

1 Jul 64

15010016-Z

|                |  |         |       |               |                       |          |       |              |       |
|----------------|--|---------|-------|---------------|-----------------------|----------|-------|--------------|-------|
| PHOTO NO.      | 988573   | LOT NO. | 4931  | MAP REFERENCE |                       | LATITUDE | 5142N | LONGITUDE    | 3612E |
| COUNTRY        | USSR   |         |       |               |                       |          |       |              |       |
| AREA NO.       | A234N  | SUBJECT | CIT   | SUBJECT       |                       | SUBJECT  |       | SUBJECT      |       |
|                | KURSK  |         | (NR)  |               |                       | BOARDING |       |              | S     |
|                | CHOL   |         | NO    |               | 2                     | AT       |       | KOLKH        |       |
|                | OZ   |         | PROSS |               | YA                    |          |       |              |       |
| DATE OF PHOTO  |  | TYPE    | 4     | QUALITY       | 2                     | CLASS    | 4     | NO. OF CARDS | 1     |
|                |  |         |       |               |                       |          |       |              |       |
| CLASSIFICATION | Approved For Release 2000/04/17 : CIA-RDP78-05867A000415010016-2 |         |       |               | SOURCE OF PHOTOGRAPH  |          |       |              |       |
|                |  |         |       |               | SEL'SKOYE             |          |       |              |       |
|                |  |         |       |               | STROITEL'STVO         |          |       |              |       |
|                |  |         |       |               | AUGUST 1963           |          |       |              |       |
| FORM NO. 174   | USE PREVIOUS EDITIONS  |         |       |               | PHOTO ANALYSIS REPORT |          |       |              |       |

79

WH

1 Jul 64

GPO 918781



PHOTO ANALYSIS REPORT

|                     |         |                  |          |                      |              |  |         |                      |         |
|---------------------|---------|------------------|----------|----------------------|--------------|--|---------|----------------------|---------|
| PHOTO NO.<br>938575 |         | LOT NO.<br>84931 |          | MAP REFERENCE<br>NIS |              | LATITUDE<br>45 18 N  |         | LONGITUDE<br>39 56 E |         |
| COUNTRY<br>USSR     |         |                  | PROVINCE |                      |              |  |         |                      |         |
| AREA NO.            | SUBJECT | SUBJECT          | SUBJECT  | SUBJECT              | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT |
| C249A               | C18     |                  |          |                      |              |  |         |                      |         |
| LAD O               | ZH      | SKA              | YA       |                      |              |  |         | INTER                | KO      |
| ZKHOZ               |         |                  |          |                      |              |  |         | HOSPITAL             | (75 BE  |
| D5)                 |         |                  |          |                      |              |  |         |                      |         |
| DATE OF PHOTO       |         | TYPE             | QUALITY  | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |                      |         |
|                     |         | 4                | 2        | 4                    | 1            | SEL'SKOYE  |         |                      |         |
| CAPTIONED BY<br>WJH |         |                  |          |                      |              | STROITEL'STVO  |         |                      |         |
|                     |         |                  |          |                      |              | AUGUST 63  |         |                      |         |
| CLASSIFICATION      |         |                  |          |                      |              | Approved For Release 2000/04/17 : CIA-RDP78-05867A000415010016-2 |         |                      |         |

PHOTO ANALYSIS REPORT

100-10016-2

|  |           |         |                 |               |           |                      |        |              |           |
|--|-----------|---------|-----------------|---------------|-----------|----------------------|--------|--------------|-----------|
| PHOTO NO.  | 938576    | LOT NO. | 4931            | MAP REFERENCE | NTS       | LATITUDE             | 43 07N | LONGITUDE    | 45 45E    |
| COUNTRY  | USSR      |         |                 |               |           |                      |        |              |           |
| AREA NO.   | A325N     | SUBJECT | C18             | SUBJECT       | C68       | SUBJECT              |        | SUBJECT      |           |
|  | S T A R Y |         | Y E             |               | A T A G I |                      |        |              | D I S T R |
|  | I C T     |         | H O S P I T A L |               |           |                      |        |              |           |
| (7, 9)   |           |         |                 |               |           |                      |        |              |           |
| DATE OF PHOTO  |           | TYPE    | 4               | QUALITY       | 2         | CLASS                | 4      | NO. OF CARDS | 2         |
| CLASSIFICATION   |           |         |                 |               |           | SOURCE OF PHOTOGRAPH |        |              |           |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000415010016-2 |           |         |                 |               |           | SELSKOYE             |        |              |           |
|  |           |         |                 |               |           | STROITEL'STVO        |        |              |           |
|  |           |         |                 |               |           | AUGUST 63            |        |              |           |
| CAPTIONED BY   |           |         |                 |               |           |                      |        |              |           |
| PHOTO ANALYSIS REPORT  |           |         |                 |               |           | GPO 618791           |        |              |           |

