

|                     |                   |                |                          |           |
|---------------------|-------------------|----------------|--------------------------|-----------|
| PHOTO NO.<br>883420 | LOI NO.<br>5-76   | MAP REFERENCE  | SUBJECT<br>04 WIN 70 330 |           |
| COUNTRY<br>USSR     | PROVINCE          |                |                          |           |
| AREA<br>12 N        | SUBJECT<br>302    | SUBJECT<br>R40 | SUBJECT<br>226           | SUBJECT   |
| A R K H             | A N               | E F            | K                        | L K G N E |
| T W D               | B O L O M B A L A |                | A U X I L                |           |
| I A R Y             | L R A F T         |                | A T R I G H T            |           |

87.30) 25X1A

| DATE OF PHOTO | FPS | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|---------|-------|--------------|
| JULY 10 2     | 4   | 2       | B     | 3            |

|                                  |                 |                 |                       |                  |
|----------------------------------|-----------------|-----------------|-----------------------|------------------|
| PHOTO NO.<br>883421              | LOT NO.<br>76   | MAP REFERENCE   | DATE<br>64 JAN 11     | TIME<br>10 33 45 |
| COUNTRY<br>USSR                  |                 | PROVINCE        |                       |                  |
| AREA<br>D 42 N                   | SUBJECT<br>C 26 | SUBJECT<br>N 17 | SUBJECT               | SUBJECT          |
| A V K H N S F K                  | 18              | K               | L C 6                 | NE               |
| T W D                            | 23              | 30              | 33                    | PROB             |
| S A L V A G E                    | 25              | 30              | POINT COORDS AT RIGHT |                  |
| TWR WITH NR 33P 9128 AND 33P-186 |                 |                 |                       |                  |

(7.25, 25X1A)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| July 10       | 2    | 4        | B     | 2             |



NOID 883423      DT NO 7-75      REFERENCE      24 JAN 75

COUNTRY USSR      PROVINCE

| NOID     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 883423   | ALL     | 229     |         |         |         |         |         |         |         |
| APR 72 N |         |         |         |         |         |         |         |         |         |
| APR 72 N |         |         |         |         |         |         |         |         |         |
| TWD      |         |         |         |         |         |         |         |         |         |
| SALVARE  |         |         |         |         |         |         |         |         |         |

ONE WITH PROBABLY No 392-404

(7.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| JULY 10       | 2    | 4       | 2     | 2            |         |

CLASSIFIED SECRET / No Foreign Dis



FORM NO. 100-25  
 101 NO. 7-76  
 MAP REFERENCE  
 DATE 04 30 14 10 33

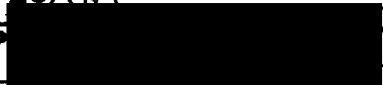
COUNTRY USSR PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 92 N          | 302     | 236     | ALA     |         |         |         |         |         |
| A B K H N S F |         |         |         |         |         |         |         |         |
| T W D         |         |         |         |         |         |         |         |         |
| L A R Y       |         |         |         |         |         |         |         |         |

IN FOREGROUND

1,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| July 10 2     | 1    | 2       | B     | 3             |





|  |                     |          |      |               |          |                 |
|--|---------------------|----------|------|---------------|----------|-----------------|
| NO. NO.  | 853427              | OF NO.   | 2-26 | NO. REFERENCE | 07-20-77 | NO. 325         |
| CODING   | U39R                | PROVINCE |      |               |          |                 |
| AREA   | 12 N                | SUBJECT  | 312  | SUBJECT       | ALB      | 226             |
|  | A B K H P V F       |          |      |               | S K      | F S G           |
|  | T W O               |          |      |               |          | TO P L I        |
|  | V O - @ - C L A S S |          |      |               |          | FUEL OIL BARRE, |
| PENN NO <u>MNS</u> 19250, ONT BOARD OF AUXILIARY<br>VESSEL, PENN NO <u>GT-39</u> |                     |          |      |               |          |                 |

(7, 16, 30)

