

| | | | | | | | | | |
|-----------|-------------|---------|----------|--------------------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 893127 | LOT NO. | S-347 | MAP REFERENCE | N13 | LATITUDE | 40 35N | LONGITUDE | 125 30E |
| COUNTRY | NORTH KOREA | | PROVINCE | WAC 290D (PYONGAN PUKTO) | | | | | |
| AREA NO. | 16L | SUBJECT | C66 | SUBJECT | | SUBJECT | | SUBJECT | |
| | PYOK | STONG | | 10 | CUN | | 15 | RURAL | 20 |
| | SEIT | LEMENT | | 30 | | | 35 | | 40 |
| | | | | 45 | | | | | 50 |

| | | | | | |
|----------------|-------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | | Korea, No. 5, 1962 |
| CLASSIFICATION | SECRET | | | | CAPTIONED BY |
| | | | | | REB |

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|------|----------|---------|----------|--------------|
| PHOTO NO. | 893428 | LOT NO. | 8733 | MAP REFERENCE | 188E | LATITUDE | 12 33 N | 105 04 E | |
| COUNTRY | Cambodia | | PROVINCE | | | | | | Kompong Thom |
| AREA NO | 22L | SUBJECT | C38 | SUBJECT | AKV | SUBJECT | | SUBJECT | |
| | P H U M | | P R A | | A T | | C H A M | - M A | |
| | L A Y | | H O U | | S E | | | | |

on the main road to Kompong Thom from Kompong Thom. Direction north.

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASDS | SOURCE OF PHOTOGRAPH |
| Jan 12 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | at | | | | |

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|--|----------|-----------|----------|---------|
| PHOTO NO. | 893429 | LOT NO. | 733 | MAP REFERENCE | | LATITUDE | 12 33 N | 103 04 E | |
| COUNTRY | Cambodia | | PROVINCE | Kampong Thom | | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 22L | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | |
| | P H U M | 5 | | 10 | | 15 | R O U T E | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

Direction northwest.

28

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | Conf | | CAPTIONED BY | | |
| | | | ax | | |

| | | | | | | | | | |
|-----------|----------|---------|---------------|---------------|---|----------|---------------|-----------|----------|
| PHOTO NO. | 893430 | LOT NO. | 733 | MAP REFERENCE | C | Latitude | 12 33 N | Longitude | 105 07 E |
| COUNTRY | Cambodia | | PROVINCE | Kompong Thom | | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 22L | SUBJECT | C81 | SUBJECT | | SUBJECT | | SUBJECT | |
| | P H U M | | P R A S A T | | | | C H A M - M A | | |
| | L A V | | N A T I V E S | | | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jun 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | AH | | | | |

| | | | | |
|-------------------------|------------------------------|------------------------|-------------------------|-----------------|
| PHOTO NO. 893432 | LOT NO. | MAP REFERENCE C | LATITUDE 12 42 N | 104 32 E |
| COUNTRY Cambodia | PROVINCE Kompong Thom | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. 5 | SUBJECT CIS | SUBJECT | SUBJECT | SUBJECT |
| KOMPONG | THOM. | HEAD | QU | |
| ARTERY | OF | LOCAL | POLI | |
| CE) | | | | |

looking east.

7,9

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | <i>66</i> | |

| | | | | | | |
|------------------|-----------------------|-----------------|------------------|---------|--------------------|---------|
| PHOTO NO. 893433 | LOT NO. 8733 | MAP REFERENCE C | LATITUDE 12 42 N | | LONGITUDE 104 52 E | |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | | | | |
| AREA NO. 22L | SUBJECT CAC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOMPONG | 5 | 10 | 15 | 20 | 25 | 30 |
| THOM | 25 | 30 | 35 | 40 | 45 | 50 |
| TIEN | 50 | | | | | |
| ORTN | | | | | | |
| FAST | | | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | 7 | | |
| Conf | at | | | | |

| | | | | | | | | | |
|-----------|---------------------|---------|----------|---------------|-----|----------|-------------|-----------|----------|
| PHOTO NO. | 893434 | LOT NO. | 8133 | MAP REFERENCE | C | LATITUDE | 12 42 N | LONGITUDE | 104 32 E |
| COUNTRY | Cambodia | | PROVINCE | Kompong Thom | | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 32 L | SUBJECT | C34 | SUBJECT | AJC | SUBJECT | | SUBJECT | |
| | K O M P O N G | | T H O M | | | | L O O K I N | | |
| | G N O R T H E A S T | | A T | | | | C H I N E | | |
| | S E H O U S E | | | | | | | | |

and water tower.

| | | | | | | | | | | | |
|----------------|-----------|------|--------------|---------|----|-------|------------|--------------|---|----------------------|-------|
| DATE OF PHOTO | 12 Jan 63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 75X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | | WJ | | [REDACTED] | | | | |

PHOTO NO. 893435

LOT NO. 733

MAP REFERENCE C

DATUM 12 42 N 104 52 E

| | | | | | | | | | | | |
|----------|--------------|---------|-----|-----|---|---|---|---|---|---|---|
| COUNTRY | CAMBODIA | | | | | | | | | | |
| PROVINCE | Kompong Thom | | | | | | | | | | |
| AREA NO | 22L | SUBJECT | C2C | C64 | | | | | | | |
| | K | O | M | P | O | N | G | T | H | O | M |
| | R | A | N | D | C | O | M | M | E | R | C |
| | A | | | | | | | | | | |

Direction: northwest.

6, 7, 10

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 2 | 25X7A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONF | AD | | | | |

| | | | | | | | | | |
|-----------|---------------|---------|----------|---------------|---|----------|---------------------|-----------|----------|
| PHOTO NO. | 893436 | LOT NO. | 733 | MAP REFERENCE | C | LATITUDE | 12 42 N | LONGITUDE | 107 52 E |
| COUNTRY | CAMBODIA | | PROVINCE | Kompong Thom | | | | | |
| AREA NO. | 22L | SUBJECT | C64 | SUBJECT | | SUBJECT | | SUBJECT | |
| | K O M P O N G | | T H O M | | | | M A I N | | 20 |
| | T R E E | | A N D | | | | C O M M E R C I A L | | 40 |
| | A R E A | | | | | | | | |

Direction southwest.

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | AD | |

PHOTO NO. 893437

LOT NO. 7153

MAP REFERENCE C

LATITUDE 12 49 N LONGITUDE 104 33 E

| | | | | | | | | | | | | | | | | |
|------------------|-------------|-----------------------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|
| COUNTRY CAMBODIA | | PROVINCE Kampong Thom | | | | | | | | | | | | | | |
| AREA NO. 324 | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | |
| K | O | M | P | O | N | G | T | H | O | M | | | | | | |
| L | M | A | R | K | E | T | A | N | D | C | O | M | M | E | R | C |
| I | A | L | S | H | O | P | | | | | | | | | | |

Direction northwest.