|                     |                 |                      |                    |                     |
|---------------------|-----------------|----------------------|--------------------|---------------------|
| PHOTO NO.<br>938577 | LOT NO.<br>4931 | MAP REFERENCE<br>NLS | LATITUDE<br>46 34N | LONGITUDE<br>40 39E |
| COUNTRY<br>USSR     | PROVINCE        |                      |                    |                     |
| AREA NO<br>B249N    | SUBJECT<br>CIB  | SUBJECT<br>CIB       | SUBJECT            | SUBJECT             |
| Y E G O             | R L             | Y K S K A Y A        | 13                 | I N T E R           |
| K O L K H O Z       | 2               | H O S P I T A L      | 23                 | 40                  |
|                     | 45              |                      | 30                 |                     |

(7, 9)

|               |            |         |            |                   |                                   |
|---------------|------------|---------|------------|-------------------|-----------------------------------|
| DATE OF PHOTO | TYPE<br>42 | QUALITY | CLASS<br>4 | NO. OF CARDS<br>2 | SOURCE OF PHOTOGRAPH<br>SEL'SKOYE |
|               |            |         |            |                   | STROI TEL'STVO                    |
|               |            |         |            |                   | August 63                         |

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PHOTO ANALYSIS REPORT

FIELD NO.

PHOTO NO. 938578 LOT NO. 4931 MAP REFERENCE LATITUDE 52 13N LONGITUDE 35 51E

|          |            |         |     |         |     |         |  |          |  |         |  |         |  |
|----------|------------|---------|-----|---------|-----|---------|--|----------|--|---------|--|---------|--|
| COUNTRY  | USSR       |         |     |         |     |         |  | PROVINCE |  |         |  |         |  |
| AREA NO. | D167N      | SUBJECT | C26 | SUBJECT | C69 | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  |
|          | VERKHNIY   |         |     |         |     |         |  |          |  |         |  |         |  |
|          | YUBAZH     |         |     |         |     |         |  |          |  |         |  |         |  |
|          | STORE      |         |     |         |     |         |  |          |  |         |  |         |  |
|          | UNIVERSITY |         |     |         |     |         |  |          |  |         |  |         |  |

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|               |      |         |       |               |   |
|---------------|------|---------|-------|---------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH                    |
|               | 7    | 2       | 4     | 2             | SEL'SKOYE<br>STROITEL'STVO<br>August 63 |
| CAPTIONED BY  |      |         |       |               |   |
| LKH           |      |         |       |               |   |

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PHOTO ANALYSIS REPORT



PHOTO NO. 0 38580 LOT NO. 3 4931 MAP REFERENCE LATITUDE 52 13N LONGITUDE 35 51E

| COUNTRY        | PROVINCE    | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|-------------|---------|---------|---------|---------|---------|
| USSR           |             |             |         |         |         |         |         |
| AREA NO. D167N | SUBJECT C6B | SUBJECT C2A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VERKNIY        | 15          | LYUBAZH     | 15      |         |         |         | DIN     |
| PNG            | 25          | HALL        | 30      |         |         |         |         |
|                | 45          |             | 50      |         |         |         |         |

COMMUNITY

(7, 9)

| PART OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
|               | 4    | 2       | 4     | 2             |

