

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416110008-9

X6

Next 7 Page(s) In Document Exempt

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|                                                                                                                                                                                |             |               |               |                    |              |                 |         |                  |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|---------------|--------------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 981555                                                                                                                                                               |             | LOT NO. T3032 |               | MAP REFERENCE (NW) |              | LATITUDE 12 08S |         | LONGITUDE 76 56W |         |
| COUNTRY PE                                                                                                                                                                     |             |               | PROVINCE LIMA |                    |              |                 |         |                  |         |
| AREA NO. 733J                                                                                                                                                                  | SUBJECT AB7 | SUBJECT (AB)  | SUBJECT A4F   | SUBJECT            | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| A T O I C O I N G O N I A P E R I U A N<br>A D E C E M E N T I O P O R T L A N<br>D P O W E R P L A N T A T L E F T (1)<br>AND REPAIR + STORAGE AREA (2). LKG<br>NE FROM HILL. |             |               |               |                    |              |                 |         |                  |         |
| 17, 25                                                                                                                                                                         |             |               |               |                    |              |                 |         |                  |         |
| 25X1A                                                                                                                                                                          |             |               |               |                    |              |                 |         |                  |         |
| DATE OF PHOTO                                                                                                                                                                  |             | TYPE          | QUALITY       | CLASS              | NO. OF CARDS |                 |         |                  |         |
| 5 9 84                                                                                                                                                                         |             | 1             |               | 3                  | 2            |                 |         |                  |         |
| CLASSIFICATION                                                                                                                                                                 |             |               |               | CAPTIONED BY       |              |                 |         |                  |         |
| <del>CONF</del>                                                                                                                                                                |             |               |               | EBS                |              |                 |         |                  |         |

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|                  |  |               |  |                   |  |                 |  |                   |  |
|------------------|--|---------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 891550 |  | LOT NO. T3243 |  | MAP REFERENCE C   |  | LATITUDE 1927 N |  | LONGITUDE 10310 E |  |
| COUNTRY          |  |               |  | PROVINCE WRC 617A |  |                 |  |                   |  |

|             |   |             |   |             |   |         |   |         |   |         |   |         |   |         |  |
|-------------|---|-------------|---|-------------|---|---------|---|---------|---|---------|---|---------|---|---------|--|
| AREA NO. LA |   | SUBJECT 22E |   | SUBJECT 2L3 |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |
| P           | L | A           | I | N           | E | D       | E | J       | A | R       | E |         |   |         |  |
| A           | T | H           | E | T           | L | A       | O | T       | A | N       | K | T       | O | W       |  |
| G           |   | C           | A | P           | T | U       | R | E       |   |         |   |         |   |         |  |

PT-76
PT-76

25X1A

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| June 64        |  | 8    |  | 2            |  | 3     |  | 2            |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |
| Conf           |  |      |  |              |  |       |  |              |  |

FORM NO. 1  
 1 Jun 56

Approved For Release 2000/02/25 ANALYSIS REPORT

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GPO - 1962 O - 847425

|                                                                                             |   |               |   |                   |   |                 |   |                    |   |
|---------------------------------------------------------------------------------------------|---|---------------|---|-------------------|---|-----------------|---|--------------------|---|
| PHOTO NO. 981557                                                                            |   | LOT NO. T3243 |   | MAP REFERENCE C   |   | LATITUDE 19-7 N |   | LONGITUDE 103-10 E |   |
| COUNTRY                                                                                     |   |               |   | PROVINCE WAC 617A |   |                 |   |                    |   |
| AREA NO. LA                                                                                 |   | SUBJECT 268   |   | SUBJECT (U)       |   | SUBJECT         |   | SUBJECT            |   |
| P                                                                                           | L | A             | I | N                 | G | E               | D | E                  | S |
| N                                                                                           | E | W             | N | E                 | U | T               | R | A                  | L |
| R                                                                                           | I | N             | M | T                 | S | N               | A | P                  | L |
| PLAINE DES JARRES                                                                           |   |               |   |                   |   |                 |   |                    |   |
| 25X1A                                                                                       |   |               |   |                   |   |                 |   |                    |   |
| DATE OF PHOTO                                                                               |   | TYPE          |   | QUALITY           |   | CLASS           |   | NO. OF CARDS       |   |
| June 6                                                                                      |   | 8             |   | 2                 |   | 3               |   | 2                  |   |
| CLASSIFICATION                                                                              |   |               |   | CAPTIONED BY      |   |                 |   |                    |   |
| Conf                                                                                        |   |               |   | R                 |   |                 |   |                    |   |
| Approved for Release 2000/06/12 ANALYSIS REPORTS-05867A000416110008-9<br>FORM NO. 1 1-58 25 |   |               |   |                   |   |                 |   |                    |   |

PHOTO NO. 991558 LOT NO. 7343 MAP REFERENCE C LATITUDE 1926 N LONGITUDE 10311 E

COUNTRY PROVINCE WAC 617A

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|-----------|---------|---------|
| LA      | 2BC     | AD2         |         |         |         |         |           |         |         |
| K H A N | 56      | K H A Y     | 10      |         | C A M   | 15      | o u F L A | 20      |         |
| G E D   | 25      | P A T H E T | 30      |         | L A D   | 25      | T R U C K | 40      |         |
| F R     | 45      | A I C       | 50      | (R D)   |         |         |           |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 6        | 8    | 2       | 3     | 2            |

