

PHOTO NO: 935110 LOT NO: 54732 MAP REFERENCE: C LATITUDE: 41°20' N LONGITUDE: 69°18' E

COUNTRY: USSR PROVINCE:

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|-----------|---------|---------|---------|---------|
| D328N | AE9 | A63 | | | | | | |
| T A S H K E N T | | | 10 | C R A N E | 15 | M A N U | 20 | |
| F A C T U R I N G | 25 | | 30 | P L T | 35 | U C | 40 | |
| | 45 | | 50 | | | | | |

(25) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| July 63 | 4 | ✓ | 3 | 2 | |

CAPTIONED BY: [Signature]



ILLEGIB

Approved For Release 2000/08/16 : CIA-RDP78-05867A000414930007-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000414930007-2

| | | | | |
|-------------------|---------------|-----------------|-----------------|------------------|
| PHOTO NO. 935112 | LOT NO. 24732 | MAP REFERENCE C | LATITUDE 4120 N | LONGITUDE 6918 E |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. D34N | SUBJECT A69 | SUBJECT A63 | SUBJECT | SUBJECT |
| T A S H | K E N T | 10 | C R A N E | 15 |
| F A C T U R I N G | 25 | 30 | P L T | 35 |
| | 45 | 50 | U C | 40 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

25 25X1A



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 6 | B | 4 | 3 | 2 |

CLASSIFICATION *Conf*

CAPTIONED BY

PHOTO NO. 935113 LOT NO. 54732 MAP REFERENCE C LATITUDE 4120 N 6918 E

COUNTRY *U.S.P.R.* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| D328 N | REG | | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| | | | | | | | | |
| | 25 | | 30 | | | 35 | | 40 |
| | | | | | | | | |
| | 45 | | 50 | | | | | |

TASK H K E N T P R E C A S T

N O R E T E P L A N T

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>July 63</i> | <i>1</i> | <i>✓</i> | <i>3</i> | |

CAPTIONED BY *[Signature]*



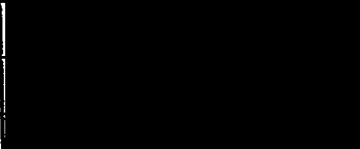
PHOTO NO. 935114 LOT NO. 54732 MAP REFERENCE C LATITUDE 41°20'N LONGITUDE 69°18'E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| D328N | REG | | | | | | | |
| | 5 | TASHKENT | 10 | PRECAST | 15 | | | 20 |
| | 25 | NCRETE | 30 | PLANT | 35 | | | 40 |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 1 | ✓ | 3 | |



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PHOTO NO. 935116 LOT NO. S4732 MAP REFERENCE C LATITUDE 4120 N 6418 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-----------|---------|---------|-----------|-----------|---------|---------|---------|
| D328 N | AE6 | | | | | | | |
| T A H | K E N T | | 10 | P R E C A | T | | | 20 |
| N C R E T E | P L A N T | | 30 | - | S T O R A | | | 40 |
| G E Y A R D. | | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| July 63 | 4 | ✓ | 3 | 1 | [Redacted] |

PHOTO NO. 935117 LOT NO. 54730 MAP REFERENCE C LATITUDE 4120N 6918E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| D320N | REG | AB7 | | | | | | |
| TASHKENT | | | 10 | PREC | | 15 | NET | 20 |
| MERETE | | PLANT | 30 | | | 35 | CEMENT | 40 |
| T | | PLANT | 50 | | | | | |

(25) 25X1A 7



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | ✓ | 3 | 2 |

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PHOTO NO. 935119 LOT NO. A4732U MAP REFERENCE C LATITUDE 4120 N LONGITUDE 6918 E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|--|---------|---------|---------|---------|
| B328N | REG | | | | | | | |
| TAB | 5 | KENT | 10 | PRECAST | 15 | ST | 20 | CO |
| NCRETE | 25 | PLANT | 30 | | 35 | PRECAST | 40 | |
| STAIN | 45 | BED | 50 | FOR PRECAST TRUSSES AT BEAM + GIRDER SHOP. | | | | |

