

PHOTO NO. 881950 LOT NO. 55579 MAP REFERENCE C LATITUDE 45 30N LONGITUDE 101 42E

COUNTRY PROVINCE WAC 286 D  
 AREA NO MG SUBJECT AKV SUBJECT 515 SUBJECT 10 AN SUBJECT 15 U U L A SUBJECT 20 \$ U M  
 B A R U N B A Y A N T H R U M T N  
 A (NR) 25 R O A D 30 50  
 P A \$ \$ 45

EN ROUTE TO BOGDO <sup>UULA</sup> LOMON.

(254)

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 JUN 6 3 4 1 3 2  
 CAPTIONED BY XEB

CIA-RDP78-05867A000415910010-9

PHOTO NO. 981951 LOT NO. 95579 MAP REFERENCE C LATITUDE 45 30N LONGITUDE 101 42E

COUNTRY

PROVINCE WAC 286 D

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| MG        | D/S     | BARV      |         |         |         |         |         |         |
| B A R U N |         | B A Y A N |         |         | U U L A |         | S U M   |         |
| A (NR)    |         | R O A D   |         |         | T H R U |         | M T N   |         |
| P A S S   |         |           |         |         |         |         |         |         |

EN ROUTE TO BOGDO UULA SUMON

(256)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| JUN 63        | 4    | 1        | 3     | 2            |

CAPTIONED BY REB

FORM NO. 1 Jan 56

Approved For Release 2001/07/27 : CIA-RDP78-05867A000415910010-9

GPO : 1962 O - 647425

78-05867A000415910010-9

|                |                    |         |         |               |              |            |                    |           |         |
|----------------|--------------------|---------|---------|---------------|--------------|------------|--------------------|-----------|---------|
| PHOTO NO.      | 881952             | LOT NO. | 3-579   | MAP REFERENCE | C            | LATITUDE   | 45 30N             | LONGITUDE | 101 15E |
| COUNTRY        | PROVINCE WAC 286 D |         |         |               |              |            |                    |           |         |
| AREA NO        | MG                 | SUBJECT | DIU     | SUBJECT       | BAI          | SUBJECT    |                    | SUBJECT   |         |
|                | PAR                | UN      |         | BAI           | FN           |            | UU                 | LA        | BUM     |
|                | A                  | (NR)    |         | CLD           | SE           |            | UF                 | OF        | RO      |
|                | CK                 | ST      |         | RAT           | A            |            | IN MTN PA\$\$ AREA |           |         |
| (257)          |                    |         |         |               |              |            |                    |           |         |
| DATE OF PHOTO  |                    | TYPE    | QUALITY | CLASS         | NO. OF CARDS | 25X1A      |                    |           |         |
| JUN 63         |                    | 2       | 1       | 3             | 2            | [REDACTED] |                    |           |         |
| CLASSIFICATION |                    |         |         | CAPTIONED BY  |              |            |                    |           |         |
|                |                    |         |         | REL           |              |            |                    |           |         |

00007A000415910010-9

|                                                                  |  |         |         |               |              |            |         |           |         |
|------------------------------------------------------------------|--|---------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.                                                        |  | LOT NO. |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| 81953                                                            |  | 5579    |         | C             |              | 45 07N     |         | 100 47E   |         |
| COUNTRY                                                          |  |         |         | PROVINCE      |              |            |         |           |         |
|                                                                  |  |         |         | WAI 286D      |              |            |         |           |         |
| AREA NO                                                          |  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| MG                                                               |  | C72     | DIF     | DIS           |              |            |         |           |         |
| B O G D                                                          |  | 50      | U U L   | A             | 10           | \$ O M O N | 15      |           | M O     |
| N G O L                                                          |  | 25      | I A N   | 30            | D N          | W A Y      | 35      | T O       | 40      |
| A N C E                                                          |  | 45      |         |               | 50           |            |         |           |         |
| 261                                                              |  |         |         |               |              |            |         |           |         |
| 25X1A                                                            |  |         |         |               |              |            |         |           |         |
| DATE OF PHOTO                                                    |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |            |         |           |         |
| JUN 63                                                           |  | 4       | 1       | 3             | 13           |            |         |           |         |
| CLASSIFICATION                                                   |  |         |         | CAPTIONED BY  |              |            |         |           |         |
| Comp                                                             |  |         |         | 261           |              |            |         |           |         |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000445010010-9 |  |         |         |               |              |            |         |           |         |

PHOTO NO. 31954 LOT NO. 75579 MAP REFERENCE C LATITUDE 45 07N LONGITUDE 100 47E

COUNTRY PROVINCE  
 AREA NO. ME SUBJECT C72 C5D D1B  
 BOGD<sup>5</sup> UULA<sup>10</sup> SOMON<sup>15</sup> MO<sup>20</sup>  
 NGOL<sup>25</sup> AN\$<sup>30</sup> LINED<sup>35</sup> UP<sup>40</sup> OU<sup>45</sup>  
 TBI DE<sup>50</sup> SCHOOL FOR DANCE

262

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 6 2        | 1    | 1       | 3     | 3            |
| CAPTIONED BY  |      |         |       |              |

CLASSIFICATION

Approved For Release 2000/04/12 : CIA-RDP78-05867A000415910010-9

REF ID: A000415910010-9

PHOTO NO. 831955 LOT NO. 15579 MAP REFERENCE C LATITUDE 45 07N LONGITUDE 100 47E

COUNTRY PROVINCE WAC 286D  
AREA NO MG SUBJECT C1J SUBJECT U U L A SUBJECT \$ O M O N SUBJECT EN  
B O G D O 5 U U L A 10 \$ O M O N 15  
T R A N C E 25 T O 30 \$ C H O O L 35  
45 50 40

264

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
JUN 6 3 4 2 3 1  
CAPTIONED BY

