

PHOTO NO. 992300 LOT NO. T-3274 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 24E

COUNTRY CH PROVINCE WNC 381A

AREA NO L SUBJECT C48 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PEIPING PEI-HAI PAR

R 25 30 35 40

45 50

⑦

(10)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS     | SO |
|----------------|------|---------|-------|------------------|----|
| OCT 63         | 4    | 2       | 3     | 1                |    |
| CLASSIFICATION |      |         |       | CAPTIONED BY ZEB |    |



|                                     |  |                |  |                    |  |                |  |                   |  |
|-------------------------------------|--|----------------|--|--------------------|--|----------------|--|-------------------|--|
| PHOTO NO. 992302                    |  | LOT NO. F-3074 |  | MAP REFERENCE C    |  | LATITUDE 24 54 |  | LONGITUDE 116 245 |  |
| COUNTRY CH                          |  |                |  | PROVINCE Vinh 301A |  |                |  |                   |  |
| AREA NO L                           |  | SUBJECT C41    |  | SUBJECT            |  | SUBJECT        |  | SUBJECT           |  |
| P E I H I N G                       |  | 3              |  | 10                 |  | 15             |  | 20                |  |
| K                                   |  | 25             |  | 30                 |  | 35             |  | 40                |  |
|                                     |  | 45             |  | 50                 |  |                |  |                   |  |
| <p>(9)</p> <p>(10)</p> <p>25X1A</p> |  |                |  |                    |  |                |  |                   |  |
| DATE OF PHOTO                       |  | TYPE           |  | QUALITY            |  | CLASS          |  | NO. OF CARDS      |  |
| Oct 63                              |  | 4              |  | 2                  |  | 3              |  | 1                 |  |
| CLASSIFICATION                      |  |                |  | CAPTIONED BY       |  | SOUR           |  |                   |  |
| Cory                                |  |                |  | LBB                |  |                |  |                   |  |

PHOTO NO. 992303 LOT NO. T-3274 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 24E

COUNTRY CH PROVINCE WAC 381A

AREA NO L SUBJECT C48 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PEI PING PEI - HAI PAR

10 15 20 25 30 35 40

45 50

(10)

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| OCT 63        | 4    | 2       | 3     | 1            |        |

CLASSIFICATION cmg CAPTIONED BY RRB

|                                                                                                                                                 |  |                   |  |                      |  |                    |  |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>992304                                                                                                                             |  | LOT NO.<br>T-3274 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>39 56N |  | LONGITUDE<br>116 24E |  |
| COUNTRY<br>CH                                                                                                                                   |  |                   |  | PROVINCE<br>WOL 381A |  |                    |  |                      |  |
| AREA NO<br>L                                                                                                                                    |  | SUBJECT<br>C48    |  | SUBJECT              |  | SUBJECT            |  | SUBJECT              |  |
| PEI                                                                                                                                             |  | PING              |  | 10                   |  | PEI - HAI          |  | 20                   |  |
| K                                                                                                                                               |  | 25                |  | 30                   |  | 35                 |  | 40                   |  |
|                                                                                                                                                 |  | 45                |  | 50                   |  |                    |  |                      |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>(11)</span> <span>(10)</span> <span>25X1A</span> </div> |  |                   |  |                      |  |                    |  |                      |  |
| DATE OF PHOTO                                                                                                                                   |  | TYPE              |  | QUALITY              |  | CLASS              |  | NO. OF CARDS         |  |
| OCT 6 3                                                                                                                                         |  | 4                 |  | 2                    |  | 3                  |  | 1                    |  |
| CLASSIFICATION<br>CONF                                                                                                                          |  |                   |  | CAPTIONED BY<br>REB  |  |                    |  |                      |  |

Approved For Release 1999/09/27 : CIA-RDP78-05867A000416120003-0

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

10-647435





|                       |  |        |  |                                                                  |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |
|-----------------------|--|--------|--|------------------------------------------------------------------|--|---------|--|---------------|--|---------------|--|----------|--|----|--|-----------|--|-------------|--|
| PHOTO NO.             |  | 992307 |  | LOT NO.                                                          |  | T-3274  |  | MAP REFERENCE |  | C             |  | LATITUDE |  | 37 |  | LONGITUDE |  | 56N 116 24E |  |
| COUNTRY               |  |        |  | CH                                                               |  |         |  | PROVINCE      |  |               |  | WAC 381A |  |    |  |           |  |             |  |
| AREA NO               |  | L      |  | SUBJECT                                                          |  | C48     |  | SUBJECT       |  |               |  | SUBJECT  |  |    |  | SUBJECT   |  |             |  |
| P E I P I N G         |  | 5      |  |                                                                  |  |         |  | 10            |  | P E I - H A I |  | 15       |  |    |  | P A R     |  | 20          |  |
| K                     |  |        |  | 25                                                               |  |         |  | 30            |  |               |  | 35       |  |    |  |           |  | 40          |  |
|                       |  |        |  | 45                                                               |  |         |  | 50            |  |               |  |          |  |    |  |           |  |             |  |
| 14                    |  |        |  |                                                                  |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |
| 10                    |  |        |  |                                                                  |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |
| 25X1A                 |  |        |  |                                                                  |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |
| DATE OF PHOTO         |  |        |  | TYPE                                                             |  | QUALITY |  | CLASS         |  | NO. OF CARDS  |  | SO       |  |    |  |           |  |             |  |
| OCT 6 3               |  |        |  | 4                                                                |  | 2       |  | 3             |  | 1             |  |          |  |    |  |           |  |             |  |
| CLASSIFICATION        |  |        |  | CAPTIONED BY                                                     |  | RER     |  |               |  |               |  |          |  |    |  |           |  |             |  |
| FORM NO. 174          |  |        |  | Approved For Release 1999/09/22 : CIA-RDP70-05867A000416120003-3 |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |
| 174                   |  |        |  | USE PREVIOUS EDITIONS                                            |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |
| PHOTO ANALYSTS REPORT |  |        |  |                                                                  |  |         |  |               |  |               |  |          |  |    |  |           |  |             |  |