CLASSIFICATION Conf CAPTIONED BY [Signature]

|                  |  |                |  |               |  |          |  |              |  |
|------------------|--|----------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 981559 |  | LOT NO. T-3201 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY BK       |  |                |  | PROVINCE      |  |          |  |              |  |
| AREA NO. 31      |  | SUBJECT AKV    |  | SUBJECT AKY   |  | SUBJECT  |  | SUBJECT      |  |
| 5                |  | 10             |  | 15            |  | 20       |  | 25           |  |
| TRACT            |  | ROAD           |  | BRUSH         |  | H        |  | USE          |  |
| 25               |  | 30             |  | 35            |  | 40       |  | 45           |  |
| T U              |  | GRAD E         |  | ROAD          |  |          |  |              |  |
| 45               |  | 50             |  |               |  |          |  |              |  |
| 28               |  |                |  |               |  |          |  |              |  |
| 25X1A            |  |                |  |               |  |          |  |              |  |
| DATE OF PHOTO    |  | TYPE           |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| June 64          |  | 4              |  | 1             |  | 3        |  | 2            |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY  |  |          |  |              |  |
| CONF             |  |                |  | FM            |  |          |  |              |  |













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|                  |             |               |              |                 |              |                  |               |                   |         |
|------------------|-------------|---------------|--------------|-----------------|--------------|------------------|---------------|-------------------|---------|
| PHOTO NO. 981566 |             | LOT NO. T3201 |              | MAP REFERENCE C |              | LATITUDE 25 09 S |               | LONGITUDE 25 43 E |         |
| COUNTRY BB BK    |             | PROVINCE      |              |                 |              |                  |               |                   |         |
| AREA NO. 34      | SUBJECT C43 | SUBJECT AKU   | SUBJECT      | SUBJECT         | SUBJECT      | SUBJECT          | SUBJECT       | SUBJECT           | SUBJECT |
| L O B A T S I    | 5           |               | 10           | B O R D E R     |              | 15               | C O N T       | 20                |         |
| R O L P O I      | 25          | N T           | 30           | O N             |              | 35               | L O B A T S I | 40                |         |
| M A F E K I      | 45          | N G           | 50           | R O A D         |              |                  |               |                   |         |
| (NR)             |             |               |              |                 |              |                  |               |                   |         |
| 7-8-28           |             |               |              |                 |              |                  |               |                   |         |
| 25X1A            |             |               |              |                 |              |                  |               |                   |         |
| DATE OF PHOTO    |             | TYPE          | QUALITY      | CLASS           | NO. OF CARDS |                  |               |                   |         |
| JUN 6 4          |             | 4             | 1            | 3               | 2            |                  |               |                   |         |
| CLASSIFICATION   |             |               | CAPTIONED BY |                 |              |                  |               |                   |         |
| CONF             |             |               | FM           |                 |              |                  |               |                   |         |



|                  |  |  |  |  |             |  |  |  |  |         |  |  |  |  |         |  |  |  |  |               |  |  |  |  |         |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|------------------|--|--|--|--|-------------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|---------------|--|--|--|--|---------|--|--|--|--|----------|--|--|--|--|---------|--|--|--|--|-----------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| PHOTO NO. 991566 |  |  |  |  |             |  |  |  |  | LOT NO. |  |  |  |  |         |  |  |  |  | MAP REFERENCE |  |  |  |  |         |  |  |  |  | LATITUDE |  |  |  |  |         |  |  |  |  | LONGITUDE |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| COUNTRY BK       |  |  |  |  |             |  |  |  |  |         |  |  |  |  |         |  |  |  |  | PROVINCE      |  |  |  |  |         |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| AREA NO.         |  |  |  |  | SUBJECT AM8 |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT       |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT  |  |  |  |  | SUBJECT |  |  |  |  |           |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                  |  |  |  |  | 5           |  |  |  |  |         |  |  |  |  |         |  |  |  |  | 10            |  |  |  |  |         |  |  |  |  | 15       |  |  |  |  | 20      |  |  |  |  |           |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                  |  |  |  |  | T           |  |  |  |  | I       |  |  |  |  |         |  |  |  |  | P             |  |  |  |  | O       |  |  |  |  | D        |  |  |  |  | T       |  |  |  |  | 15        |  |  |  |  | O |  |  |  |  | F  |  |  |  |  | F |  |  |  |  | I |  |  |  |  | C |  |  |  |  | E |  |  |  |  |
|                  |  |  |  |  | 25          |  |  |  |  |         |  |  |  |  |         |  |  |  |  | 30            |  |  |  |  |         |  |  |  |  |          |  |  |  |  | 35      |  |  |  |  |           |  |  |  |  |   |  |  |  |  | 40 |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                  |  |  |  |  | 45          |  |  |  |  |         |  |  |  |  |         |  |  |  |  | 50            |  |  |  |  |         |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |

7-23

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  |      |         |       | 1            |

25X1A

|                |  |  |  |  |              |  |
|----------------|--|--|--|--|--------------|--|
| CLASSIFICATION |  |  |  |  | CAPTIONED BY |  |
|                |  |  |  |  |              |  |