PHOTO NO. 581956 LOT NO. 55579 MAP REFERENCE C LATITUDE 45 07N LONGITUDE 100 47E

COUNTRY PROVINCE NAL 286 D

AREA NO. M6 SUBJECT C I J SUBJECT U U L A SUBJECT S O M O N SUBJECT 15 20 40

B O G D 5 0 10 30 50

H O O L 25 45

266 B 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

JUN 6 3 4 2 3 1

CLASSIFICATION CAPTIONED BY REL

Approved For Release 2009/04/14 : CIA-RDP78-05867A000445010-9

FORM NO. 174 USE PREVIOUS EDITIONS 1 JAN 56

GPO : 1962 O - 447425

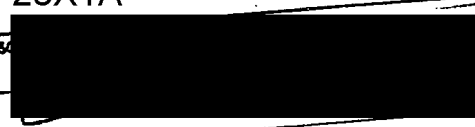
PHOTO NO. 81957      LOT NO. 5579      MAP REFERENCE C      LATITUDE 45 07N      LONGITUDE 100 47E

| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT  |   | SUBJECT |    | SUBJECT |   | SUBJECT |   |
|---------|---|----------|---|---------|---|----------|---|---------|----|---------|---|---------|---|
| AREA NO |   | SUBJECT  |   | SUBJECT |   | SUBJECT  |   | SUBJECT |    | SUBJECT |   | SUBJECT |   |
| M8      |   | C9E      |   | C9T     |   | WUC 286D |   |         |    |         |   |         |   |
| B       | O | G        | D | O       | U | U        | L | A       | \$ | O       | M | O       | N |
| T       |   | H        |   | O       |   | U        |   | E       |    |         |   |         |   |

265

(10)

25X1A



| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| JUN 6 3 4     |  | 2    | 3       | 2     |              |

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78-05007



REF ID: A000415910010-9

PHOTO NO. 881958 LOT NO. 15277 MAP REFERENCE C LATITUDE 45 07N LONGITUDE 100 47E

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
| ME      |  | C2G      |  | U U L A |  | P O M O N |  | U N I   |  |         |  |
| E O G D |  | 3        |  | 10      |  | 15        |  | 20      |  | 40      |  |
| B L D G |  | 25       |  | 30      |  | 35        |  |         |  |         |  |
|         |  | 45       |  | 50      |  |           |  |         |  |         |  |

266

(7)

25X1A

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SO |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----|--|
| JUN 6 3 4     |  | 2    |  | 3       |  | 1     |  |              |  |    |  |
|               |  |      |  |         |  |       |  |              |  |    |  |

CLASSIFICATION

CAPTIONED BY

78-05867A000415910010-9

|           |  |        |  |          |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|----------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 581959 |  | LOT NO.  |  | \$5579  |  | MAP REFERENCE |  | C       |  | LATITUDE |  | 45 07N  |  | LONGITUDE |  | 100 41E |  |
| COUNTRY   |  |        |  | PROVINCE |  |         |  | MAL 286 D     |  |         |  |          |  |         |  |           |  |         |  |
| AREA NO.  |  |        |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| NG        |  |        |  | C26      |  | C31     |  |               |  |         |  |          |  |         |  |           |  | U/L     |  |
| B O G D   |  |        |  | 5        |  | U U L A |  | 10            |  |         |  |          |  | 15      |  |           |  | 20      |  |
|           |  |        |  |          |  |         |  | 30            |  |         |  |          |  | 35      |  |           |  | 40      |  |
| B L D G   |  |        |  | 25       |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
|           |  |        |  | 45       |  |         |  | 50            |  |         |  |          |  |         |  |           |  |         |  |

~~266A~~

25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
|----------------|---|---|------|---------|--------------|--------------|------------|
| JUN            | 6 | 3 | 4    | 2       | 3            | 2            | [REDACTED] |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |            |
|                |   |   |      |         | REB          |              |            |

GPO : 1962 O - 684253

GPO : 1962 O - 647425

Approved For Release 2000/04/12 : ANALYSIS REPORT

FORM NO. 74 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO NO. 81960 LOT NO. 85579 MAP REFERENCE C LATITUDE 45 07N LONGITUDE 100 47E

| COUNTRY     |   | PROVINCE    |   | SUBJECT     |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    |
|-------------|---|-------------|---|-------------|---|---------|---|---------|---|---------|---|---------|---|---------|----|
| AREA NO. MG |   | SUBJECT ATC |   | SUBJECT C3B |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    |
| B           | O | G           | D | 5           | O | U       | U | L       | A | 10      | B | O       | M | O       | N  |
| L           | L | D           | R | 25          | I | L       | L | I       | N | 30      | R | I       | G | 35      |    |
|             |   |             |   | 45          |   |         |   |         |   | 50      |   |         |   |         | 40 |

266C

25X1A



| DATE OF PHOTO |   | TYPE |   | QUALITY |   | CLASS |  | NO. OF CARDS |  |
|---------------|---|------|---|---------|---|-------|--|--------------|--|
| JUN           | 6 | 3    | 4 | 2       | 3 | 2     |  |              |  |
| CAPTIONED BY  |   |      |   |         |   |       |  |              |  |
|               |   |      |   |         |   |       |  |              |  |

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415910010-9

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56

GPO : 1962 O - 647425

|           |  |       |  |          |  |           |  |               |  |         |  |           |  |         |  |           |  |         |  |
|-----------|--|-------|--|----------|--|-----------|--|---------------|--|---------|--|-----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 81961 |  | LOT NO.  |  | 15579     |  | MAP REFERENCE |  | C       |  | LATITUDE  |  | 45 07N  |  | LONGITUDE |  | 100 47E |  |
| COUNTRY   |  |       |  | PROVINCE |  |           |  | MUL 286 D     |  |         |  | SUBJECT   |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| AREA NO   |  | ME    |  | SUBJECT  |  | BATIC     |  | SUBJECT       |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| B O G D   |  | 5     |  | O        |  | U U L     |  | 10            |  | A       |  | B O M O N |  | 15      |  | W         |  | E       |  |
| L L       |  | 25    |  | D R I    |  | L L I N G |  | 30            |  | R I G   |  | 35        |  |         |  |           |  | 40      |  |
|           |  | 45    |  |          |  |           |  | 50            |  |         |  |           |  |         |  |           |  |         |  |

|         |   |         |   |         |   |         |   |         |   |         |   |         |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| ML      |   | BAC     |   |         |   |         |   |         |   |         |   |         |   |
| B       | O | G       | D | 5       | U | U       | L | 10      | B | O       | M | O       | N |
| L       | L |         | D | 25      | R | I       | L | 30      | L | I       | N | G       |   |
|         |   |         |   | 45      |   |         |   | 50      |   |         |   |         |   |

266 D

(9)

25X1A

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|----|------|---------|--------------|--------------|
| JUN            | 65 | 4    | 2       | 3            | 1            |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |

**CLASSIFICATION**

Approved For Release 2000/04/12 : CIA-RDP78

PHOTO NO. 881962 LOT NO. 55579 MAP REFERENCE C LATITUDE 45 07N LONGITUDE 100 47E

| COUNTRY   |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| MG        |  | WAL 286D |  | A63     |  | C26     |  | C3B     |  | C31     |  | B L     |  |
| B O G D O |  | U U L A  |  |         |  |         |  |         |  |         |  |         |  |
| D G       |  | U/C      |  |         |  |         |  |         |  |         |  |         |  |

| (275)         |  | (7)          |         | 25X1A |              |
|---------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUN 6 3       |  | 4            | 2       | 3     | 4            |
|               |  | CAPTIONED BY |         |       |              |
|               |  | RBL          |         |       |              |

PHOTO NO: 981963 LOT NO: 5579 MAP REFERENCE: NIP LATITUDE: 46 00 N LONGITUDE: 102 30 E

COUNTRY: PROVINCE: WAC 286 D

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|-----------------|---------|---------|---------|---------|---------|
| M6      | D45     | D46         |         |                 |         |         |         |         |         |
| O B C R | 5       | H A N G A Y | 10      | P R O V I N C E | 15      |         |         |         | 20      |
| ① Y     | 25      | P I C A L   | 30      | D E S E R T     | 35      |         |         |         | 40      |
| W E R S | 45      |             | 50      |                 |         |         |         |         |         |

BET BOGDO UULA SOMON &  
ARBAI HEEF.

280 (18) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JUN 6 3 4 2   |      |         | 3     | 2            |        |

CLASSIFICATION: *cms* CAPTIONED BY: *EBB*

: LONGITUDE

BET BOGDO UUR  
ARBA/HEERĒ.

\_\_\_\_\_



REF 78-05867A000415910010-9

|           |             |         |             |               |   |          |                 |           |          |
|-----------|-------------|---------|-------------|---------------|---|----------|-----------------|-----------|----------|
| PHOTO NO. | 181965      | LOT NO. | 12379       | MAP REFERENCE | C | LATITUDE | 46 00 N         | LONGITUDE | 102 30 E |
| COUNTRY   | PROVINCE    |         |             |               |   |          |                 |           |          |
| AREA ID   | MB          | SUBJECT | BFI         | SUBJECT       |   | SUBJECT  |                 | SUBJECT   |          |
|           | D B O R     |         | H A N G A Y |               |   |          | P R O V I N C E |           |          |
|           | L F Z A R D |         |             |               |   |          |                 |           |          |
|           | H E R T     |         |             |               |   |          |                 |           |          |

BETWEEN BOGDO YULA SOMON &  
ARBAI HEERE

(281)

25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EX |
| JUN 6 3 4     | 3    | 3       | 3     | 1            |    |
| CAPTIONED BY  |      |         |       |              |    |
| LBS           |      |         |       |              |    |



PHOTO NO. 81968 LOT NO. 5579 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MG      | C56     | C51     |         |         |         |         |         |         |         |
| C       | H       | A       | I       | N       | E       | B       | E       | M       | A       |
| I       | N       | K       | B       | O       | T       | T       | L       | E       | T       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

5 OF TYPE SERVED TO TOURIST.

282

(10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JUN 63        | 4    | 1       | 3     | 2            |    |

CLASSIFICATION CAPTIONED BY

|                                                                                                                                                                                      |     |              |         |               |              |          |            |           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|---------|---------------|--------------|----------|------------|-----------|----|
| PHOTO NO. 581967                                                                                                                                                                     |     | LOT NO. 5579 |         | MAP REFERENCE |              | LATITUDE |            | LONGITUDE |    |
| COUNTRY                                                                                                                                                                              |     |              |         | PROVINCE      |              |          |            |           |    |
| AREA NO. MG                                                                                                                                                                          |     | SUBJECT AGD  |         | SUBJECT       |              | SUBJECT  |            | SUBJECT   |    |
| CH                                                                                                                                                                                   | 1   | NE           | 5       | BE            | 10           | MA       | DE         | 15        | JE |
| RE                                                                                                                                                                                   |     | 25           |         |               | 30           |          |            | 35        | EP |
|                                                                                                                                                                                      |     | 45           |         |               | 50           |          |            |           | 20 |
|                                                                                                                                                                                      |     |              |         |               |              |          |            |           | 40 |
| <div style="border: 1px solid black; border-radius: 50%; width: 150px; height: 100px; margin: 10px auto; display: flex; align-items: center; justify-content: center;"> 10 FM </div> |     |              |         |               |              |          |            |           |    |
| 289                                                                                                                                                                                  |     |              |         |               |              |          |            |           |    |
| 25 25X1A                                                                                                                                                                             |     |              |         |               |              |          |            |           |    |
| DATE OF PHOTO                                                                                                                                                                        |     | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          | [REDACTED] |           |    |
| JUN                                                                                                                                                                                  | 6-3 | 4            | 1       | 3             | 1            |          |            |           |    |
| CLASSIFICATION                                                                                                                                                                       |     |              |         | CAPTIONED BY  |              |          |            |           |    |
| Comp                                                                                                                                                                                 |     |              |         | AGD           |              |          |            |           |    |

000415910010-9

|                 |  |                 |  |                   |  |                 |  |                   |  |
|-----------------|--|-----------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 81869 |  | LOT NO. 5579    |  | MAP REFERENCE C   |  | LATITUDE 45 07N |  | LONGITUDE 100 47E |  |
| COUNTRY         |  |                 |  | PROVINCE WAC 286D |  |                 |  |                   |  |
| AREA NO. MG     |  | SUBJECT AKE     |  | SUBJECT DIB       |  | SUBJECT DIB     |  | SUBJECT           |  |
| B O G D O       |  | U U L A         |  | S O M O N         |  | (N R)           |  |                   |  |
| G U I D E       |  | B R I N G I N G |  | W A T             |  |                 |  |                   |  |
| E R T O         |  | C O O L         |  |                   |  |                 |  |                   |  |

✓ JEEP\$ ON RETURN TRIP FROM  
GOBI DESERT.