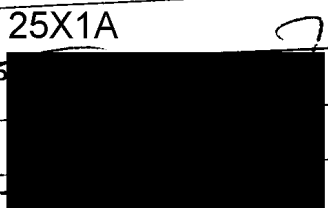
(25) 25X1A

DATE OF PHOTO: July 63 TYPE: 4 QUALITY: 2 CLASS: 3 NO. OF CARDS: 1

CAPTIONED BY: [Redacted]

| | | | | |
|----------------------------|---------------|-----------------|-----------------|---|
| PHOTO NO. 935120 | LOT NO. A4732 | MAP REFERENCE C | LATITUDE 4120 N | LONGITUDE 64.52 |
| COUNTRY USSR | PROVINCE | SUBJECT | | |
| AREA NO. B325 N | SUBJECT AEG | SUBJECT | SUBJECT | SUBJECT |
| T A S H K E N T | 10 | P R E C A S T | CO | |
| N C R E T E | 25 | P L A N T | 35 | R E I N F |
| O R C I N G | 45 | F I R | 50 | P R E C A S T T R U S S I N P R E C A S T I N G |
| BED AT BEAM + GIRDER SHOP. | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 60 |
| July 63 | 4 | v. | 3 | 1 | |
| CAPTIONED BY | | | | | |



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| | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--------------------|----------------------|---------|---------|---------|----|---|---|---|---|----|--|--|--|--|----|
| PHOTO NO 935122 | LOT NO A4732 | MAP REFERENCE C | LATITUDE 5216 N | LONGITUDE 10420 E | | | | | | | | | | | | | | |
| COUNTRY USSR | PROVINCE | | | | | | | | | | | | | | | | | |
| AREA NO D200N | SUBJECT C36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
| 1 | R | K | 4 | 5 | T | K | 10 | H | 0 | T | E | L | 15 | | | | | 20 |
| | | | | 25 | | | | 30 | | | | | 35 | | | | | 40 |
| | | | | 45 | | | | 50 | | | | | | | | | | |
| DATE OF PHOTO: July 63 TYPE: 4 QUALITY: 2 CLASS: 3 NO. OF CARDS: 1 CAPTIONED BY: [REDACTED] | | | | | | | | | | | | | | | | | | |

25X1A

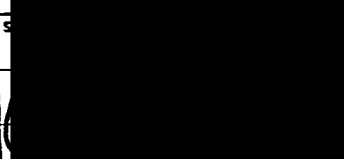


PHOTO NO. 935128

LOT NO. *4732*

MAP REFERENCE *C*

LONGITUDE *5215 N*

LATITUDE *79 20 E*

COUNTRY *USSR*

AREA NO. *D200N*

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------|---------|---------|---------|
| <i>AAV</i> | | | | | | | |
| <i>IRKUTSK</i> | | | | | | | |
| <i>ANT</i> | | | | | | | |

ALUMINUM PL
POURING
DOT

DATE OF PHOTO *July 63*

TYPE *[mark]*

QUALITY *2*

CLASS *3*

NO. OF CARBS *1*

25X1A

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PHOTO ANALYSIS REPORT

1 Jan 56

Release 2000/08/16 : CIA-RDP78-05867A000414930007-2

| | | | | |
|------------------|---------------|-----------------|----------------|------------------|
| PHOTO NO. 935125 | LOT NO. 5473L | MAP REFERENCE C | LATITUDE 5216N | LONGITUDE 10420E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. D200N | SUBJECT AA2 | SUBJECT | SUBJECT | SUBJECT |
| 1 | R | K | U | T |
| 5 | - | K | A | L |
| 10 | | | M | I |
| 15 | | | N | U |
| 20 | | | M | P |
| 25 | | | L | K |
| 30 | | | G | |
| 35 | | | | |
| 40 | | | | |
| 45 | | | | |
| 50 | | | | |

IRKUTSK ALUMINUM PLANT
 ABOUT CENTER. ROOM IS 4200 FEET LONG.