GPO: 1962 O-644223





|                                                                                                            |  |               |  |                 |  |                |  |                 |  |
|------------------------------------------------------------------------------------------------------------|--|---------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 991571                                                                                           |  | LOT NO. T3201 |  | MAP REFERENCE C |  | LATITUDE 25095 |  | LONGITUDE 2543E |  |
| COUNTRY <i>Ob BK</i>                                                                                       |  |               |  | PROVINCE        |  |                |  |                 |  |
| AREA NO. 3Y                                                                                                |  | SUBJECT C67   |  | SUBJECT C6B     |  | SUBJECT AKUL   |  | SUBJECT         |  |
| L O B A T                                                                                                  |  | 5             |  | 10              |  | 15             |  | 20              |  |
| L K G                                                                                                      |  | 25            |  | 30              |  | 35             |  | 40              |  |
|                                                                                                            |  | 45            |  | 50              |  |                |  |                 |  |
| <div style="display: flex; justify-content: space-between;"> <span>6-7-28</span> <span>25X1A</span> </div> |  |               |  |                 |  |                |  |                 |  |
| DATE OF PHOTO                                                                                              |  | TYPE          |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  |
| JUNE 64                                                                                                    |  | 4             |  | 1               |  | 3              |  | 3               |  |
| CLASSIFICATION                                                                                             |  |               |  | CAPTIONED BY    |  |                |  |                 |  |
| CONF                                                                                                       |  |               |  | <i>fm</i>       |  |                |  |                 |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416110008-9<br>PHOTO ANALYSIS REPORT                  |  |               |  |                 |  |                |  |                 |  |

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[illegible]