25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUN 6 3       |  | 4    |  | 2       |  | 3     |  | 3            |  |

CLASSIFICATION

CAPTIONED BY

FORM NA 1 Jan 56

Approved For Release 2000/04/07 ANALYSIS REPORT 05867A000415910010-9

1552 O - 64725

|                  |   |               |   |                   |   |              |   |                        |             |
|------------------|---|---------------|---|-------------------|---|--------------|---|------------------------|-------------|
| PHOTO NO. 181969 |   | LOT NO. 85579 |   | MAP REFERENCE C   |   | LATITUDE 410 |   | LONGITUDE 30N 102. 41E |             |
| COUNTRY          |   |               |   | PROVINCE WOL 286A |   |              |   |                        |             |
| AREA NO MG       |   | SUBJECT AK5   |   | SUBJECT DIB       |   | SUBJECT      |   | SUBJECT                |             |
| K                | H | U             | J | 5                 | I | R            | T | 10                     | E R A \$ \$ |
| T                | R | I             | P | 25                |   |              |   | 35                     | A I R       |
|                  |   |               |   | 45                |   |              |   | 50                     |             |
| (288)            |   |               |   |                   |   |              |   |                        |             |
| 1, 31 25X1A      |   |               |   |                   |   |              |   |                        |             |
| DATE OF PHOTO    |   | TYPE          |   | QUALITY           |   | CLASS        |   | NO. OF CARDS           |             |
| JUN 63           |   | 4             |   | 1                 |   | 3            |   | 2                      |             |
| CLASSIFICATION   |   |               |   | CAPTIONED BY      |   |              |   |                        |             |
| Cmg              |   |               |   | KLB               |   |              |   |                        |             |

05867A000415910010-9

|                                                                      |  |              |  |                   |  |                 |  |                   |  |
|----------------------------------------------------------------------|--|--------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 581970                                                     |  | LOT NO. 5577 |  | MAP REFERENCE C   |  | LATITUDE 46 30N |  | LONGITUDE 102 41E |  |
| COUNTRY                                                              |  |              |  | PROVINCE WAC 286A |  |                 |  |                   |  |
| AREA NO ME                                                           |  | SUBJECT ALE  |  | SUBJECT C68       |  | SUBJECT DIB     |  | SUBJECT ARV       |  |
| KHUT                                                                 |  | IR           |  | T                 |  | DOWN            |  | 15 IN BG          |  |
| LOCAL                                                                |  | H            |  | OR                |  | BEMAN           |  | 35 FG             |  |
|                                                                      |  | 45           |  |                   |  | 50              |  |                   |  |
| 288A                                                                 |  |              |  |                   |  |                 |  |                   |  |
| 1, 6, 28 25X1A                                                       |  |              |  |                   |  |                 |  |                   |  |
| DATE OF PHOTO                                                        |  | TYPE         |  | QUALITY           |  | CLASS           |  | NO. OF CARDS      |  |
| JUN 65                                                               |  | 4            |  | 1                 |  | 3               |  | 4                 |  |
| CLASSIFICATION                                                       |  |              |  | CAPTIONED BY      |  |                 |  |                   |  |
| Cauc                                                                 |  |              |  | RER               |  |                 |  |                   |  |
| Approved For Release 2000/04/12 ANALYSIS REPORT 05867A000415910010-9 |  |              |  |                   |  |                 |  |                   |  |

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|                  |  |               |  |                 |  |                 |  |                   |  |
|------------------|--|---------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 881972 |  | LOT NO. 35579 |  | MAP REFERENCE C |  | LATITUDE 17 10N |  | LONGITUDE 122 45E |  |
| COUNTRY          |  |               |  | PROVINCE        |  |                 |  |                   |  |
| AREA NO. MB      |  | SUBJECT AHL   |  | SUBJECT         |  | SUBJECT         |  | SUBJECT           |  |
| KARRA            |  | KORUM         |  | (NR)            |  | FRE             |  | HL                |  |
| Y                |  | PLOWED        |  | GROUND          |  | NR              |  | 1                 |  |
| R                |  | RIG           |  | TN              |  | BA              |  | NA                |  |
|                  |  | A             |  | 10              |  |                 |  |                   |  |
| 290              |  | 24            |  | 25X1A           |  |                 |  |                   |  |
| DATE OF PHOTO    |  | TYPE          |  | QUALITY         |  | CLASS           |  | NO. OF CARDS      |  |
| JUN 6 3          |  | 4             |  | 1               |  | 3               |  | 1                 |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY    |  |                 |  |                   |  |
| Cms              |  |               |  | HKB             |  |                 |  |                   |  |

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FORM 100 1 Jun 56

GPO: 1962 O - 647425

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|                                                                      |        |          |       |               |   |          |         |              |          |
|----------------------------------------------------------------------|--------|----------|-------|---------------|---|----------|---------|--------------|----------|
| PHOTO NO.                                                            | 881973 | LOT NO.  | 15539 | MAP REFERENCE | C | LATITUDE | 41 10 N | LONGITUDE    | 100 10 E |
| COUNTRY                                                              |        | PROVINCE |       |               |   |          |         |              |          |
| AREA NO                                                              |        | SUBJECT  |       | SUBJECT       |   | SUBJECT  |         | SUBJECT      |          |
| 135                                                                  |        | AHV      |       | AHL           |   | C63      |         | DIF          |          |
| K                                                                    | 1      | 5        | R     | 10            | O | 15       | R       | 20           | I        |
| N                                                                    | 25     | C        | A     | 30            | N | 35       | S       | 40           | T        |
| M                                                                    | 45     | A        | M     | 50            | A |          | L       |              | E        |
| 291                                                                  |        |          |       |               |   |          |         |              |          |
| 1, 7, 24                                                             |        |          |       |               |   |          |         |              |          |
| DATE OF PHOTO                                                        |        | TYPE     |       | QUALITY       |   | CLASS    |         | NO. OF CARDS |          |
| JUN 63                                                               |        | 4        |       | 1             |   | 3        |         | 4            |          |
| CLASSIFICATION                                                       |        |          |       | CAPTIONED BY  |   |          |         |              |          |
| 291                                                                  |        |          |       | [REDACTED]    |   |          |         |              |          |
| Approved for Release 2000/04/07 ANALYSIS REPORT 05867A000415910010-9 |        |          |       |               |   |          |         |              |          |