[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

PHOTO ANALYST

PHOTO NO. 992309 LOT NO. T-3273 MAP REFERENCE C LATITUDE 23 07N LONGITUDE 113 15E

COUNTRY CH PROVINCE NAC 614A

| AREA NO | SUBJECT            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT |
|---------|--------------------|---------|----------|---------|------------|---------|----------|---------|
| L       | C48                | C46     |          |         |            |         |          |         |
| CAN T   | 5 D N              |         | 10 L K G |         | 15 D O W N |         | 20 H E R |         |
| O E B   | 25 M O N U M E N T |         | 30       |         | 35         |         | 40       |         |
|         | 45                 |         | 50       |         |            |         |          |         |

(10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6 3           | U    | ✓       | 3     | 2            |        |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP70-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

GPO: 1362 O - 647425

PHOTO ANALYSTS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

|                     |                |                      |         |                    |              |                    |         |                      |         |
|---------------------|----------------|----------------------|---------|--------------------|--------------|--------------------|---------|----------------------|---------|
| PHOTO NO.<br>992310 |                | LOT NO.<br>T-3273    |         | MAP REFERENCE<br>C |              | LATITUDE<br>23 07N |         | LONGITUDE<br>113 15E |         |
| COUNTRY<br>CH       |                | PROVINCE<br>WAC 614A |         |                    |              |                    |         |                      |         |
| AREA NO<br>L        | SUBJECT<br>C48 | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |
| CANTON              | 5              |                      |         | PARK               | 10           |                    |         |                      | 20      |
|                     | 25             |                      |         |                    | 30           |                    |         |                      | 40      |
|                     | 45             |                      |         |                    | 50           |                    |         |                      |         |
| DATE OF PHOTO       |                | TYPE                 | QUALITY | CLASS              | NO. OF CARDS | SOURCE             |         |                      |         |
| 63                  |                | 4                    | ✓       | 3                  | 1            | 25X1A              |         |                      |         |
| CAPTIONED BY<br>LEB |                |                      |         |                    |              |                    |         |                      |         |

PHOTO NO. 992311 LOT NO. T-3273 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 24E

COUNTRY CH PROVINCE Wal 381A

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L             | CB      |         |         |         |         |         |         |         |         |
| P E I P I N G |         |         |         |         |         |         |         |         |         |
| S             |         |         |         |         |         |         |         |         |         |
| 25            |         |         |         |         |         |         |         |         |         |
| 45            |         |         |         |         |         |         |         |         |         |

Request for

25X1C



(slide)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6 2           | 4    | ✓       | 3     |              |        |

CLASSIFICATION

Approved For Release 1999/09/27 : CIA-RDP76-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 992312 LOT NO. T-3272 MAP REFERENCE C LATITUDE 51 14N LONGITUDE 121 28E

COUNTRY CH PROVINCE WCL 492A

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| L       | ACC      |         |         |         |         |         |         |         |
| 5       | HANGHAI  | 10      | AN-TA   | 15      | DPIN    | 20      |         |         |
| 25      | NINGMILL | 30      |         | 35      |         | 40      |         |         |
| 45      |          | 50      |         |         |         |         |         |         |

22 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Dec 9         | 1    | 2       | 3     |              |        |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT



FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

PHOTO

78-05867/A000416120003-3

|                  |                    |                |         |                 |         |                 |         |                   |         |         |  |
|------------------|--------------------|----------------|---------|-----------------|---------|-----------------|---------|-------------------|---------|---------|--|
| PHOTO NO. 992314 |                    | LOT NO. T-3272 |         | MAP REFERENCE C |         | LATITUDE 31 14N |         | LONGITUDE 121 28E |         |         |  |
| COUNTRY CH       | PROVINCE WRC 492 A |                | SUBJECT |                 | SUBJECT |                 | SUBJECT |                   | SUBJECT |         |  |
| AREA NO L        | SUBJECT AGC        | SUBJECT        | SUBJECT | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT |  |
|                  | 5                  | 10             | 15      | 20              | 25      | 30              | 35      | 40                | 45      | 50      |  |
| SHANGHAI         |                    | AN-TA          |         | \$ P I N        |         |                 |         |                   |         |         |  |
| MINE             |                    | MILL           |         |                 |         |                 |         |                   |         |         |  |

25X1A



|               |  |      |          |       |              |    |
|---------------|--|------|----------|-------|--------------|----|
| DATE OF PHOTO |  | TYPE | QUANTITY | CLASS | NO. OF CARDS | SO |
| Dec 59        |  | 1    | 2        | 3     | 1            |    |
| CAPTIONED BY  |  | AEB  |          |       |              |    |

CLASSIFIED Approved For Release 1999/08/02 PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

GPO : 1952 O - 647425

78-05867A000416120003-3

|                  |  |                   |  |                 |  |                 |  |                   |  |
|------------------|--|-------------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 992315 |  | LOT NO. T-3272    |  | MAP REFERENCE C |  | LATITUDE 31 14N |  | LONGITUDE 121 28E |  |
| COUNTRY CH       |  | PROVINCE NRC 4927 |  |                 |  |                 |  |                   |  |
| AREA NO L        |  | SUBJECT AGC AGM   |  | SUBJECT AN-TA   |  | SUBJECT \$PIN   |  | SUBJECT           |  |
| 5 HAN GHAI       |  | 10                |  | 15              |  | 20              |  |                   |  |
| 25 MILL          |  | 30                |  | 35              |  | 40              |  |                   |  |
| 45               |  |                   |  |                 |  |                 |  |                   |  |