|                  |  |               |  |                 |  |                  |  |                   |  |
|------------------|--|---------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 981573 |  | LOT NO. T3201 |  | MAP REFERENCE C |  | LATITUDE 22 23 N |  | LONGITUDE 26 43 E |  |
| COUNTRY BH BK    |  |               |  | PROVINCE        |  |                  |  |                   |  |
| AREA NO 34       |  | SUBJECT C3B   |  | SUBJECT AKV     |  | SUBJECT          |  | SUBJECT           |  |
| 10               |  | 15            |  | 20              |  | 25               |  | 30                |  |
| 35               |  | 40            |  | 45              |  | 50               |  |                   |  |
| 55               |  | 60            |  | 65              |  | 70               |  | 75                |  |
| 80               |  | 85            |  | 90              |  | 95               |  | 100               |  |
| 105              |  | 110           |  | 115             |  | 120              |  | 125               |  |
| 130              |  | 135           |  | 140             |  | 145              |  | 150               |  |
| 155              |  | 160           |  | 165             |  | 170              |  | 175               |  |
| 180              |  | 185           |  | 190             |  | 195              |  | 200               |  |
| 205              |  | 210           |  | 215             |  | 220              |  | 225               |  |
| 230              |  | 235           |  | 240             |  | 245              |  | 250               |  |
| 255              |  | 260           |  | 265             |  | 270              |  | 275               |  |
| 280              |  | 285           |  | 290             |  | 295              |  | 300               |  |
| 305              |  | 310           |  | 315             |  | 320              |  | 325               |  |
| 330              |  | 335           |  | 340             |  | 345              |  | 350               |  |
| 355              |  | 360           |  | 365             |  | 370              |  | 375               |  |
| 380              |  | 385           |  | 390             |  | 395              |  | 400               |  |
| 405              |  | 410           |  | 415             |  | 420              |  | 425               |  |
| 430              |  | 435           |  | 440             |  | 445              |  | 450               |  |
| 455              |  | 460           |  | 465             |  | 470              |  | 475               |  |
| 480              |  | 485           |  | 490             |  | 495              |  | 500               |  |
| 505              |  | 510           |  | 515             |  | 520              |  | 525               |  |
| 530              |  | 535           |  | 540             |  | 545              |  | 550               |  |
| 555              |  | 560           |  | 565             |  | 570              |  | 575               |  |
| 580              |  | 585           |  | 590             |  | 595              |  | 600               |  |
| 605              |  | 610           |  | 615             |  | 620              |  | 625               |  |
| 630              |  | 635           |  | 640             |  | 645              |  | 650               |  |
| 655              |  | 660           |  | 665             |  | 670              |  | 675               |  |
| 680              |  | 685           |  | 690             |  | 695              |  | 700               |  |
| 705              |  | 710           |  | 715             |  | 720              |  | 725               |  |
| 730              |  | 735           |  | 740             |  | 745              |  | 750               |  |
| 755              |  | 760           |  | 765             |  | 770              |  | 775               |  |
| 780              |  | 785           |  | 790             |  | 795              |  | 800               |  |
| 805              |  | 810           |  | 815             |  | 820              |  | 825               |  |
| 830              |  | 835           |  | 840             |  | 845              |  | 850               |  |
| 855              |  | 860           |  | 865             |  | 870              |  | 875               |  |
| 880              |  | 885           |  | 890             |  | 895              |  | 900               |  |
| 905              |  | 910           |  | 915             |  | 920              |  | 925               |  |
| 930              |  | 935           |  | 940             |  | 945              |  | 950               |  |
| 955              |  | 960           |  | 965             |  | 970              |  | 975               |  |
| 980              |  | 985           |  | 990             |  | 995              |  | 1000              |  |
| 1005             |  | 1010          |  | 1015            |  | 1020             |  | 1025              |  |
| 1030             |  | 1035          |  | 1040            |  | 1045             |  | 1050              |  |
| 1055             |  | 1060          |  | 1065            |  | 1070             |  | 1075              |  |
| 1080             |  | 1085          |  | 1090            |  | 1095             |  | 1100              |  |
| 1105             |  | 1110          |  | 1115            |  | 1120             |  | 1125              |  |
| 1130             |  | 1135          |  | 1140            |  | 1145             |  | 1150              |  |
| 1155             |  | 1160          |  | 1165            |  | 1170             |  | 1175              |  |
| 1180             |  | 1185          |  | 1190            |  | 1195             |  | 1200              |  |
| 1205             |  | 1210          |  | 1215            |  | 1220             |  | 1225              |  |
| 1230             |  | 1235          |  | 1240            |  | 1245             |  | 1250              |  |
| 1255             |  | 1260          |  | 1265            |  | 1270             |  | 1275              |  |
| 1280             |  | 1285          |  | 1290            |  | 1295             |  | 1300              |  |
| 1305             |  | 1310          |  | 1315            |  | 1320             |  | 1325              |  |
| 1330             |  | 1335          |  | 1340            |  | 1345             |  | 1350              |  |
| 1355             |  | 1360          |  | 1365            |  | 1370             |  | 1375              |  |
| 1380             |  | 1385          |  | 1390            |  | 1395             |  | 1400              |  |
| 1405             |  | 1410          |  | 1415            |  | 1420             |  | 1425              |  |
| 1430             |  | 1435          |  | 1440            |  | 1445             |  | 1450              |  |
| 1455             |  | 1460          |  | 1465            |  | 1470             |  | 1475              |  |
| 1480             |  | 1485          |  | 1490            |  | 1495             |  | 1500              |  |
| 1505             |  | 1510          |  | 1515            |  | 1520             |  | 1525              |  |
| 1530             |  | 1535          |  | 1540            |  | 1545             |  | 1550              |  |
| 1555             |  | 1560          |  | 1565            |  | 1570             |  | 1575              |  |
| 1580             |  | 1585          |  | 1590            |  | 1595             |  | 1600              |  |
| 1605             |  | 1610          |  | 1615            |  | 1620             |  | 1625              |  |
| 1630             |  | 1635          |  | 1640            |  | 1645             |  | 1650              |  |
| 1655             |  | 1660          |  | 1665            |  | 1670             |  | 1675              |  |
| 1680             |  | 1685          |  | 1690            |  | 1695             |  | 1700              |  |
| 1705             |  | 1710          |  | 1715            |  | 1720             |  | 1725              |  |
| 1730             |  | 1735          |  | 1740            |  | 1745             |  | 1750              |  |
| 1755             |  | 1760          |  | 1765            |  | 1770             |  | 1775              |  |
| 1780             |  | 1785          |  | 1790            |  | 1795             |  | 1800              |  |
| 1805             |  | 1810          |  | 1815            |  | 1820             |  | 1825              |  |
| 1830             |  | 1835          |  | 1840            |  | 1845             |  | 1850              |  |
| 1855             |  | 1860          |  | 1865            |  | 1870             |  | 1875              |  |
| 1880             |  | 1885          |  | 1890            |  | 1895             |  | 1900              |  |
| 1905             |  | 1910          |  | 1915            |  | 1920             |  | 1925              |  |
| 1930             |  | 1935          |  | 1940            |  | 1945             |  | 1950              |  |
| 1955             |  | 1960          |  | 1965            |  | 1970             |  | 1975              |  |
| 1980             |  | 1985          |  | 1990            |  | 1995             |  | 2000              |  |
| 2005             |  | 2010          |  | 2015            |  | 2020             |  | 2025              |  |
| 2030             |  | 2035          |  | 2040            |  | 2045             |  | 2050              |  |
| 2055             |  | 2060          |  | 2065            |  | 2070             |  | 2075              |  |
| 2080             |  | 2085          |  | 2090            |  | 2095             |  | 2100              |  |
