

|                                                                                                                                |  |               |  |                 |  |                      |  |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|-----------------|--|----------------------|--|------------------|--|
| PHOTO NO. 981298                                                                                                               |  | LOT NO. T3045 |  | MAP REFERENCE C |  | LATITUDE 03-46S      |  | LONGITUDE 73-15W |  |
| COUNTRY PE                                                                                                                     |  |               |  | PROVINCE LORETO |  |                      |  |                  |  |
| AREA NO. 23J                                                                                                                   |  | SUBJECT ALA   |  | SUBJECT C12     |  | SUBJECT              |  | SUBJECT          |  |
| 1001                                                                                                                           |  | 5705          |  | (NR)            |  | 1515                 |  | 2040             |  |
| CHURCH                                                                                                                         |  | H -           |  | 90              |  | ER                   |  | ST               |  |
| 45                                                                                                                             |  | 45            |  | 50              |  | 50                   |  | 50               |  |
| 7-10-29                                                                                                                        |  |               |  |                 |  |                      |  |                  |  |
| DATE OF PHOTO                                                                                                                  |  | TYPE          |  | QUALITY         |  | CLASS                |  | NO. OF CARDS     |  |
| 59                                                                                                                             |  | 4             |  | 1               |  | 3                    |  | 2                |  |
| 63                                                                                                                             |  |               |  |                 |  |                      |  |                  |  |
| CLASSIFICATION                                                                                                                 |  |               |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |                  |  |
|                                                                                                                                |  |               |  | LNB             |  | 25X1A                |  |                  |  |
| FORM 10-1 1-64<br>Approved For Release 2009/04/12 ANALYSIS REPORT<br>PHOTO 981298 05867A000416110003-4<br>GPO: 1962 O - 647423 |  |               |  |                 |  |                      |  |                  |  |

|                 |  |                |  |                      |  |                 |  |                  |  |
|-----------------|--|----------------|--|----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 81299 |  | LOT NO. T 3045 |  | MAP REFERENCE C      |  | LATITUDE 03-46S |  | LONGITUDE 73-15W |  |
| COUNTRY PE      |  |                |  | PROVINCE LORETO      |  |                 |  |                  |  |
| AREA NO 23J     |  | SUBJECT 336    |  | SUBJECT 3FG          |  | SUBJECT 3G9     |  | SUBJECT          |  |
| 1 0 5 1 7 0 5   |  | 5 10           |  | 10 N A V A L         |  | 15 B A S E      |  | 20               |  |
| N O T 25        |  | G O V T.       |  | 30 - F L O A T       |  | 35 F L A N      |  | 40               |  |
| F 45            |  | A T R          |  | 50 B                 |  |                 |  |                  |  |
| 1-3             |  | DATE OF PHOTO  |  | TYPE                 |  | QUALITY         |  | CLASS            |  |
| 5 9             |  | 4              |  | 1                    |  | 3               |  | 3                |  |
| 6 3             |  |                |  |                      |  |                 |  |                  |  |
| CLASSIFICATION  |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  | 25X1A           |  |                  |  |
| conf            |  | WNB            |  |                      |  |                 |  |                  |  |

Approved For Release

DP78-05867A000416410003-4

|                  |             |             |         |                 |         |                   |         |
|------------------|-------------|-------------|---------|-----------------|---------|-------------------|---------|
| PHOTO NO. 091300 |             | LOT NO. 7-4 |         | LATITUDE 0-24 E |         | LONGITUDE 71-15 W |         |
| COUNTRY Pe       |             |             |         | PROVINCE        |         |                   |         |
| AREA NO. 235     | SUBJECT ALA | SUBJECT 236 | SUBJECT | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT |
| 1                | 2           | 3           | 4       | 5               | 6       | 7                 | 8       |
| 10               | 15          | 20          | 25      | 30              | 35      | 40                | 45      |
| F L O A T I N G  |             |             |         | L R             |         |                   |         |
| Y L O C K        |             |             |         |                 |         |                   |         |

1-30

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2/7            | 4    | 1       | 3     | 1            | 25X1A                |
| 6/3            |      |         |       |              |                      |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
|                |      |         |       |              |                      |

GPO : 1952 O - 647425

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416410003-4

PHOTO ANALYSIS REPORT



|                     |  |               |  |                  |  |                            |  |                   |  |
|---------------------|--|---------------|--|------------------|--|----------------------------|--|-------------------|--|
| PHOTO NO. 891302    |  | LOT NO. T3045 |  | MAP REFERENCE C  |  | LATITUDE 03-46 S           |  | LONGITUDE 72-15 W |  |
| COUNTRY PE          |  |               |  | PROVINCE Loreto  |  |                            |  |                   |  |
| AREA NO 23J         |  | SUBJECT 636   |  | SUBJECT C38      |  | SUBJECT                    |  | SUBJECT           |  |
| 1 Q U I T O S       |  | 10 F L O A T  |  | 15 I N G         |  | 20 K G                     |  |                   |  |
| M E S               |  | 25 8 N        |  | 30 A H Z O N     |  | 35 R I V E R               |  | 40                |  |
|                     |  | 45            |  | 50               |  |                            |  |                   |  |
| 1-7                 |  |               |  |                  |  |                            |  |                   |  |
| DATE OF PHOTO       |  | TYPE          |  | QUALITY          |  | CLASS                      |  | NO. OF CARDS      |  |
| 5/9                 |  | 4             |  | 1                |  | 3                          |  | 2                 |  |
| 6/3                 |  |               |  |                  |  |                            |  |                   |  |
| CLASSIFICATION Conf |  |               |  | CAPTIONED BY LMB |  | SOURCE OF PHOTOGRAPH 25X1A |  |                   |  |

|                                                                  |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  |                       |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|-------------|--|--|--|--|---------------|--|--|--|--|-----------------|--|--|--|--|-----------------------|--|--|--|--|---------|--|--|--|--|------------------|--|--|--|--|---------|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 991306                                                 |  |  |  |  |             |  |  |  |  | LOT NO. T3045 |  |  |  |  |                 |  |  |  |  | MAP REFERENCE C       |  |  |  |  |         |  |  |  |  | LATITUDE 03-46 S |  |  |  |  |         |  |  |  |  | LONGITUDE 73-15 W     |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| COUNTRY PE                                                       |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  | PROVINCE Loreto       |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| AREA NO 23J                                                      |  |  |  |  | SUBJECT 236 |  |  |  |  | SUBJECT C38   |  |  |  |  | SUBJECT         |  |  |  |  | SUBJECT               |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT          |  |  |  |  | SUBJECT |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 1 Q U I T O                                                      |  |  |  |  | 5           |  |  |  |  | 10            |  |  |  |  | F L O A T I N G |  |  |  |  | 15                    |  |  |  |  | 20      |  |  |  |  | H                |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| M E B                                                            |  |  |  |  | 25          |  |  |  |  | 30            |  |  |  |  | A M A Z O N     |  |  |  |  | 35                    |  |  |  |  | 40      |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
|                                                                  |  |  |  |  | 45          |  |  |  |  | 50            |  |  |  |  |                 |  |  |  |  |                       |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 1-7                                                              |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  |                       |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |             |  |  |  |  | TYPE          |  |  |  |  |                 |  |  |  |  | QUALITY               |  |  |  |  |         |  |  |  |  | CLASS            |  |  |  |  |         |  |  |  |  | NO. OF CARDS          |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |
| 59                                                               |  |  |  |  |             |  |  |  |  | 4             |  |  |  |  |                 |  |  |  |  | 1                     |  |  |  |  |         |  |  |  |  | 3                |  |  |  |  |         |  |  |  |  | 2                     |  |  |  |  |  |  |  |  |  | 25X1A                |  |  |  |  |  |  |  |  |  |
| 63                                                               |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  |                       |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION Conf                                              |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  | CAPTIONED BY LAB      |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| FORM NO. 1-64                                                    |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  | PHOTO ANALYSIS REPORT |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  | GPO : 1963 O - 647425 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| Approved For Release 2000/07/21 : CIA-RDP78-05867A000416110003-4 |  |  |  |  |             |  |  |  |  |               |  |  |  |  |                 |  |  |  |  |                       |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |

[illegible]

|                |        |          |              |               |                     |                      |        |           |        |
|----------------|--------|----------|--------------|---------------|---------------------|----------------------|--------|-----------|--------|
| PHOTO NO.      | 891305 | LOT NO.  | T 3045       | MAP REFERENCE | <del>18-015</del> C | LATITUDE             | 18-015 | LONGITUDE | 70-15W |
| COUNTRY        | PE     | PROVINCE | TACNA        |               |                     |                      |        |           |        |
| AREA NO        | 933J   | SUBJECT  | C43          | SUBJECT       |                     | SUBJECT              |        | SUBJECT   |        |
| TACNA          |        | (NR)     |              | BORDER        |                     | P O                  |        | 20        |        |
| YENROUTE       |        | TO       |              | ARICA         |                     | C                    |        | 40        |        |
| HILE           |        |          |              |               |                     |                      |        | 50        |        |
| 7-10           |        |          |              |               |                     |                      |        |           |        |
| DATE OF PHOTO  |        | TYPE     | QUALITY      | CLASS         | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |        |           |        |
| 5 9<br>6 3     |        | 4        | 1            | 3             | 1                   | 25X1A                |        |           |        |
| CLASSIFICATION |        |          | CAPTIONED BY |               |                     |                      |        |           |        |
| conf           |        |          | LMB          |               |                     |                      |        |           |        |

|           |  |         |  |               |  |          |  |           |  |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 981306    |  | T 3045  |  | C             |  | 18-01S   |  | 70-15W    |  |
| COUNTRY   |  |         |  | PROVINCE      |  |          |  |           |  |
| PE        |  |         |  | TACNA         |  |          |  |           |  |
| AREA NO   |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 933J      |  | C43     |  |               |  |          |  |           |  |
| TACNA     |  | (NR)    |  | BORDER        |  | PO       |  | X         |  |
| T         |  | ENR     |  | UTE           |  | T        |  | ARICA     |  |
| H         |  | L       |  | E             |  |          |  |           |  |

  

|                |  |               |  |      |  |         |  |       |  |              |  |                      |  |
|----------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| 7-10           |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                |  | 5 1           |  | 4    |  | 1       |  | 3     |  | 1            |  | 25X1A                |  |
|                |  | 6 3           |  |      |  |         |  |       |  |              |  | [REDACTED]           |  |
| CLASSIFICATION |  |               |  |      |  |         |  |       |  | CAPTIONED BY |  |                      |  |
| cmf            |  |               |  |      |  |         |  |       |  | CMB          |  |                      |  |

GPO : 1963 O - 647425

REF ID: A66786

|                     |  |               |         |                         |              |                      |  |                  |  |
|---------------------|--|---------------|---------|-------------------------|--------------|----------------------|--|------------------|--|
| PHOTO NO. 891397    |  | LOT NO. T3045 |         | MAP REFERENCE C         |              | LATITUDE 41-095      |  | LONGITUDE 71-161 |  |
| COUNTRY AR          |  |               |         | PROVINCE RIO NEGRO      |              |                      |  |                  |  |
| AREA NO. 631H       |  | SUBJECT AKC   |         | SUBJECT                 |              | SUBJECT              |  | SUBJECT          |  |
| 1 AN                |  | 5 CARLO       |         | 10                      |              | 15                   |  | 20               |  |
| CNE                 |  | 25 CABLE      |         | 30                      |              | 35                   |  | 40               |  |
|                     |  | 45 -          |         | 50                      |              |                      |  |                  |  |
| 31                  |  |               |         |                         |              |                      |  |                  |  |
| DATE OF PHOTO       |  | TYPE          | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |                  |  |
| 59                  |  | 4             | 1       | 3                       | 1            | 25X1A                |  |                  |  |
| 63                  |  |               |         |                         |              | [REDACTED]           |  |                  |  |
| CLASSIFICATION CONF |  |               |         | CAPTIONED BY [REDACTED] |              |                      |  |                  |  |

CHARTER 70-05887A000416110003-4

|           |  |           |  |         |  |           |  |               |  |           |  |          |  |        |  |           |  |         |  |
|-----------|--|-----------|--|---------|--|-----------|--|---------------|--|-----------|--|----------|--|--------|--|-----------|--|---------|--|
| PHOTO NO. |  | 981308    |  | LOT NO. |  | T 3045    |  | MAP REFERENCE |  | C         |  | LATITUDE |  | 11-09E |  | LONGITUDE |  | 71-1PLJ |  |
| COUNTRY   |  |           |  |         |  | PROVINCE  |  |               |  |           |  |          |  |        |  |           |  |         |  |
| AR        |  |           |  |         |  | Rio Negro |  |               |  |           |  |          |  |        |  |           |  |         |  |
| AREA NO.  |  | 631H      |  | SUBJECT |  | did       |  | SUBJECT       |  |           |  | SUBJECT  |  |        |  | SUBJECT   |  |         |  |
| A N       |  | C A R L O |  | 10      |  | de        |  | 15            |  | B A R I L |  | 20       |  |        |  |           |  |         |  |
| C H E     |  | F K I     |  | 30      |  | L o p e r |  | 35            |  |           |  | 40       |  |        |  |           |  |         |  |
|           |  | 45        |  | -       |  |           |  | 50            |  |           |  |          |  |        |  |           |  |         |  |

  

|                |  |      |  |         |  |               |  |              |  |                      |  |
|----------------|--|------|--|---------|--|---------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 59             |  | 4    |  | 1       |  | 3             |  | 1            |  | 25X1A                |  |
| 6 J            |  |      |  |         |  |               |  |              |  |                      |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY: |  |              |  |                      |  |
| conf           |  |      |  |         |  | WLB           |  |              |  |                      |  |