|                 |  |        |  |         |  |         |  |               |  |              |  |            |  |            |  |           |  |         |  |  |  |
|-----------------|--|--------|--|---------|--|---------|--|---------------|--|--------------|--|------------|--|------------|--|-----------|--|---------|--|--|--|
| PHOTO NO.       |  | 981975 |  | LOT NO. |  | 55579   |  | MAP REFERENCE |  | C            |  | LATITUDE   |  | 47 10N     |  | LONGITUDE |  | 102 45E |  |  |  |
| COUNTRY         |  |        |  | 1       |  |         |  | PROVINCE      |  |              |  | MAC 286 A  |  |            |  |           |  |         |  |  |  |
| AREA NO         |  | MG     |  | SUBJECT |  | C44     |  | SUBJECT       |  | C63          |  | SUBJECT    |  | AHL        |  | SUBJECT   |  | AHV     |  |  |  |
| K               |  | A      |  | R       |  | A       |  | K             |  | O            |  | R          |  | U          |  | M         |  | (NR)    |  |  |  |
| 5               |  | K      |  | H       |  | A       |  | N             |  | R            |  | U          |  | I          |  | N         |  | 5       |  |  |  |
| 25              |  | K      |  | H       |  | A       |  | N             |  | R            |  | U          |  | I          |  | N         |  | 5       |  |  |  |
| 45              |  | F      |  | A       |  | R       |  | M             |  |              |  |            |  |            |  |           |  | 40      |  |  |  |
|                 |  |        |  |         |  |         |  |               |  |              |  |            |  |            |  |           |  |         |  |  |  |
| 293             |  |        |  |         |  |         |  |               |  |              |  |            |  |            |  |           |  |         |  |  |  |
| 10, 24 28 25X1A |  |        |  |         |  |         |  |               |  |              |  |            |  |            |  |           |  |         |  |  |  |
| DATE OF PHOTO   |  |        |  | TYPE    |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | [REDACTED] |  |            |  |           |  |         |  |  |  |
| 1 Jan           |  |        |  | 63      |  | 4       |  | 1             |  | 3            |  | 4          |  | [REDACTED] |  |           |  |         |  |  |  |
| CLASSIFICATION  |  |        |  |         |  |         |  | CAPTIONED BY  |  |              |  |            |  |            |  |           |  |         |  |  |  |
| Comp            |  |        |  |         |  |         |  | RCS           |  |              |  |            |  |            |  |           |  |         |  |  |  |

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|                 |             |              |               |                 |              |                  |         |                    |         |
|-----------------|-------------|--------------|---------------|-----------------|--------------|------------------|---------|--------------------|---------|
| PHOTO NO. 81978 |             | LOT NO. 5579 |               | MAP REFERENCE C |              | LATITUDE 47 10.1 |         | LONGITUDE 112. 45E |         |
| COUNTRY 1       |             |              | PROVINCE 286A |                 |              |                  |         |                    |         |
| AREA NO. MB     | SUBJECT C63 | SUBJECT C68  | SUBJECT AHL   | SUBJECT DIB     | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT |
| K               | A           | R            | A             | K               | O            | R                | U       | M                  | 5       |
|                 |             |              |               |                 |              |                  |         |                    | 10      |
|                 |             |              |               |                 |              |                  |         |                    | 15      |
|                 |             |              |               |                 |              |                  |         |                    | 20      |
|                 |             |              |               |                 |              |                  |         |                    | 25      |
|                 |             |              |               |                 |              |                  |         |                    | 30      |
|                 |             |              |               |                 |              |                  |         |                    | 35      |
|                 |             |              |               |                 |              |                  |         |                    | 40      |
|                 |             |              |               |                 |              |                  |         |                    | 45      |
|                 |             |              |               |                 |              |                  |         |                    | 50      |
| 299             |             |              |               |                 |              |                  |         |                    |         |
| DATE OF PHOTO   |             | TYPE         | QUALITY       | CLASS           | NO. OF CARDS | 25X1A            |         |                    |         |
| Jun 63          |             | 4            | 1             | 3               | 4            | [REDACTED]       |         |                    |         |
| CLASSIFICATION  |             |              |               | CAPTIONED BY    |              |                  |         |                    |         |
| Comp            |             |              |               | [REDACTED]      |              |                  |         |                    |         |





[illegible]

[illegible]

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|                 |             |              |         |                     |              |                  |            |                    |         |
|-----------------|-------------|--------------|---------|---------------------|--------------|------------------|------------|--------------------|---------|
| PHOTO NO. 81981 |             | LOT NO. 5577 |         | MAP REFERENCE C     |              | LATITUDE 47 10 N |            | LONGITUDE 105 45 E |         |
| COUNTRY         |             |              |         | PROVINCE 1002 266 A |              |                  |            |                    |         |
| AREA NO. MB     | SUBJECT AHK | SUBJECT      | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT          | SUBJECT    | SUBJECT            | SUBJECT |
| K               | A           | R            | A       | K                   | U            | R                | U          | M                  | 10      |
| I               | R           | R            | I       | G                   | A            | T                | I          | G                  | 20      |
| N               | P           | U            | M       | P                   | I            | N                | G          | 30                 | 5       |
| T               | A           | T            | I       | O                   | N            |                  |            |                    | 40      |
|                 |             |              |         |                     |              |                  |            |                    | 50      |
| 304             |             |              |         |                     |              |                  |            |                    |         |
| 7.24            |             |              |         |                     |              |                  |            |                    |         |
| 25X1A           |             |              |         |                     |              |                  |            |                    |         |
| DATE OF PHOTO   |             | TYPE         | QUALITY | CLASS               | NO. OF CARDS |                  | [REDACTED] |                    |         |
| JUN 63          |             | 4            | 1       | 3                   | 1            |                  | [REDACTED] |                    |         |
| CLASSIFICATION  |             |              |         | CAPTIONED BY        |              |                  |            |                    |         |
| COPY            |             |              |         | [REDACTED]          |              |                  |            |                    |         |



|                 |  |               |  |               |  |          |  |              |  |
|-----------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.       |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 481982          |  | 5579          |  | C             |  | 48 10E   |  | 102 45E      |  |
| COUNTRY         |  |               |  | PROVINCE      |  |          |  |              |  |
|                 |  |               |  | WAC 286A      |  |          |  |              |  |
| AREA NO         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| MG              |  | AHX           |  |               |  |          |  |              |  |
| K A R A         |  | K O R U M     |  | D A M         |  | A T      |  | I R          |  |
| R I G A T I O N |  | P U M P I N G |  | S T A         |  |          |  |              |  |
| T I O N         |  |               |  |               |  |          |  |              |  |
| 307             |  |               |  |               |  |          |  |              |  |
| (24)            |  |               |  |               |  |          |  |              |  |
| 25X1A           |  |               |  |               |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Jan 6 3         |  | 4             |  | 1             |  | 3        |  | 1            |  |
| CLASSIFICATION  |  |               |  | CAPTIONED BY  |  |          |  |              |  |
| Cry             |  |               |  | RFB           |  |          |  |              |  |