| 2105             |  | 2110          |  | 2115            |  | 2120             |  | 2125              |  |
| 2130             |  | 2135          |  | 2140            |  | 2145             |  | 2150              |  |
| 2155             |  | 2160          |  | 2165            |  | 2170             |  | 2175              |  |
| 2180             |  | 2185          |  | 2190            |  | 2195             |  | 2200              |  |
| 2205             |  | 2210          |  | 2215            |  | 2220             |  | 2225              |  |
| 2230             |  | 2235          |  | 2240            |  | 2245             |  | 2250              |  |
| 2255             |  | 2260          |  | 2265            |  | 2270             |  | 2275              |  |
| 2280             |  | 2285          |  | 2290            |  | 2295             |  | 2300              |  |
| 2305             |  | 2310          |  | 2315            |  | 2320             |  | 2325              |  |
| 2330             |  | 2335          |  | 2340            |  | 2345             |  | 2350              |  |
| 2355             |  | 2360          |  | 2365            |  | 2370             |  | 2375              |  |
| 2380             |  | 2385          |  | 2390            |  | 2395             |  | 2400              |  |
| 2405             |  | 2410          |  | 2415            |  | 2420             |  | 2425              |  |
| 2430             |  | 2435          |  | 2440            |  | 2445             |  | 2450              |  |
| 2455             |  | 2460          |  | 2465            |  | 2470             |  | 2475              |  |
| 2480             |  | 2485          |  | 2490            |  | 2495             |  | 2500              |  |
| 2505             |  | 2510          |  | 2515            |  | 2520             |  | 2525              |  |
| 2530             |  | 2535          |  | 2540            |  | 2545             |  | 2550              |  |
| 2555             |  | 2560          |  | 2565            |  | 2570             |  | 2575              |  |
| 2580             |  | 2585          |  | 2590            |  | 2595             |  | 2600              |  |
| 2605             |  | 2610          |  | 2615            |  | 2620             |  | 2625              |  |
| 2630             |  | 2635          |  | 2640            |  | 2645             |  | 2650              |  |
| 2655             |  | 2660          |  | 2665            |  | 2670             |  | 2675              |  |
| 2680             |  | 2685          |  | 2690            |  | 2695             |  | 2700              |  |
| 2705             |  | 2710          |  | 2715            |  | 2720             |  | 2725              |  |
| 2730             |  | 2735          |  | 2740            |  | 2745             |  | 2750              |  |
| 2755             |  | 2760          |  | 2765            |  | 2770             |  | 2775              |  |
| 2780             |  | 2785          |  | 2790            |  | 2795             |  | 2800              |  |
| 2805             |  | 2810          |  | 2815            |  | 2820             |  | 2825              |  |
| 2830             |  | 2835          |  | 2840            |  | 2845             |  | 2850              |  |
| 2855             |  | 2860          |  | 2865            |  | 2870             |  | 2875              |  |
| 2880             |  | 2885          |  | 2890            |  | 2895             |  | 2900              |  |
| 2905             |  | 2910          |  | 2915            |  | 2920             |  | 2925              |  |
| 2930             |  | 2935          |  | 2940            |  | 2945             |  | 2950              |  |
| 2955             |  | 2960          |  | 2965            |  | 2970             |  | 2975              |  |
| 2980             |  | 2985          |  | 2990            |  | 2995             |  | 3000              |  |
| 3005             |  | 3010          |  | 3015            |  | 3020             |  | 3025              |  |
| 3030             |  | 3035          |  | 3040            |  | 3045             |  | 3050              |  |
| 3055             |  | 3060          |  | 3065            |  | 3070             |  | 3075              |  |
| 3080             |  | 3085          |  | 3090            |  | 3095             |  | 3100              |  |
| 3105             |  | 3110          |  | 3115            |  | 3120             |  | 3125              |  |
| 3130             |  | 3135          |  | 3140            |  | 3145             |  | 3150              |  |
| 3155             |  | 3160          |  | 3165            |  | 3170             |  | 3175              |  |
| 3180             |  | 3185          |  | 3190            |  | 3195             |  | 3200              |  |
| 3205             |  | 3210          |  | 3215            |  | 3220             |  | 3225              |  |
| 3230             |  | 3235          |  | 3240            |  | 3245             |  | 3250              |  |
| 3255             |  | 3260          |  | 3265            |  | 3270             |  | 3275              |  |
| 3280             |  | 3285          |  | 3290            |  | 3295             |  | 3300              |  |
| 3305             |  | 3310          |  | 3315            |  | 3320             |  | 3325              |  |
| 3330             |  | 3335          |  | 3340            |  | 3345             |  | 3350              |  |
| 3355             |  | 3360          |  | 3365            |  | 3370             |  | 3375              |  |
| 3380             |  | 3385          |  | 3390            |  | 3395             |  | 3400              |  |
| 3405             |  | 3410          |  | 3415            |  | 3420             |  | 3425              |  |
| 3430             |  | 3435          |  | 3440            |  | 3445             |  | 3450              |  |
| 3455             |  | 3460          |  | 3465            |  | 3470             |  | 3475              |  |
| 3480             |  | 3485          |  | 3490            |  | 3495             |  | 3500              |  |
| 3505             |  | 3510          |  | 3515            |  | 3520             |  | 3525              |  |
| 3530             |  | 3535          |  | 3540            |  | 3545             |  | 3550              |  |
| 3555             |  | 3560          |  | 3565            |  | 3570             |  | 3575              |  |
| 3580             |  | 3585          |  | 3590            |  | 3595             |  | 3600              |  |
| 3605             |  | 3610          |  | 3615            |  | 3620             |  | 3625              |  |
| 3630             |  | 3635          |  | 3640            |  | 3645             |  | 3650              |  |
| 3655             |  | 3660          |  | 3665            |  | 3670             |  | 3675              |  |
| 3680             |  | 3685          |  | 3690            |  | 3695             |  | 3700              |  |
| 3705             |  | 3710          |  | 3715            |  | 3720             |  | 3725              |  |
| 3730             |  | 3735          |  | 3740            |  | 3745             |  | 3750              |  |
| 3755             |  | 3760          |  | 3765            |  | 3770             |  | 3775              |  |
| 3780             |  | 3785          |  | 3790            |  | 3795             |  | 3800              |  |
| 3805             |  | 3810          |  | 3815            |  | 3820             |  | 3825              |  |
| 3830             |  | 3835          |  | 3840            |  | 3845             |  | 3850              |  |
| 3855             |  | 3860          |  | 3865            |  | 3870             |  | 3875              |  |
| 3880             |  | 3885          |  | 3890            |  | 3895             |  | 3900              |  |
| 3905             |  | 3910          |  | 3915            |  | 3920             |  | 3925              |  |
| 3930             |  | 3935          |  | 3940            |  | 3945             |  | 3950              |  |
| 3955             |  | 3960          |  | 3965            |  | 3970             |  | 3975              |  |
| 3980             |  | 3985          |  | 3990            |  | 3995             |  | 4000              |  |
| 4005             |  | 4010          |  | 4015            |  | 4020             |  | 4025              |  |
| 4030             |  | 4035          |  | 4040            |  | 4045             |  | 4050              |  |
| 4055             |  | 4060          |  | 4065            |  | 4070             |  | 4075              |  |
| 4080             |  | 4085          |  | 4090            |  | 4095             |  | 4100              |  |
| 4105             |  | 4110          |  | 4115            |  | 4120             |  | 4125              |  |
| 4130             |  | 4135          |  | 4140            |  | 4145             |  | 4150              |  |
| 4155             |  | 4160          |  | 4165            |  | 4170             |  | 4175              |  |
| 4180             |  | 4185          |  | 4190            |  | 4195             |  | 4200              |  |
| 4205             |  | 4210          |  | 4215            |  | 4220             |  | 4225              |  |
| 4230             |  | 4235          |  | 4240            |  | 4245             |  | 4250              |  |
| 4255             |  | 4260          |  | 4265            |  | 4270             |  | 4275              |  |
| 4280             |  | 4285          |  | 4290            |  | 4295             |  | 4300              |  |