25X1A

| DATE OF PHOTO                                  | TYPE | QUALITY | CLASS | NO. OF CARDS   |
|--|------|---------|-------|----------------|
| July 16 2                                      | 4    | 2       | B     | 3              |
| CLASSIFICATION: CONFIDENTIAL/NO FOREIGN DISSEM |      |         |       | CONTROL BY: R2 |



PHOTO NO. 882428  
 LOT NO. 76  
 DATE 64 JAN 70

| REF ID   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| APR 22 N | 302     | ALA     | ALG     |         |         |         |         |         |         |
| A R K N  | N       | F       | F       | 3       | K       |         | L       | K       | G       |
| T W D    | 3       | O       | L       | O       | M       | B       | A       | L       | A       |
| V O - Q  |         | C       | L       | A       | J       |         |         |         |         |

FUEL OIL BARGE,  
 PENO No MN4 10250, OUTBOARD OF AUXILIARY  
 VESSEL, PENO No OT-39

(3, 16, 25X1A)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| JULY 10 2     | A    | 2        | B     | 3             |



|  |             |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NO. 883129   | LOT NO. 75  | NO. 1392    | NO. 1392    | NO. 1392    | NO. 1392    | NO. 1392    | NO. 1392    | NO. 1392    | NO. 1392    |
| SEARCHED   | INDEXED     | SERIALIZED  | FILED       | SEARCHED    | INDEXED     | SERIALIZED  | FILED       | SEARCHED    | INDEXED     |
| APR 12 1964  | APR 12 1964 | APR 12 1964 | APR 12 1964 | APR 12 1964 | APR 12 1964 | APR 12 1964 | APR 12 1964 | APR 12 1964 | APR 12 1964 |
| T W O J O L O M B A L A , T O P L I<br>V O - D - C L A S S F U E L O I L B A R G E ,<br>P E N O N O M N 1 0 2 5 0 , O U T B O A R D O F A U X I L I A R Y<br>V E S S E L , P E N O N O O T - 3 9 |             |             |             |             |             |             |             |             |             |

25X1A

|   |      |          |       |              |
|---|------|----------|-------|--------------|
| NO. OF PHOTOS   | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 6   | 2    | 4        | 3     | 3            |
| (3, 16, [REDACTED])<br>CLASSIFICATION: SECRET / NO FOREIGN DISSEM |      |          |       |              |

INDEX NO. 883480      LOT NO. 4-25      MAP REFERENCE      DATE

COUNTRY USSR      PROVINCE

| AREA                  | GRID    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 92 N                | AMQ 95W |         |         |         |         |         |         |         |
| A 2 4 N               | A 4 F   |         |         |         |         |         |         |         |
| SIGNATURE OBSERVATION |         |         |         |         |         |         |         |         |
| STATION               |         |         |         |         |         |         |         |         |

LOOKING EAST TOWARD SCORPION

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July 2        | 4    | 2        | 3     | 2            |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

|                             |                       |   |                       |                      |           |          |           |           |  |
|-----------------------------|-----------------------|---|-----------------------|----------------------|-----------|----------|-----------|-----------|--|
| PHOTO NO<br><b>883431</b>   | LOI NO<br><b>7-76</b> | MAP REFERENCE<br><b>64 24 N 70 32 W</b> |                       |                      |           |          |           |           |  |
| COORDINATES<br><b>11502</b> |                       | PROVINCE                                |                       |                      |           |          |           |           |  |
| AREA NO<br><b>D 72 N</b>    | SARCO<br><b>026</b>   | SARPO<br><b>ALA</b>                     | SUBJECT<br><b>D36</b> | SUBJECT              | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT   |  |
| <b>A R K N W N S E</b>      | <b>10</b>             | <b>S K</b>                              | <b>15</b>             | <b>L O O K I N G</b> | <b>20</b> | <b>S</b> | <b>25</b> | <b>30</b> |  |
| <b>E A S T</b>              | <b>30</b>             | <b>T O W A R D</b>                      | <b>35</b>             | <b>F O L O W E R</b> | <b>40</b> | <b>S</b> | <b>45</b> | <b>S</b>  |  |
| <b>L A</b>                  | <b>50</b>             |   | <b>55</b>             |                      | <b>60</b> |          | <b>65</b> | <b>70</b> |  |