3,710 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 |

CAPTIONED BY *WJ*

CLASSIFICATION *CONF*

| | | | | | | | | |
|----------------------|---------|-----------|---------|---------------|--------------|----------------------|---------|--|
| PHOTO NO. 893438 | | LOT NO. 7 | | MAP REFERENCE | | LATITUDE | | |
| COUNTRY | | | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | |
| | AKW C64 | | MAIN | | LEADING | | TO BRI | |
| | TREE | | DISE | | | | | |
| Direction northwest. | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | | 2 | 25X1A | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |

893439

PHOTO NO. **893439** LOT NO. **733** MAP REFERENCE **C** LATITUDE **12 42 N** LONGITUDE **104 32 E**

COUNTRY **CAMBODIA** PROVINCE **Kompong Thom**

| | | | | | | | |
|----------------------|----------------|---------|---------|---------|---------|--------------------|----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 22L | C64 | | | | | | |
| K O M P O N G | T H O M | | | | | C O M M E R | R |
| C I A L | A R E A | | | | | R I V E | |
| R - R O A D | | | | | | | |

Direction west

25X1A

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|----------|----------|----------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | [REDACTED] |
| CAPTIONED BY | | | | | |
| <i>[Signature]</i> | | | | | |

| | | | | |
|--|--------------------------|--------------------|----------------------|-----------------------|
| PHOTO NO. 893440 | LOT NO. 733 | MAP REFERENCE C | LATITUDE 12 42 N | LONGITUDE 109 32 E |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | | |
| AREA NO 22L | SUBJECT AKIN | SUBJECT | SUBJECT | SUBJECT |
| K O M P O N | T H O M | B R I D G E | | |
| O V E R | S T U N G | S E N | | |
| at VV 883/052. Direction north-northwest. | | | | |
| | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12 Jan 63 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| Conf | at | | | |

| | | | | |
|----------------------------|-----------------------------|---------------------------|-------------------------------------|----------------------|
| PHOTO NO. 893441 | LOT NO. | MAP REFERENCE C | LATITUDE 12 45 N 117 15 E | |
| COUNTRY Cameroon | PROVINCE Kousséri | | | |
| AREA NO. 234 | SUBJECT AKW | SUBJECT 736 | SUBJECT 10 | SUBJECT 15 |
| R O M I T I N | 5 | 20 | 30 | 40 |
| O V E R | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

direction northwest. Part 1 of 2
part panorama. See CIA —

25X1A

28, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | | | | | |
| | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | | |

| | | | | | | | |
|-----------|----------|---------|-----------|---------------|---------|-------------|---------|
| PHOTO NO. | 893442 | LOT NO. | 7 | MAP REFERENCE | | LATITUDE | |
| COUNTRY | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AKW | D36 | C34 | | | | |
| | 5 | | 10 | | | 15 | 20 |
| | | | | | | B R I D G E | E |
| | 25 | | 30 | | | 35 | 40 |
| | O V E R | | S T U N G | | | E N | |
| | 45 | | 50 | | | | |

Direction North.
 Chinese occupy ^{the} houses on the far bank.
 Part 2 of 2 part panorama. Sec CIA -

7, 28, 2925X1A

| | | | | | |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| | | | | 3 | |
| CLASSIFICATION | | | | | CAPTIONED BY |

PHOTO NO. 893443 LOT NO. 733 MAP REFERENCE C LATITUDE 12 42 N LONGITUDE 104 52 E

| | | | | | | | | | |
|----------|----------|---------|-----|---------|----------|--------------|---------|---------|---------|
| COUNTRY | Cambodia | | | | PROVINCE | Kompong Thom | | | |
| AREA NO. | 22L | SUBJECT | AKU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | | 10 | | 15 | S I G N | | 20 |
| | | 25 | | 30 | | 35 | E | T O | 40 |
| | | 45 | | 50 | | | | | A |

KOMPONG THOM
 PARKING ENTRANCE TO
 IR TRIP
 at VV 931/125. Direction east.

28, 31 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| [REDACTED] | | | | [REDACTED] | |

| | | | | |
|----------------------------|---------------------------------|---------------------------|----------------------------|------------------------------|
| PHOTO NO. 893445 | LOT NO. 1133 | MAP REFERENCE C | LATITUDE 12 42 N | LONGITUDE 104 40 E |
| COUNTRY Cambodia | PROVINCE Kompong Thom | | | |
| AREA NO. 224 | SUBJECT AK5 | SUBJECT | SUBJECT | SUBJECT |
| R | 5 | 10 | 15 | 20 |
| A | 5 | 10 | 15 | 20 |
| G | 25 | 30 | 35 | 40 |
| F | 45 | 50 | | |

LOOK IN
TOWN
WEST
END

| | | | | | |
|-----------------------------------|------------------|---------------------|-------------------|---------------------------|-------------------------------------|
| DATE OF PHOTO 10 Jan 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SCOPE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY UN | |

| | | | | | | | | | |
|-----------|---------------|---------|----------|---------------|---------|----------|---------|-----------|-------------|
| PHOTO NO. | 893447 | LOT NO. | 733 | MAP REFERENCE | C | LATITUDE | 10 42 N | LONGITUDE | 104 52 E |
| COUNTRY | CAMBODIA | | PROVINCE | KOMPONG THOM | | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 22L | SUBJECT | AK5 | SUBJECT | AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | K O M P O N G | | | | T H O M | | | | A I R F I E |
| | L D | | | | R O A D | | | | |

Looking southeast at continuation of apron which becomes access road to main road.

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 2 | [REDACTED] |
| CAPTIONED BY | | | | [REDACTED] | |
| [REDACTED] | | | | [REDACTED] | |

| | | | | | | |
|------------------|-----------------------|-----------------|---------------------------|---------|-------------|------------|
| PHOTO NO. 893448 | LOT NO. 733 | MAP REFERENCE C | LATITUDE 12 42 N 107 32 E | | | |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | | | | SUBJECT |
| AREA NO 22L | SUBJECT AHL | SUBJECT | SUBJECT THOM (NR) | SUBJECT | SUBJECT ABA | SUBJECT 20 |
| KOMPONG | 6 | 10 | 35 | FILED | 40 | |
| NDONED | 25 | 30 | 35 | | | |
| | 45 | 50 | | | | |

at VV 978/232 on trail to Sambour
Prei Kuk temple complex. Direction north.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | WJ | |

PHOTO NO. **893449** LOT NO. **733** MAP REFERENCE **C** LATITUDE **12 42 N** LONGITUDE **107 58 E**

COUNTRY **BOHIA** PROVINCE **Kompong Thom**

| | | | | | | | |
|----------------------|----------------|--------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 22L | D46 | | | | | | |
| K O M P O N G | T H O M | (N R) | | | | | |
| M T R D | T R E R | A N D | | | | | |
| G R A | φ | | | | | | |

along road to Sambour Prei Keek temple complex Direction north.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | UH |

| | | | | | | | | | |
|-----------|----------|---------|---------|---------------|-----|------------------|------|---------|-----|
| PHOTO NO. | 893450 | LOT NO. | 755 | MAP REFERENCE | C | 12 13 N 107 20 E | | | |
| COUNTRY | Cambodia | | | | | | | | |
| AREA NO. | 202 | SUBJECT | AKV D41 | SUBJECT | TII | SUBJECT | (NR) | SUBJECT | TER |
| | 5 | | | 10 | | 15 | | 20 | |
| | | | | 30 | | 35 | | 40 | |
| | 25 | | | | | | | | |
| | 45 | | | 50 | | | | | |

*SAMBUR PREI KUK temple complex.
Direction north.*

1,28

SOURCE OF PHOTOGRAPH 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12/20/65 | 4 | 2 | 3 | 2 |



CLASSIFICATION

CAPTIONED BY
W4

| | | | | | | | | | |
|-----------|----------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 893451 | LOT NO. | / / | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | D41 | | | | | | | | |
| | 5 | | | 10 | | (NR) | | TER | 20 |
| | | | | | | | | | 40 |
| | 25 | | | 30 | | | | | |
| | | | | | | | | | |
| | 45 | | | 50 | | | | | |

RAIN ALONG ROADS to Sambuor Prei Kuk temple complex. Direction north.