SOURCE OF PHOTOGRAPH  
SEL'SKOYE  
STROITEL'STVO  
AUGUST 63



PHOTO ANALYSIS REPORT

|                                     |             |               |             |                                |                |                      |         |                 |         |
|-------------------------------------|-------------|---------------|-------------|--------------------------------|----------------|----------------------|---------|-----------------|---------|
| PHOTO NO. 938581                    |             | LOT NO. 54931 |             | MAP REFERENCE                  |                | LATITUDE 5125N       |         | LONGITUDE 3607E |         |
| COUNTRY USSR                        |             | PROVINCE      |             | SUBJECT                        |                | SUBJECT              |         | SUBJECT         |         |
| AREA NO. A234N                      | SUBJECT C68 | SUBJECT AHL   | SUBJECT AFG | SUBJECT                        | SUBJECT        | SUBJECT              | SUBJECT | SUBJECT         | SUBJECT |
| MED                                 | VENKA       |               |             | COMBINE                        |                |                      |         | SE              |         |
| RIVICE                              | CENTER      |               |             |                                |                |                      |         |                 |         |
| DATE OF PHOTO                       |             | TYPE 4        | QUALITY 2   | CLASS 4                        | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH |         |                 |         |
|                                     |             |               |             |                                |                | SEL'SKOYE            |         |                 |         |
|                                     |             |               |             |                                |                | STROITEL'STVO        |         |                 |         |
|                                     |             |               |             |                                |                | AUGUST 63            |         |                 |         |
| CLASSIFICATION Approved For Release |             | 2000/04/17    |             | CIA-RDP78-03867A000415010016-2 |                | GPO 818791           |         |                 |         |

(7, 9)



|           |               |         |          |               |      |          |        |                   |        |
|-----------|---------------|---------|----------|---------------|------|----------|--------|-------------------|--------|
| PHOTO NO. | 938583        | LOT NO. | 54931    | MAP REFERENCE |      | LATITUDE | 51 25N | LONGITUDE         | 36 07E |
| COUNTRY   | USSR          |         | PROVINCE |               |      |          |        |                   |        |
| AREA NO.  | A 234N        | SUBJECT | C 68     | SUBJECT       | C 17 |          |        |                   |        |
|           | MED V E N K A |         |          |               |      |          | 10     | S E C O N D A R Y | 20     |
|           | S C H O O L   |         |          |               |      |          | 20     |                   | 30     |
|           |               |         |          |               |      |          | 30     |                   | 40     |
|           |               |         |          |               |      |          | 40     |                   | 50     |
|           |               |         |          |               |      |          | 50     |                   | 60     |

|                |                      |      |            |         |                                |       |   |              |   |                      |            |
|----------------|----------------------|------|------------|---------|--------------------------------|-------|---|--------------|---|----------------------|------------|
| DATE OF PHOTO  |                      | TYPE | 4          | QUALITY | 2                              | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | SEL'SKOYE  |
|                |                      |      |            |         |                                |       |   |              |   | STROITEL'STVO        |            |
|                |                      |      |            |         |                                |       |   |              |   | AUGUST 63            |            |
| CLASSIFICATION | Approved For Release |      | 2000/04/17 |         | CIA RDP70-05867A000415010016-2 |       |   |              |   |                      | GPO 918781 |

PHOTO ANALYSIS REPORT

PHOTO NO. 938584 LOT NO. 54731 MAP REFERENCE LATITUDE 51 25N LONGITUDE 34 17E

COUNTRY USSR PROVINCE

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| A 234N          | C 66    | C 26    |         |         |         |         |         |         |
| MED V'ENKA      |         |         | 10      | GENERAL |         |         |         | 20      |
| ORE (UNIFORMER) |         |         | 30      |         |         |         |         | 40      |
|                 |         |         | 45      |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |
|---------------|------|---------|-------|--------------|---|
|               | 4    | 2       | 4     | 2            | SEL SKOYE<br>STROITEL'STVO<br>AUGUST 63 |