|                                                                                                                              |             |              |         |                   |              |                 |         |                   |         |
|------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|---------|-------------------|--------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 81983                                                                                                              |             | LOT NO. 5577 |         | MAP REFERENCE C   |              | LATITUDE 47 10E |         | LONGITUDE 102 45E |         |
| COUNTRY                                                                                                                      |             |              |         | PROVINCE WOL 286A |              |                 |         |                   |         |
| AREA NO. MG                                                                                                                  | SUBJECT AHK | SUBJECT      | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT |
| K A R A                                                                                                                      | K O R U M   |              |         |                   |              | C A N A L       |         | L E A             |         |
| D I N G                                                                                                                      | F R O M     |              |         |                   |              | P U M P I N G   |         | \$ T              |         |
| A T I O N                                                                                                                    |             |              |         |                   |              |                 |         |                   |         |
| <div style="display: flex; justify-content: space-between;"> <span>(358)</span> <span>7, 24</span> <span>25X1A</span> </div> |             |              |         |                   |              |                 |         |                   |         |
| DATE OF PHOTO                                                                                                                |             | TYPE         | QUALITY | CLASS             | NO. OF CARDS |                 |         |                   |         |
| Jan 6 3                                                                                                                      |             | 4            | 1       | 3                 | 1            |                 |         |                   |         |
| CLASSIFICATION                                                                                                               |             |              |         | CAPTIONED BY      |              |                 |         |                   |         |
| Cry                                                                                                                          |             |              |         | AEB               |              |                 |         |                   |         |

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|                  |                        |               |         |                    |                       |                |         |                   |         |
|------------------|------------------------|---------------|---------|--------------------|-----------------------|----------------|---------|-------------------|---------|
| PHOTO NO. 581984 |                        | LOT NO. 35579 |         | MAP REFERENCE E    |                       | LATITUDE 47 NE |         | LONGITUDE 105 47E |         |
| COUNTRY          |                        |               |         | PROVINCE 1000 286A |                       |                |         |                   |         |
| AREA NO. MG      | SUBJECT AHX            | SUBJECT DLD   | SUBJECT | SUBJECT            | SUBJECT               | SUBJECT        | SUBJECT | SUBJECT           | SUBJECT |
| K A P A          | 5 K O R U M            | 10            |         |                    | 15 R E \$ E R V O I R | 20             |         |                   |         |
| A T              | 25 I R R I G A T I O N | 30            |         |                    | 35 P U M P            | 40             |         |                   |         |
| N G              | 45 \$ T A T I O N      | 50            |         |                    |                       |                |         |                   |         |
| 309              |                        |               |         |                    |                       |                |         |                   |         |
|                  |                        |               |         | 1, 24              |                       | 25X1A          |         |                   |         |
| DATE OF PHOTO    |                        | TYPE          | QUALITY | CLASS              | NO. OF CARDS          |                |         |                   |         |
| Jan 1 3          |                        | 4             | 1       | 3                  | 2                     |                |         |                   |         |
| CLASSIFICATION   |                        |               |         | CAPTIONED BY       |                       |                |         |                   |         |
| C-100            |                        |               |         | RFB                |                       |                |         |                   |         |

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|                 |   |              |   |                  |   |                 |   |                   |      |
|-----------------|---|--------------|---|------------------|---|-----------------|---|-------------------|------|
| PHOTO NO. 81985 |   | LOT NO. 5579 |   | MAP REFERENCE C  |   | LATITUDE 47 10N |   | LONGITUDE 102 45E |      |
| COUNTRY         |   |              |   | PROVINCE WAC286A |   |                 |   |                   |      |
| AREA NO ME      |   | SUBJECT DIU  |   | SUBJECT          |   | SUBJECT         |   | SUBJECT           |      |
| K               | A | R            | A | K                | O | R               | U | M                 | ROCK |
| I               | R | R            | I | G                | A | T               | I | O                 | N    |
| T               | A | T            | I | O                | N |                 |   |                   |      |
| 310             |   |              |   |                  |   |                 |   |                   |      |
| (1) 25X1A       |   |              |   |                  |   |                 |   |                   |      |
| DATE OF PHOTO   |   | TYPE         |   | QUALITY          |   | CLASS           |   | NO. OF CARDS      |      |
| JUN 63          |   | 4            |   | 1                |   | 3               |   | 1                 |      |
| CLASSIFICATION  |   |              |   | CAPTIONED BY     |   |                 |   |                   |      |
| Conf            |   |              |   | ZEB              |   |                 |   |                   |      |

|                                                                      |   |              |   |                    |   |                 |   |                   |    |
|----------------------------------------------------------------------|---|--------------|---|--------------------|---|-----------------|---|-------------------|----|
| PHOTO NO. 31988                                                      |   | LOT NO. 5579 |   | MAP REFERENCE C    |   | LATITUDE 47 16N |   | LONGITUDE 102 45E |    |
| COUNTRY                                                              |   |              |   | PROVINCE WAC 286 A |   |                 |   |                   |    |
| AREA NO. MG                                                          |   | SUBJECT C15  |   | SUBJECT            |   | SUBJECT         |   | SUBJECT           |    |
| K                                                                    | A | R            | A | K                  | O | R               | U | M                 | 10 |
| N                                                                    | A | B            | T | E                  | R | Y               |   |                   | 30 |
|                                                                      |   |              |   |                    |   |                 |   |                   | 40 |
|                                                                      |   |              |   |                    |   |                 |   |                   | 50 |
| 315                                                                  |   |              |   |                    |   |                 |   |                   |    |
| (10) 25X1A                                                           |   |              |   |                    |   |                 |   |                   |    |
| DATE OF PHOTO                                                        |   | TYPE         |   | QUALITY            |   | CLASS           |   | NO. OF CARDS      |    |
| JUN 63                                                               |   | 4            |   | 1                  |   | 3               |   | 1                 |    |
| CLASSIFICATION                                                       |   |              |   | CAPTIONED BY       |   |                 |   |                   |    |
| Cms                                                                  |   |              |   | JLB                |   |                 |   |                   |    |
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1 Aug 50