(13) 25X1A
 [REDACTED]

| | | | | |
|------------------|---------------|-----------------|----------------|------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | |
| PHOTO NO. 935125 | LOT NO. 5473L | MAP REFERENCE C | LATITUDE 5216N | LONGITUDE 10420E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. D200N | SUBJECT AA2 | SUBJECT | SUBJECT | SUBJECT |
| 1 | R | K | A | L |
| 5 | - | K | M | I |
| 10 | | | N | U |
| 15 | | | M | P |
| 20 | | | L | K |
| 25 | | | G | |
| 30 | | | | |
| 35 | | | | |
| 40 | | | | |
| 45 | | | | |
| 50 | | | | |

(13) ILLEGIB
 [REDACTED]

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 62 | / | 2 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf. | | | | |

PHOTO NO. 935126 LOT NO. 54732 MAP REFERENCE C LATITUDE 5216N LONGITUDE 10420E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------------------------|
| D200N | AAZ | A63 | | | | | | |
| 1 | R | K | U | T | S | K | | |
| | | | | | | | 10 | A L U M . N U M P L |
| | | | | | | | 15 | |
| | | | | | | | 30 | S E C T I O N U C |
| | | | | | | | 35 | |
| | | | | | | | 40 | |
| | | | | | | | 45 | |
| | | | | | | | 50 | 2 - P T PANORAMA. SEE CIA |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOFA |
|---------------|------|---------|-------|--------------|------------|
| July 63 | 4 | ✓ | 3 | 2 | (13) 25X1A |

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1 Jul 56

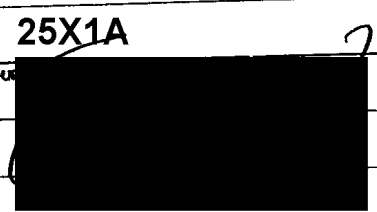
Approved For Release 2000/08/16 : CIA-RDP78-05867A000414930007-2

PHOTO NO. 935128 LOT NO. 473v MAP REFERENCE C LATITUDE 5216N LONGITUDE 10420E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| D200N | AAV | A63 | | | | | | |
| IRKUTSK | | | 10 | ALUMINUM | 15 | NUM PL | 20 | |
| T | 25 | NEW | 30 | FURNACE | 35 | UC | 40 | |
| | 45 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------------|
| July 63 | 4v | v | 3 | v | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY |



Approved For Release 2000/08/16 : CIA-RDP78-05867A000414930007-2

PHOTO NO. 935129 LOT NO. 54732 MAP REFERENCE 5605N 10148E LATITUDE 5605N LONGITUDE 10148E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|--------------|-----------|---------------|-----------|----------|-------------|-----------|
| <u>D127N</u> | <u>NEG</u> | <u>№3</u> | | | | | | |
| <u>BRATSK</u> | <u>5</u> | <u>K</u> | <u>10</u> | <u>PRECAT</u> | <u>15</u> | <u>T</u> | <u>CONC</u> | <u>20</u> |
| <u>RETE</u> | <u>25</u> | <u>PLANT</u> | <u>30</u> | <u>UC</u> | <u>35</u> | | | <u>40</u> |
| | <u>45</u> | | <u>50</u> | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------------------------|------|----------|----------|--------------|--------------|
| <u>July 63</u> | | <u>✓</u> | <u>2</u> | <u>✓</u> | <u>25X1A</u> |
| CAPTIONED BY <u>[Signature]</u> | | | | | |

PHOTO NO. 935120 LOT NO. 54732 MAP REFERENCE LATITUDE 56 05 N LONGITUDE 10 48 E

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------------|--------------|----------------|---------|---------|---------|-------------|---------|
| <i>D127B</i> | <i>AE6</i> | <i>A63</i> | | | | | | |
| | <i>BRATSK</i> | | <i>PRECAST</i> | | | | <i>CONC</i> | |
| | <i>RETE</i> | <i>PLANT</i> | <i>UC</i> | | | | | |