25X1A PHOTOGRAPH

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | |
| CLASSIFICATION | | | | CAPTIONED BY |
| | | | | |



| | | | | | | | | | |
|-----------|------------------------------|---------|------------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 893454 | LOT NO. | | MAP REFERENCE | C | LATITUDE | 12 42 N | LONGITUDE | 104 52 E |
| COUNTRY | PROVINCE <i>Kompong Thom</i> | | | | | | | | |
| AREA NO | 22L | SUBJECT | <i>D44</i> | SUBJECT | | SUBJECT | | SUBJECT | |
| | K O M P O N G | | | | T H O M | | | S W A M P | |
| | A R E A | | | | | | | | |

which was formerly the irrigation reservoir of the Sambour Prei Kuk capital. Direction east.

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| <i>Conf</i> | <i>ad</i> | | | | |

| | | | | |
|---------------------|--------------------------|------------------------|---------------------|-----------------------|
| PHOTO NO. 893455 | LOT NO. 733 | MAP REFERENCE 168 E | LATITUDE 13 18 N | LONGITUDE 105 01 E |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | | |
| AREA NO 22L | SUBJECT D42 | SUBJECT | SUBJECT | SUBJECT |
| P H U M | P H N O M | D E K | F O R E | 20 |
| \$ T | J U \$ T | \$ O U T H | O F | 40 |
| L A G E | | | V I L | |

Direction east. Foreground has been cleared in preparation for a paddy field.

| | | | | | |
|----------------------------|-----------|--------------|------------|-----------------------------|-------------------------------|
| DATE OF PHOTO 12 Jan 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] | [Redacted] |

| | | | | |
|---------------------|--------------------------|-----------------------|------------------|--------------------|
| PHOTO NO. 893456 | LOT NO. 733 | MAP REFERENCE 168E | LATITUDE 13 N | LONGITUDE 105 E |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | | |
| AREA NO. 22L | SUBJECT 242 | SUBJECT A9D | SUBJECT | SUBJECT |
| P H U M | P H N O M | 10 | DEK | 15 |
| Y | BRUPH | 30 | FOREST | 35 |
| | | 40 | | 40 |
| | | 50 | | |

The hill in bg. is the "Phnom Dek", which is Cambodia's only source of iron ore. Direction northeast.

1,12

| | | | | | |
|-------------------------|------|---------|-------|--------------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION: Conf | | | | CAPTIONED BY AD | |

| | | | | |
|-------------------------|------------------------------|------------------------|----------------------------------|---------|
| PHOTO NO. 893457 | LOT NO. 7 100 | MAP REFERENCE C | LATITUDE 13 16 N 105 01 E | |
| COUNTRY Cambodia | PROVINCE Kompong Thom | | | |
| AREA NO 22L | SUBJECT C 68 | SUBJECT | SUBJECT | SUBJECT |
| P H U M | P H N O M | D E K | V I L L | |
| A G E | | | | |

Direction south.

6

| | | | | | |
|----------------------------|----------|----------|----------|-------------------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jun 65 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY UCV | |

| | | | | | | |
|---------------------|--------------------------|--------------------|---------------------|---------|-----------------------|---------|
| PHOTO NO. 855108 | LOT NO. | MAP REFERENCE C | LATITUDE 13 18 N | | LONGITUDE 105 01 E | |
| COUNTRY | PROVINCE Kompong Thom | | | | | |
| AREA NO. | SUBJECT C68 | SUBJECT AMA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | | | | | | V I L L |
| | | | 30 | | 35 | 40 |
| AG E. | 25 | | | | | |
| | 45 | | 50 | | | |

The two poles on the village
 chief's house at left supported an
 antenna for a portable radio. Direction
 mark.

6, 23

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | 2 | CSAIA |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | | |

| | | | | | | | | | |
|-----------|----------|---------|-----------------------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 893459 | LOT NO. | 8733 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 105 01 E |
| COUNTRY | Cambodia | | PROVINCE Kompong Thom | | | | | | |
| AREA NO. | 22K | SUBJECT | C38 | SUBJECT | | SUBJECT | | SUBJECT | |
| | PHUM | 5 | PHNOM | 10 | DEK | 15 | TYPI | 20. | |
| | CAK | 25 | HOUSE | 30 | IN | 35 | VILLAGE | 40 | |
| | | 45 | | 50 | | | | | |

Direction must.

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | SECRET |
| CLASSIFICATION | COPY | | CAPTIONED BY | | |
| | | | ad | | |

| | | | | |
|---------------------|----------------|--------------------------|-----------------------------|---------|
| PHOTO NO. 893460 | LOT NO. 733 | MAP REFERENCE C | LATITUDE 13 10 N 105 0 2 | |
| COUNTRY CAMBODIA | | PROVINCE Kompong Thom | | |
| AREA NO. 22L | SUBJECT C38 | SUBJECT | SUBJECT | SUBJECT |
| P H U M | P H N O M | D E K | W O O D | |
| E N H O U S E | I N | V I L L A G E | | |

This may have used by Chinese technicians visiting the site of the iron deposits. Direction northwest

B7

| | | | | | |
|----------------------------|-----------|--------------|------------|--------------------|-------------------------------|
| DATE OF PHOTO 12 Jan 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY WJ | |

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|-----|---|----------|-----------|----------|
| PHOTO NO. | 893461 | LOT NO. | 733 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 105 01 E |
| COUNTRY | Cambodia | | Province | | | | | | |
| AREA NO | 22L | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | |
| | PHUM | 5 | PHNOM | 10 | DER | 15 | SIG | 20 | N |
| | PO | 25 | MARKING | 30 | | 35 | PROVINCE | 40 | C |
| | IAL | 45 | ROUTE | 50 | 74 | which is only alternative road between Kompong Thom and Siem Reap. Direction north. | | | |

28

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 65 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONF | UCY | | | | |

| | | | | | | | | |
|----------------------|----------|---------|---------|---------------|----------------------|------------|---------|----------|
| PHOTO NO. | 893462 | LOT NO. | 100 | MAP REFERENCE | C | LONGITUDE | 138 N | 105 01 E |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AKV | | | | | 15 (NR) | | 20 B |
| | | | | 10 | | | | 40 |
| | | | | 30 | | 35 | | 74 |
| | | | | 50 | | | | |
| E.G. MINING OF ROUTE | | | | | | | | |
| Direction west. | | | | | | | | |
| 28 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | [REDACTED] | | |
| | | | | | | | | |

| | | | | | | | | | |
|---------|-----------------|---------|-----------|---------------|---|-----------|---------|-----------|----------|
| PHOTO | 893463 | LOT NO. | 8733 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 105 01 E |
| COUNTRY | Cambodia | | PROVINCE | | | | | | |
| AREA NO | 22L | SUBJECT | AKW | SUBJECT | | SUBJECT | | SUBJECT | |
| | P H U M | | P H N O M | | | D E K | | (N R) | |
| | N U B E A B L E | | | | | B R I D E | | O N | R O |
| | U T E | | | | | | | | |

at VV 995/723 (AMP 1605, 168 E)

Direction north.