(6.7.29)

25X1A

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | NO. |
|-----------------|----------|----------|----------|--------------|-----|
| <b>JULY 6 2</b> | <b>3</b> | <b>2</b> | <b>B</b> | <b>3</b>     |     |

CLASSIFICATION **SECRET / No Foreign Dis**

CONTROL BY **R2**

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

|                       |                     |                     |                      |          |
|-----------------------|---------------------|---------------------|----------------------|----------|
| REF ID: <b>553432</b> | LOT NO: <b>7-72</b> | MAP REFERENCE       | COPY                 | DATE     |
| COUNTRY: <b>USSR</b>  | PROVINCE            |                     |                      |          |
| AREA: <b>D 72 N</b>   | SUBJECT: <b>C26</b> | SUBJECT: <b>AIA</b> | SUBJECT: <b>D36</b>  | SUBJECT  |
| <b>R B K H</b>        | <b>N V G F</b>      | <b>K</b>            | <b>L O O K I N G</b> | <b>S</b> |
| <b>L E A T</b>        | <b>T O N A R D</b>  | <b>F</b>            | <b>O L O M B A</b>   |          |
| <b>L A</b>            |                     |                     |                      |          |

(6.7.20)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 10       | 2    | 3       | 2     | 3            |



REF ID: A3433      101 HQ - 22      MAP REFERENCE      LAST PAGE

COUNTRY: USSR      PROVINCE:

| AREA            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 12 N          | D 36    | ALN     | D 36    |         |         |         |         |         |
| A B K H A V B F |         |         |         |         |         |         |         |         |
| E A T           |         | T O W N |         |         |         |         |         |         |
| L N             |         |         |         |         |         |         |         |         |

(67, 29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 2      | 3    | 2       | B     | 3            |

|                                    |                          |                     |                        |
|------------------------------------|--------------------------|---------------------|------------------------|
| PHOTO NO. <b>883431</b>            | LOT NO. <b>7-76</b>      | MAP REFERENCE       | CATEGORY               |
| COUNTRY <b>USSR</b>                | PROVINCE                 |                     |                        |
| AREA <b>12 N</b>                   | SUBJECT <b>126</b>       | SUBJECT <b>Disg</b> | SUBJECT <b>AMD</b>     |
| <b>A B C K H P W</b>               | <b>S F</b>               | <b>S K</b>          | <b>L K G</b>           |
| <b>W D</b>                         | <b>S O L O M B A L A</b> |                     | <b>U N D E R</b>       |
| <b>W A T E R</b>                   | <b>C A B L E</b>         |                     | <b>A T R I E N T</b>   |
| <b>SECRET INDICATIONS</b>          |                          |                     |                        |
|                                    |                          |                     | <b>(7,23,29) 25X1A</b> |
| DATE OF PHOTO                      | TYPE                     | QUALITY             | CLASS                  |
| <b>JULY 10 2</b>                   | <b>3</b>                 | <b>2</b>            | <b>B</b>               |
| CLASSIFICATION / No FOREIGN DISSEM |                          |                     | NO. OF COPIES          |
| <b>SECRET</b>                      |                          |                     | <b>3</b>               |





PHOTO NO. 552436 LOT NO. 1532 PROV. REFERENCE 226 LAST ISSUE 15 DISPOSITION 15

| AREA  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT |
|-------|---------|---------|-----------|---------|---------|----------------------|---------|---------|
| 200 N | 304     |         | 226       |         |         |                      |         |         |
| 17    | 18      | 19      | 20        | 21      | 22      | 23                   | 24      | 25      |
| W O   | 3       | 0       | L O M     | 3       | A       | 4                    | T W O   | T       |
| 3 0   | 1       | -       | C L A S S | 3       | M I     | U E S W E E P E R S, | P E N D |         |