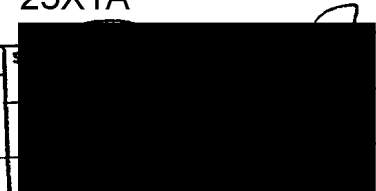
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------------------------|----------|----------|----------|--|--------------|
| <i>July 63</i> | <i>1</i> | <i>✓</i> | <i>3</i> | <i>✓</i> | <i>25X1A</i> |
| CAPTIONED BY <i>[Signature]</i> | | | |  | |

PHOTO NO. 935131 LOT NO. 54730 MAP REFERENCE C LATITUDE 26 05 N LONGITUDE 101 00 E

COUNTRY USA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DIVID | 15 | 20 | | | | | | | |
| BRATSK | 5 | | 10 | | | | | | |
| ROUTE | 25 | | 30 | | | | | | |
| CINQ | 45 | | 50 | | | | | | |

ILLEGIB



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | | ✓ | 3 | ✓ |

| | | | | |
|------------------|---------------|-----------------|------------------|--------------------|
| PHOTO NO. 935132 | LOT NO. 24732 | MAP REFERENCE C | LATITUDE 56 05 N | LONGITUDE 101 48 E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. D127N | SUBJECT AEG | SUBJECT A63 | SUBJECT | SUBJECT |
| BRATSK | PRECAST | CONC | | |
| RETE | PLANT | WAREHOUSE | | |
| UE | | | | |

25X1A
 [Redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|--------------------------|-------|--------------|
| July 63 | 4 | ✓ | 3 | ✓ |
| CLASSIFICATION Conf | | CAPTIONED BY [Signature] | | |

1 Aug 56

PHOTO NO. 935133 LOT NO. 4732 MAP REFERENCE C LATITUDE 56 05 N LONGITUDE 151 48 E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| D127N | AK Y | AK Z | AK 3 | | | | | |
| BRATSK | (NA) | | | | ROAD | | UC | |
| NOTE | | TRUCK | | | MARK | | INC | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | ✓ | 3 | 3 |

CLASSIFICATION Conf CAPTIONED BY [Signature]

25X1A 7

PHOTO NO. 935131 LOT NO. 24732 MAP REFERENCE C LATITUDE 36 05 N

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5127N | A63 | AGJ | | | | | | |
| 0AATSR | | | PULP | | M | | LL | uc |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

25 ILLEGIB



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 2 | 3 | 2 |

| | | | | | | | | | |
|----------------|---------|----------|----------------|------------------------|-----|--------------------|-----------|---------------------------|-----------|
| PHOTO NO. | 935135 | LOT NO. | A4907 | MAP REFERENCE | C | LATITUDE | 44° 15' N | LONGITUDE | 26° 00' E |
| COUNTRY | Romania | PROVINCE | Bucegi | | | | | | |
| AREA NO. | 660M | SUBJECT | ADD | SUBJECT | ANR | | | | |
| BACHARCT | | 5 | 10 | FIN | | 15 | ENTER | | |
| PRISE | | 25 | 30 | VACUUM | | 35 | DISTI | | |
| GLATIRON | | 45 | 50 | SYNTHETIC FATTY ACIDS. | | | | | |
| (32) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 1 3 | QUALITY | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | Stearic Acid, 23 July 68. | |
| CLASSIFICATION | | no | | CAPTIONED BY | | (P3 - [signature]) | | | |

935136

LOT NO. A4907

MAP REFERENCE C

LATITUDE 44° 15' N 26° 09' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|-------------|---------|---------|---------|---------|
| 660M | ADD | MHR | | | | | | |
| B U C H | 5 | A R C S T | 10 | S | 15 | N | C N | E R |
| P R I S E | 25 | - | 30 | P H E N O L | 35 | D | S T I | 40 |
| L L A T | 45 | I O N | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|------------------------|
| | 4 | 3 | J | 2 | Deane Case, 23 July 68 |
| CLASSIFICATION | | | | CAPTIONED BY | (P3 - [unclear] photo) |