28

| | | | | | |
|----------------|----------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | DATA |
| CLASSIFICATION | Att Copy | | CAPTIONED BY | | |
| | | | AN | | |

| | | | | |
|---------------------------------------|------------------------|---------------------------------|-------------------------------------|-------------------|
| PHOTO NO 893464 | LOT NO. 8733 | MAP REFERENCE C | LATITUDE 13 18 N 105 01 E | |
| COUNTRY Cambodia | | PROVINCE Kompong Thom | | |
| AREA NO 22L | SUBJECT AKW | SUBJECT | SUBJECT | SUBJECT |
| P H U M | PHNOM | DEK | (NR) | U |
| N U B E A B L E | BRIDGE | ON | R | |
| OUTER | 74 | | | Provincial |
| at VV 995/723 (AMP 1605 168 E) | | | | |
| Direction west. | | | | |
| 28 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12 Jan 63 | 3 | 2 | 1 | 1 |
| CLASSIFICATION | | | SOURCE OF PHOTOGRAPH | |
| Conf | | | 25X1A | |
| CAPTIONED BY | | | | |
| UX | | | | |

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 893465 | LOT NO. | 733 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 105 01 E |
| COUNTRY | Cambodia | | PROVINCE | Kompong Thom | | | | | |
| AREA NO | 22L | SUBJECT | D41 | SUBJECT | | SUBJECT | | SUBJECT | |
| | PHUM | | PHNOM | | DEK | | (NR) | | 20 |
| | AVANNA | | LAND | | TERRAIN | | | | 40 |

at VV 990/723 (Amp 2605 168 E)
 Direction southwest.

| | | | | | | | | | | | |
|----------------|-----------|------|--------------|---------|----|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 12 Jan 63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Conf | | CAPTIONED BY | | at | | | | | | |

| | | | | | | |
|----------------------------|-----------------------|---------------------------|---------------------------------|------------------|------------------------------|--------------|
| PHOTO NO 893466 | LOT NO 3733 | MAP REFERENCE C | LATITUDE 13 18 N | | LONGITUDE 105 01 E | |
| COUNTRY Cambodia | | | PROVINCE Kompong Thom | | | |
| AREA NO 22L | SUBJECT AKV | SUBJECT D41 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P H U M | 5 | P H N O M | 10 | D E K | 15 | (N R) |
| R O V I N C I A L | 25 | A L | 30 | R O U T E | 35 | 74 |
| | 45 | | 50 | | | 20 |
| | | | | | | 40 |

Direction west.

1, 28

| | | | | | |
|----------------------------------|------------------|---------------------|-------------------|----------------------------|--------------------------------|
| DATE OF PHOTO 12 Jan 6 | TYPE 3 | QUALITY 4 | CLASS 1 | NO. OF CARDS 3 | NO. OF PHOTOGRAPHS 2 |
| CLASSIFICATION Conf | | | | CAPTIONED BY atd | |

PHOTO NO. 893467 LOT NO. 733 MAP REFERENCE C LATITUDE 13 18 N LONGITUDE 105 01 E

COUNTRY Cambodia PROVINCE Kompong Chhn
 AREA NO 22L SUBJECT AKW
 PHUM 5 PHNOM 10 DEK 15 UNUS 20
 EABL 23 BRIDGE 30 ON 35 ROUT 40
 F 74 45

at VV 983/723 (AMP 2605 168E).
~~the bridge is oriented~~

Direction north.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|--------------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION Conf | | | | | CAPTIONED BY [Signature] |

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PHOTO NO. 893468 LOT NO. 8733 MAP REFERENCE C LATITUDE 13 18 N 105 01 E

COUNTRY CAMBODIA PROVINCE Kompong Thom

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 22L | AKV | | | | | | | |
| | PHUM | PHNOM | DEK | | | | | |
| | ROVINCIAL | ROUTE | 74 | | | | | |

approximately 2 kilometres from entrance to road.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | AV | |

| | | | | | | | | |
|-----------|--------------|---------|---------------|-----------|---|---------|------------------|--------------|
| PHOTO NO. | 893470 | LOT NO. | 733 | REFERENCE | C | GRID | 13 21 N 105 05 E | |
| COUNTRY | CAMBODIA | | PROVINCE | | | | | Kompong Thom |
| AREA NO | 22L | SUBJECT | D42 | SUBJECT | | SUBJECT | | |
| | P H U M | | R O V I E N G | | | | D E N S E | |
| | J U N G L E | | B E S I D E | | | | R O A D | |
| | O T T O W N. | | | | | | WV 061/722 | |

(AM# 1605 168E) direction southeast

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | COPY | CAPTIONED BY |
| CONF | | | | AD | |

| | | | | | | | | | | |
|---------------------|----------------|--------------------------|---------------------|---------|---------|---------|---------|---------|-----------------------|--|
| PHOTO NO. 893472 | LOT NO. 733 | GRID REFERENCE C | LATITUDE 13 21 N | | | | | | LONGITUDE 105 05 E | |
| COUNTRY Cambodia | | PROVINCE Kompong Thom | | | | | | | | |
| AREA NO. 22K | SUBJECT AHL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| P H U M | R O V I E N G | | | | | | | R I C E | F | |
| A R M I N G | L A N D | | | | | | | | | |

at VV 124/753 (AMP 1605 168E).
Direction southeast.

24

| | | | | | |
|----------------------------|-----------|--------------|------------|--------------------|-------------------------------|
| DATE OF PHOTO 12 Jan 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY ax | |

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|------------------|-----------------------|-----------------|------------------------------|
| PHOTO NO. 893474 | LOT NO. 733 | MAX REFERENCE C | COORDINATES 13 21 N 105 03 E |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | |
| AREA NO 22L | SUBJECT C26 | SUBJECT C38 | SUBJECT PHUM |
| PHUM | ROV | IF | NG |
| F | HOP | AND | HOUSE |

Direction west.

6, 7, 10

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | UH | |

| | | | | | | | |
|-----------|-----------|---------|-----------------|---------------|---|---------|------------------|
| PHOTO NO. | 893475 | LOT NO. | 8733 | MAP REFERENCE | C | GRID | 13 21 N 105 05 E |
| COUNTRY | Cambodia | | PROVINCE | Kampong Thom | | | |
| AREA NO. | 22L | SUBJECT | C38 | SUBJECT | | SUBJECT | |
| | P H H N | 5 | R O V I L E N S | 10 | | 15 | C H I N E S E |
| | E S H O P | 25 | A N D | 30 | | 35 | H O U S E S |
| | | 45 | | 50 | | | |

Direction northwest.