GPO : 1962 O - 57425

SIARDP 78-05867A000416110003-4

|                                                                                                                                                                                                                                                                                                                            |        |          |              |               |                      |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------|---------------|----------------------|----------|--------|-----------|--------|---------------|------|---------|-------|--------------|----------------------|----|---|---|---|---|-------|----|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                  | 991309 | LOT NO.  | T3045        | MAP REFERENCE | C                    | LATITUDE | 41-09S | LONGITUDE | 71-18W |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                    | AR     | PROVINCE | Rio Negro    |               |                      |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| AREA NO                                                                                                                                                                                                                                                                                                                    | 631H   | SUBJECT  | did          | SUBJECT       |                      | SUBJECT  |        | SUBJECT   |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                            | 1      | 5        | CARL         | 10            | de                   | 15       | BAR    | 20        |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                            | 2      | 25       | CHI          | 30            | CL                   | 35       | PE     | 40        |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                            | 3      | 45       | -            | 50            |                      |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>59</td> <td>4</td> <td>1</td> <td>3</td> <td>1</td> <td>25X1A</td> </tr> <tr> <td>63</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |        |          |              |               |                      |          |        |           |        | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 59 | 4 | 1 | 3 | 1 | 25X1A | 63 |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                              | TYPE   | QUALITY  | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                         | 4      | 1        | 3            | 1             | 25X1A                |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                         |        |          |              |               |                      |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                             |        |          | CAPTIONED BY |               |                      |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |
| conf                                                                                                                                                                                                                                                                                                                       |        |          | LWB          |               |                      |          |        |           |        |               |      |         |       |              |                      |    |   |   |   |   |       |    |  |  |  |  |  |



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|                |  |               |  |                      |  |              |  |           |  |
|----------------|--|---------------|--|----------------------|--|--------------|--|-----------|--|
| PHOTO NO.      |  | LOT NO.       |  | MAP REFERENCE        |  | LATITUDE     |  | LONGITUDE |  |
| 991312         |  | T3045         |  | C                    |  | 41-09 S      |  | 71-18 W   |  |
| COUNTRY        |  |               |  | PROVINCE             |  |              |  |           |  |
| AR             |  |               |  | Rio Negro            |  |              |  |           |  |
| AREA NO.       |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  | SUBJECT   |  |
| 631N           |  | C36           |  | did                  |  |              |  |           |  |
| SAN            |  | CARLO         |  | de                   |  | BARILO       |  | 20        |  |
| CHE            |  | LLAO          |  | LLAO                 |  | HOTEL        |  | 40        |  |
|                |  | 45            |  |                      |  |              |  |           |  |
| 1-7-10         |  | DATE OF PHOTO |  | TYPE                 |  | QUALITY      |  | CLASS     |  |
|                |  | 59            |  | 4                    |  | 1            |  | 3         |  |
|                |  | 63            |  |                      |  |              |  | 2         |  |
| CLASSIFICATION |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  | CAPTIONED BY |  |           |  |
| CONF           |  |               |  | 25X1A                |  | LWB          |  |           |  |

|            |  |                                 |  |                                |  |
|------------|--|---------------------------------|--|--------------------------------|--|
| FORM NO. 1 |  | APPROVED FOR RELEASE 2000/04/27 |  | CIA-RDP78-05867A000416110003-4 |  |
|------------|--|---------------------------------|--|--------------------------------|--|

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|                |        |         |           |               |              |                      |                 |           |           |  |
|----------------|--------|---------|-----------|---------------|--------------|----------------------|-----------------|-----------|-----------|--|
| PHOTO NO.      | 981314 | LOT NO. | T3045     | MAP REFERENCE | C            | LATITUDE             | 41-09 S         | LONGITUDE | 71-18 W   |  |
| COUNTRY        | AR     |         | PROVINCE  |               |              |                      |                 |           | Rio Negro |  |
| AREA NO        | 631H   | SUBJECT | did       | SUBJECT       |              | SUBJECT              |                 | SUBJECT   |           |  |
|                | \$ N N | 5       | C A R L O | 10            | \$           | 15                   | B A R I L O     | 20        |           |  |
|                | C H E  | 25      | L K       | 30            | T O          | 35                   | M O U N T A I N | 40        |           |  |
|                | \$     | 45      | \$ K      | 50            | L O D G E    |                      |                 |           |           |  |
| 1              |        |         |           |               |              |                      |                 |           |           |  |
| DATE OF PHOTO  |        | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |                 |           |           |  |
| 59<br>63       |        | 1       | 1         | 3             | 1            | 25X1A                |                 |           |           |  |
| CLASSIFICATION |        |         |           | CAPTIONED BY  |              |                      |                 |           |           |  |
| conf           |        |         |           | LNB           |              |                      |                 |           |           |  |

LONGITUDE 71-13W

**COUNTRY**

**FE**

PROVINCE

АУТСИДНО

AREA NO

233J

SUBJECT **C36**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |   |    |   |
|---|---|---|---|---|---|---|----|---|
| A | T | A | C | H | O | I | N  | E |
| T | A | T | H | O | T | E | L. | - |

7-9

DATE OF PHOTO-

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**LISTING OF PHOTOGRAPHY**

25X1A

**CLASSIFICATION**

**CAPTIONED BY**

GPO : 1961 O - 647425

Approved For Release 2000/02/12 : CIA-RDP78-05867A000416110003-4

REF ID: A66780-05867A000416110003-4

|                  |               |                   |                  |                   |
|------------------|---------------|-------------------|------------------|-------------------|
| PHOTO NO. 991316 | LOT NO. T3045 | MAP REFERENCE C   | LATITUDE 13-07 S | LONGITUDE 74-13 W |
| COUNTRY PE       |               | PROVINCE AYACUCHO |                  |                   |

|               |             |         |         |         |         |         |         |         |         |
|---------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. 233J | SUBJECT C5F | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A             | Y           | A       | C       | U       | C       | H       | O       |         |         |
| O             | R           | E       |         | F       | A       | I       | R.      |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |
|               |             |         |         |         |         |         |         |         |         |

8-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 59<br>63      | 4    | 1       | 3     | 1            |

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION *Conf*

CAPTIONED BY *LWB*

CPO: 1962 G - 647425

PHOTO NO. 991317

LOT NO. T3045

MAP REFERENCE C

LATITUDE 13-07 S

LONGITUDE 74-13 W

COUNTRY

PE

PROVINCE

AYACUCHO

AREA NO

233J

SUBJECT C5F

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A Y A C U C H O

10

C R O W D

15

A T

20

O R E F A I R

30

35

40

8-10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

5 9  
6 3

4

1

3

1

CLASSIFICATION

Conf

CAPTIONED BY

WLB

FORM NO. 1  
1 Jan 54

Approved For Release 2000/12/27 : CIA-RDP78-05867A000416110003-4

GPO : 1962 O - 647425

REF ID: A600416110003-4

PHOTO NO. 991318 LOT NO. T30 45 MAP REFERENCE (NIS) LATITUDE 5-46 S LONGITUDE 73-56 W

|              |             |                 |         |         |         |         |         |         |         |
|--------------|-------------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY PE   |             | PROVINCE LORETO |         |         |         |         |         |         |         |
| AREA NO 23 J | SUBJECT C66 | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AN           | PE          | DR              | O       | 10      | 1       | T       | R       | E       | E       |
| E            | N           | E               |         | 30      | -       |         |         |         |         |
|              |             |                 |         | 50      |         |         |         |         |         |