| | | | | |
|--|--------------------|--------------------|--------------------------------|----------------|
| PHOTO NO. 935137 | LOT NO. 1497 | MAP REFERENCE C | LATITUDE 44° 6' N 26° 38' E | |
| COUNTRY Rumania | PROVINCE Bucegi | | | |
| AREA NO. 660M | SUBJECT AL4 | SUBJECT AL6 | SUBJECT AL8 | SUBJECT AL7 |
| D | L | T | E | N |
| | | | | 5 |
| | | | | 10 |
| | | | | 15 |
| | | | | 20 |
| | | | | 25 |
| | | | | 30 |
| | | | | 35 |
| | | | | 40 |
| | | | | 45 |
| | | | | 50 |
| DATE OF PHOTO (7.21.4.30) | | | | |
| TYPE 4 | | | | |
| QUALITY 2 | | | | |
| CLASS 1 | | | | |
| NO. OF CARDS 4 | | | | |
| SOURCE OF PHOTOGRAPH Steagal Rosu, 28 July 63 | | | | |
| CLASSIFICATION Secret | | | | |
| CAPTIONED BY (P1- XXXX both) | | | | |

PHOTO NO. 935138 LOT NO. 4907 MAP REFERENCE C LATITUDE 44°06'N 26°38'E

COUNTRY Rumania PROVINCE Bucegi

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 660M | ANP | | | | | | | | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| | OLTE | TA | (N) | V | A | L | E | A | R |
| | 25 | 30 | 35 | 40 | 45 | 50 | | | |
| | OB | IE | CAN | N | E | R | Y. | | |
| | 45 | | | | | | | | |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------|
| | 4 | 2 | 4 | 1 | Steagul Roșu, 25 July 63 |
| | | | | | (Pi-Exp ref) |

| | | | | | | | | | |
|-----------|-----------------|---------|-----------|---------------|---------------|----------|----------------|-----------|--------|
| PHOTO NO. | 935140 | LOT NO. | 1-907 | MAP REFERENCE | C | LATITUDE | 9546 N | LONGITUDE | 2253 E |
| COUNTRY | <i>Cambodia</i> | | | PROVINCE | TIMIS | | | | |
| AREA NO. | 460M | SUBJECT | AGF | SUBJECT | ABS | | | | |
| | | 5 | H U N E D | 10 | A R A | 15 | L A T | 20 | H A L |
| | | 25 | U | 30 | R O L L I N G | 35 | M I L L | 40 | M A |
| | | 45 | I N T E N | 50 | A N C E | | S E C T I O N. | | |

| | | | | | |
|----------------|------|---------|-------|--------------------|--------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 1 | 2 | ✓ | ✓ | <i>Meagul Ross, 24 July 63</i> |
| CLASSIFICATION | | | | CAPTIONED BY | |
| <i>Photo</i> | | | | <i>[Signature]</i> | <i>[Pi-top]</i> |

| | | | | | | | | | |
|-----------|---------|----------|-------|---------------|---|----------|----------|-----------|----------|
| PHOTO NO. | 935141 | LOT NO. | A4907 | MAP REFERENCE | C | LATITUDE | 47°40' N | LONGITUDE | 23°35' E |
| COUNTRY | Romania | PROVINCE | Jomea | | | | | | |
| AREA NO. | 160M | SUBJECT | AAO | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | B | 10 | A | 20 | | 30 | | 40 | |
| | A | 25 | T | 35 | | 45 | | | |
| | M. | 45 | | | | | | | |

32

| | | | | | |
|----------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 1 | 3 | 4 | 1 | Centre Socialism, mid July 63. (Pr-middle left) |
| CLASSIFICATION | no | | | | CAPTIONED BY |

| | | | | | |
|------------------|--------------|-------------------------|------------------|---------|-------------------|
| PHOTO NO. 935142 | LOT NO. 4907 | MAP REFERENCE Nil | LATITUDE 45 11 N | | LONGITUDE 28 46 E |
| COUNTRY Romania | | PROVINCE DUNAREA DE JOS | | | |
| AREA NO. 860.M | SUBJECT ABS | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | DOMOVA | 10 | BARILUM | 15 | FLOTA |
| 25 | TI ON | 30 | PCT OF | 35 | DOMOVA M |
| 45 | INE | 50 | EXPLORATION. | | |

