|          | 45      |         | 50      |         |         |         |         |         |         |

1-6-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 3 7 1       |      |         | 3     | 3            | 25X1A                |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT

GPO : 1962 O - 647425

PHOTO NO. 992501 LOT NO. T 2146 MAP REFERENCE C LATITUDE 12-45 N LONGITUDE 45-12 E

COUNTRY Ad PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 26K     | 2.1     | ALA     | CG7     |         |         |         |         |         |         |
| AdEN    | 5       | LK      | g       | 10      | To      |         | 15      | HAR     | 20      |
| AREA.   | 25      |         |         | 30      |         |         | 35      | 6       | 40      |
|         | 45      |         |         | 50      |         |         |         |         |         |

1-6-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6             | 3    | 7       | 1     | 3            | 25X1A                |
|               |      |         |       |              |                      |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY LWB

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|           |  |        |  |         |  |      |  |               |  |     |  |             |  |         |  |           |  |          |  |
|-----------|--|--------|--|---------|--|------|--|---------------|--|-----|--|-------------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. |  | 992502 |  | LOT NO. |  | 2196 |  | MAP REFERENCE |  | C   |  | LATITUDE    |  | 35-40 N |  | LONGITUDE |  | 105-40 E |  |
| COUNTRY   |  |        |  | BR      |  |      |  | PROVINCE      |  |     |  | TRANH GIANG |  |         |  |           |  |          |  |
| AREA NO.  |  | 5231   |  | SUBJECT |  | AKB  |  | SUBJECT       |  |     |  | SUBJECT     |  |         |  | SUBJECT   |  |          |  |
| SUBJECT   |  | 5      |  | SUBJECT |  | 10   |  | SUBJECT       |  | 15  |  | SUBJECT     |  | 20      |  | SUBJECT   |  | 25       |  |
| SUBJECT   |  | 25     |  | SUBJECT |  | 30   |  | SUBJECT       |  | 35  |  | SUBJECT     |  | 40      |  | SUBJECT   |  | 45       |  |
| SUBJECT   |  | 45     |  | SUBJECT |  | 50   |  | SUBJECT       |  | 55  |  | SUBJECT     |  | 60      |  | SUBJECT   |  | 65       |  |
| SUBJECT   |  | 65     |  | SUBJECT |  | 70   |  | SUBJECT       |  | 75  |  | SUBJECT     |  | 80      |  | SUBJECT   |  | 85       |  |
| SUBJECT   |  | 85     |  | SUBJECT |  | 90   |  | SUBJECT       |  | 95  |  | SUBJECT     |  | 100     |  | SUBJECT   |  | 105      |  |
| SUBJECT   |  | 105    |  | SUBJECT |  | 110  |  | SUBJECT       |  | 115 |  | SUBJECT     |  | 120     |  | SUBJECT   |  | 125      |  |
| SUBJECT   |  | 125    |  | SUBJECT |  | 130  |  | SUBJECT       |  | 135 |  | SUBJECT     |  | 140     |  | SUBJECT   |  | 145      |  |
| SUBJECT   |  | 145    |  | SUBJECT |  | 150  |  | SUBJECT       |  | 155 |  | SUBJECT     |  | 160     |  | SUBJECT   |  | 165      |  |
| SUBJECT   |  | 165    |  | SUBJECT |  | 170  |  | SUBJECT       |  | 175 |  | SUBJECT     |  | 180     |  | SUBJECT   |  | 185      |  |
| SUBJECT   |  | 185    |  | SUBJECT |  | 190  |  | SUBJECT       |  | 195 |  | SUBJECT     |  | 200     |  | SUBJECT   |  | 205      |  |
| SUBJECT   |  | 205    |  | SUBJECT |  | 210  |  | SUBJECT       |  | 215 |  | SUBJECT     |  | 220     |  | SUBJECT   |  | 225      |  |
| SUBJECT   |  | 225    |  | SUBJECT |  | 230  |  | SUBJECT       |  | 235 |  | SUBJECT     |  | 240     |  | SUBJECT   |  | 245      |  |
| SUBJECT   |  | 245    |  | SUBJECT |  | 250  |  | SUBJECT       |  | 255 |  | SUBJECT     |  | 260     |  | SUBJECT   |  | 265      |  |
| SUBJECT   |  | 265    |  | SUBJECT |  | 270  |  | SUBJECT       |  | 275 |  | SUBJECT     |  | 280     |  | SUBJECT   |  | 285      |  |
| SUBJECT   |  | 285    |  | SUBJECT |  | 290  |  | SUBJECT       |  | 295 |  | SUBJECT     |  | 300     |  | SUBJECT   |  | 305      |  |