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|                     |                  |                    |                     |                      |
|---------------------|------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>991574 | LOT NO.<br>T3201 | MAP REFERENCE<br>C | LATITUDE<br>22 23 S | LONGITUDE<br>26 43 E |
| COUNTRY<br>BB BK    |                  | PROVINCE           |                     |                      |

| AREA NO     | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| 34          | AH5     |                 |         |         |         |         |         |         |
| S E R O W E |         | A B A T T O I R |         |         |         |         |         |         |
|             |         |                 |         |         |         |         |         |         |
|             |         |                 |         |         |         |         |         |         |
|             |         |                 |         |         |         |         |         |         |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 6 4      | 4    | 1       | 3     | 1            |

25X1A

CLASSIFICATION: **CONF**

CAPTIONED BY: *[Signature]*

FORM NO. 1-64

USE PREVIOUS EDITIONS

Approved For Release 2000/06/07

05867A000416110008-9

GPO: 1962 O - 647425

|                                                                                           |  |               |  |                 |  |                  |  |                   |  |
|-------------------------------------------------------------------------------------------|--|---------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 981573                                                                          |  | LOT NO. T-201 |  | MAP REFERENCE C |  | LATITUDE 22 23 S |  | LONGITUDE 26 43 E |  |
| COUNTRY BRK                                                                               |  |               |  | PROVINCE        |  |                  |  |                   |  |
| AREA NO 31                                                                                |  | SUBJECT CDG   |  | SUBJECT C9A     |  | SUBJECT          |  | SUBJECT           |  |
| 5                                                                                         |  | 10            |  | 15              |  | 20               |  | 25                |  |
| J E R O W E                                                                               |  | P O L I C E   |  | G A R R I       |  |                  |  |                   |  |
| 25                                                                                        |  | 30            |  | 35              |  | 40               |  |                   |  |
| J O N.                                                                                    |  | 50            |  |                 |  |                  |  |                   |  |
| 45                                                                                        |  |               |  |                 |  |                  |  |                   |  |
| <div style="text-align: right;">25X1A</div>                                               |  |               |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO                                                                             |  | TYPE          |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| June 64                                                                                   |  | 4             |  | 1               |  | 3                |  | 2                 |  |
| CLASSIFICATION                                                                            |  |               |  | CAPTIONED BY    |  |                  |  |                   |  |
| CONF                                                                                      |  |               |  | for             |  |                  |  |                   |  |
| Approved for Release 2000/01/17 : CIA-RDP78-05867A000416110008-9<br>FORM 10-1 (Rev. 5-64) |  |               |  |                 |  |                  |  |                   |  |

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CIA-RDP78-05867A000416110008-9

|                     |  |               |  |                        |  |                    |  |                  |  |
|---------------------|--|---------------|--|------------------------|--|--------------------|--|------------------|--|
| PHOTO NO. 991584    |  | LOT NO. T2595 |  | MAP REFERENCE C        |  | LATITUDE 34 36S    |  | LONGITUDE 58 27W |  |
| COUNTRY AR          |  |               |  | PROVINCE BUENOS AIRES  |  |                    |  |                  |  |
| AREA NO. 131H       |  | SUBJECT 967   |  | SUBJECT                |  | SUBJECT            |  | SUBJECT          |  |
| BUENOS              |  | AIRES         |  | (N <sup>15</sup> )     |  | ICAM <sup>20</sup> |  |                  |  |
| PLOT DE             |  | MAYO          |  | MILITARY <sup>30</sup> |  |                    |  |                  |  |
| CAMP <sup>45</sup>  |  | NW            |  | OF                     |  | BUENOS AIRES       |  |                  |  |
| 1, 3.               |  |               |  |                        |  |                    |  |                  |  |
| 25X1A               |  |               |  |                        |  |                    |  |                  |  |
| DATE OF PHOTO       |  | TYPE          |  | QUALITY                |  | CLASS              |  | NO. OF CARDS     |  |
| NW 6                |  | 3             |  | 8                      |  | 1                  |  | 3                |  |
| CLASSIFICATION CONF |  |               |  | CAPTIONED BY ERL       |  |                    |  |                  |  |

CIA-RDP78-05867A000416110008-9

|                |        |           |         |                   |              |               |        |           |        |
|----------------|--------|-----------|---------|-------------------|--------------|---------------|--------|-----------|--------|
| PHOTO NO.      | 991585 | LOT NO.   | T2595   | MAP REFERENCE     | C            | LATITUDE      | 32 57S | LONGITUDE | 60 40W |
| COUNTRY        | AR     |           |         | PROVINCE SANTA FE |              |               |        |           |        |
| AREA NO        | 831H   | SUBJECT   | D36     | SUBJECT           | AEA          | SUBJECT       | ALA    | SUBJECT   |        |
| R I O S A      |        | R I O     |         | G O V E R         |              | N I M E N T I |        | 10        |        |
| M U N I        |        | T I O N S |         | P L A I N T       |              | N I W         |        | 40        |        |
| F I R O        |        | S A R I O |         |                   |              |               |        | 50        |        |
| 3 25 29 30     |        |           |         |                   |              |               |        |           |        |
| 25X1A          |        |           |         |                   |              |               |        |           |        |
| DATE OF PHOTO  |        | TYPE      | QUALITY | CLASS             | NO. OF CARDS | SOU           |        |           |        |
| NW 6           |        | 3         | 8       | 1                 | 3            | 3             |        |           |        |
| CLASSIFICATION |        |           | CONF    |                   | CAPTIONED BY |               | EBL    |           |        |