| | | | | | |
|----------------|------|---------|--------------|--------------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 42 | | 4 | 1 | Dobrogea Noua, 23 July 63 |
| CLASSIFICATION | ms | | captioned by | | (Pi - bott left) |

| | | | | | | | | | | | | | | | | | | |
|----------|--------|---------|----------|---------------|-----|---------|----------------|--------------------|-----|---------|-----|---------|-----|---------|--|---------|----|----|
| PHOTO NO | 935143 | LOT NO | 54367 | MAP REFERENCE | C | TITLE | 31 14N 121 28E | | | | | | | | | | | |
| COUNTRY | CHINA | | PROVINCE | | | | | WAC 492A (KIANGSU) | | | | | | | | | | |
| AREA NO | L | SUBJECT | C62 | SUBJECT | ALA | SUBJECT | ALG | SUBJECT | D36 | SUBJECT | AJC | SUBJECT | C48 | SUBJECT | | SUBJECT | | |
| | | | 5 | | | | 10 | | | | 15 | | 1 | | | | 20 | |
| | | | | | | | | | | | | | | | | | | |
| | | | 25 | | | | 30 | | | | 35 | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | |
| | | | 45 | | | | 50 | | | | | | | | | | | |

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6, 29, 30 25X1A

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|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MAY 6 3 3 | 3 | 2 | 4 | 6 | |
| CLASSIFICATION | Captioned by | | | | |
| SECRET | REB | | | | |

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|-----------|--------|---------|----------|--------------------|-----|----------|--------|-----------|---------|---------|-----|---------|-----|---------|--|---------|----|----|
| PHOTO NO. | 935141 | LOT NO. | 74367 | MAP REFERENCE | C | LATITUDE | 31 14N | LONGITUDE | 121 28E | | | | | | | | | |
| COUNTRY | CHINA | | PROVINCE | WAC 492A (KIANGSU) | | | | | | | | | | | | | | |
| AREA NO. | L | SUBJECT | C62 | SUBJECT | AKC | SUBJECT | 248 | SUBJECT | ALA | SUBJECT | 236 | SUBJECT | A4Q | SUBJECT | | SUBJECT | | |
| | | | 5 | | | | 10 | | | | 15 | | 2 | | | | 20 | OF |
| | | | 25 | | | | 30 | | | | 35 | | | | | | | 40 |
| | | | 45 | | | | 50 | | | | | | | | | | | |

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|----------------|------|---------|--------------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MA/ | 6 | 3 | 3 | 2 | 4 |
| CLASSIFICATION | Ous | | CAPTIONED BY | REB | |

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|-----------|--------|-------------|------|----------------|--------------------|----------|-----|---------|-----|-----------|----|---------|--|
| PHOTO NO. | 435245 | LOT NO. | 4367 | GRID REFERENCE | C | LATITUDE | | 31 14N | | LONGITUDE | | 121 28E | |
| COUNTRY | CHINA | | | PROVINCE | WOL 492A (KIANGSU) | | | | | | | | |
| AREA NO. | L | SUBJECT | C62 | SUBJECT | D39 | SUBJECT | AKW | SUBJECT | C28 | SUBJECT | | SUBJECT | |
| | 5 | HAN GHAI | | 10 | PART | | 15 | 4 | 0 | F | 20 | | |
| | 25 | PT PANORAMA | | 30 | | | 35 | | | | 40 | | |
| | 45 | | | 50 | | | | | | | | | |

SEE CIA ————— SU-CHOW CREEK, RIGHT.