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10010010-2

|   |             |              |          |               |                      |                  |         |                   |         |
|---|-------------|--------------|----------|---------------|----------------------|------------------|---------|-------------------|---------|
| PHOTO NO. 9385 85   |             | LOT NO. 4931 |          | MAP REFERENCE |                      | LATITUDE 51 25 N |         | LONGITUDE 36 07 E |         |
| COUNTRY USSR  |             |              | PROVINCE |               |                      |                  |         |                   |         |
| AREA NO. A234N  | SUBJECT CCB | SUBJECT CIA  | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| MEDVENKA  | 10          | LIBRARY      | 15       |               |                      |                  |         |                   | 20      |
| ADING   | 25          | CENTER       | 30       |               |                      |                  |         |                   | 40      |
|   | 45          |              | 50       |               |                      |                  |         |                   |         |
| (7,9)   |             |              |          |               | SOURCE OF PHOTOGRAPH |                  |         |                   |         |
| BASE OF PHOTO   |             | TYPE         | QUALITY  | CLASS         | NO. OF CARDS         | SEL'SKOYE        |         |                   |         |
|   |             | 4            | 2        | 4             | 2                    | STROITEL' STVO   |         |                   |         |
| CAPTIONED BY  |             |              |          |               | AUGUST 63            |                  |         |                   |         |
| CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05667A000415010016-2 |             |              |          |               | GPO 918721           |                  |         |                   |         |

PHOTO ANALYSIS REPORT



WORD NO. 938587 LOT NO. S5001 MAP REFERENCE C LATITUDE 19 25 N LONGITUDE 103 26 E

COUNTRY LAOS PROVINCE

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42L       | C56     | C81     |         |         |         |         |         |         |
| M H O N G |         | P H A N |         |         | M E O   |         | G I R L |         |
|           |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |

(8,10)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|--------------------|
| 63            | 4    | 2       | 4     | 2            | [REDACTED]         |

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PHOTO ANALYSIS REPORT





100-10010-2

PHOTO NO. 928588 LOT NO. 8-5089 MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

COUNTRY GERMANY PROVINCE \_\_\_\_\_

| AREA NO         | SUBJECT    | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|------------|---------|-----------------|---------|---------|---------|---------|---------|
| <u>4M</u>       | <u>IES</u> |         |                 |         |         |         |         | 20      |
| <u>FIRE BAR</u> |            |         | <u>AIRCRAFT</u> |         |         |         |         | 40      |
|                 |            |         |                 |         |         |         |         |         |
|                 |            |         |                 |         |         |         |         |         |
|                 |            |         |                 |         |         |         |         |         |

(3, 20)

25X1C

| DATE OF PHOTO | TYPE       | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|------------|----------|----------|--------------|
| <u>7 JUNE</u> | <u>E 2</u> | <u>4</u> | <u>2</u> | <u>1</u>     |

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PHOTO ANALYSIS REPORT

PHOTO NO. 888590 LOT NO. 4-5089

COUNTRY USSR

AREA NO. N

SUBJECT 1ES

SUBJECT FIRE

SUBJECT PREPARED

SUBJECT A

SUBJECT 10

SUBJECT 30

SUBJECT 20

SUBJECT 40

SUBJECT 50

SUBJECT 15

SUBJECT 25

SUBJECT 35

(3, 20)

25X1C

| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|---------|-------|--------------|
| 7 JUNE        | G 2 H | 2       | 2     | 1            |

FORM NO. 10010-2

|                     |                   |               |          |           |
|---------------------|-------------------|---------------|----------|-----------|
| PHOTO NO.<br>988591 | LOT NO.<br>B-5089 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>GERMANY  | PROVINCE          | SUBJECT       | SUBJECT  | SUBJECT   |
| AREA NO.<br>4M      | SUBJECT<br>1E8    | SUBJECT       | SUBJECT  | SUBJECT   |
|                     |                   | 10            | 15       | 20        |
|                     |                   | 30            | 35       | 40        |
|                     |                   | 50            |          |           |
|                     |                   |               |          |           |

FIRE BAR A R C C A F T

(3, 20)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 JUNE        | 3    | 2       | 4     | 2            |
|               |      |         |       | 1            |

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PHOTO ANALYSIS REPORT





19 JUN 1974

40010010-2

PHOTO NO. 988891 LOT NO. B-5089

COUNTRY USSR

AREA NO. N

PROVINC:

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FLASH   | H       | L       | I       | G       | H       | T       | A       | A       |
|         |         |         |         |         |         |         | R       | C       |
|         |         |         |         |         |         |         | R       | A       |
|         |         |         |         |         |         |         | F       |         |

(3, 20)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 JUNE 6. 2  | 4    | 2       | 2     | 1            |