No 204, OUTBOARD, RT RIPT

ILLEGIB

(3.7.30)

| DATE OF PHOTO  | TYPE | QUANTITY | CLASS | NO. OF COPIES       |
|--|------|----------|-------|---------------------|
| July 6   | 2    | 3        | 2     | 3                   |
| CLASSIFICATION <u>SECRET/NO FOREIGN DISSEM - 153</u> |      |          |       | COPYING BY <u>R</u> |

NO. 883437

COUNTRY VN PROVINCE

|                    |                    |                    |          |          |          |          |          |          |
|--------------------|--------------------|--------------------|----------|----------|----------|----------|----------|----------|
| AREA NO. <u>14</u> | SUBJECT <u>324</u> | SUBJECT <u>RED</u> | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
| <u>1</u>           | <u>1</u>           | <u>1</u>           | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |

01 - 301 - CLASS MINESWEEPER, PENO No 242,  
AT POINT LOOKING EAST TOWARD SOLOMONS.

(330)

25X1A

| DATE OF PHOTO | TYPE      | QUANTITY | CLASS    | NO. OF CARDS | NO.       |
|---------------|-----------|----------|----------|--------------|-----------|
| <u>July</u>   | <u>10</u> | <u>2</u> | <u>3</u> | <u>9</u>     | <u>15</u> |
|               |           |          |          |              | <u>2</u>  |

PHOTO NO: 883135  
 LOT NO: 7-76  
 MAP REFERENCE: 64 54 N 40 31 E

COUNTRY: USSR  
 PROVINCE:

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 N     | 864     | DEB     |         |         |         |         |         |         |
| A 12 E 4 |         |         |         |         |         |         |         |         |
| 01       | -       | CLAR    | SE      |         |         |         |         |         |
| A        | PEND    |         |         |         |         |         |         |         |

T-301-CENT MINESWEEPER, PENN No 292,  
 AT 2400 HOURS LOOKING EAST TOWARD SOLOMBALU,

(3.30)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| July 10       | 2    | 3        | B     | 2             |

|                    |                |               |                |
|--------------------|----------------|---------------|----------------|
| PHOTO NO<br>853439 | LOT NO<br>Y-26 | NAV REFERENCE | CLASSIFICATION |
|--------------------|----------------|---------------|----------------|

|                |                |                |                |             |         |         |         |         |         |
|----------------|----------------|----------------|----------------|-------------|---------|---------|---------|---------|---------|
| COUNTRY<br>USA | PROVINCE       |                |                |             |         |         |         |         |         |
| AREA<br>D 12 N | SUBJECT<br>304 | SUBJECT<br>MIA | SUBJECT<br>C26 | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A 12 N         | A 12 N         | A 12 N         | A 12 N         | A 12 N      | A 12 N  | A 12 N  | A 12 N  | A 12 N  | A 12 N  |
| 1 A 12 N       | 23             | M I N E S      | 30             | W E B P E R | 33      | P E N   | 36      |         |         |
| 0              | N O            | 2 1 2          | 36             |             |         |         |         |         |         |

MINESWEPPER, AT LEAST ONE WITHOUT PENN NO,  
 AT RIGHT, NO 59 ON JHEB ON WARE RE  
 RIGHT CENTER. LOOKING EAST TOWARD  
 JHEB

|                              |       |          |       |                |
|------------------------------|-------|----------|-------|----------------|
| DATE OF PHOTO                | TITLE | QUANTITY | CLASS | NO. OF CARDS   |
| JUN 68                       | 3     | 2        | B     | 3              |
| CLASSIFICATION: CONFIDENTIAL |       |          |       | CAPTION BY: R2 |