|                                                                                           |  |                     |  |                   |  |                  |  |                   |  |
|-------------------------------------------------------------------------------------------|--|---------------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 991586                                                                          |  | LOT NO. T2595       |  | MAP REFERENCE C   |  | LATITUDE 32 57 S |  | LONGITUDE 60 40 W |  |
| COUNTRY AA                                                                                |  |                     |  | PROVINCE SANTA FE |  |                  |  |                   |  |
| AREA NO. 831H                                                                             |  | SUBJECT REA         |  | SUBJECT 36        |  | SUBJECT ALA      |  | SUBJECT           |  |
| R O S A R I O                                                                             |  | G O V E R N M E N T |  | M U N I T I O N S |  | P L A N T        |  | N W               |  |
| F R O S A R I O                                                                           |  |                     |  |                   |  |                  |  |                   |  |
| 3 25 29 30                                                                                |  |                     |  |                   |  |                  |  |                   |  |
| DATE OF PHOTO                                                                             |  | TYPE                |  | QUALITY           |  | CLASS            |  | NO. OF CARDS      |  |
| NOV 6 3 8                                                                                 |  | 1                   |  | 3                 |  | 3                |  | 25X1A             |  |
| CLASSIFICATION CONF                                                                       |  |                     |  | CAPTIONED BY EAT  |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT<br>Approved For Release 2000/04/27 : CIA-RDP78-05867A000416110008-0 |  |                     |  |                   |  |                  |  |                   |  |

SECRET 76-05667A000416110008-9

|               |  |         |  |         |  |             |  |               |  |     |  |          |  |         |  |           |  |         |  |
|---------------|--|---------|--|---------|--|-------------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.     |  | 991587  |  | LOT NO. |  | T2595       |  | MAP REFERENCE |  | C   |  | LATITUDE |  | 32 57S  |  | LONGITUDE |  | 60 40W  |  |
| COUNTRY       |  |         |  | AR      |  |             |  | PROVINCE      |  |     |  | SANTA FE |  |         |  |           |  |         |  |
| AREA NO       |  | 831H    |  | SUBJECT |  | CGR         |  | SUBJECT       |  | D36 |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| R O S A R I O |  | F R O M |  | S W     |  | A E R I A L |  | V I E W       |  |     |  |          |  |         |  |           |  |         |  |

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25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| NOV            | 6 | 3 | 8    | 1       | 3            | 2            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| CONF           |   |   |      |         | E.B.E.       |              |

GPO : 1962 O - 647425

CIA-RDP78-05867A000416110008-9

PHOTO NO. 981588 LOT NO. T2595 MAP REFERENCE C LATITUDE 32 57S LONGITUDE 60 40W

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AR      |  | SANTA FE |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 831H    |  | C62      |  | D36     |  |         |  |         |  |         |  |         |  |
| R O S A |  | R I O    |  | A E R   |  | A L     |  | V I E W |  |         |  |         |  |
| F R O M |  | W        |  |         |  |         |  |         |  |         |  |         |  |
|         |  |          |  |         |  |         |  |         |  |         |  |         |  |
|         |  |          |  |         |  |         |  |         |  |         |  |         |  |
|         |  |          |  |         |  |         |  |         |  |         |  |         |  |

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25X1A

| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|--------------|---------|-------|--------------|
| NOV 6 3 8      |  |  | 1            | 3       | 2     |              |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |
| CONF           |  |  | EBF          |         |       |              |



|                                                                                                            |             |               |                  |                   |              |                 |         |                  |         |
|------------------------------------------------------------------------------------------------------------|-------------|---------------|------------------|-------------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 991589                                                                                           |             | LOT NO. T2595 |                  | MAP REFERENCE C   |              | LATITUDE 32 57S |         | LONGITUDE 60 40W |         |
| COUNTRY AA                                                                                                 |             |               |                  | PROVINCE SANTA FE |              |                 |         |                  |         |
| AREA NO. 831H                                                                                              | SUBJECT B36 | SUBJECT ALA   | SUBJECT          | SUBJECT           | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| ROSA RAI OI U N I D E N T I F I E<br>D I I N S T A L C A T I O N N W O F<br>M O U N T I O N S I P L A N T. |             |               |                  |                   |              |                 |         |                  |         |
| 25, 29, 30                                                                                                 |             |               |                  |                   |              |                 |         |                  |         |
| 25X1A                                                                                                      |             |               |                  |                   |              |                 |         |                  |         |
| DATE OF PHOTO                                                                                              |             | TYPE          | QUALITY          | CLASS             | NO. OF CARDS |                 |         |                  |         |
| NW 6 3                                                                                                     |             | 8             | 1                | 3                 | 2            |                 |         |                  |         |
| CLASSIFICATION CONF                                                                                        |             |               | CAPTIONED BY EBF |                   |              |                 |         |                  |         |

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25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| NOV            | 6 | 3 | 8    | 1       | 3            | 2            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| CONF           |   |   |      |         |              | EAR          |

REF ID: A600416110008-9

PHOTO NO. 801591 LOT NO. T2595 MAP REFERENCE C LATITUDE 32 57S LONGITUDE 60 40W

COUNTRY AR PROVINCE SANTA FE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831H    | C62     | D36     |         |         |         |         |         |         |
| RIO     | SAR     | IO      |         | 10      | AERIAL  | AL      | VIEW    | 20      |
| TRAVEL  | LINE    | ING     |         | 30      | NW      |         |         | 40      |
|         |         |         |         | 50      |         |         |         |         |

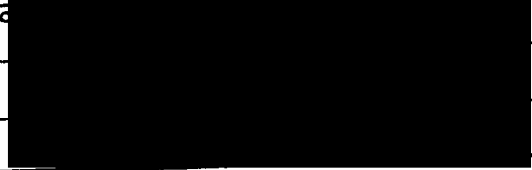
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 6 3 8     | 1    | 3       | 2     |              |