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PHOTO ANALYSIS REPORT

PHOTO NO. 988895 LOT NO. 8-5089 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY GERMANY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UM      | 2BC     |         |         |         |         |         |         |         |
| GA      | 69      | TRUCK   |         |         |         |         |         |         |
| UB      | HAL     | CANOPY  |         |         |         |         |         |         |

(3, 19) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 MAY        | 624  | 2       | 2     | 1            |

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PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 988590 LOT NO. 8-5089 MAP REFERENCE LATITUDE LONGITUDE

|          |       |         |        |   |   |   |   |
|----------|-------|---------|--------|---|---|---|---|
| COUNTRY  | USSR  |         |        |   |   |   |   |
| AREA NO. | N     | SUBJECT | 2BC    |   |   |   |   |
|          | GAZ   | 69      | TRUCK  | W | I | T | U |
|          | USUAL |         | CANOPY |   |   |   | N |

(319)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 MAY        | 624  | 2       | 2     | 1            |

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PHOTO ANALYSIS REPORT

GPO 010781





FORM NO. 988598      LOT NO.      MAP REFERENCE *C*      LATITUDE *53 48 N*      LONGITUDE *12 10 E*

COUNTRY *GERMANY*      PROVINCE *MECKLENBURG-VORPOMMERN*

| AREA NO     | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| <i>314M</i> | <i>984</i> |          |          |          |          |          |          |          |          |
| <i>Q</i>    | <i>U</i>   | <i>E</i> | <i>S</i> | <i>T</i> | <i>R</i> | <i>O</i> | <i>W</i> | <i>R</i> | <i>A</i> |
|             |            |          |          |          |          |          |          | <i>S</i> | <i>I</i> |
|             |            |          |          |          |          |          |          | <i>T</i> | <i>E</i> |
|             |            |          |          |          |          |          |          |          |          |
|             |            |          |          |          |          |          |          |          |          |

*(3, 23)* 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

PHOTO NO. 938599      LOT NO. 8-5089      MAP REFERENCE      LATITUDE 50 57 N      LONGITUDE 10 43 E

COUNTRY GERMANY      PROVINCE THURINGEN

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 824M      | 984     |         |         |         |         |         |         |         |         |
| G O T H A |         | F H N   |         | S O N G |         | R A D A |         |         |         |
|           |         |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |         |

(3, 23)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 JUNE 62     | 4    | 2       | 2     |              |

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PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 98800 LOT NO. B-5089 MAP REFERENCE C LATITUDE 52 31 N LONGITUDE 13 24 E

COUNTRY GERMANY PROVINCE BERLIN

AREA NO 114M SUBJECT AMO  
 BERLIN ELECTRONICS  
 BITE ON TOP OF HEINE  
 RSDORF WATER TOWER. AERIALS

INCLUDE: TWO WHIP, TWO ~~NEW~~ MERCURY GRASS,  
 TWO 1/2 AERIALS (SMALL) & ONE ANOMETER

(23) 25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 25 JUNE       | 624  | 2        | 2     | 1            |

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FORM NO. 174

PHOTO NO. 938701 LOT NO. 4-5089 MAP REFERENCE C LATITUDE 51 26N LONGITUDE 14 14E

COUNTRY GERMANY PROVINCE SACHSEN

|         |      |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | 724M | SUBJECT | AMA | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         |      |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|         |      |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|         |      |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|         |      |         |     |         |  |         |  |         |  |         |  |         |  |         |  |

H O Y E R S W E R D A L A T T I C E  
C O M M U N I C A T I O N T O W E R

(23)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 MAY        | 4    | 2       | 2     | 1            |



CLASSIFICATION

SECRET

CAPTIONED BY VEW

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PHOTO ANALYSIS REPORT

GPO 516781

FORM NO. 174 USE PREVIOUS EDITIONS

FORM 174

REC'D NO. 938:02 LOT NO. 2-0059 MAP REFERENCE C LATITUDE 52 50 N LONGITUDE 11 41 E

COUNTRY GERMANY PROVINCE SACHSEN-ANHALT

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 514 M    | AMA     | AMJ     |         |         |         |         |         |         | 20      |
| DEQU EDE |         |         | 10      | TV      | TOWER   |         |         |         | 12      |
|          |         |         | 20      |         |         |         |         |         |         |
|          |         |         | 30      |         |         |         |         |         |         |
|          |         |         | 40      |         |         |         |         |         |         |
|          |         |         | 50      |         |         |         |         |         |         |