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | CSAIA |
| CLASSIFICATION | COPY | | CAPTIONED BY | | |
| | | | AW | | |

| | | | | | | | | | |
|-----------|----------|-----------|---------|---------------|---------|----------|---------|---------------|---------|
| PHOTO NO. | 893476 | LOT NO. | 712 | MAP REFERENCE | C | LATITUDE | 17 12 | LONGITUDE | 103 45 |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C38 | C26 | | | | | | | |
| | 5 | | | 10 | | | 15 | C H I N E S E | 20 |
| | | | | | | | 35 | H O U S E | 40 |
| | 25 | F & H O P | | 30 | A N D | | | | |
| | 45 | | | 50 | | | | | |

Direction north.


| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | 7, 10 | CSAIA |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | | |

PHOTO NO. 893477 LOT NO. 6733 MAP REFERENCE C LATITUDE 13 21 N LONGITUDE 105 05 E

| | | | | | | | |
|---------------------|----------------|--------------------------|---------|---------|---------|---------|---------|
| COUNTRY CAMBODIA | | PROVINCE Kompong Thom | | | | | |
| AREA NO. 22L | SUBJECT C72 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | H | U | M | R | O | V | I |
| i | A | N | A | N | D | C | H |
| D | R | E | N | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 |

CLASSIFICATION: Conf
CAPTIONED BY: AX

SOURCE OF PHOTOGRAPH: 25X1A


| | | | | |
|----------------------------|---------------------------------|---------------------------|-------------------------------------|---------|
| PHOTO NO 893473 | LOT NO 733 | MAP REFERENCE C | LATITUDE 13 21 N 105 05 E | |
| COUNTRY CAMBODIA | PROVINCE Kompong Thom | | | |
| AREA NO 22L | SUBJECT C26 | SUBJECT C38 | SUBJECT C67 | SUBJECT |
| P H U M | R O V I E N G | C H I N E S E | | |
| F S H O P S | A N D | H O M E S | | |

Direction southwest.

| | | | | | |
|-----------------------------------|------------------|---------------------|---------------------------|--------------------------|---------------------------------------|
| DATE OF PHOTO 12 Jan 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X-1A |
| CLASSIFICATION Conf | | | CAPTIONED BY at | | |

PHOTO NO. 893478 LOT NO. M2525 MAP REFERENCE C LATITUDE 34-53 S LONGITUDE 58-00 W

| | | | | | | | | | |
|----------|---------|-----------|---------|-----------|---------|--------------|---------|---------|---------|
| COUNTRY | | ARGENTINA | | PROVINCE | | BUENOS AIRES | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 131H | D36 | C62 | AL7 | | | | | | |
| L A P | 5 | L A T A | 10 | C A N A L | 15 | L E A D | 20 | | |
| I N C | 25 | I N T O | 30 | R I O | 35 | D E | 40 | L A P | |
| L A T A. | 45 | | 50 | | | | | | |

Pt 1 of 2 Pt. Series. See CIA No.

(G-29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 59 | 7 | 1 | 3 | 3 |



PHOTO NO. 893479 LOT NO. M2525 MAP REFERENCE C LATITUDE 34-53 S LONGITUDE 58-00 W

| | | | | | | | | | | | |
|-----------|--|--------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ARGENTINA | | BUENOS AIRES | | D36 | | CG2 | | AL7 | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B1H | | LATA | | CANAL | | LEAD | | | | 20 | |
| LATA | | INTO | | RITO | | DE | | LATA | | 40 | |
| LATA | | | | | | | | | | 50 | |

Part of 2 Pt. Series. See CIA No.

(G-29) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| MAY 59 7 1 | | | | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Conf | | | | |

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| | | | | | | | | | |
|-----------|-----------|-----------|-----------------------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 893480 | LOT NO. | M 2525 | MAP REFERENCE | C | LATITUDE | 34-53 S | LONGITUDE | 58-00 W |
| COUNTRY | ARGENTINA | | PROVINCE BUENOS AIRES | | | | | | |
| AREA NO | 131 H | SUBJECT | CG2 | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A | P L A T A | | | 10 | L K G | 15 | W | O V E R |
| | C I T Y | | | | 30 | | 30 | | 40 |
| | | | | | 45 | | | | |

Pt 1 of 2 Pt Series. See CIA No.

(6) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|--------------|--------------|
| MAY 5 9 7 | 2 | 3 | 1 | |
| CLASSIFICATION CONF | | | CAPTIONED BY | |



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| | | | | | | | | | |
|-----------|-----------|-----------|----------|---------------|--------------|----------|------------|-----------|-----------|
| PHOTO NO. | 893481 | LOT NO. | M 25RS | MAP REFERENCE | C | LATITUDE | 34 - 3 1/2 | LONGITUDE | 56 - 20 W |
| COUNTRY | ARGENTINA | | PROVINCE | | BUENOS AIRES | | | | |
| AREA NO. | 13111 | SUBJECT | C62 | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A | F L A T A | | 10 | L K G | 15 | W | O V E R | 20 |
| | | | | 30 | | 35 | | | 40 |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |

PI 2 of 2 (6) 25X1A

| | | | | | |
|----------------|--------------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | [REDACTED] |
| MAY 5 9 7 | 2 | 3 | 1 | | |
| CLASSIFICATION | CAPTIONED BY | | | | |

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| | | | | | | | | | |
|-----------|-----------|-----------|-----------------------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 893482 | LOT NO. | M 2525 | MAP REFERENCE | C | LATITUDE | 34-53 S | LONGITUDE | 58-00 W |
| COUNTRY | ARGENTINA | | PROVINCE BUENOS AIRES | | | | | | |
| AREA NO | 131 H | SUBJECT | CG2 | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A | P L A T A | | | 10 | L K G | 15 | W | O V E R |
| | | | | | 30 | | 35 | | 40 |
| | | C I T Y. | | | 50 | | | | |
| | | | | | | | | | |

Pt 1 of 2 Pt Series. See CIA No.

(6) 25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 5 9 7 | 2 | 3 | 1 | |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | [Signature] | | | |



PHOTO NO. 893483 LOT NO. M2525 MAP REFERENCE C LATITUDE 34-53 S LONGITUDE 58-00 W

| | | | | | | | | | |
|---------|-----------|-----------|---------|----------|---------|--------------|---------|---------|---------|
| COUNTRY | | ARGENTINA | | PROVINCE | | BUENOS AIRES | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 131 H | CG2 | | | | | | | | |
| L A | P L A T A | | | 10 | L Y G | 15 | W | O V E R | 20 |
| | | | | 30 | | 35 | | | 40 |
| | C I T Y | | | 45 | | | | | |

Pt 2 of 2 Pt Series. See CIA No.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 9 7 | 2 | 3 | 1 | |



| | | | | | | | | | |
|--|-----------|---------|----------|---------------|---|----------|----|-----------|------|
| PHOTO NO. | 893484 | LOT NO. | M 2525 | MAP REFERENCE | C | LATITUDE | 34 | LONGITUDE | 72 W |
| COUNTRY | ARGENTINA | | PROVINCE | | | | | | |
| AREA NO. | 13111 | SUBJECT | CGB | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| B V F M O S D I A G O N A L N O R T E L K G F R O M P L A Z A D E M A Y O T W D T H E O B - E W I S C O . | | | | | | | | | |