1 copy for FM

25X1A

|                |  |              |  |          |  |       |  |              |  |            |  |
|----------------|--|--------------|--|----------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUANTITY |  | CLASS |  | NO. OF CARDS |  | SOURCES    |  |
| 59             |  | 1            |  | 2        |  | 3     |  | 2            |  | [REDACTED] |  |
| CLASSIFICATION |  | CAPTIONED BY |  |          |  |       |  |              |  |            |  |
| [REDACTED]     |  | [REDACTED]   |  |          |  |       |  |              |  |            |  |

PHOTO ANALYSIS REPORT



440-63867A000416120003-3

|                  |  |                |  |                 |  |                 |  |                   |  |
|------------------|--|----------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 992317 |  | LOT NO. T-3272 |  | MAP REFERENCE C |  | LATITUDE 31 14N |  | LONGITUDE 121 28E |  |
| COUNTRY CH       |  | PROVINCE WOL   |  | 492A            |  |                 |  |                   |  |
| AREA NO L        |  | SUBJECT C6B    |  | SUBJECT         |  | SUBJECT         |  | SUBJECT           |  |
| 5                |  | H A I          |  | 10              |  | 15              |  | 20                |  |
| N E              |  |                |  | 30              |  | 35              |  | 40                |  |
|                  |  |                |  | 50              |  |                 |  |                   |  |
|                  |  |                |  |                 |  |                 |  |                   |  |

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
|----------------|---|---|------|---------|--------------|--------------|------------|
|                | 6 | 9 | 4    | 2       | 3            | 1            | [REDACTED] |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |            |
| [REDACTED]     |   |   |      |         | [REDACTED]   |              |            |

25X1A

ANALYSIS REPORT

GPO : 1962 O - 547425

|           |  |          |  |               |  |          |  |           |  |
|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 992316    |  | T-3272   |  | C             |  | 31 14N   |  | 121 28E   |  |
| COUNTRY   |  | PROVINCE |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| CH        |  | MOGLA    |  | 492A          |  |          |  |           |  |
| AREA NO.  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| L         |  | C46      |  |               |  |          |  |           |  |
| 5         |  | HAI      |  | 10            |  | 15       |  | 20        |  |
| 1         |  | HAI      |  | 30            |  | 35       |  | 40        |  |
| 25        |  | HAI      |  |               |  |          |  |           |  |
| 45        |  | HAI      |  |               |  |          |  |           |  |

| DATE OF PHOTO |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|---|---|---|------|---------|-------|--------------|--------|
| 1             | 9 | 4 | 2 | 3    | 1       |       |              | 25X1A  |

CLASSIFICATION: Approved For Release 1999/09/29 : CIA-RDP78-05867A000416120003-3

GPO: 1955 O - 647625

|                  |  |                   |  |                 |  |                   |  |                    |  |
|------------------|--|-------------------|--|-----------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 992318 |  | LOT NO. 1-5272    |  | MAP REFERENCE C |  | LATITUDE 131 14 N |  | LONGITUDE 121 28 E |  |
| COUNTRY CH       |  | PROVINCE WAC 492A |  |                 |  |                   |  |                    |  |
| AREA NO L        |  | SUBJECT CLE       |  | SUBJECT         |  | SUBJECT           |  | SUBJECT            |  |
| 10               |  | 10                |  | 10              |  | 10                |  | 10                 |  |
| 20               |  | 20                |  | 20              |  | 20                |  | 20                 |  |
| 30               |  | 30                |  | 30              |  | 30                |  | 30                 |  |
| 40               |  | 40                |  | 40              |  | 40                |  | 40                 |  |
| 50               |  | 50                |  | 50              |  | 50                |  | 50                 |  |
| 60               |  | 60                |  | 60              |  | 60                |  | 60                 |  |
| 70               |  | 70                |  | 70              |  | 70                |  | 70                 |  |
| 80               |  | 80                |  | 80              |  | 80                |  | 80                 |  |
| 90               |  | 90                |  | 90              |  | 90                |  | 90                 |  |
| 100              |  | 100               |  | 100             |  | 100               |  | 100                |  |
| 110              |  | 110               |  | 110             |  | 110               |  | 110                |  |
| 120              |  | 120               |  | 120             |  | 120               |  | 120                |  |
| 130              |  | 130               |  | 130             |  | 130               |  | 130                |  |
| 140              |  | 140               |  | 140             |  | 140               |  | 140                |  |
| 150              |  | 150               |  | 150             |  | 150               |  | 150                |  |
| 160              |  | 160               |  | 160             |  | 160               |  | 160                |  |
| 170              |  | 170               |  | 170             |  | 170               |  | 170                |  |
| 180              |  | 180               |  | 180             |  | 180               |  | 180                |  |
| 190              |  | 190               |  | 190             |  | 190               |  | 190                |  |
| 200              |  | 200               |  | 200             |  | 200               |  | 200                |  |
| 210              |  | 210               |  | 210             |  | 210               |  | 210                |  |
| 220              |  | 220               |  | 220             |  | 220               |  | 220                |  |
| 230              |  | 230               |  | 230             |  | 230               |  | 230                |  |
| 240              |  | 240               |  | 240             |  | 240               |  | 240                |  |
| 250              |  | 250               |  | 250             |  | 250               |  | 250                |  |
| 260              |  | 260               |  | 260             |  | 260               |  | 260                |  |
| 270              |  | 270               |  | 270             |  | 270               |  | 270                |  |
| 280              |  | 280               |  | 280             |  | 280               |  | 280                |  |
| 290              |  | 290               |  | 290             |  | 290               |  | 290                |  |
| 300              |  | 300               |  | 300             |  | 300               |  | 300                |  |
| 310              |  | 310               |  | 310             |  | 310               |  | 310                |  |
| 320              |  | 320               |  | 320             |  | 320               |  | 320                |  |
| 330              |  | 330               |  | 330             |  | 330               |  | 330                |  |
| 340              |  | 340               |  | 340             |  | 340               |  | 340                |  |
| 350              |  | 350               |  | 350             |  | 350               |  | 350                |  |
| 360              |  | 360               |  | 360             |  | 360               |  | 360                |  |
| 370              |  | 370               |  | 370             |  | 370               |  | 370                |  |
| 380              |  | 380               |  | 380             |  | 380               |  | 380                |  |
| 390              |  | 390               |  | 390             |  | 390               |  | 390                |  |
| 400              |  | 400               |  | 400             |  | 400               |  | 400                |  |
| 410              |  | 410               |  | 410             |  | 410               |  | 410                |  |
| 420              |  | 420               |  | 420             |  | 420               |  | 420                |  |
| 430              |  | 430               |  | 430             |  | 430               |  | 430                |  |
| 440              |  | 440               |  | 440             |  | 440               |  | 440                |  |
| 450              |  | 450               |  | 450             |  | 450               |  | 450                |  |
| 460              |  | 460               |  | 460             |  | 460               |  | 460                |  |
| 470              |  | 470               |  | 470             |  | 470               |  | 470                |  |
| 480              |  | 480               |  | 480             |  | 480               |  | 480                |  |
| 490              |  | 490               |  | 490             |  | 490               |  | 490                |  |
| 500              |  | 500               |  | 500             |  | 500               |  | 500                |  |
| 510              |  | 510               |  | 510             |  | 510               |  | 510                |  |
| 520              |  | 520               |  | 520             |  | 520               |  | 520                |  |
| 530              |  | 530               |  | 530             |  | 530               |  | 530                |  |
| 540              |  | 540               |  | 540             |  | 540               |  | 540                |  |
| 550              |  | 550               |  | 550             |  | 550               |  | 550                |  |
| 560              |  | 560               |  | 560             |  | 560               |  | 560                |  |
| 570              |  | 570               |  | 570             |  | 570               |  | 570                |  |
| 580              |  | 580               |  | 580             |  | 580               |  | 580                |  |
| 590              |  | 590               |  |                 |  |                   |  |                    |  |