|                     |   |      |         |       |                 |                      |
|---------------------|---|------|---------|-------|-----------------|----------------------|
| DATE OF PHOTO       |   | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| 5                   | 9 | 4    | 1       | 3     | 1               | 25X1A                |
| 6                   | 3 |      |         |       |                 |                      |
| CLASSIFICATION Conf |   |      |         |       | CAPTIONED BY WB |                      |

|                     |   |               |   |                   |   |                      |   |                   |   |
|---------------------|---|---------------|---|-------------------|---|----------------------|---|-------------------|---|
| PHOTO NO. 991319    |   | LOT NO. T3045 |   | MAP REFERENCE N15 |   | LATITUDE 08-15 J     |   | LONGITUDE 74-43 W |   |
| COUNTRY PE          |   |               |   | PROVINCE LORETO   |   |                      |   |                   |   |
| AREA NO 23 J        |   | SUBJECT C76   |   | SUBJECT C72       |   | SUBJECT              |   | SUBJECT           |   |
| Y                   | A | R             | 1 | 5                 | N | A                    | - | 10                | C |
|                     |   |               |   | 25                | N | A                    | T | 30                | W |
|                     |   |               |   | 45                | V | I                    | L | 50                | L |
|                     |   |               |   |                   |   |                      |   |                   |   |
|                     |   |               |   |                   |   |                      |   |                   |   |
|                     |   |               |   |                   |   |                      |   |                   |   |
| DATE OF PHOTO       |   | TYPE          |   | QUANTITY          |   | CLASS                |   | NO. OF CARDS      |   |
| 5 9                 |   | 4             |   | 1                 |   | 3                    |   | 2                 |   |
| 6 3                 |   |               |   |                   |   |                      |   |                   |   |
| CLASSIFICATION CONF |   |               |   | CAPTIONED BY      |   | SOURCE OF PHOTOGRAPH |   |                   |   |
|                     |   |               |   | L.A.B.            |   | 25X1A                |   |                   |   |
|                     |   |               |   |                   |   |                      |   |                   |   |

|                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |  |               |  |          |  |             |  |   |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|--|---------------|--|----------|--|-------------|--|---|---|---|---|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                     |   | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |   |   |   |   |
| 991325                                                                                                                                                                                                                                                                                                                                                                                                        |   | T 3045  |  | NIS           |  | 08-15    |  | 74-43W      |  |   |   |   |   |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                       |   |         |  | PROVINCE      |  |          |  |             |  |   |   |   |   |
| PE                                                                                                                                                                                                                                                                                                                                                                                                            |   |         |  | LORETO        |  |          |  |             |  |   |   |   |   |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                       |   | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |   |   |   |   |
| 23 J                                                                                                                                                                                                                                                                                                                                                                                                          |   | C7G     |  | C72           |  |          |  |             |  |   |   |   |   |
| Y A R I                                                                                                                                                                                                                                                                                                                                                                                                       |   | N A     |  | - C O C H A   |  | L A G O  |  | (N R)       |  |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                               |   | N A T I |  | V E           |  | A T      |  | I N D I A N |  |   |   |   |   |
| V I Z A                                                                                                                                                                                                                                                                                                                                                                                                       |   | E       |  |               |  |          |  |             |  |   |   |   |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <table border="1"> <tr> <td>5</td> <td>9</td> </tr> <tr> <td>6</td> <td>3</td> </tr> </table> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>1</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>25X1A</p> </div> </div> |   |         |  |               |  |          |  |             |  | 5 | 9 | 6 | 3 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                             | 9 |         |  |               |  |          |  |             |  |   |   |   |   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                             | 3 |         |  |               |  |          |  |             |  |   |   |   |   |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                |   |         |  | CAPTIONED BY  |  |          |  |             |  |   |   |   |   |
| CONF                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |  | LAF           |  |          |  |             |  |   |   |   |   |

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 54

Approved For Release 2000/07/21 : CIA-RDP78-05867A000416110003-4

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425



|                                                                                                                                                                                                                                                                                                                                                                            |  |         |  |               |  |             |  |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|-------------|--|-----------|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                  |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE |  |
| 91322                                                                                                                                                                                                                                                                                                                                                                      |  | T 3045  |  | NIS           |  | 08-15       |  | 74-43W    |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                    |  |         |  | PROVINCE      |  |             |  |           |  |
| PE                                                                                                                                                                                                                                                                                                                                                                         |  |         |  | LORETO        |  |             |  |           |  |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                    |  | SUBJECT |  | SUBJECT       |  | SUBJECT     |  | SUBJECT   |  |
| 23 J                                                                                                                                                                                                                                                                                                                                                                       |  | C 72    |  |               |  |             |  |           |  |
| Y A R I                                                                                                                                                                                                                                                                                                                                                                    |  | N A     |  | - C O C H A   |  | L A G O     |  | (N R)     |  |
| G I                                                                                                                                                                                                                                                                                                                                                                        |  | R L     |  | A T           |  | I N D I A N |  | V I L     |  |
| L A G E.                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |               |  |             |  |           |  |
| <div style="display: flex; justify-content: space-between;"> <span>5</span> <span>10</span> <span>15</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div> |  |         |  |               |  |             |  |           |  |
| <div style="display: flex; justify-content: space-between;"> <span>5</span> <span>10</span> <span>15</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div> |  |         |  |               |  |             |  |           |  |
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SECRET CIA RDT 78-03887A000416110003-4

|           |  |  |  |         |  |         |  |         |  |  |  |               |  |  |  |         |  |          |  |         |  |  |  |           |  |  |  |         |  |  |  |
|-----------|--|--|--|---------|--|---------|--|---------|--|--|--|---------------|--|--|--|---------|--|----------|--|---------|--|--|--|-----------|--|--|--|---------|--|--|--|
| PHOTO NO. |  |  |  |         |  | LOT NO. |  |         |  |  |  | MAP REFERENCE |  |  |  |         |  | LATITUDE |  |         |  |  |  | LONGITUDE |  |  |  |         |  |  |  |
| 991325    |  |  |  |         |  | T-3075  |  |         |  |  |  | NIS           |  |  |  |         |  | S-101    |  |         |  |  |  | 79-4220   |  |  |  |         |  |  |  |
| COUNTRY   |  |  |  |         |  |         |  |         |  |  |  | PROVINCE      |  |  |  |         |  |          |  |         |  |  |  |           |  |  |  |         |  |  |  |
| PE        |  |  |  |         |  |         |  |         |  |  |  | Lombok        |  |  |  |         |  |          |  |         |  |  |  |           |  |  |  |         |  |  |  |
| AREA NO.  |  |  |  | SUBJECT |  |         |  | SUBJECT |  |  |  | SUBJECT       |  |  |  | SUBJECT |  |          |  | SUBJECT |  |  |  | SUBJECT   |  |  |  | SUBJECT |  |  |  |
| 25J       |  |  |  | C68     |  |         |  |         |  |  |  |               |  |  |  |         |  |          |  |         |  |  |  |           |  |  |  |         |  |  |  |
| YAR       |  |  |  | AN      |  |         |  | CO      |  |  |  | NA            |  |  |  | ER      |  |          |  | N       |  |  |  | R         |  |  |  |         |  |  |  |
| I         |  |  |  | N       |  |         |  | A       |  |  |  | V             |  |  |  | L       |  |          |  | A       |  |  |  | E         |  |  |  |         |  |  |  |
| -         |  |  |  |         |  |         |  |         |  |  |  |               |  |  |  |         |  |          |  |         |  |  |  |           |  |  |  |         |  |  |  |

6

| DATE OF PHOTO |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|---|------|---------|-------|--------------|----------------------|
| 5             | 9 | 7 | 5 | F    |         | 3     |              | 25X1A                |
| 6             | 3 |   |   |      |         |       |              | [REDACTED]           |

|                |      |              |     |
|----------------|------|--------------|-----|
| CLASSIFICATION | Capt | CAPTIONED BY | WIS |
|----------------|------|--------------|-----|

GPO : 1962 O - 647425

Approved For Release 2000/02/01 : CIA-RDP78-05867A000416110003-4

**PHOTO NO.**

991326

LOT NO.