(\$7.20) 25X1A

NOTE NO. 552410 LOT NO. 75 DATE RECEIVED 07 JUL 78 25X1A

COUNTRY USSR PROVINCE

| AREA NO      | SUBJECT    | MARK       | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT        |
|--------------|------------|------------|-----------|-----------|-----------|-----------|----------------|
| <u>272 N</u> | <u>304</u> | <u>960</u> |           |           |           |           |                |
| <u>1364</u>  | <u>4</u>   | <u>5</u>   | <u>18</u> | <u>25</u> | <u>20</u> | <u>18</u> | <u>25</u>      |
| <u>3</u>     | <u>26</u>  | <u>4</u>   | <u>MI</u> | <u>NE</u> | <u>8</u>  | <u>W</u>  | <u>GE PER</u>  |
| <u>AT</u>    | <u>1</u>   | <u>EA</u>  | <u>3</u>  | <u>T</u>  | <u>0</u>  | <u>NE</u> | <u>WITHOUT</u> |

SEND NO. NAVAL INSTALLATION IN  
BACKGROUND. LOOKING EAST TOWARD EXPOSED

(3,730) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <u>July</u>   | <u>10</u> | <u>2</u> | <u>3</u> | <u>2</u>     |



FORM NO 883441  
 LTMOY - 76  
 PROVINC 43512

| AREA NO | 12 | N  | SUBJECT | 304 | SUBJECT | 540 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|----|---------|-----|---------|-----|---------|---------|---------|---------|---------|---------|---------|
| ARKH    | N  | W  | G       | F   | F       | S   | K       |         |         |         |         |         |         |
| 3       | -  | CL | AS      | S   |         |     |         |         |         |         |         |         |         |
| N       | T  | A  | E       | A   | S       | T   | O       | N       | E       |         |         |         |         |

PEND NO. NAVAL INSTALLATION IN  
 BACKGROUND LOOKING EAST TOWARD BANGKOK

(3730) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 10       | 2    | 3       | 2     | 2            |

PHOTO NO: **NS3442**  
 LOT NO: **76**  
 COORDINATE: **4352**  
 PROVINCE:

| AREA NO        | MARK         | SUBJECT              | CLASS      | NO. OF CARDS         |
|----------------|--------------|----------------------|------------|----------------------|
| <b>92 N</b>    | <b>361</b>   | <b>362</b>           | <b>365</b> | <b>308</b>           |
| <b>AIR K N</b> | <b>W N</b>   | <b>G E</b>           | <b>3 R</b> | <b>PARTIAL</b>       |
| <b>L Y</b>     | <b>D I S</b> | <b>M A N T L E D</b> |            | <b>P-6-CL</b>        |
| <b>A 3 3</b>   | <b>M T B</b> |                      |            | <b>PEND No 64 OR</b> |

RA, OUTBOARD OF SERVICED - CLASS DECLASSIFIED/  
 DECLASSIFIED SHIP, PEND No 302-26, NAVAL  
 INSTALLATION IN BANGKOK, THAILAND  
 FROM BANGKOK

(3, 25, 30) 25X1A

| DATE OF PHOTO  | TYPE     | QUANTITY | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>July 10</b> | <b>2</b> | <b>4</b> | <b>2</b> | <b>3</b>     |
|                |          |          |          | <b>4</b>     |

ACQUISITION NO. **83443**      LOT NO. **76**      DATE RECEIVED      DATE OF PHOTOGRAPH      PHOTO NO.

COOPER      **11302**      PROVINCE

| AREA                  | NO           | NO         | NO         | NO         | NO | NO | NO                   | NO | NO |
|-----------------------|--------------|------------|------------|------------|----|----|----------------------|----|----|
| <b>D 2 N</b>          | <b>361</b>   | <b>362</b> | <b>365</b> | <b>368</b> |    |    |                      |    |    |
| <b>A 12 K A N S F</b> |              |            | <b>3 K</b> |            |    |    | <b>P A R T I A L</b> |    |    |
| <b>L Y</b>            |              |            |            |            |    |    | <b>P - 6 - 22</b>    |    |    |
| <b>A 3 3</b>          | <b>M T 3</b> |            |            |            |    |    | <b>SEND NO 64 OR</b> |    |    |