CLASSIFICATION CONF

CAPTIONED BY EBF



|                                                                  |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|-------------|--|--|--|--|---------------|--|--|--|--|-------------|--|--|--|--|-------------------|--|--|--|--|--------------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 481592                                                 |  |  |  |  |             |  |  |  |  | LOT NO. T2595 |  |  |  |  |             |  |  |  |  | MAP REFERENCE C   |  |  |  |  |              |  |  |  |  | LATITUDE 32 57S |  |  |  |  |         |  |  |  |  | LONGITUDE 60 40W |  |  |  |  |  |  |  |  |  |
| COUNTRY AR                                                       |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  | PROVINCE SANTA FE |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| AREA NO 831 H                                                    |  |  |  |  | SUBJECT AHP |  |  |  |  | SUBJECT D36   |  |  |  |  | SUBJECT ALA |  |  |  |  | SUBJECT C67       |  |  |  |  | SUBJECT      |  |  |  |  | SUBJECT         |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT          |  |  |  |  |  |  |  |  |  |
| ROSA                                                             |  |  |  |  | RIO         |  |  |  |  | SWIFT         |  |  |  |  | PACK        |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| NG                                                               |  |  |  |  | PLANT       |  |  |  |  | NEAR          |  |  |  |  | ROSA        |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| O                                                                |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| 6, 24, 29, 30                                                    |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| 25X1A                                                            |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |             |  |  |  |  | TYPE          |  |  |  |  | QUALITY     |  |  |  |  | CLASS             |  |  |  |  | NO. OF CARDS |  |  |  |  | SO              |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| NOV 6 3 8                                                        |  |  |  |  |             |  |  |  |  | 1             |  |  |  |  | 3           |  |  |  |  | 4                 |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION CONF                                              |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  | CAPTIONED BY EBF  |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| Approved For Release 2000/07/27 : CIA-RDP78-05867A000416110008-9 |  |  |  |  |             |  |  |  |  |               |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |

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|                                               |         |               |                                       |               |              |          |         |           |         |
|-----------------------------------------------|---------|---------------|---------------------------------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 981593                              |         | LOT NO. T2595 |                                       | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY RR                                    |         |               | PROVINCE <del>SANTA FE</del> SANTA FE |               |              |          |         |           |         |
| AREA NO                                       | SUBJECT | SUBJECT       | SUBJECT                               | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 83H                                           | D36     | ALA           | AHE                                   |               |              |          |         |           |         |
| G R A I , N S T O R A G E 15 4 L O A D 20     |         |               |                                       |               |              |          |         |           |         |
| I N G 25 F A C I L I T I E S 35 B E T W E 40  |         |               |                                       |               |              |          |         |           |         |
| E N R 45 S I A R I 50 & S A N N I C O L A S . |         |               |                                       |               |              |          |         |           |         |
|                                               |         |               |                                       |               |              |          |         |           |         |
|                                               |         |               |                                       |               |              |          |         |           |         |
|                                               |         |               |                                       |               |              |          |         |           |         |
| 6, 24, 29                                     |         |               |                                       |               |              |          |         |           |         |
| 25X1A                                         |         |               |                                       |               |              |          |         |           |         |
| DATE OF PHOTO                                 |         | TYPE          | QUALITY                               | CLASS         | NO. OF CARDS |          |         |           |         |
| NOV 63                                        |         | 8             | 1                                     | 3             | 3            |          |         |           |         |
| CLASSIFICATION                                |         |               | CAPTIONED BY                          |               |              |          |         |           |         |
| CONF                                          |         |               | EBL                                   |               |              |          |         |           |         |



78-05867A000416110008-9

PHOTO NO. 01595 LOT NO. T2595 MAP REFERENCE C LATITUDE 33 20 S LONGITUDE 60 14 W

COUNTRY AR PROVINCE BUENOS AIRES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 131H    | D36     | A33     | ALA     |         |         |         |         |         |
| SAN     | N       | I       | C       | L       | A       | S       | I       | G       |
| ENT     | S       | T       | E       | E       | L       | M       | L       | S       |
| A       |         |         |         |         |         |         |         |         |

12, 29, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 63        | 8    | 1       | 3     | 3            |

CLASSIFICATION CONF CAPTIONED BY ERS

CIA-RDP78-05867A000416110008-9

|                     |  |               |                       |                  |  |                  |  |                   |  |
|---------------------|--|---------------|-----------------------|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 991596    |  | LOT NO. T2595 |                       | MAP REFERENCE C  |  | LATITUDE 33 20 S |  | LONGITUDE 60 14 W |  |
| COUNTRY AR          |  |               | PROVINCE BUENOS AIRES |                  |  |                  |  |                   |  |
| AREA NO 131H        |  | SUBJECT D36   |                       | SUBJECT A33      |  | SUBJECT          |  | SUBJECT           |  |
| S A N               |  | N I C O       |                       | L A S            |  | G O V E          |  | R N M             |  |
| E N T               |  | S T E E L     |                       | M I L L          |  | S O M I          |  | S                 |  |
| A                   |  |               |                       |                  |  |                  |  |                   |  |
| 12, 29              |  |               |                       |                  |  |                  |  |                   |  |
| 25X1A               |  |               |                       |                  |  |                  |  |                   |  |
| DATE OF PHOTO       |  | TYPE          |                       | QUALITY          |  | CLASS            |  | NO. OF CARDS      |  |
| NOV 63              |  | 8             |                       | 1                |  | 3                |  | 2                 |  |
| CLASSIFICATION CONF |  |               |                       | CAPTIONED BY EBY |  |                  |  |                   |  |