|                                                                  |    |              |    |                       |    |             |    |                   |    |
|------------------------------------------------------------------|----|--------------|----|-----------------------|----|-------------|----|-------------------|----|
| PHOTO NO. 881987                                                 |    | LOT NO. 5579 |    | MAP REFERENCE C       |    | LATITUDE 17 |    | LONGITUDE 102 45E |    |
| COUNTRY                                                          |    |              |    | PROVINCE WAC 785 A    |    |             |    |                   |    |
| AREA NO. MB                                                      |    | SUBJECT C42  |    | SUBJECT C15           |    | SUBJECT     |    | SUBJECT           |    |
| K                                                                | A  | R            | A  | K                     | O  | R           | O  | W                 | A  |
| 5                                                                | 10 | 15           | 20 | 25                    | 30 | 35          | 40 | 45                | 50 |
| O                                                                | N  | A            | B  | T                     | E  | R           | Y  |                   |    |
| <p>317</p> <p>7, 10</p> <p>25X1A</p>                             |    |              |    |                       |    |             |    |                   |    |
| DATE OF PHOTO                                                    |    | TYPE         |    | QUANTITY              |    | CLASS       |    | NO. OF CARDS      |    |
| JUN 63                                                           |    | 4            |    | 1                     |    | 3           |    | 2                 |    |
| CLASSIFICATION                                                   |    |              |    | CAPTIONED BY          |    |             |    |                   |    |
| Approved For Release 2000/07/27 : CIA-RDP70-05867A000415910010-9 |    |              |    | PHOTO ANALYSIS REPORT |    |             |    |                   |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |              |    |                       |    |             |    |                   |    |

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|                                                                  |  |               |  |                    |  |                  |  |                 |  |
|------------------------------------------------------------------|--|---------------|--|--------------------|--|------------------|--|-----------------|--|
| PHOTO NO. 981988                                                 |  | LOT NO. 55579 |  | MAP REFERENCE C    |  | LATITUDE 47 10 N |  | LONGITUDE 152 E |  |
| COUNTRY                                                          |  |               |  | PROVINCE WAC 286 A |  |                  |  |                 |  |
| AREA NO. MG                                                      |  | SUBJECT C42   |  | SUBJECT CN         |  | SUBJECT          |  | SUBJECT         |  |
| K A R A K O R U M                                                |  | G A T E       |  | M O N A S T E R    |  |                  |  |                 |  |
| 5                                                                |  | 25            |  | 10                 |  | 15               |  | 20              |  |
| 30                                                               |  | 45            |  | 50                 |  |                  |  |                 |  |
| (318)                                                            |  |               |  |                    |  |                  |  |                 |  |
| (10)                                                             |  |               |  |                    |  |                  |  |                 |  |
| 25X1A                                                            |  |               |  |                    |  |                  |  |                 |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY            |  | CLASS            |  | NO. OF CARDS    |  |
| Jun 63                                                           |  | 4             |  | 1                  |  | 3                |  | 2               |  |
| CLASSIFICATION                                                   |  |               |  | CAPTIONED BY       |  |                  |  |                 |  |
| Approved For Release 2000/04/27 : CIA-RDP70-05867A000415910010-9 |  |               |  | REB                |  |                  |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |                    |  |                  |  |                 |  |
| GPO : 1962 O - 647425                                            |  |               |  |                    |  |                  |  |                 |  |





PHOTO NO. 981990 LOT NO. 5579 MAP REFERENCE C LATITUDE 47 10N LONGITUDE 152 15E

COUNTRY PROVINCE WAC 286A

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ME                | CIT     | C3B     |         |         |         |         |         |         |         |
| K A R A K O R U M |         |         |         | IN      | \$      | 1       | D       | E       | W A     |
| L L B             |         |         |         |         |         |         |         |         |         |
| M A Y U R T       |         |         |         |         |         |         |         |         |         |

321

7, 10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JUN 63        | 4    | 1       | 3     | 2            |        |

CAPTIONED BY RCB

|                       |             |               |         |                 |              |                  |         |                   |         |
|-----------------------|-------------|---------------|---------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 981991      |             | LOT NO. 70577 |         | ACF REFERENCE C |              | LATITUDE 47 1015 |         | LONGITUDE 105 45E |         |
| COUNTRY               |             |               |         | PROVINCE 286A   |              |                  |         |                   |         |
| AREA NO. 116          | SUBJECT C15 | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| R A L A K O K U N     | 5           |               | 10      | B L D           | 15           |                  | 1       | N                 | 20      |
| D E M O N A S T E R Y | 25          |               | 30      | W A L L         | 35           |                  |         |                   | 40      |
|                       | 45          |               | 50      |                 |              |                  |         |                   |         |
| 322                   |             |               |         |                 |              |                  |         |                   |         |
| DATE OF PHOTO         |             | TYPE          | QUALITY | CLASS           | NO. OF CARDS | SOU 25X1A        |         |                   |         |
| JUN 63                |             | 1             | 1       | 3               | 1            |                  |         |                   |         |
| CLASSIFICATION        |             |               |         | CAPTIONED BY    |              |                  |         |                   |         |
|                       |             |               |         | LCK             |              |                  |         |                   |         |

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1 Jan 58

REF ID: A65867A000415910010-9

PHOTO NO. 81993 LOT NO. 5577 MAP REFERENCE C LATITUDE 47 10 N LONGITUDE 192 E

| COUNTRY             |  | PROVINCE |         |         |         |         |         |         |         |
|---------------------|--|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO             |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MG                  |  | C51      | C76     |         |         |         |         |         |         |
| K A R A K O P I A M |  | 5        |         | 10      |         | L A M   | 15      | A       | 20      |
| M O N A S T E R Y   |  | 25       |         | 30      |         |         | 35      |         | 40      |
|                     |  | 45       |         | 50      |         |         |         |         |         |

(327)

(8) 10

25X1A



| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
| Jan 13         |  |  | 1    | 1       | 3            | 2            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
|                |  |  |      |         | RE/B         |              |

REF ID: A678-05867A000415910010-9

PHOTO NO. 81994 LOT NO. 5579 MAP REFERENCE C LATITUDE 47 10N LONGITUDE 102 45E

COUNTRY PROVINCE WAC D86A  
AREA NO MG SUBJECT C I J A T C  
K A R A K O R U M W E L L I N S  
D E M O N A S T E R I W A L L S  
G C H O R T E M B E

334

25X1A

DATE OF PHOTO JUN 6 3 TYPE H QUALITY 1 CLASS 3 NO. OF CARDS 2  
CAPTIONED BY ZEB

PHOTO NO. 981995 LOT NO. 5579 MAP REFERENCE C LATITUDE 46 30N LONGITUDE 102 45E

COUNTRY PROVINCE WAL 286 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ME      | C69     | DIB     |         |         |         |         |         |         |         |
| K       | H       | U       | J       | I       | R       | T       |         |         |         |
| L       | W       | I       | N       | D       | O       | W       |         |         |         |