(6) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 9 4 | 4 | 1 | 3 | 1 |



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| | | | | | | | | | |
|-----------|-----------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 893486 | LOT NO. | M 2525 | MAP REFERENCE | C | LATITUDE | 34-36 S | LONGITUDE | 58-27 W |
| COUNTRY | ARGENTINA | | PROVINCE | BUENOS AIRES | | | | | |
| AREA NO | 131 H | SUBJECT | C36 | SUBJECT | C6B | SUBJECT | | SUBJECT | |
| | B | U | E | N | O | S | A | I | R |
| | S | C | E | N | E | B | Y | H | O |
| | A. | | | | | | | | |

(6-7) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 9 4 | 1 | 3 | 2 | |

CLASSIFICATION: Conf

PHOTO NO. 893487 LOT NO. M2525 MAP REFERENCE C LATITUDE 34-36 S LONGITUDE 58-27 W

| | | | | | | | | | | |
|---------|-----------|---------|----------|---|--------------|---|---|---|---|---|
| COUNTRY | ARGENTINA | | PROVINCE | | BUENOS AIRES | | | | | |
| AREA NO | 131 H | SUBJECT | AKG | | | | | | | |
| | B | U | E | N | O | S | A | I | R | E |
| | N | G | P | O | L | E | A | D | M | I |
| | A | T | E | Z | E | I | Z | A | A | I |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

(25X1A)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 9 4 | | 1 | 3 | 1 |

PHOTO NO. 893488 LOT NO. N-1766 (NIS) LONGITUDE 8-46 N LATITUDE 82-27 W

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26 E | C67 | DIP | ANG | | | | | | |
| BATO | 5 | B | Q | U | E | 10 | C | O | F |
| F | 25 | I | N | C | A | 30 | S | L | O |
| | 45 | | | | | 50 | P | E | S. |

(1-6-24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1960 | 4 | I | 3 | 3 |

CLASSIFICATION C 25 CAPTIONED BY

| | | | | | | | | |
|-----------|-----------------|---------|----------|---------------|-------|---------|-----------|---------|
| PHOTO NO. | 893490 | LOT NO. | N-1766 | MAP REFERENCE | (NIS) | DATE | 8-14-61 | 81-51W |
| COUNTRY | PANAMA Republic | | PROVINCE | | | | | |
| AREA NO. | 26 E | SUBJECT | AH4 | SUBJECT | | SUBJECT | | SUBJECT |
| | | 5 | | 10 | (NR) | 15 | M O T T A | 20 |
| | | 25 | | 30 | | 35 | | 40 |
| | | 45 | | 50 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | | | |
|----------------|------|---------|-------|--------------|--------------|-------|
| | | | | | (24) | 25X1A |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 1960 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| Conf | | | | | | |

PHOTO NO. 893491 LOT NO. N-1766 (NIS) DATE 8-14 N 81-51 W

| | | | | | | | | | | | | | | |
|----------------------------|------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|----|
| COUNTRY PANAMA Republic | | PROVINCE | | | | | | | | | | | | |
| AREA NO 26 E | SUBJECT A H 4 | SUBJECT A H 3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
| | 5 | | 10 | (NR) | | 15 | B | R | A | H | M | A | N | 20 |
| | 25 | | 30 | | | 35 | M | O | T | T | A | C | A | T |
| | 45 | | 50 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

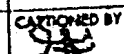
| | | | | | |
|------------------------|--|------|---------|---|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1960 | | 4 | 1 | 3 | 2 |
| CLASSIFICATION Conf | | | | CAPTIONED BY  | |



PHOTO NO. 893492 LOT NO. N-1766 NIS LATITUDE 8-14 N LONGITUDE 81-51 W

| | | | | | | | |
|----------------------------|----------------|----------------|---------|---------|---------|---------|---------|
| COUNTRY PANAMA Republic | | PROVINCE | | | | | |
| AREA NO. 26 E | SUBJECT AKE | SUBJECT AH2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| RE | ME | DI | OS | (NR) | LO | AD | ING |
| 25 | 30 | 35 | 40 | 45 | 50 | | |
| C | A | T | I | L | E | O | N |
| 45 | 50 | | | | | | |
| T | L | E | F | I | N | C | A. |

(24-3225X1A)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|-----------------------------|
| 1960 | 2 | 1 | 3 | 2 |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | |
|-----------|-------------------|-----------------|----------|---------------|-------|---------|--------|---------|
| PHOTO NO. | 893493 | LOT NO. | N 1766 | MAP REFERENCE | (NIS) | DATES | 9-22 N | 79-54 W |
| COUNTRY | PANAMA CANAL ZONE | | PROVINCE | | | | | |
| AREA NO | 36E | SUBJECT | CSF | SUBJECT | CGB | SUBJECT | C56 | |
| | 5 | | | 10 | | 15 | | 20 |
| | 25 | | | 30 | | 35 | | 40 |
| | 45 | | | 50 | | | | |
| C O L O N | | C A R N I V A L | | G I R L | | | | |
| S I N | | N A T I O N A L | | C O S T U M | | | | |
| E S | | O F | | P A N A M A . | | | | |

(G-10) 25X1A

| | | | | | | | |
|----------------|-------|------|--------------|-------|------------|--------------|---|
| DATE OF PHOTO | 19604 | TYPE | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | COW | | CAPTIONED BY | | [REDACTED] | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893494 LOT NO. N 1766 MAP REFERENCE (NIS) LATITUDE 9-22 N 79-54 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|----------|---------|---------|---------|----------|---------|
| PANAMA CANAL ZONE | 36E | C6B | C2A | C5F | | | | |
| COLON | | | CARNIVAL | | | | PRO C | |
| SESSION | | | AT | | | | CORNER | OF |
| BOLIVAR | | | | | | | ELEVENTH | ST. |

(G-10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19604 | 1 | | 3 | 3 |

CLASSIFICATION Conf

CAPTIONED BY

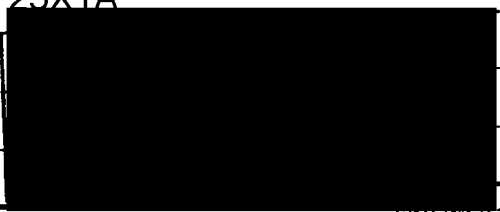


PHOTO NO. 893496 LOT NO. N 1766 (NIS) 8-18 N 82-55 W

COUNTRY PANAMA Republic PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|-------------------|---------|---------|---------|---------|---------|---------|
| 06 E | AK5 | C5D | | | | | | |
| P U F R T O | | A R M U E L L E S | | | | | | C O |
| M B I N A T I O N | | A I R P O R T | | | | | | |
| G O L F | | C O U R S E | | | | | | |

(10-3)51A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------------|------|---------|-------|--------------|--------------|
| 19 60 4 | 1 | 3 | 2 | | |
| CLASSIFICATION Conf | | | | | |

| | | | | | | | | | |
|-----------|-------------------|---------|-------------------|----------------|-------|---------|--------|---------|---------|
| PHOTO NO. | 893497 | LOT NO. | N 1766 | CLASSIFICATION | (NIS) | DATE | 8-18 N | REF | 89-55 W |
| COUNTRY | Panama Republic | | PROVINCE | | | | | | |
| AREA NO. | 26 E | SUBJECT | AKS CSD | SUBJECT | | SUBJECT | | SUBJECT | |
| | P U E R T O | | A R M U E L L E S | | | | | | 20 |
| | M B I N A T I O N | | A I R P O R T | | | | | | 40 |
| | G O L F | | C O U R S E | | | | | | |