| SUBJECT   |  | 305    |  | SUBJECT |  | 310  |  | SUBJECT       |  | 315 |  | SUBJECT     |  | 320     |  | SUBJECT   |  | 325      |  |
| SUBJECT   |  | 325    |  | SUBJECT |  | 330  |  | SUBJECT       |  | 335 |  | SUBJECT     |  | 340     |  | SUBJECT   |  | 345      |  |
| SUBJECT   |  | 345    |  | SUBJECT |  | 350  |  | SUBJECT       |  | 355 |  | SUBJECT     |  | 360     |  | SUBJECT   |  | 365      |  |
| SUBJECT   |  | 365    |  | SUBJECT |  | 370  |  | SUBJECT       |  | 375 |  | SUBJECT     |  | 380     |  | SUBJECT   |  | 385      |  |
| SUBJECT   |  | 385    |  | SUBJECT |  | 390  |  | SUBJECT       |  | 395 |  | SUBJECT     |  | 400     |  | SUBJECT   |  | 405      |  |
| SUBJECT   |  | 405    |  | SUBJECT |  | 410  |  | SUBJECT       |  | 415 |  | SUBJECT     |  | 420     |  | SUBJECT   |  | 425      |  |
| SUBJECT   |  | 425    |  | SUBJECT |  | 430  |  | SUBJECT       |  | 435 |  | SUBJECT     |  | 440     |  | SUBJECT   |  | 445      |  |
| SUBJECT   |  | 445    |  | SUBJECT |  | 450  |  | SUBJECT       |  | 455 |  | SUBJECT     |  | 460     |  | SUBJECT   |  | 465      |  |
| SUBJECT   |  | 465    |  | SUBJECT |  | 470  |  | SUBJECT       |  | 475 |  | SUBJECT     |  | 480     |  | SUBJECT   |  | 485      |  |
| SUBJECT   |  | 485    |  | SUBJECT |  | 490  |  | SUBJECT       |  | 495 |  | SUBJECT     |  | 500     |  | SUBJECT   |  | 505      |  |
| SUBJECT   |  | 505    |  | SUBJECT |  | 510  |  | SUBJECT       |  | 515 |  | SUBJECT     |  | 520     |  | SUBJECT   |  | 525      |  |
| SUBJECT   |  | 525    |  | SUBJECT |  | 530  |  | SUBJECT       |  | 535 |  | SUBJECT     |  | 540     |  | SUBJECT   |  | 545      |  |
| SUBJECT   |  | 545    |  | SUBJECT |  | 550  |  | SUBJECT       |  | 555 |  | SUBJECT     |  | 560     |  | SUBJECT   |  | 565      |  |
| SUBJECT   |  | 565    |  | SUBJECT |  | 570  |  | SUBJECT       |  | 575 |  | SUBJECT     |  | 580     |  | SUBJECT   |  | 585      |  |
| SUBJECT   |  | 585    |  | SUBJECT |  | 590  |  | SUBJECT       |  | 595 |  | SUBJECT     |  | 600     |  | SUBJECT   |  | 605      |  |
| SUBJECT   |  | 605    |  | SUBJECT |  | 610  |  | SUBJECT       |  | 615 |  | SUBJECT     |  | 620     |  | SUBJECT   |  | 625      |  |
| SUBJECT   |  | 625    |  |         |  |      |  |               |  |     |  |             |  |         |  |           |  |          |  |

PHOTO NO. 992503    LOT NO. T-2146    MAP REFERENCE C    LATITUDE 08-04    LONGITUDE 34-40W

COUNTRY BR    PROVINCE PERNUMBUU

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 523H    | AK8     |         |         |         |         |         |         |         |         |
| R       | E       | C       | I       | F       | E       | A       | R       | P       | O       |
| I       | N       | A       | L       | N       | D       | C       | O       | N       | T       |
| E       | R       |         |         |         |         |         |         |         |         |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 634           | 1    | 3       | 1     | 25X1A        |                      |

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PHOTO NO. 992504    LOT NO. T-2146    MAP REFERENCE C    LATITUDE 08-04 ✓    LONGITUDE 34-48 W

COUNTRY BR    PROVINCE PERNAMBUCO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 523 H   | IE3     | AK6     |         |         |         |         |         |         |         |
| REC I   | FE      |         | 10      | BRAZIL  | 15      | AN      | 20      | AI      |         |
| RFORCE  |         | 25      | 30      | 7       | 25      |         |         |         | 40      |
|         |         | 45      | 50      |         |         |         |         |         |         |

3-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63            | 4    | 1       | 3     | 2            | 25X1A                |

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