AD-76-03667A000416120003-3

|           |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |         |  |
|-----------|--|--------|--|---------|--|--------|--|---------------|--|---|--|----------|--|--------|--|-----------|--|---------|--|
| PHOTO NO. |  | 992319 |  | LOT NO. |  | T-3272 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 31 14N |  | LONGITUDE |  | 121 28E |  |
| COUNTRY   |  |        |  | CH      |  |        |  | PROVINCE      |  |   |  | WAC 492A |  |        |  |           |  |         |  |
| AREA NO   |  |        |  | L       |  |        |  | SUBJECT       |  |   |  | C6B29A   |  |        |  |           |  |         |  |
| SUBJECT   |  |        |  | 5       |  |        |  | SHA1          |  |   |  | 10       |  |        |  | STREET    |  |         |  |
| SUBJECT   |  |        |  | 25      |  |        |  | TRAFFIC       |  |   |  | 30       |  |        |  | POLICE    |  |         |  |
| SUBJECT   |  |        |  | 45      |  |        |  | AM-L          |  |   |  | 50       |  |        |  | CEM       |  |         |  |

  

|               |  |      |  |         |  |            |  |              |  |        |  |
|---------------|--|------|--|---------|--|------------|--|--------------|--|--------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS      |  | NO. OF CARDS |  | SOURCE |  |
| 5 9           |  | 4    |  | 2       |  | 3          |  | 2            |  | 25X1A  |  |
| CAPTIONED BY  |  |      |  |         |  | [REDACTED] |  |              |  |        |  |

CLASSIFICATION: **SECRET**  
 Approved For Release 1999/09/22 : CIA-RDP80-05867A000416120003-2  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 54

14-00000 A000416120003-3

PHOTO NO. 992320 LOT NO. T-3272 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CH AREA NO L

SUBJECT C6B AKC

SUBJECT \$ H A N G H A I

SUBJECT \$ T R E E T

SUBJECT \$ C E

DATE OF PHOTO 5 9 4 2

TYPE 13

QUALITY 2

CLASS 25X1A

NO. OF CARDS 2

SOURCE

CLASSIFICATION Approved for Release 1999/09/22 CIA-RDP88-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56



78-05867A000416120003-3

|                 |        |          |          |               |   |          |        |             |         |
|-----------------|--------|----------|----------|---------------|---|----------|--------|-------------|---------|
| PHOTO NO.       | 992322 | LOT NO.  | T-3272   | MAP REFERENCE | C | LATITUDE | 31 14N | LONGITUDE   | 121 28E |
| COUNTRY         | CH     | PROVINCE | WAL 492A |               |   |          |        |             |         |
| AREA NO         | L      | SUBJECT  | C6B AKC  | SUBJECT       |   | SUBJECT  |        | SUBJECT     |         |
| 8 H A N G H A I |        | 10       |          | 5 T R E E T   |   | 15       |        | L E A       |         |
| D I N G         |        | 25       |          | T O           |   | 30       |        | F O R M E R |         |
| C O U R         |        | 45       |          | S E           |   | 35       |        | R A C E     |         |

25X1A

|               |     |      |   |         |   |       |   |              |   |
|---------------|-----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 5 9 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
|---------------|-----|------|---|---------|---|-------|---|--------------|---|