(23)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 2     |              |



CLASSIFICATION CAPTIONED BY JW

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415010016-2

PHOTO NO. 938 002 LOT NO. B-5089 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY GERMANY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4M      | 22D     |         |         |         |         |         |         | 20      |
| T-54    |         | TANK    |         |         |         |         |         | 40      |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

(3, 19)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 JUNE       | 62   | 42      | 2     | 1            |



PHOTO NO. 98801 LOT NO. 5-5089 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY U.S.S.R. PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 220     |         |         |         |         | 15      | 20      |
| T-54    | 3       | TINK    | 10      |         |         | 35      | 40      |
|         | 25      |         | 30      |         |         |         |         |
|         | 45      |         | 50      |         |         |         |         |

(3, 14)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 JUNE       | 6 2  | 4 2     | 2     | 1            |



CLASSIFICATION ~~SECRET~~ CAPTIONED BY VAW

Approved for Release 2000/04/17 : CIA-RDP78-05867A000405010016-2



PHOTO NO. 938105 LOT NO. 1-5089 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY GERMANY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4M      | 25D     | 2BC     |         |         |         |         |         |         |
| GAZE    | 51      | 63      | 10      | DEC     | 15      | CON     | 20      | TAMINA  |
| TION    | 25      | VEHICLE | 20      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

(3, 19)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 JUNE       | 62   | 42      | 2     | 2            |



PHOTO NO. 938 08 LOT NO. 1-1009 MAP REFERENCE LATTITUDE LONGITUDE

| COUNTRY    | PROVINCE | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|-----------|---------|---------|---------|---------|---------|---------|
| LIBER      |          | 25D       | 2BC     |         |         |         |         |         |
| AREA NO. N |          | 5         | 10      | 15      | 20      | 25      | 30      | 35      |
| GAZE       |          | S I / 6 3 | DECO    | N       | T       | A       | M       | I       |
| T: O N     |          | VEHICLE   |         |         |         |         |         |         |

(3, 19)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 JUNE 62    |      |         |       | 2            |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415010016-2

PHOTO ANALYSIS REPORT

GPO 918751





PHOTO NO. 938108 LOT NO. 8-5089 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY LIBERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 220     |         |         |         |         |         |         | 20      |
| I-54    | A       | TANK    |         |         |         |         |         | 40      |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

(319) 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JUNE 62    | 4    | 2       | 2     | 1            |

PHOTO NO. 938: 10      LOT NO. 5089      MAP REFERENCE      LATITUDE      LONGITUDE

COUNTRY UBBP      PROVINCE

| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| N       | 22D     | 26P      |         |         |         |         |         |         |
| T-34    | TANK    | RECOVERY |         |         |         |         |         | V       |
| EHICLE  |         |          |         |         |         |         |         |         |

(3, 19)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 2     | 2            |



CLASSIFICATION ~~SECRET~~ Approved For Release 2000/04/17 : CIA-RDP78-05867A000415010016-2      PHOTO ANALYSIS REPORT      GPO 816701







PHOTO NO. 938110 LOT NO. B-5089

COUNTRY GERMANY

AREA NO. HM

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|------------|---------|---------|
| 26P     |         |         |         |         |            |         |         |
| 5 51/63 |         |         | 10 BOX  |         | 13 VEHICLE |         | 20      |
|         |         |         | 30      |         | 35         |         | 40      |
|         |         |         | 45      |         |            |         |         |

(319)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JUNE 63    | 4    | 2       | 2     | 1            |

PHOTO NO. 938113 LOT NO. 4-5089

COUNTRY UBBR

AREA NO. N

PROVINCE

|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26P     |         |         |         |         |         |         |         |
| 51/63   |         |         | Box     |         | VEHICLE |         |         |

(319)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JUNE 63    | 4    | 2       | 2     | 1            |