ST NO. 7375

### MAP REFERENCE

44-38861-103

LATITUDE

ATTITUDE

LONGITUDE

LONGITUDE  
74-42.44

**COUNTRY**

Re

PROVINCE

6-11-74

AREA NO:

253

|         |
|---------|
| SUBJECT |
|---------|

SUBJECT  
C68

**SUBJECT**

**SUBJECT**

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| <b>SUBJECT</b> |
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| <b>SUBJECT</b> |
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| SUBJECT |
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**SUBJECT**

Y A R I A N - C O C H A , L E D G E .  
I N D I A N V I L L A G E .

6

**DATE OF PHOTO**

TYPE

**QUALITY**

CLASS

| NO. OF CARDS |
|--------------|
|--------------|

SOURCE OF PHOTOGRAPH

SOURCE OF PHOTO  
25X1A  
[REDACTED]

**CLASSIFICATION**

Cont

**CAPTIONED BY**

WORKED BY

GPO : 1962 O - 247425

Approved For Release 2000/02/24 : CIA-RDP78-05867A000416110003-4

|                       |  |         |  |               |  |          |  |              |  |
|-----------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.             |  | ICT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 491324                |  | T 3045  |  | NIS           |  | 08-151   |  | 74-43W       |  |
| COUNTRY               |  |         |  | PROVINCE      |  |          |  |              |  |
| PE                    |  |         |  | LORETO        |  |          |  |              |  |
| AREA NO               |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 23J                   |  | CIL     |  |               |  |          |  |              |  |
| Y A R                 |  | J A     |  | C O C         |  | H A      |  | L A          |  |
| 1 8 8                 |  | 5 N     |  | A R Y         |  | C O M P  |  | O U N D      |  |
|                       |  | 45      |  |               |  |          |  |              |  |
| 7-10                  |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO         |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 5 9                   |  | 4       |  | 1             |  | 3        |  | 1            |  |
| 6 3                   |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION        |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONF                  |  |         |  | LWB           |  |          |  |              |  |
| SOURCE OF PHOTOGRAPH  |  |         |  |               |  |          |  |              |  |
| 25X1A                 |  |         |  |               |  |          |  |              |  |
| [REDACTED]            |  |         |  |               |  |          |  |              |  |
| GPO : 1962 O - 647425 |  |         |  |               |  |          |  |              |  |

| PHOTO NO.      | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
|----------------|----------|---------------|----------|-----------|---------|---------|---------|---------|
| 981324         | T 3045   | NIS           | 08-157   | 74-43W    |         |         |         |         |
| COUNTRY        | PROVINCE | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PE             | LORETO   |               |          |           |         |         |         |         |
| AREA NO.       | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 23J            | CIL      |               |          |           |         |         |         |         |
| YAR, NA-COEHA, |          |               |          |           |         |         |         |         |
| I S I          | ON AR Y  |               |          |           |         |         |         |         |
|                |          |               |          |           |         |         |         |         |

  

7-10

| DATE OF PHOTO                 | TYPE | QUALITY | CLASS                     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------|------|---------|---------------------------|--------------|----------------------|
| 5 9<br>6 3                    | 4    | 1       | 3                         | 1            | 25X1A                |
|                               |      |         |                           |              | [Redacted]           |
| CLASSIFICATION<br><b>CONF</b> |      |         | CAPTIONED BY<br><b>WB</b> |              |                      |

**Approved For Release 2000/02/24 ANALYSIS REPORT**

GPO : 1962 O - 647425

FORM NO. 1 JAN 60 RELEASE IN FULL

REF ID: A66050

78-05867A000416110003-4

SECRET 78-05867A000416110003-4

|                    |             |               |             |                      |                |                 |         |           |         |
|--------------------|-------------|---------------|-------------|----------------------|----------------|-----------------|---------|-----------|---------|
| PHOTO NO. 481325   |             | LOT NO. T3185 |             | MAP REFERENCE        |                | LATITUDE        |         | LONGITUDE |         |
| COUNTRY MALI       |             |               |             | PROVINCE             |                |                 |         |           |         |
| AREA NO. SN        | SUBJECT C56 | SUBJECT C81   | SUBJECT C78 | SUBJECT ALE          | SUBJECT        | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| T A U              | R E G       | T R I         | B E S       | M E N                | W E A          |                 |         |           |         |
| R I N G            | D E S       | E R T         | R O B E S   |                      |                |                 |         |           |         |
| W H I T E          | V E I L     | O F           | K A S S A L | C L A S S            |                |                 |         |           |         |
| 8-32               |             |               |             | SOURCE OF PHOTOGRAPH |                |                 |         |           |         |
| DATE OF PHOTO      |             | TYPE 4        | QUALITY 1   | CLASS 4              | NO. OF CARDS 4 | THE NEW NATIONS |         |           |         |
|                    |             |               |             |                      |                | OF AFRICA       |         |           |         |
| CLASSIFICATION 000 |             |               |             | CAPTIONED BY         |                |                 |         |           |         |

REF ID: A6667A000416110003-4

|                      |  |               |  |               |              |             |  |              |  |
|----------------------|--|---------------|--|---------------|--------------|-------------|--|--------------|--|
| PHOTO NO. 91326      |  | LOT NO. T3185 |  | MAP REFERENCE |              | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY MALI         |  |               |  | PROVINCE      |              |             |  |              |  |
| AREA NO. EN          |  | SUBJECT C81   |  | SUBJECT CTG   |              | SUBJECT AHP |  | SUBJECT      |  |
| 5                    |  | 10            |  | 15            |              | 20          |  | 25           |  |
| OUR                  |  | AI            |  | W             |              | O           |  | MEN          |  |
| 25                   |  | 30            |  | 35            |              | 40          |  | 45           |  |
| G                    |  | C             |  | E             |              | R           |  | G            |  |
| 45                   |  | 50            |  | 55            |              | 60          |  | 65           |  |
| M                    |  | O             |  | R             |              | T           |  | A            |  |
| R                    |  | A             |  | R             |              | S           |  | I            |  |
| 8-24                 |  |               |  |               |              |             |  |              |  |
| DATE OF PHOTO        |  | TYPE          |  | QUALITY       |              | CLASS       |  | NO. OF CARDS |  |
|                      |  | 4             |  | 1             |              | 4           |  | 3            |  |
| CLASSIFICATION       |  |               |  |               | CAPTIONED BY |             |  |              |  |
| OUU                  |  |               |  |               | for          |             |  |              |  |
| SOURCE OF PHOTOGRAPH |  |               |  |               |              |             |  |              |  |
| THE NEW NATIONS      |  |               |  |               |              |             |  |              |  |
| OF AFRICA            |  |               |  |               |              |             |  |              |  |