Approved For Release 1999/09/28 : RDP 78-05867A000416120003-3

PHOTO ANALYSIS REPORT

— 100 —

**LONGITUDE**

LONGITUDE  
121 28 E

**SUBJECT**

---

45

10

NO. OF CARDS

3

CPD - 1362 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

99/08/22 - CIA-RDP  
PHOTO ANALYSIS REPORT

05867A000416120003-3

|           |        |          |          |               |     |          |        |           |         |
|-----------|--------|----------|----------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 992324 | LOT NO.  | T-3272   | MAP REFERENCE | C   | LATITUDE | 31 14N | LONGITUDE | 121 28E |
| COUNTRY   | CH     | PROVINCE | WAC 492A |               |     |          |        |           |         |
| AREA NO.  | L      | SUBJECT  | C62      | SUBJECT       | D36 | SUBJECT  | 10     | SUBJECT   | PT      |
|           |        | SUBJECT  | 15       | SUBJECT       | 0   | SUBJECT  | F      | SUBJECT   | 2       |
|           |        | SUBJECT  | 20       | SUBJECT       |     | SUBJECT  |        | SUBJECT   |         |
|           |        | SUBJECT  | 25       | SUBJECT       |     | SUBJECT  |        | SUBJECT   |         |
|           |        | SUBJECT  | 30       | SUBJECT       |     | SUBJECT  |        | SUBJECT   |         |
|           |        | SUBJECT  | 35       | SUBJECT       |     | SUBJECT  |        | SUBJECT   |         |
|           |        | SUBJECT  | 40       | SUBJECT       |     | SUBJECT  |        | SUBJECT   |         |
|           |        | SUBJECT  | 45       | SUBJECT       |     | SUBJECT  |        | SUBJECT   |         |

See CIA \_\_\_\_\_

|                |      |      |   |         |   |       |   |              |   |       |
|----------------|------|------|---|---------|---|-------|---|--------------|---|-------|
| DATE OF PHOTO  | 6 29 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | 25X1A |
| CLASSIFICATION | 60   |      |   |         |   |       |   |              |   |       |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000416120003-3

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425



88007A000416120003-3

PHOTO NO. 992327 LOT NO. T-3272 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CH PROVINCE NAC 492A

AREA NO L SUBJECT C62 C48

|    |               |    |               |    |       |
|----|---------------|----|---------------|----|-------|
| 10 | L K G         | 15 | F R           | 20 | P A R |
| 25 | H A N G H A I | 30 | P E O P L E S | 35 | P A R |
| 40 | K H O T E L   | 45 |               |    |       |
| 50 | K F G         |    |               |    |       |

DATE OF PHOTO 60 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION *copy* CAPTIONED BY *2EB*

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56

PHOTO ANALYSIS REPORT

PHOTO NO. 992326 LOT NO. T-3272 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CH PROVINCE NAC 492A

AREA NO L SUBJECT C62

|    |               |    |               |    |       |
|----|---------------|----|---------------|----|-------|
| 10 | L K G         | 15 | F R           | 20 | P A R |
| 25 | H A N G H A I | 30 | P E O P L E S | 35 | P A R |
| 40 | K H O T E L   | 45 |               |    |       |
| 50 | K R           |    |               |    |       |

DATE OF PHOTO 60 TYPE 1 QUALITY 1 CLASS 3 NO. OF CARDS 1

CLASSIFICATION *copy* CAPTIONED BY *2EB*

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56

PHOTO ANALYSIS REPORT

*shoot both sides of photo*

PHOTO NO. 992325 LOT NO. T-3272 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CH PROVINCE NAC 492A

AREA NO L SUBJECT C62 D36

|    |               |    |     |    |   |
|----|---------------|----|-----|----|---|
| 10 | P T           | 15 | O F | 20 | 2 |
| 25 | H A N G H A I | 30 |     | 35 |   |
| 40 | P T P A N     | 45 |     |    |   |
| 50 |               |    |     |    |   |

DATE OF PHOTO 60 TYPE 1 QUALITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION *copy* CAPTIONED BY *2EB*

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56

PHOTO ANALYSIS REPORT

*See CIA*

Approved For Release 1999/03/23 : CIA-RDP78-05867A000416120003-3

PHOTO ANALYSIS

PHOTO NO. 992328 LOT NO. T-3272 MAP REFERENCE C LATITUDE 31 12N LONGITUDE 121 00E

COUNTRY CH AREA NO L

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| C36     | C48     |         |         |         |         |         |         |
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| SHAI    | PEOPLE  |         |         |         |         |         | PA      |
| 25      | 30      | 35      | 40      | 45      | 50      |         |         |
| PARK    | HOTEL   |         |         |         |         |         |         |
| 45      | 50      |         |         |         |         |         |         |

PT 1 of 2 pt. Pan See CIA

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|----------|-------|--------------|--------|
| 60            | 4    | ✓        | 3     | 2            |        |
| CAPTIONED BY  |      |          |       |              |        |
| REB           |      |          |       |              |        |

Approved For Release 1999/09/22 : PHOTO ANALYSIS REPORT 78-05867A000412

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

PHOTO NO. 992329 LOT NO. 7-3272 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CH PROVINCE WAC 492A

| AREA NO          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| L                |         |         |         |         |         |         |         |         |
| \$ H A N G H A I |         |         |         |         |         |         |         |         |
| R K              |         |         |         |         |         |         |         |         |
|                  |         |         |         |         |         |         |         |         |

PT 27 2 pt Pan See CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 604           | ✓    | 3       |       |              |        |

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CLASSIFICATION

Approved For Release 1999/06/25 ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

GPO : 1952 O - 647425

05867A000416120003-3

PHOTO NO. 992330

LOT NO. 7-3272

MAP REFERENCE C

LATITUDE 31 14N

LONGITUDE 121 28E

COUNTRY CH

AREA NO L

SUBJECT C62

PROVINCE WCL 492A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ H A N G H A I

B U N D F R

N A N K I N G R D L

P T 1 7 2 P T P A N . S E E C I A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/22 BY CIA-RDP78-05867A000416120003-2