6, 28, 29 25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MAY 6 3 | 3 | 2 | 4 | 4 | |
| CLASSIFICATION | and | | CAPTIONED BY | | |
| | | | XEB | | |

PHOTO NO. 935147 LOT NO. 54367 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CHINA PROVINCE WUC 492 A (KIANGSU)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L | C62 | C6B | AKC | C31 | A49 | | | |
| 5 | 10 | | | | | 15 | | 20 |
| SHAN | G | H | A | I | | | | |
| | 25 | | | | | 35 | | 40 |
| | 45 | | | | | | | |
| | | | | | | | | |

6 17 32 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MAY 6 | 3 | 3 | 2 | 4 | 5 |

CLASSIFICATION *ow* CAPTIONED BY *LEB*

| | | | | |
|------------------|---------------------------|-----------------|-------------------------|-------------|
| PHOTO NO. 935148 | LOT NO. 4367 | MAP REFERENCE C | LATITUDE 28 12N 112 58E | |
| COUNTRY CHINA | PROVINCE WAC 494C (HUPEI) | | | |
| AREA NO L | SUBJECT C62 | SUBJECT ATC | SUBJECT A4Q | SUBJECT C28 |
| 5 | CHANG | 5 | HA | 10 |
| PT | 25 | ERIE | 30 | \$ |
| 45 | | | 50 | |

SEE CIA

6, 9, 17 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|-------|--------------|----|
| MAY 6 3 3 | | 2 | 4 | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | JFB | |

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|---------------------|------------------------------|--------------------|----------------------------|---------|---------|-----------------------|---------|----|----|
| PHOTO NO. 935149 | LOT NO. 44367 | MAP REFERENCE C | LATITUDE 28 12N 112 58E | | | | | | |
| COUNTRY CHINA | PROVINCE NAC 494C (HUPEI) | | | | | | | | |
| AREA NO. L | SUBJECT C62 | SUBJECT C28 | SUBJECT ATC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| CHANG | 5 | BHA | 10 | PT | 15 | 2 | 0 F | 20 | 3 |
| PT | 25 | B | 30 | | 35 | XXXXXXXXXX | | | 40 |
| | 45 | | 50 | | | | | | |

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| | | | | | | |
|----------------|---|------|---------|--------------|--------------|---|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
| MAY | 6 | 3 3 | 2 | 4 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | AFB | | |

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PHOTO NO. 585131 LOT NO. 4925 MAP REFERENCE C COORDINATES 31 10 N 29 53 E

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT 3 LZ SUBJECT 3 D D SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | |
|----|-------------|----|-----------|----|-----------|----|
| 5 | ALEXANDRIA | 10 | | 15 | KOMBAR-CL | 20 |
| 25 | PGMG | 30 | LEAVING | 35 | HAR | 40 |
| 45 | PROCCEEDING | 50 | WESTWARD, | | | |
| | FLYING | | PENDANT | | 205. | |

3-8-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|------|---------|-------|-----------------|----------------------|
| 29 JUN 63 | 4 | 1 | 2 | 3 | 25X1A |
| CLASSIFICATION SECRET | | | | CAPTIONED BY FM | |

PHOTO NO. 585152 LOT NO. 4925 MAP REFERENCE C LATITUDE 3110 N 2953 E

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT 3LZ 3DD ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ALEXANDRIA KOMAR - C L
AS PGMG FLYING PEN
ANT 205 LVG HARBOUR FOWARDS

WEST BOUND.

3-8-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|------|---------|-------|--------------|----------------------|
| 29 JUN 63 | 4 | 1 | 2 | 3 | 25X1A |
| CLASSIFICATION SECRET | | | | | CAPTIONED BY FM |

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|------------------------------------|--------|---------|------------------------|---------------|--------------|----------------------|-------|-----------|-------|
| PHOTO NO. | 935155 | LOT NO. | B 4925 | MAP REFERENCE | C | LATITUDE | 3110N | LONGITUDE | 2953E |
| COUNTRY | EGYPT | | PROVINCE | | | | | | |
| | | | ALEXANDRIA GOVERNORATE | | | | | | |
| AREA NO. | 117P | SUBJECT | ALA | 3G9 | 3CB | 3LZ | | | |
| ALEXANDRIA | | 3 | | 15 | | 36 | | 20 | |
| EL | | 25 | | 30 | | 36 | | 40 | |
| RAB | | 45 | | 50 | | | | | |
| EL TINA NAVAL BASE. | | | | | | | | | |
| PART 3 OF 5 PART PANORAMA. SEE CIA | | | | | | | | | |
| 3-8-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 29 JUN 63 | | 4 | 1 | 2 | 4 | 25X1A | | | |
| CLASSIFICATION | | SECRET | | | CAPTIONED BY | | | | |
| | | | | | FM | | | | |