REF ID: A65867A000416110003-4

|                |         |               |              |               |              |                      |         |           |         |
|----------------|---------|---------------|--------------|---------------|--------------|----------------------|---------|-----------|---------|
| 491327         |         | LOT NO. T3185 |              | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| PROVINCE MALI  |         |               |              |               |              |                      |         |           |         |
| LA NO          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 3N             | C81     | C56           | C98          |               |              |                      |         |           |         |
| T R U R E G    |         |               |              | W A R R I O R |              |                      |         | B L A C   |         |
| K V E I L      |         |               |              | D E N O T E S |              |                      |         | M E M B E |         |
| R O F          |         |               |              | N O B L E     |              |                      |         | C L A S S |         |
| Top            |         |               |              |               |              |                      |         |           |         |
| 8              |         |               |              |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE          | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                |         | 4             | 1            | 4             | 3            | THE NEW NATIONS      |         |           |         |
|                |         |               |              |               |              | S E A                |         |           |         |
| CLASSIFICATION |         |               | CAPTIONED BY |               |              |                      |         |           |         |
| 000            |         |               | gn           |               |              |                      |         |           |         |

CIA-RDP 78-05867A000416110003-4

|                                                |  |               |  |               |  |                      |  |               |  |
|------------------------------------------------|--|---------------|--|---------------|--|----------------------|--|---------------|--|
| PHOTO NO. 991329                               |  | LOT NO. 73182 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE     |  |
| COUNTRY                                        |  |               |  | PROVINCE      |  |                      |  |               |  |
| AREA NO. 17-11-1                               |  | SUBJECT C81   |  | SUBJECT C78   |  | SUBJECT C75          |  | SUBJECT C51   |  |
| B L I N                                        |  | D             |  | D O G         |  | N                    |  | D R U M M E R |  |
| 5                                              |  | 10            |  | 15            |  | 20                   |  | 25            |  |
| 25                                             |  | 30            |  | 35            |  | 40                   |  | 45            |  |
| 45                                             |  | 50            |  |               |  |                      |  |               |  |
| <div style="text-align: right;">B. Brown</div> |  |               |  |               |  |                      |  |               |  |
| DATE OF PHOTO 8-10                             |  | TYPE          |  | QUALITY       |  | CLASS                |  | NO. OF CARDS  |  |
|                                                |  | +             |  | 1             |  | 4                    |  | 4             |  |
| CLASSIFICATION                                 |  |               |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |               |  |
|                                                |  |               |  | for           |  |                      |  |               |  |

FORM 78-05867A000416110003-4

|           |        |          |         |               |   |          |        |           |        |
|-----------|--------|----------|---------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 991323 | LOT NO.  | T3200   | MAP REFERENCE | C | LATITUDE | 26-12N | LONGITUDE | 87-10E |
| COUNTRY   | SI     | PROVINCE | NIETPHO |               |   |          |        |           |        |
| AREA NO.  | 322K   | SUBJECT  | C9A     | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|           | ALEP   | PO       |         | URBAN         |   | PO       | LIC    |           |        |
|           | PATROL |          | CAR     |               |   |          |        |           |        |

|                |               |      |         |              |              |                      |       |
|----------------|---------------|------|---------|--------------|--------------|----------------------|-------|
| 9              | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| EARLY          | 64            | 4    | 1       | 5            | 1            |                      |       |
| CLASSIFICATION | CONF          |      |         | CAPTIONED BY |              |                      |       |

REF ID: A66547  
RDP 78-05867A000416110003-4

|             |  |            |  |           |  |       |  |               |  |    |  |          |  |        |  |         |  |  |  |
|-------------|--|------------|--|-----------|--|-------|--|---------------|--|----|--|----------|--|--------|--|---------|--|--|--|
| PHOTO NO.   |  | 981330     |  | LOT NO.   |  | T3208 |  | MAP REFERENCE |  | C  |  | LATITUDE |  | 36-12N |  | 37-10E  |  |  |  |
| COUNTY      |  |            |  | PROVINCE  |  |       |  | ALEPPO        |  |    |  |          |  |        |  |         |  |  |  |
| AREA NO.    |  | SV<br>322K |  | SUBJECT   |  | CAA   |  | SUBJECT       |  |    |  | SUBJECT  |  |        |  | SUBJECT |  |  |  |
| A L E P P O |  | 5          |  | P O       |  | 10    |  | L I C E       |  | 15 |  | D E P T. |  | 20     |  |         |  |  |  |
| L A N D     |  | 25         |  | R O V E R |  | 30    |  |               |  | 35 |  |          |  | 40     |  |         |  |  |  |
|             |  | 45         |  |           |  | 50    |  |               |  |    |  |          |  |        |  |         |  |  |  |

|                |  |                           |   |      |         |       |              |                                |       |
|----------------|--|---------------------------|---|------|---------|-------|--------------|--------------------------------|-------|
| 9              |  | DATE OF PHOTO             |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH           | 25X1A |
| EARLY          |  | 6                         | 4 | 4    | 1       | 3     | 1            | [REDACTED]                     |       |
| CLASSIFICATION |  | CAPTIONED BY              |   |      |         |       |              | GPO : 1962 O - 647425          |       |
| CONF           |  | APPROVED FOR RELEASE 2000 |   |      |         |       |              | PHOTO ANALYSIS REPORT          |       |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS     |   |      |         |       |              | CIA-RDP78-05867A000000010001-9 |       |

LATITUDE 36-12 N 51-100

|       |  |   |   |   |   |               |   |              |                    |       |              |                      |
|-------|--|---|---|---|---|---------------|---|--------------|--------------------|-------|--------------|----------------------|
| 9     |  |   |   |   |   | DATE OF PHOTO |   | TYPE         | QUALITY            | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY |  | 6 | 4 | 4 | 1 |               | 3 | 1            |                    |       |              | 25X1A                |
|       |  |   |   |   |   |               |   | CAPTIONED BY | <i>[Signature]</i> |       |              |                      |