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425



PHOTO ANALYST

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|           |  |        |  |           |  |        |  |               |  |     |  |                  |  |        |  |           |  |         |  |
|-----------|--|--------|--|-----------|--|--------|--|---------------|--|-----|--|------------------|--|--------|--|-----------|--|---------|--|
| PHOTO NO. |  | 992332 |  | LOT NO.   |  | T-3272 |  | MAP REFERENCE |  | C   |  | LATITUDE         |  | 40 15N |  | LONGITUDE |  | 116 15E |  |
| COUNTRY   |  |        |  | CH        |  |        |  | PROVINCE      |  |     |  | WAL 289D (HOPEH) |  |        |  |           |  |         |  |
| AREA NO   |  | L      |  | SUBJECT   |  | C46    |  | SUBJECT       |  | DID |  | SUBJECT          |  |        |  | SUBJECT   |  |         |  |
| M I N G   |  | 5      |  | T O M B S |  | 10     |  |               |  |     |  | U/I              |  | 15     |  | M O W U M |  | 20      |  |
| E N T     |  | 25     |  |           |  | 30     |  |               |  |     |  |                  |  | 35     |  |           |  | 40      |  |
|           |  | 45     |  |           |  | 50     |  |               |  |     |  |                  |  |        |  |           |  |         |  |

  

25X1A

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| APR           | 6 3 | 4    | 2       | 3     | 2            |

**CAPTIONED BY**

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**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

PHOTO ANALYSIS SECTION

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

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|                  |  |                 |                   |                 |  |                  |  |                    |  |
|------------------|--|-----------------|-------------------|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 992335 |  | LOT NO. T-3272  |                   | MAP REFERENCE C |  | LATITUDE 39 56 N |  | LONGITUDE 116 24 E |  |
| COUNTRY CH       |  |                 | PROVINCE WAL 381A |                 |  |                  |  |                    |  |
| AREA NO L        |  | SUBJECT CIC     |                   | SUBJECT         |  | SUBJECT          |  | SUBJECT            |  |
| P E I F I N G    |  | M I L I T A R Y |                   | M U             |  |                  |  |                    |  |
| S E U M          |  | O F             |                   | C H I N E S E   |  | H I              |  | T                  |  |
| O R A Y          |  |                 |                   |                 |  |                  |  |                    |  |

|                |  |  |              |  |                      |  |            |  |                                |  |                       |  |
|----------------|--|--|--------------|--|----------------------|--|------------|--|--------------------------------|--|-----------------------|--|
| DATE OF PHOTO  |  |  | TYPE         |  | QUALITY              |  | CLASS      |  | NO. OF CARDS                   |  | SOURCE                |  |
| APR 6 3        |  |  | 4            |  | 2                    |  | 3          |  | 1                              |  | 25X1A                 |  |
| CLASSIFICATION |  |  | CAPTIONED BY |  | APPROVED FOR RELEASE |  | 1999/09/22 |  | CIA-RDP78-05867A000416120003-3 |  | GPO : 1953 O - 647425 |  |

FORM NO. 174 USE PREVIOUS EDITIONS U  
1 Jan 56

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|             |        |             |          |               |   |          |         |           |          |
|-------------|--------|-------------|----------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO.   | 992336 | LOT NO.     | T-3272   | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY     | CH     | PROVINCE    | WAL 381A |               |   |          |         |           |          |
| AREA NO     | L      | SUBJECT     | C2C      | SUBJECT       |   | SUBJECT  |         | SUBJECT   |          |
| PEI PAI NG  |        | W O R K E R |          | S             |   | G Y M    |         |           |          |
| N A B I U M |        |             |          |               |   |          |         |           |          |

|                |  |              |         |       |              |       |
|----------------|--|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SCU   |
| APR 6 3        |  | H            | 2       | 3     | 2            | 25X1A |
| CLASSIFICATION |  | CAPTIONED BY |         | 26B   |              |       |

Approved For Release 1999/09/22 : CIA-RDP88-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS U  
1 Jan 56

GPO : 1962 O - 647425

PHOTO NO. 992337 LOT NO. 7-3274 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 24E

COUNTRY CH PROVINCE WAC 381A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L       | C2C     |         |         |         |         |         |         |         |
| P       | E       | I       | P       | I       | N       | G       | E       | N       |
| W       | O       | R       | K       | E       | A       | R       | E       | E       |
| O       | O       | L       |         |         |         |         |         |         |

DATE OF PHOTO APR 63 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1 SOURCE OF PHOTO 25X1A

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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|             |        |          |          |               |     |          |        |           |         |
|-------------|--------|----------|----------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO.   | 992338 | LOT NO.  | 1-3274   | MAP REFERENCE | C   | LATITUDE | 39 56N | LONGITUDE | 116 24E |
| COUNTRY     | CH     | PROVINCE | WAC 381A |               |     |          |        |           |         |
| AREA NO.    | L      | SUBJECT  | C2C      | SUBJECT       | A48 | SUBJECT  |        | SUBJECT   |         |
| PEI PING    |        | 10       |          | W O R K E R   |     | 15       |        | 20        |         |
| I M M I N G |        | 25       |          | P O O L       |     | 35       |        | 40        |         |
|             |        | 45       |          |               |     |          |        |           |         |

|                                                                                                      |  |      |         |       |              |                 |
|------------------------------------------------------------------------------------------------------|--|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO                                                                                        |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| Apr 63                                                                                               |  | 4    | 2       | 3     | 2            | 25X1A           |
| CAPTIONED BY                                                                                         |  | LEB  |         |       |              |                 |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120003-3</p> <p>PHOTO ANALYSIS REPORT</p> |  |      |         |       |              |                 |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

077A000416120003-3

PHOTO NO. 992339

LOT NO. 7-3274

MAP REFERENCE C

LATITUDE

31 26N

LONGITUDE

116 34E

COUNTRY

CH

PROVINCE

WAC 381A

AREA NO

L

SUBJECT

CIC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PEIPING

URAL PALACE

RACIAL

CULT

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

63

4

2

3

1

CAPTIONED BY

LEB

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP88-05867A000416120003-3

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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05867A000416120003-3