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PHOTO ANALYSIS REPORT

1 Jun 58

PHOTO NO. 988: 15      LOT NO. 1-5759      MAP REFERENCE C      LATITUDE 52 40 N      LONGITUDE 13 35 E

COUNTRY GERMANY      PROVINCE BRANDENBURG

|                |             |         |         |         |         |         |         |         |         |
|----------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. 214 M | SUBJECT AMO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BERN           | AU          |         |         |         |         |         |         |         |         |
| INK            |             |         |         |         |         |         |         |         |         |
|                |             |         |         |         |         |         |         |         |         |

(3, 23)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 JUNE       | G 2  | 4       | 2     |              |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP 78-05867A000415010016-2

FORM NO. 174 USE PREVIOUS EDITIONS      PHOTO ANALYSIS REPORT      GPO 918751

PHOTO NO. 93840 LOT NO. 1-1009 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY GERMANY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4M      | 282     | 23C     |         |         |         |         |         | 20      |
|         | 5       |         | 10      |         |         |         | 15      |         |
|         | 25      |         | 30      |         |         |         | 35      | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

GENERATOR TRAILER

(3, 23)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 JUNE       | 62   | ✓       | 2     | 2            |

CLASSIFICATION SECRET CAPTIONED BY V.L.W.

Approved For Release 2000/04/17 : CIA-RDP78-05867A000405010016-2

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 988017 LOT NO. 3-5039

COUNTRY ~~VIETNAM~~ PROVINCE 11BBR

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| N       | 282     | 2BC       |         |         |         |         |         | 20      |
|         | 5       | GENERATOR | 10      | TRAILER | 15      |         |         | 40      |
|         | 25      |           | 30      |         | 35      |         |         |         |
|         | 45      |           | 50      |         |         |         |         |         |

(3, 33)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 JUNE 62    | 4    | 2       | 2     | 2            |

|           |         |         |            |               |         |          |     |           |  |
|-----------|---------|---------|------------|---------------|---------|----------|-----|-----------|--|
| PHOTO NO. | 938-18  | LOT NO. | 3-5089     | MAP REFERENCE |         | LATITUDE |     | LONGITUDE |  |
| COUNTRY   | GERMANY |         | PROVINCE   |               |         |          |     |           |  |
| AREA NO.  | 4M      | SUBJECT | 26P 26E    |               |         |          |     |           |  |
|           | GAZE    | 5       | 1/6 3      | 10            | VEHICLE | 15       | WIT | 20        |  |
|           | H       | 25      | IMPROVIDED | 30            | BOX     | 35       | PUL | 40        |  |
|           | LING    | 45      | FIELD      | 50            | COOKER  |          |     |           |  |

(3, 19)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 JUNE 62    | 4    | 2       | 2     | 2            |

CLASSIFICATION: ~~SECRET~~ Approved For Release 2000/04/17 : CIA-RDP76-05607A000415010016-2

PHOTO ANALYSIS REPORT



PHOTO NO. 938 20

LOT NO. \_\_\_\_\_

MAP REFERENCE \_\_\_\_\_

LATITUDE \_\_\_\_\_

LONGITUDE \_\_\_\_\_

COUNTRY GERMANY

PROVINCE \_\_\_\_\_

| AREA NO. | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------------------|---------|---------|---------|---------|---------|---------|---------|
| 4M       | 26P                  |         |         |         |         |         | 15      | 20      |
| U/I      | B <sup>3</sup> OWSER |         | 10      |         |         |         | 35      | 40      |
|          |                      |         | 30      |         |         |         |         |         |
|          |                      |         | 50      |         |         |         |         |         |
|          |                      |         | 45      |         |         |         |         |         |

(3, 19)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 JUNE 62     |      |         |       |              |

CAPTIONED BY \_\_\_\_\_

Approved For Release 2000/04/17 : CIA-RDP78-05867A000405010016-2 GPO 918791

PHOTO ANALYSIS REPORT





PHOTO NO. 938 25      LOT NO. J-5089      MAP REFERENCE      LATITUDE      LONGITUDE

COUNTRY GERMANY      PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 4M      | 26P     |         |         |         |         | 15      | 20      |
| G-5     | B       | O       | W       | F       | E       | R       | 40      |
|         |         |         |         |         |         | 35      |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 JUNE       | 6    | 2       | 4     | 2            |