GPO : 1963 O - 647425

REF ID: A6110003-4

|                 |  |                       |  |                 |  |                 |  |                      |  |
|-----------------|--|-----------------------|--|-----------------|--|-----------------|--|----------------------|--|
| PHOTO NO. 91332 |  | LOT NO. T3208         |  | MAP REFERENCE C |  | LATITUDE 36-12N |  | LONGITUDE 37-10E     |  |
| COUNTRY SY      |  | PROVINCE ALEPPO       |  | SUBJECT         |  | SUBJECT         |  | SUBJECT              |  |
| AREA NO. 322K   |  | SUBJECT C9A           |  | SUBJECT         |  | SUBJECT         |  | SUBJECT              |  |
| ALEPPO          |  | PO                    |  | N A T I O N A L |  | C U A           |  | 20                   |  |
| R I O N         |  | P A R A D E           |  | 30              |  | 35              |  | 40                   |  |
| 45              |  |                       |  |                 |  |                 |  |                      |  |
| 9               |  | DATE OF PHOTO         |  | TYPE            |  | QUALITY         |  | CLASS                |  |
| EARLY           |  | 64                    |  | 4               |  | 1               |  | 3                    |  |
| NO. OF CARDS    |  | 1                     |  | 1               |  | 1               |  | 1                    |  |
| CLASSIFICATION  |  | CONF                  |  | CAPTIONED BY    |  | CWB             |  | SOURCE OF PHOTOGRAPH |  |
| FORM NO. 174    |  | USE PREVIOUS EDITIONS |  | ANALYSIS REPORT |  | 25X1A           |  | [REDACTED]           |  |
| 1 Jan 56        |  |                       |  |                 |  |                 |  |                      |  |

LATITUDE 11 22 32 N

|           |  |         |  |          |  |         |  |               |  |         |  |          |  |         |  |         |  |  |  |
|-----------|--|---------|--|----------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|---------|--|--|--|
| PHOTO NO. |  | 981333  |  | LOT NO.  |  | T-1200  |  | MAP REFERENCE |  | E       |  | LATITUDE |  | 51 12 N |  | 52 00 W |  |  |  |
| COUNTRY   |  |         |  | PROVINCE |  |         |  | SUBJECT       |  |         |  | SUBJECT  |  |         |  | SUBJECT |  |  |  |
| 5Y        |  |         |  | ALIPPO   |  |         |  |               |  |         |  |          |  |         |  |         |  |  |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  |  |  |
| 322K      |  | C9A     |  |          |  | N       |  | A             |  | T       |  | I        |  | O       |  | N       |  |  |  |
| ALIPPO    |  |         |  |          |  | 10      |  | A             |  | T       |  | I        |  | O       |  | N       |  |  |  |
| R         |  | I       |  | O        |  | N       |  | P             |  | A       |  | R        |  | A       |  | D       |  |  |  |
| E         |  |         |  |          |  | 20      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 30      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 40      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 50      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 60      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 70      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 80      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 90      |  |               |  |         |  |          |  |         |  |         |  |  |  |
|           |  |         |  |          |  | 100     |  |               |  |         |  |          |  |         |  |         |  |  |  |

|              |  |               |  |      |         |       |              |                      |
|--------------|--|---------------|--|------|---------|-------|--------------|----------------------|
| 7            |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APR 64       |  | 64            |  | 4    |         | 3     | 1            | 25X1A                |
| CAPTIONED BY |  |               |  |      |         |       |              |                      |

CIA-RDP78-05867A000416110003-4

|           |       |          |        |               |   |          |        |           |        |
|-----------|-------|----------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 91334 | LOT NO.  | T 2208 | MAP REFERENCE | C | LATITUDE | 36-17N | LONGITUDE | 37-16E |
| COUNTRY   | SY    | PROVINCE | ALEPPO |               |   |          |        |           |        |
| AREA NO.  | 322K  | SUBJECT  | C9A    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|           | ALE   | P        | P      | P             | P | P        | P      | P         | P      |
|           | UP    | C        | A      | R             | R | P        | P      | P         | P      |
|           | O     | g        |        |               |   |          |        |           |        |

|              |               |      |         |       |              |                      |       |
|--------------|---------------|------|---------|-------|--------------|----------------------|-------|
| 9            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| EARLY        | 64            | 4    | 1       | 3     | 1            |                      |       |
| CAPTIONED BY |               |      |         |       |              |                      |       |

CIA-RDP78-05867A000416110003-4

[illegible]

|                  |  |                       |  |                                                 |  |                               |  |                   |  |
|------------------|--|-----------------------|--|-------------------------------------------------|--|-------------------------------|--|-------------------|--|
| PHOTO NO. 99133E |  | LOT NO. T3208         |  | MAP REFERENCE C                                 |  | LATITUDE 36-12 N              |  | LONGITUDE 37-10 E |  |
| COUNTRY SY       |  | PROVINCE ALEPPO       |  |                                                 |  |                               |  |                   |  |
| AREA NO. 322K    |  | SUBJECT C9A           |  | SUBJECT                                         |  | SUBJECT                       |  | SUBJECT           |  |
| ALEPPO           |  | FIRE                  |  | DEPT.                                           |  | 15                            |  | 20                |  |
| OK               |  | LAND                  |  | TRUCK                                           |  | 35                            |  | 40                |  |
| EN               |  | WEARING               |  | ASBESTOS SUITS.                                 |  | 50                            |  |                   |  |
| 9                |  | DATE OF PHOTO         |  | TYPE                                            |  | QUALITY                       |  | CLASS             |  |
| EARLY            |  | 64                    |  | 4                                               |  | 1                             |  | 3                 |  |
| NO. OF CARDS     |  | SOURCE OF PHOTOGRAPH  |  | 25X1A                                           |  |                               |  |                   |  |
| CAPTIONED BY     |  | WB                    |  |                                                 |  |                               |  |                   |  |
| CLASSIFICATION   |  | CONF                  |  |                                                 |  |                               |  |                   |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 2009/06/02 ANALYSIS REPORT |  | PHOTO 78-05867A000416110003-4 |  |                   |  |

REF ID: A600416110003-4

|           |             |          |        |               |   |          |         |           |         |
|-----------|-------------|----------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 991337      | LOT NO.  | T3208  | MAP REFERENCE | C | LATITUDE | 36-12 N | LONGITUDE | 37-10 E |
| COUNTRY   | SY          | PROVINCE | ALEPPO |               |   |          |         |           |         |
| AREA NO.  | 322K        | SUBJECT  | C9A    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
|           | A L E P P O |          |        |               |   |          |         |           |         |
|           | R C O .     |          |        |               |   |          |         |           |         |
|           | T .         |          |        |               |   |          |         |           |         |

|                                                                  |               |      |         |       |              |                      |       |
|------------------------------------------------------------------|---------------|------|---------|-------|--------------|----------------------|-------|
| 9                                                                | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| EARLY                                                            | 6 4           | 4    | 1       | 3     | 1            |                      |       |
| CLASSIFICATION                                                   |               |      |         |       |              | CAPTIONED BY         |       |
| CONF                                                             |               |      |         |       |              | WB                   |       |
| Approved For Release 2000/04/12 : CIA-RDP78-05867A000416110003-4 |               |      |         |       |              |                      |       |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |               |      |         |       |              |                      |       |
| GPO : 1962 O - 647425                                            |               |      |         |       |              |                      |       |

PHOTO NO. 991338  
 LOT NO. T2666  
 MAP REFERENCE C  
 LATITUDE 05-12N  
 LONGITUDE 03-44W

COUNTY IV  
 AREA NO 486  
 SUBJECT AKW  
 SUBJECT B A S A M (NR)  
 SUBJECT TOLL BRIDGE  
 SUBJECT PRESTRESSED CONCRETE SPANS.  
 ① 364 METERS LONG OVER LAGOON, ② 380 METERS  
 LONG OVER KONGE RIVER. CONNECTED BY CAUSEWAY  
 ON PENINSULA.