PHOTO NO. 992342 LOT NO. T3184 MAP REFERENCE C LATITUDE 20 40N LONGITUDE 74 56W

|         |    |          |     |         |      |         |         |         |
|---------|----|----------|-----|---------|------|---------|---------|---------|
| COUNTRY | CU | PROVINCE | WAC | SUBJECT | 585D | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | CU | SUBJECT  | ALA | SUBJECT | VIEW | SUBJECT | SUBJECT | SUBJECT |
|         |    | 5        |     | 10      | OF   | 15      | THE     | MA      |
|         |    | 25       |     | 30      |      | 35      |         |         |
|         |    | 45       |     | 50      |      |         |         |         |

M O H N D O C K A R E A

30

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 3     | 1            |                      |
| CAPTIONED BY  |      |         |       | 232          |                      |

CLASSIFICATION

CONF

PHOTO ANALYSIS REPORT

PHOTO NO. 992341 LOT NO. T3184 MAP REFERENCE C LATITUDE 20 40N LONGITUDE 74 56W

|         |    |          |     |         |      |         |         |         |
|---------|----|----------|-----|---------|------|---------|---------|---------|
| COUNTRY | CU | PROVINCE | WAC | SUBJECT | 585D | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | CU | SUBJECT  | ALA | SUBJECT | VIEW | SUBJECT | SUBJECT | SUBJECT |
|         |    | 5        |     | 10      | OF   | 15      | THE     | MA      |
|         |    | 25       |     | 30      |      | 35      |         |         |
|         |    | 45       |     | 50      |      |         |         |         |

M O H N D O C K A R E A

30

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 3     | 1            |                      |
| CAPTIONED BY  |      |         |       | 204          |                      |

CLASSIFICATION

CONF

PHOTO ANALYSIS REPORT

[illegible]



PHOTO NO 992344 LOT NO T3184 MAP REFERENCE C LATITUDE 20 40 N LONGITUDE 74 56 W

COUNTRY CU PROVINCE WAC 585 D

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CU        | ALA     |         |         |         |         |         |         |         |         |
| M O A     | 5       | V I E W | 10      | O F     | 15      | T H E   | M A I   | 20      |         |
| N D O C K | 25      | A R E A | 30      |         | 35      |         |         | 40      |         |
|           | 45      |         | 50      |         |         |         |         |         |         |

30

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS      | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|-------------------|----------------------|
|                     | 4    | 2       | 3     | 1                 | 25X1A                |
| CLASSIFICATION CONF |      |         |       | CAPTIONED BY 2/34 |                      |

|           |        |         |        |               |  |          |  |           |  |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 992345 | LOT NO. | T 3299 | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|--|

|         |      |          |  |  |  |  |  |
|---------|------|----------|--|--|--|--|--|
| COUNTRY | USSR | PROVINCE |  |  |  |  |  |
|---------|------|----------|--|--|--|--|--|

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2       | ALY     |         |         |         |         |         |         |         |

|   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | R | G | O |  | Y | E | S | S | E | L | T | A | R | K | H | A | N |
|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|

|   |   |   |  |               |   |   |  |   |  |               |   |   |   |   |   |               |   |   |   |   |
|---|---|---|--|---------------|---|---|--|---|--|---------------|---|---|---|---|---|---------------|---|---|---|---|
| O | V | O |  | <sup>25</sup> | I | N |  | A |  | <sup>30</sup> | G | R | E | E | K | <sup>35</sup> | P | O | R | T |
|---|---|---|--|---------------|---|---|--|---|--|---------------|---|---|---|---|---|---------------|---|---|---|---|

|  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |
|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|--|
|  |  |  |  |  | 45 |  |  |  |  |  | 50 |  |  |  |  |  |  |
|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|--|

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30

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|---------------|---|---|------|---------|-------|--------------|-----------------------|
|               | 1 | 3 |      |         |       |              | 25X1A                 |

|       |   |   |   |   |   |   |  |
|-------|---|---|---|---|---|---|--|
| JULY  | 0 | 1 | 4 | 2 | 3 | 1 |  |
| MARCH | 6 | 4 |   |   |   |   |  |

CLASSIFICATION CONFIDENTIAL  
CAPTIONED BY BPC  
Controlled For Release 1999/09/22 : CIA-RDP78-05867A000416120003-3

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO: 1967 O - 677-035



|           |        |         |         |         |          |               |          |         |           |         |  |
|-----------|--------|---------|---------|---------|----------|---------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 992347 |         | LOT NO. | T-3299  |          | MAP REFERENCE | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY   | USSR   |         |         |         | PROVINCE |               |          |         |           |         |  |
| AREA NO   | N      | SUBJECT | BNI     | SUBJECT |          | SUBJECT       |          | SUBJECT |           | SUBJECT |  |
| S         |        | C       |         | I       |          | E             |          | N       |           | T       |  |
| V         |        | E       |         | S       |          | S             |          | E       |           | L       |  |
| V         |        | I       |         | L       |          | O             |          | V       |           | I       |  |
| N         |        | A       |         | K       |          | A             |          | D       |           | E       |  |
| M         |        | I       |         | K       |          | S             |          | V       |           | A       |  |
| P         |        | O       |         | R       |          | T             |          |         |           |         |  |

|                                                                      |     |      |         |       |              |                       |
|----------------------------------------------------------------------|-----|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO                                                        |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| JULY                                                                 | 6 3 | 4    | 2       | 3     | 1            | 25X1A                 |
| MARCH                                                                | 6 4 |      |         |       |              |                       |
| CLASSIFICATION                                                       |     |      |         |       |              | CAPTIONED BY          |
| COA Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120003-3 |     |      |         |       |              |                       |
| FORM 174 1 JAN 55                                                    |     |      |         |       |              | PHOTO ANALYSIS REPORT |

FILE NO.