25X1A

(10-3)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 19 60 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | Captioned BY |
| Conf | | | | [Signature] |



PHOTO NO. 893498 LOT NO. N 1766 MAX. MAGNIFICATION (NIS) LATITUDE 8-18 N ALTITUDE 82-53 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|---------|-------------------|---------|---------|---------|-----------------|---------|---------|
| PANAMA Republic | 26 E | CG8 | | | | | | | |
| P U E R T O | | | A R M U E L L E S | | | | | | |
| W N | | | N A T I V E | | | | S Q U A T T I E | | |
| R S | | | S E L L | | | | R R T I E S | | |
| UNITED FRUIT CO. | | | | | | | | (NR) | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf

CAPTIONED BY [Redacted]

25X1A [Redacted]

PHOTO NO. 893499 LOT NO. N 1766 NIS 8-18 N 82-52 W

COUNTRY PANAMA Republic PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|-------------------|---------|---------|---------|-------------|---------|---------|
| 26 E | ARG | AHM | | | | | | |
| P U E R T O | 5 | A R M U E L L E S | 10 | | | | | 20 |
| I T E D | 25 | F R U I T | 30 | C O | | B A N A N A | | 40 |
| P L A N T A T I O N | 45 | | 50 | | | | | |

(24) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 | 4 | 1 | 3 | 2 |

CLASSIFICATION **Conf** CAPTIONED BY *[Signature]*

PHOTO NO. 8935022 LOT NO. N 1766 MAP REFERENCE (NLS) 8-18 N 82-33 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-------------|---------|-------------------|---------|-------------|---------|-----------|
| PANAMA REPUBLIC | 36 E | AL9 | ALA | C67 | | | | |
| | | 5 | | 10 | | 15 | | 20 |
| | | P U F R T O | | A R M U E L L E S | | | | C O |
| | | 25 | | 30 | | 35 | | 40 |
| | | N V E Y O R | | B E I T | | S Y S T E M | | U |
| | | 45 | | 50 | | | | |
| | | P O N | | A P P R B | | A C H I N E | | T O W N . |

(6-30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 | 4 | 1 | 3 | 3 |

CLASSIFICATION CONF CAPTIONED BY (signature)



PHOTO NO. 893503 LOT NO. N1766 (NLS) LATITUDE 8-18 N 83-52 W

| | | | | | | | | |
|----------|-----------------|---------|-----|-----|-----|--|--|----------|
| COUNTRY | PANAMA REPUBLIC | | | | | | | PROVINCE |
| AREA NO. | 26 E | SUBJECT | ARN | AKH | ALA | | | |
| | P | 5 | 10 | 15 | 20 | | | |
| | U | 25 | 30 | 35 | 40 | | | |
| | S | 45 | 50 | | | | | |

P U E R T O A R M U E L L E S U N
 I T E D F R U I T C O R R C A R
 S O N D O C K .

(27) 25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1960 | 1 | 1 | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | [Signature] | |

PHOTO NO. 893504 LOT NO. N1766 **(NIS)** LATITUDE 8-18 N **(89-32 W)**

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|----------|-------------------|---------|---------|---------|---------|---------|
| PANAMA REPUBLIC | | AL4 | ALA | | | | |
| ALSA NO. 26 E | | | | | | | |
| P U E R T O | | A R M U E L L E S | | | | | |
| N V E Y O R | | B E L T | | | | | |
| B A N A N A S | | O N | | | | | |

SHIP.

25X1A
 30
 [REDACTED]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1960 | 41 | | 3 | 2 |

CLASSIFICATION **Conf** CAPTIONED BY **[Signature]**

PHOTO NO. 893507 LOT NO. N 1766 MAP REFERENCE (NLS) LATITUDE 8-18 N LONGITUDE 82-53 W

| | | | | | | | |
|----------|-----------------|-----------|-----------------|--|--|--|-------------|
| COUNTRY | PANAMA REPUBLIC | | | | | | |
| AREA NO. | 26 E | C 67 | A 19 | | | | |
| SUBJECT | P U E R T O | A | R M U E L L E S | | | | I O |
| SUBJECT | W N | O W N E D | B Y | | | | U N I T E D |
| SUBJECT | R U I T | C O. | | | | | E |

(6-30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 19 60 4 1 | | | 3 | 2 | |

CLASSIFICATION Conf CAPTIONED BY [Redacted]

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 893509 | LOT NO. | N 2687 | MAP REFERENCE | C | LATITUDE | 08-07 S | LONGITUDE | 77-22 W |
| COUNTRY | PERU | | PROVINCE | LA LIBERTAD | | | | | |
| AREA NO. | SIBJ | SUBJECT | CAG CAL | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | UNIDENTIFIED | 15 | | 20 | |
| | TRUJILLO | | | 30 | AT PLAZA DE | 35 | | 40 | |
| | ED BLDGS | | | 50 | | | | | |
| | ARMAS | | | | | | | | |

(7-10) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 196041 | | | 3 | 2 |
| CLASSIFICATION | | | | Capt |
| CAPTIONED BY | | | | |

PHOTO NO. 893510 LOT NO. N 2687 MAP REFERENCE C LATITUDE 08-07 S 79-02 W

COUNTRY PERU PROVINCE LA LIBERTAD

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|-----------|---------|---------|---------|
| 513J | C12 | | | | | | | 20 |
| T R U J | 5 | L 2 0 | 10 | C A T H | F E R A L | 15 | | 40 |
| A T | 25 | P L A Z A | 30 | D E | A R M A S | 35 | | |
| | 45 | | 50 | | | | | |

(10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1960 | 4 | 1 | 3 | 1 |

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*



| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 893511 | LOT NO. | N 2687 | MAP REFERENCE | C | LATITUDE | 08-07 S | LONGITUDE | 79-02 W |
| COUNTRY | PERU | | PROVINCE | LA LIBERTAD | | | | | |
| AREA NO. | 513J | SUBJECT | C46 | SUBJECT | | SUBJECT | | SUBJECT | |
| | T | R | J | L | 2 | 0 | 10 | MONUMENT | |
| | F | P | 2 | A | 2 | A | 30 | DEF ARMS. | |
| | | | | | | | 45 | | |

(10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 1960 | 2 | 1 | 3 | 1 |
| CLASSIFICATION | | | | Capt |
| CAPTIONED BY | | | | [Redacted] |

PHOTO NO. 893512 LOT NO. N2887 MAP REFERENCE C LATITUDE 02-07N 77-35W

| | | | | | | | | | | |
|----------|---------------------|--|--|--|--|--|--|--|--|--|
| COUNTRY | PERU | | | | | | | | | |
| AREA NO. | 513J | | | | | | | | | |
| SUBJECT | C16 | | | | | | | | | |
| SUBJECT | I R V S | | | | | | | | | |
| SUBJECT | D A D | | | | | | | | | |
| SUBJECT | A R M A S. | | | | | | | | | |
| SUBJECT | B L D G | | | | | | | | | |
| SUBJECT | M U N I C I P A L I | | | | | | | | | |
| SUBJECT | P L A Z A D E | | | | | | | | | |
| SUBJECT | A T | | | | | | | | | |

(8) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1960 | 2 | 1 | 3 | 1 |



PHOTO NO. 893514 LOT NO. N2687 MAP REFERENCE C LATITUDE 08-07 S LONGITUDE 79-03 W

| | | | | | | | | | | | | | | | | | | |
|----------|---------|--|-------|--|-----------------|--|---------------|--|----------|-------------|--|--|--|--|--|--|--|--|
| COUNTRY | PERU | | | | | | | | PROVINCE | LA LIBERTAD | | | | | | | | |
| AREA NO. | S13 J | | C41 | | 965 | | | | | | | | | | | | | |
| | T R V J | | L L O | | M I L I T A R Y | | D E A R M A S | | | | | | | | | | | |
| | D Q S | | O N | | P L A Z A | | | | | | | | | | | | | |

pt 1 of 2 pt. series See CIA No.