| | | | | | | | | | |
|------------------------------------|-----------|---------|-------|---------------|------------------------|----------------------|-------|--------------|-----------------------------|
| PHOTO NO. | 935156 | LOT NO. | 54925 | MAP REFERENCE | C | LATITUDE | 3110N | LONGITUDE | 2953E |
| COUNTRY | EGYPT | | | PROVINCE | ALEXANDRIA GOVERNORATE | | | | |
| AREA NO. | 117P | SUBJECT | ALA | SUBJECT | 3G9 | SUBJECT | 3CD | SUBJECT | 3LZ |
| | | 5 | A | 10 | A | 15 | 3 | 20 | \$ K O R Y V |
| | | 25 | C | 30 | L | 35 | A | 40 | S D E S T R O Y E R S H A T |
| | | 45 | R | 50 | A | | S | | E L T I N N A V A L B A S E |
| PART 4 OF 5 PART PANORAMA. SEE CIA | | | | | | | | | |
| 5-8-30 | | | | | | | | | |
| DATE OF PHOTO | 29 JUN 63 | TYPE | 4 | QUALITY | 1 | CLASS | 2 | NO. OF CARDS | 4 |
| CLASSIFICATION | SECRET | | | CAPTIONED BY | FM | | | | |
| | | | | | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | 25X1A | | | |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|------|--------|------|-----------------------------|
| PHOTO NO. | 935157 | LOT NO. | 62725 | MAP REFERENCE | C | DATE | 31 NOV | TIME | 11:15 |
| COUNTRY | EGYPT | | PROVINCE | SUEZ CANAL | | | | | |
| AREA NO. | 1171 | SUBJECT | ALA | 349 | 3LE | 3CW | | | |
| | | 5 | | 10 | | | G | 15 | W - C L A S |
| | | 25 | | 30 | | | | 35 | A T R A S |
| | | 45 | | 50 | | | | | E L T I N N A V A L B A S E |

3-8-30

| | | | | | | | | | | | |
|----------------|--------|--------|---|--------------|---|-------|---|--------------|---|----------------------|---------|
| DATE OF PHOTO | NOV 63 | TYPE | 4 | QUALITY | 1 | CLASS | 2 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | ILLEGIB |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | FM | | [REDACTED] | | | |

PHOTO NO. 935158 LOT NO. 83256 MAP REFERENCE C LATITUDE 13 06 N LONGITUDE 59 37 W

COUNTRY BARBADOS PROVINCE

AREA NO 24E SUBJECT C26 SUBJECT ALE SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B R I D G E T O W N M U L E C A R

T L O A D E D W I T H V I N E S

U S E D F O R F O O D. LAURIE'S

H A T S H O P I N B G.

10-32

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 2 | 4 | 2 | STATINTL |

CLASSIFICATION oww CAPTIONED BY JEP

| | | | | |
|----------------------------------|------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 935100 | LOT NO. #3256 | MAP REFERENCE C | LATITUDE 13 06 N | LONGITUDE 59 37 W |
| COUNTRY BARBADOS | | PROVINCE | | |
| AREA NO. 24E | SUBJECT ALA | SUBJECT AL4 | SUBJECT C2E | SUBJECT C28 |
| B | R | I | D | G |
| E | T | O | W | N |
| 5 | | 10 | | 15 |
| 25 | | 30 | | 35 |
| 45 | | 50 | | 20 |
| TYPICAL | | IND | | |
| BRIDGE | | HARBOR | | |
| IN | | WAREHOUSES | | |
| EDOCKS, | | AND | | |
| OFFICES IN BG. | | | | |
| PART 1 OF 2 PART SERIES. SEE CIA | | | | |
| 7-30 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 4 | 4 |
| CLASSIFICATION O.U.O. | | | | CAPTIONED BY J&P |
| SOURCE OF PHOTOGRAPH | | | | STATINTL |