**04, OUTBOARD OF SECTION - CLASS JOURNALING /**  
**SECTIONAL SHIP SEND NO 302-26. NAVAL**  
**INSTALLATION IN 2004 SEND NO 6 IN THE**

**FORWARD**      (3, 25, 30) 25X1A

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF COPIES |
|-----------------|----------|----------|----------|---------------|
| <b>July 6 2</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>4</b>      |



NOTE NO. 883441  
 LOT NO. 75  
 MAY REFERENCE

COUNTRY USSR

|               |             |             |             |             |             |         |         |         |         |
|---------------|-------------|-------------|-------------|-------------|-------------|---------|---------|---------|---------|
| AREA NO. 12 N | SUBJECT 900 | SUBJECT 900 | SUBJECT 909 | SUBJECT 328 | SUBJECT 360 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|-------------|-------------|-------------|-------------|---------|---------|---------|---------|

A B K H W V W F - 13 K TR - 40 - C

L A S J M I N E S W E E P I N G B O

R T , P E N D N O N O 1 20, AT LEFT, THREE

SMALL FLOATING DRY DOCK OR, 2 DOCK WITH TUBES -

LESS ONE OCEAN TUG, PEND NO 116-92, INSIDE; INSIDE

DOCK WITH P-6 CLASS 1173, REPORTED PEND NO 43 INSIDE

SECTION OF FLOATING DRY DOCK W/ IN 26

LOCATION IN 186, L E T W D (3.7.3285X1A)

| BAR OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|--------------|------|----------|-------|--------------|
| 102          | 2    | 3        | 2     | 13           |
| 103          | 2    | 3        | 2     | 5            |

|                               |                       |                       |                        |           |
|-------------------------------|-----------------------|-----------------------|------------------------|-----------|
| PHOTO NO<br><b>883415</b>     | ICF NO<br><b>Y-76</b> | NAV REFERENCE         | DATE                   | TIME      |
| COORDINATE<br><b>435R</b>     | PROVINCE              |                       |                        |           |
| AREA NO<br><b>12 N</b>        | SUBJECT<br><b>BLE</b> | SUBJECT<br><b>BD9</b> | SUBJECT<br><b>9500</b> | SUBJECT   |
| <b>A R K H A N N G E - 19</b> | <b>30</b>             | <b>30</b>             | <b>15</b>              | <b>30</b> |
| <b>M A L L - 21</b>           | <b>30</b>             | <b>30</b>             | <b>30</b>              | <b>40</b> |
| <b>C K 4 - 23</b>             | <b>30</b>             | <b>30</b>             | <b>30</b>              | <b>40</b> |

**APRIL 19 1968**  
**THREE**  
**DRY DO**  
**WITH TWO TUBES - GLASS**  
**ALL CLEAN 2467 INSIDE, ONE WITH PENN NOV AB-92 AND**  
**POSS MB-12. NAVAR INSTALLATION IN L T U C**  
**BACKGROUND LOOKING EAST TOWARD JELM BARR**

(S.7.30) 25X1A

|               |            |          |          |              |
|---------------|------------|----------|----------|--------------|
| DATE OF PHOTO | TYPE       | QUALITY  | CLASS    | NO. OF CARDS |
| <b>JULY</b>   | <b>0 2</b> | <b>3</b> | <b>2</b> | <b>3</b>     |