(3-10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 4 | 1 | 3 | 2 | |



PHOTO NO. 893515 LOT NO. N2687 MAP REFERENCE C LATITUDE 08-07 S LONGITUDE 79-02 W

| | | | | | | | |
|---------|------|---------|----------|-------------|----|---|---|
| COUNTRY | PERU | | PROVINCE | LA LIBERTAD | | | |
| AREA NO | 513J | SUBJECT | C36 | C41 | | | |
| | T | R | V | J | 1 | L | L |
| | E | D | B | 2 | D | G | O |
| | A | R | M | A | S. | | |

UNIDENTIFIED PLAZA DE ARMA S.

Pt 2 of 2 Pt. Series. See CIA No.

(7-10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 4 | 1 | 3 | 2 | |



PHOTO NO. 893517

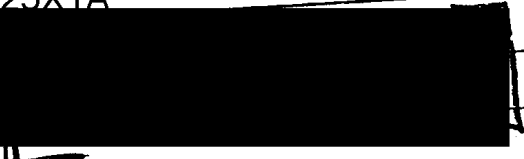
LOT NO. N2687

MAP REFERENCE C

LATITUDE 04-54 S 80-47 W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|
| PERU | PIURA | | | | | | | |
| AREA NO. 713J | | AHX | AHZ | | | | | |
| | | SULLANA | (NR) | | | SP | L | L |
| | | CONT | BO | | | HOUSE | | AT |
| | | QUIROZ | IRR | | | GATION | | DAM. |

(24) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 4 | 1 | 3 | 2 | |

CLASSIFICATION *Conf*
 CAPTIONED BY *SM*
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | |
|---------------------|-------------------|--------------------|-----------------------------|---------|
| PHOTO NO. 893519 | LOT NO. N 2687 | MAP REFERENCE C | LATITUDE 04 34 7 80 44 W | |
| COUNTRY PERU | PROVINCE PUNO | | | |
| AREA NO. 713T | SUBJECT AHX | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| SULLANA | (N 2687) | | POUNDED | |
| 25 | 30 | 35 | 40 | |
| ROCK | SUPER | STRUCTURE | | |
| 45 | 50 | | | |
| OF QUIROZ | IRRIGATION | DAM. | | |

pt. 1 of 2 pt. PAN. See CIA No.

(24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 19 60 4 | | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |



PHOTO NO. 893521 LOT NO. N2687 MAP REFERENCE C LATITUDE 04-54 S LONGITUDE 80-44 N

| | | | | | | | | | |
|--------------|-------------|----------------|--------------|---------|-------------|-----------|------------|---------|-----------|
| COUNTRY PERU | | PROVINCE PIVRA | | | | | | | |
| AREA NO 713J | SUBJECT DIQ | SUBJECT ANX | SUBJECT (NR) | SUBJECT | SUBJECT VAL | SUBJECT L | SUBJECT EY | SUBJECT | SUBJECT T |
| S | U | L | A | N | A | | | | |
| 0 | B | E | I | R | R | I | G | A | T |
| 1 | R | O | Z | D | A | M. | | | |

Pt 1 of 2 Pt PAN. See CIA No.

(1-24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 4 | 1. | 3 | 2 | |



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PHOTO NO. 893522 LOT NO. N2687 MAP REFERENCE C LATITUDE 04-54 S LONGITUDE 80-44 N

COUNTRY PERU PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 713J | DIQ | AIIX | | | | | | |
| SULLANA | | (NR) | | VALLEY | | | | |
| OBE | | IRRIGATED | | BY | | | | |
| IBOZ | | DAM. | | | | | | |

Pl 2 of 2 Pl Pan. See CIA No.

(1-24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf CAPTIONED BY [Redacted]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893523 LOT NO. N2687 MAP REFERENCE C LATITUDE 04-54 S LONGITUDE 80-44 N

COUNTRY PERU PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|------------|---------|---------|---------|---------|
| 713J | AHX | | | | | | | |
| SULLANA | (NR) | | | SHORELINE | | | | |
| E OF QUIROZ | | | | IRRIGATION | | | | |
| ON DAM. | | | | | | | | |

Pt 1 of 2 Pt PAN. See CIA No.

(29-2925X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|-------|--------------|----|
| 19 60 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | [Redacted] | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893524 LOT NO. N2687 MAP REFERENCE C LATITUDE 04-24 LONGITUDE 76-11 N

COUNTRY PERU PROVINCE TURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7103 | AHX | | | | | | | | |
| | 5 | | 10 | | | 15 | | | 20 |
| S | J | L | A | N | A | (N | | S | H |
| E | O | F | 25 | 30 | Q | V | I | R | O |
| O | N | D | 45 | 50 | A | M. | | I | R |
| | | | | | | | | R | I |
| | | | | | | | | G | A |
| | | | | | | | | T |) |

Pt 2 of 2 Pt PAN. See CIA No.

(24-2925X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 11 | CV | 4 | 1 | 3 | 1 |

CLASSIFICATION C-1 CAPTIONED BY [REDACTED]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 893525 | LOT NO. | N2687 | MAP REFERENCE | C | LATITUDE | 04-54 S | LONGITUDE | 80-44 W |
| COUNTRY | PERU | | PROVINCE | | | | | | |
| | PIURA | | | | | | | | |
| AREA NO | 713J | SUBJECT | ANY | SUBJECT | | SUBJECT | | SUBJECT | |
| | SULLANA | | (NR) | | | SHORE | | RELIN | |
| | E OF | | QUIRUZ | | | IRRIGAT | | | |
| | ON DAM. | | | | | | | | |

Pt. 1 of 3 Pt PAN. See CIA No.

(24-24) 25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 1960 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | [Signature] | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

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| PHOTO NO. 893526 | LOT NO. N2687 | MAP REFERENCE C | LATITUDE 04-54 S | LONGITUDE 80-44 N |
| COUNTRY PERU | | PROVINCE PIURA | | |
| AREA NO. 713J | SUBJECT AHY | SUBJECT | SUBJECT | SUBJECT |
| S | 5 U L L A N A | 10 (N R) | 15 S H O R E L I | 20 N |
| E | 25 O F | 30 Q U I R O Z | 35 I R R I G A T ? | 40 |
| O | 45 N D A M. | 50 | | |

Pt. 2 of 3 Pt. PAN. See CIA No.

(24-29) 25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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