00867A000416120003-3

|              |        |                 |        |               |          |           |
|--------------|--------|-----------------|--------|---------------|----------|-----------|
| PHOTO NO.    | 992348 | LOT NO.         | T 3298 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY      | USSR   |                 |        |               |          |           |
| AREA NO.     | N      | SUBJECT         | AH9    | SUBJECT       | SUBJECT  | SUBJECT   |
| I V A N O V  |        | T R A W L E R   |        | R S           |          | I C       |
| D 7 A N D    |        | M E D Y N       |        | T R A W L E R |          |           |
| 1 0 1 4      |        | A T A N C H O R |        | I N A         |          |           |
| BALTIC PORT. |        |                 |        |               |          |           |

29, 30

|               |       |         |       |              |                      |
|---------------|-------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8-30 MAR      | 6 4 4 | 2       | 2     | 1            | 25X1A                |
| CAPTIONED BY  |       |         |       |              |                      |

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1 JUN 54

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|                  |  |                |  |               |  |             |  |           |  |
|------------------|--|----------------|--|---------------|--|-------------|--|-----------|--|
| PHOTO NO. 992349 |  | LOT NO. T 3298 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE |  |
| COUNTRY USSR     |  | PROVINCE       |  |               |  |             |  |           |  |
| AREA NO N        |  | SUBJECT AH9    |  | SUBJECT       |  | SUBJECT     |  | SUBJECT   |  |
| A K K A N        |  | T R A W L E R  |  | S O -         |  | 5 4         |  | G         |  |
| A T              |  | A N C H O R    |  | I N           |  | B A L T I C |  |           |  |
| P O R T          |  |                |  |               |  |             |  |           |  |

24, 29, 30

|               |     |      |         |       |              |                      |
|---------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8-30 MARCH    | 6 4 | 4    | 2       | 2     | 1            | 25X1A                |

CLASSIFICATION SECRET  
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1 JUN 54  
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GPO: 1967 O - 647435

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|                     |  |                   |  |               |  |          |  |           |  |
|---------------------|--|-------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.<br>992350 |  | LOT NO.<br>T-3298 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY<br>USSR     |  |                   |  | PROVINCE      |  |          |  |           |  |
| AREA NO.<br>N       |  | SUBJECT<br>AH9    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| M E D Y             |  | T R A W L E R     |  | 10            |  | 15       |  | 20        |  |
| T A N C H O R       |  | I N               |  | 30            |  | 35       |  | 40        |  |
| O R T               |  |                   |  | 50            |  |          |  |           |  |

|                     |  |      |  |         |  |       |  |              |  |                      |  |
|---------------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO       |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 8-30-MAR            |  | 64   |  | 4       |  | 2     |  | 1            |  | 25X1A                |  |
| CAPTIONED BY<br>BPC |  |      |  |         |  |       |  |              |  |                      |  |

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|                                                                                                       |             |                |         |               |                                                                         |                      |         |           |         |   |
|-------------------------------------------------------------------------------------------------------|-------------|----------------|---------|---------------|-------------------------------------------------------------------------|----------------------|---------|-----------|---------|---|
| PHOTO NO. 992351                                                                                      |             | LOT NO. T 3298 |         | MAF REFERENCE |                                                                         | LATITUDE             |         | LONGITUDE |         |   |
| COUNTRY USSR                                                                                          |             | PROVINCE       |         |               |                                                                         |                      |         |           |         |   |
| AREA NO. N                                                                                            | SUBJECT AH9 | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT                                                                 | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |   |
| A                                                                                                     | R           | Y              | S       | T             | R                                                                       | A                    | W       | L         | E       | R |
| A                                                                                                     | T           | A              | N       | C             | H                                                                       | O                    | R       | I         | N       | B |
| P                                                                                                     | O           | R              | T       |               |                                                                         |                      |         |           |         |   |
| <div style="text-align: right; margin-right: 20px;">24, 29, 30</div>                                  |             |                |         |               |                                                                         |                      |         |           |         |   |
| DATE OF PHOTO                                                                                         |             | TYPE           | QUALITY | CLASS         | NO. OF CARDS                                                            | SOURCE OF PHOTOGRAPH |         |           |         |   |
| 8-30                                                                                                  | MARCH       | 6 4 4          | 2       | 2             | 1                                                                       | 25X1A                |         |           |         |   |
| CAPTIONED BY                                                                                          |             |                |         |               | <div style="background-color: black; width: 100%; height: 40px;"></div> |                      |         |           |         |   |
| CLASSIFICATION: <del>SECRET</del><br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120003-3 |             |                |         |               |                                                                         |                      |         |           |         |   |

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|                  |  |                 |  |               |  |           |  |              |  |
|------------------|--|-----------------|--|---------------|--|-----------|--|--------------|--|
| PHOTO NO. 992352 |  | LOT NO. T 3298  |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE    |  |
| COUNTRY USSR     |  | PROVINCE        |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  |
| AREA NO. N       |  | SUBJECT AL4     |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  |
| A N D I          |  | Z H A N         |  | C L A S S     |  | C A R G O |  | S C O U      |  |
| V E S S E L      |  | M U R M A S H L |  | T H E         |  | S C O U   |  | S C O U      |  |
| T H B O U N D    |  | I N             |  | T H E         |  | S C O U   |  | S C O U      |  |
| ORESUND          |  |                 |  |               |  |           |  |              |  |
| 25X1A            |  |                 |  |               |  |           |  |              |  |
| DATE OF PHOTO    |  | TYPE            |  | QUALITY       |  | CLASS     |  | NO. OF CARDS |  |
| 8-30 MAR         |  | 6 4 4           |  | 2             |  | 2         |  | 1            |  |
| CAPTIONED BY     |  | DISSEM          |  | BPC           |  | PHOTO     |  | REPORT       |  |

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GPO : 1965 O - 647025