CLASSIFICATION: **SECRET / No FOREIGN DISSEM**  
 CAPTION BY: **RZ**

|   |                 |                |           |
|---|-----------------|----------------|-----------|
| PHOTO NO.<br>883446   | LOT NO.<br>4-76 | MAP REFERENCE  | CASINO    |
| COPIES<br>4302  |                 | PROVIDER       |           |
| AREA NO<br>D 72 N   | SUBJECT<br>3LE  | SUBJECT<br>3D9 | SUBJECT   |
| A R K H A N S E F   | 18              | S K            | T H R E E |
| 21  | F E O R T I N G | 20             | D R Y D O |
| 22  | C               | 23             | D O C K   |
| WITH THREE-CLASS  |                 |                |           |
| OLEFIN<br>AUX ATUG, PERO NO MB-92 INSIDE PNO WINDWARD SIDE<br>WITH D-6-CLASS MTB, REPORTED PERO NO 63,<br>INSIDE SECTION OF FLOATING DRY DOCK W/C ON<br>SHORE IN MB |                 |                |           |
| (3.30)25X1A   |                 |                |           |
| DATE OF PHOTO   | TYPE            | QUALITY        | CLASS     |
| July 10 2   | 4               | 2              | 3         |
| CLASSIFICATION/NO PERMISSION DISSE  |                 | CLASSIFIED BY  |           |
| SECRET/NO PERMISSION DISSE  |                 | R2             |           |



NOTE NO. **883418**      LOT NO. **y-76**      BUJ REFERENCE      DATE      **24 30 11 70 33.5**

CODING **H352**      PROVINCE

| AREA NO                        | SUBJECT    | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT                        |
|--------------------------------|------------|------------|--------------|---------|---------|----------------|---------|--------------------------------|
| <b>D 12 - N</b>                | <b>BLE</b> | <b>379</b> |              |         |         |                |         |                                |
| <b>H I C H W W W G F F S K</b> |            |            |              |         |         |                |         |                                |
| <b>L O A T I N G</b>           |            |            | <b>D R Y</b> |         |         | <b>D O C K</b> |         | <b>W I T</b>                   |
| <b>F T H G U E - C L A B</b>   |            |            |              |         |         |                |         | <b>S A M U E L S O C C A S</b> |

**TRG, POSSIBLE ROAD NO MB-12, INSIDE**  
**LOOKING EAST TOWARD** *[unclear]*

(3.30) 25X1A

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>July 62</b> | <b>2</b> | <b>1</b> | <b>3</b> | <b>2</b>     |



PHOTO NO. **83450**      LOT NO. **7-76**      MAP REFERENCE **04 00 N 110 00 E**

COUNTRY **VISR**      PROVINCE

| AREA NO.  | 1        | 2          | 3          | 4        | 5        | 6        | 7        | 8        | 9        | 10       | 11        | 12        |
|-----------|----------|------------|------------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| <b>12</b> | <b>N</b> | <b>ALA</b> | <b>3L2</b> |          |          |          |          |          |          |          |           |           |
| <b>13</b> | <b>H</b> | <b>K</b>   | <b>H</b>   | <b>V</b> | <b>N</b> | <b>G</b> | <b>E</b> | <b>H</b> | <b>3</b> | <b>K</b> | <b>P</b>  | <b>O</b>  |
|           |          |            |            |          |          |          |          |          |          |          | <b>33</b> | <b>S</b>  |
|           |          |            |            |          |          |          |          |          |          |          |           | <b>40</b> |
|           |          |            |            |          |          |          |          |          |          |          |           | <b>45</b> |
|           |          |            |            |          |          |          |          |          |          |          |           | <b>50</b> |
|           |          |            |            |          |          |          |          |          |          |          |           | <b>55</b> |

**CORGO**      **3N12**      **OUTBOARD**  
**OF VODOLEY** - **CLASS DISTILLING**  
**SHIP AND KLEER** - **CLASS CARGO SHIP**  
**LOOKING EAST TOWARD SOLOMONS.**

(3, 30) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <b>July</b>   | <b>10</b> | <b>2</b> | <b>3</b> | <b>2</b>     |

NO. 883451      LOT NO. 7-75      MAP REFERENCE      DATE

COORD. 175R      PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 11       | 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

CARGO \$HIP OUTFITTERS  
 OF VOLODOLY - CLASS DISTILLING  
 SHIP AND KALAR - CLASS COAST SHIP. ENROUTE  
 TO SOLOMBAKA RIVER AT RIGHT BUREAU OF  
 KENYATA KURNISA SHIPYARD IN RIGHT BACKGROUND.  
 LOOKING EAST TOWARD SOLOMBAKA.