28  
 DATE OF PHOTO OCT 63  
 TYPE 4  
 QUALITY 1  
 CLASS 4  
 NO. OF CARDS 1  
 SOURCE OF PHOTOGRAPH [CIA LIB]  
 CAPTIONED BY [Signature]

REF 78-05867A000416110003-4

PHOTO NO. 991330 LOT NO. T2666 MAP REFERENCE C LATITUDE 05-12N LONGITUDE 03-44W

COUNTRY IV  
AREA NO 486  
SUBJECT AXW  
SUBJECT B A  
SUBJECT AM (NR)  
SUBJECT M O  
SUBJECT T W  
GRAN  
SOU  
PRE  
TOLL  
TREE  
BRIDGE  
CONCRETE SPANS.

① 366 METERS LONG OVER LAGOON, ② 380 METERS LONG OVER KOME RIVER. CONNECTED BY CAUSEWAY ON PENINSULA.

28  
DATE OF PHOTO OCT 63  
TYPE 4  
QUALITY 1  
CLASS 4  
NO. OF CARDS 1  
SOURCE OF PHOTOGRAPH [CIA LIB]  
CAPTIONED BY LNB

PHOTO NO. 991340 LOT NO. T 2666 MAP REFERENCE C LATITUDE 05-19N LONGITUDE 04-02W

COUNTRY IV  
 AREA NO 486 SUBJECT C62 SUBJECT ALA  
 A B I J T A N P O R T A R E A  
 A C I T Y

6-30  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 6 3 7 1 4 2 CIA 46  
 CAPTIONED BY CB

CIA REF 78-05867A000416110003-4

PHOTO NO. 91341 LOT NO. 72666 MAP REFERENCE C LATITUDE 05-19N LONGITUDE 04-02W

| COUNTRY     |  | PROVINCE    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| IV          |  |             |  |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO 486 |  | SUBJECT AL9 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A B I d     |  | 5 JAN       |  | 10      |  | VRID    |  | 15      |  | CANA    |  | 20      |  | Z.      |  |
|             |  | 25          |  | 30      |  |         |  | 35      |  | -       |  | 40      |  |         |  |
|             |  | 45          |  | 50      |  |         |  |         |  |         |  |         |  |         |  |

|                |  |               |  |              |         |       |              |                      |  |  |
|----------------|--|---------------|--|--------------|---------|-------|--------------|----------------------|--|--|
| 1              |  | DATE OF PHOTO |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |
|                |  | 63            |  | 4            | 1       | 4     | 1            | [CIA Lib]            |  |  |
| CLASSIFICATION |  |               |  | CAPTIONED BY |         |       |              |                      |  |  |
| OUD            |  |               |  | LW           |         |       |              |                      |  |  |

AIR REF 78-05867A000416110003-4

|           |        |         |        |               |     |          |        |           |        |
|-----------|--------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 981342 | LOT NO. | T 2666 | MAP REFERENCE | C   | LATITUDE | 05-19N | LONGITUDE | 04-02W |
| COUNTRY   | IV     |         |        |               |     |          |        |           |        |
| AREA NO.  | 486    | SUBJECT | C62    | SUBJECT       | ALA | SUBJECT  |        | SUBJECT   |        |
| A B I J   |        | T A N   |        | P O R T       |     | A R E A  |        |           |        |
| A C I T Y |        | J       |        | -             |     |          |        |           |        |

  

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6-30          | 63   | 7       | 1     | 42           | [cin lib]            |

  

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| OWD            | CIB          |

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 1 Jul 56

GPO : 1962 O - 647425

REF ID: A66780  
 RDP78-05867A000416110003-4

PHOTO NO. 991343 LOT NO. T 2666 MAP REFERENCE C LATITUDE 05-19N LONGITUDE 84-02W

| COUNTRY                     | AREA NO | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|----------|---------|-----------|---------|-----------|---------|---------|---------|
| IV                          | 486     | AL9      | AIP     |           |         |           |         |         |         |
|                             |         | 5 JAN    |         | 10 AGIP   |         | 15 PETROL |         | 20      |         |
|                             |         | 25 STORA |         | 30 E-TANK |         | 35 KEAL   |         | 40      |         |
|                             |         | 45 VRILL |         | 50 CANAL  |         |           |         |         |         |
| ON 9, 15, 600, 500 L. TERP. |         |          |         |           |         |           |         |         |         |

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| 63               | 4    | 1       | 4     | 2            | [CIA Lib]            |
| CAPTIONED BY CWB |      |         |       |              |                      |

PHOTO NO. 991344 LOT NO. T2904 MAP REFERENCE C ALTITUDE 64-29N LONGITUDE 21 3E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CD      | 246     | 23A     | (NR)    | 10      | K       | O       | T       | T       | O       |
|         |         | 5       |         | 30      | -       |         |         | 15      | R       |
|         |         | 25      |         | 50      |         |         |         | 40      | I       |
|         |         | 45      |         |         |         |         |         |         | V       |
|         |         |         |         |         |         |         |         |         | E       |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| EARLY 6 4     | 4    | 1       | 3     | 1            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| CAB           |      |         |       |              |                      |



REF ID: A66778-05867A000416110003-4

|                   |               |                 |                 |                  |
|-------------------|---------------|-----------------|-----------------|------------------|
| PHOTO NO. 981346  | LOT NO. 72904 | MAP REFERENCE C | LATITUDE 04-29N | LONGITUDE 21-53E |
| COUNTRY <i>CD</i> |               | PROVINCE        |                 |                  |

|              |             |             |         |         |         |         |         |         |
|--------------|-------------|-------------|---------|---------|---------|---------|---------|---------|
| AREA NO. 296 | SUBJECT C67 | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K E M B E    |             | T O W N     |         |         |         |         |         |         |
| A L D        |             | S T R I C T |         |         |         |         |         |         |
|              |             |             |         |         |         |         |         |         |

7
25X1A

|               |      |         |       |              |                                                                         |
|---------------|------|---------|-------|--------------|-------------------------------------------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO: JRA: H                                                 |
| EARLY 6 4     | 4    | 1       | 3     | 2            | <div style="background-color: black; width: 100%; height: 20px;"></div> |

CLASSIFICATION *conf*  
 CAPTIONED BY *SWB*

FORM NO. 17  
 1 Jan 56

GPO: 1962 O - 647425

01A-RDP78-05867A000416110003-4

PHOTO NO. 981347 LOT NO. 72904 MAP REFERENCE C LATITUDE 04-29N 21-53E

COUNTRY COC PROVINCE

AREA NO 296 SUBJECT AHC C78 C72 SUBJECT K O T T O R I V E

5 10 15 20

25 30 35 40

R F I S H E R M E N W / C A T C H

45 50

N O T E B O Y S W / M U S I C A L I N S T R U M E N T S A

F L E T.

B-24

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

EARLY 6 4 1 3 3

CAPTIONED BY

CLASSIFICATION Approved Copy Release 2000/04/27 PHOTO ANALYSIS REPORT 78-05867A000410

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GPO : 1962 O - 6476