(370)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN 63        | H    | 1       | 3     | 2            |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/27 ANGLASH REPORT PHOTO ANALYST 78-05867A000415910010-9

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 58

GPO : 1962 O - 647425

|           |   |   |   |         |   |         |  |         |  |  |  |               |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |
|-----------|---|---|---|---------|---|---------|--|---------|--|--|--|---------------|---|---|---|---------|---|----------|---|---------|---|--|--|-------------|--|--|--|---------|--|--|--|
| PHOTO NO. |   |   |   |         |   | LOT NO. |  |         |  |  |  | MAP REFERENCE |   |   |   |         |   | LATITUDE |   |         |   |  |  | LONGITUDE   |  |  |  |         |  |  |  |
| 881998    |   |   |   |         |   | 23577   |  |         |  |  |  | C             |   |   |   |         |   | H6       |   |         |   |  |  | 30N 102 45E |  |  |  |         |  |  |  |
| COUNTRY   |   |   |   |         |   |         |  |         |  |  |  | PROVINCE      |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |
|           |   |   |   |         |   |         |  |         |  |  |  | MAL 286A      |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |
| AREA NO   |   |   |   | SUBJECT |   |         |  | SUBJECT |  |  |  | SUBJECT       |   |   |   | SUBJECT |   |          |   | SUBJECT |   |  |  | SUBJECT     |  |  |  | SUBJECT |  |  |  |
| ML        |   |   |   | C67     |   |         |  | DIB     |  |  |  |               |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |
| K         | H | U | J | I       | R | T       |  |         |  |  |  |               | L | K | G | F       | R | H        | O | T       | E |  |  |             |  |  |  |         |  |  |  |
| L         | W | I | N | D       | O | W       |  |         |  |  |  |               |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |
|           |   |   |   |         |   |         |  |         |  |  |  |               |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |
|           |   |   |   |         |   |         |  |         |  |  |  |               |   |   |   |         |   |          |   |         |   |  |  |             |  |  |  |         |  |  |  |

(371)

| DATE OF PHOTO |   |   |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|--|------|---------|-------|--------------|
| Nov           | 6 | 3 |  | 1    | 1       | 3     | 2            |
| CAPTIONED BY  |   |   |  |      |         |       |              |

25X1A

CLASSIFICATION **Approved For Release 2000/04/27 : CIA-RDP80-05867A000415910010-9**  
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
1 Jun 55

REF ID: A65867A000415910010-9

|                  |  |                 |  |                 |  |             |  |                   |  |
|------------------|--|-----------------|--|-----------------|--|-------------|--|-------------------|--|
| PHOTO NO. 881997 |  | LOT NO. 85579   |  | MAP REFERENCE 5 |  | LATITUDE 16 |  | LONGITUDE 30W 100 |  |
| COUNTRY          |  |                 |  | PROVINCE        |  |             |  |                   |  |
| AREA NO. MG      |  | SUBJECT AGM AFB |  | SUBJECT         |  | SUBJECT     |  | SUBJECT           |  |
| K H E            |  | S I R T         |  | C H I N E       |  | S E         |  | M A D             |  |
| E                |  | B L A N K E T   |  | U S E D         |  | A T         |  | H O               |  |
| T E L            |  |                 |  |                 |  |             |  |                   |  |
| (1 for FM)       |  |                 |  |                 |  |             |  |                   |  |
| 372              |  |                 |  |                 |  |             |  |                   |  |
| DATE OF PHOTO    |  | TYPE            |  | QUALITY         |  | CLASS       |  | NO. OF CARDS      |  |
| Jun 63           |  | 4               |  | 1               |  | 3           |  | 2                 |  |
| CLASSIFICATION   |  |                 |  | CAPTIONED BY    |  |             |  |                   |  |
| CONFIDENTIAL     |  |                 |  | RGPB            |  |             |  |                   |  |



05867A000415910010-9

|                        |                      |                    |                     |                             |
|------------------------|----------------------|--------------------|---------------------|-----------------------------|
| PHOTO NO.<br>481996    | LOT NO.<br>T 2134    | MAP REFERENCE<br>C | LATITUDE<br>48 45 N | LONGITUDE<br>21 56 E        |
| COUNTRY<br>CZ          | PROVINCE<br>SLOVAKIA |                    |                     |                             |
| AREA NO.<br>327M       | SUBJECT<br>C2G       | SUBJECT<br>C6B     | SUBJECT             | SUBJECT                     |
| M I C H A L O V C E    | 15                   | 15                 | 15                  | 15                          |
| A S T R E E T          | 30                   | 30                 | 30                  | 30                          |
| 45                     | 45                   | 45                 | 45                  | 45                          |
| (S)                    |                      |                    |                     |                             |
| 25X1A                  |                      |                    |                     |                             |
| DATE OF PHOTO          | TYPE<br>4            | QUALITY<br>2       | CLASS<br>3          | NO. OF CARDS<br>2           |
| CLASSIFICATION<br>Conf |                      |                    |                     | CAPTIONED BY<br>[Signature] |

Approved For Release 2000/04/27 ANALYST REPORT FROM 05867A000415910010-9

FORM NO. 1-74 USE PREVIOUS EDITIONS

GPO : 1962 O - 647423

|                 |  |         |         |               |              |                      |         |           |         |
|-----------------|--|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.       |  | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 981999          |  | T2135   |         | C             |              | 48 44 N              |         | 19 09 E   |         |
| COUNTRY         |  |         |         | PROVINCE      |              |                      |         |           |         |
| CZ              |  |         |         | SLOVAKIA      |              |                      |         |           |         |
| AREA NO.        |  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 327 M           |  | C16     | C2G     |               |              |                      |         |           |         |
| BANSKA BYSTRICA |  |         |         |               |              |                      |         |           |         |
| N SQUARE        |  |         |         |               |              |                      |         |           |         |
|                 |  |         |         |               |              |                      |         |           |         |
|                 |  |         |         |               |              |                      |         |           |         |
| (E, 7)          |  |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO   |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                 |  | 4       | 2       | 3             | 2            |                      |         |           |         |
| CLASSIFICATION  |  |         |         | CAPTIONED BY  |              |                      |         |           |         |
|                 |  |         |         | JAB           |              |                      |         |           |         |