(572557A)



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 175R          | 3    | 2        | B     | 1            |



PHOTO NO. **883452** LOT NO. **7-76** MAP REFERENCE **61 300 N 70 30 E**

COUNTRY **USSR** PROVINCE

| AREA NO.                     | SUBJECT    | DATE       | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------|------------|------------|------------|---------|---------|---------|---------|---------|
| <b>D 42 N</b>                | <b>ALA</b> | <b>312</b> | <b>068</b> |         |         |         |         |         |
| <b>A R K H A N G E L S K</b> |            |            |            |         |         |         |         |         |
| <b>C R G O S H I P</b>       |            |            |            |         |         |         |         |         |
| <b>O F V O D O L E Y</b>     |            |            |            |         |         |         |         |         |

**SHIP AND KABEL - CLASS 05B.C SHIP (L);**  
**ENTRANCE TO SOLOBAKKA RIVER (R); BUILDINGS**  
**OF KRANASA KURNITA SHIPYARD IN R 86.**

**(3, 25, 30) 25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF COPIES | NO. |
|---------------|----------|----------|----------|---------------|-----|
| <b>6 2</b>    | <b>3</b> | <b>2</b> | <b>3</b> | <b>3</b>      |     |

PHOTO NO: 883453  
 LOT NO: 2-25  
 REFERENCE: [blank]  
 LATITUDE: 17° 30' N  
 LONGITUDE: 110° 30' E

COUNTRY: USSR  
 PROVINCE: [blank]

| AREA | GRID | GRID | GRID | GRID | SUBJECT | SUBJECT    | SUBJECT | SUBJECT |
|------|------|------|------|------|---------|------------|---------|---------|
| 17   | 26   | 468  | 18   | 5    | 13      | 33         | 60      | 20      |
| K    | H    | A    | N    | S    | K       | PROBABLE   |         |         |
| 4    |      |      |      |      |         | REPORT OF  |         |         |
| 4    |      |      |      |      |         | IDENTIFIED |         |         |

UNIDENTIFIED SUBJECTS,

(7.30) 25X1A

| DATE (3 PHOTO) | TYPE | QUALITY | CLASS | NO. OF CARDS | DO         |
|----------------|------|---------|-------|--------------|------------|
| July 10 2      | 4    | 2       | B     | 2            | [redacted] |





PHOTO NO. **883456**     
 LOT NO. **Y-76**     
 ANAL REFERENCE     
 DATE     
 TIME

| COUNTRY     | PROVIDER | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-------------|----------|------------|------------|----------|----------|----------|----------|----------|
| <b>USSR</b> |          | <b>ALA</b> | <b>ALB</b> |          |          |          |          |          |
| <b>ARE</b>  |          | <b>W</b>   | <b>S</b>   | <b>F</b> | <b>K</b> |          | <b>L</b> | <b>E</b> |
| <b>W</b>    |          | <b>K</b>   | <b>R</b>   | <b>A</b> | <b>N</b> | <b>A</b> | <b>Y</b> | <b>A</b> |
| <b>S</b>    |          | <b>N</b>   | <b>I</b>   | <b>P</b> | <b>A</b> | <b>R</b> | <b>D</b> |          |

**IN BACKGROUND**

**(25, 30) 25X1A**

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF COPIES |
|---------------|-----------|----------|----------|---------------|
| <b>July</b>   | <b>10</b> | <b>2</b> | <b>3</b> | <b>2</b>      |



CLASSIFICATION **SECRET / NO FOREIGN DISSEM**

CAPTION BY **RZ**

NOID NO: 883457      LOT NO: 5-76      MAY REFERENCE: 67 JAN 70 33E

| COUNTRY | AREA                | SUBJECT | DATE | CLASS | NO. OF CARDS |
|---------|---------------------|---------|------|-------|--------------|
| USSR    | D 42 N              | BLE     | AIA  | 868   |              |
|         | A R K H A N Y S E L |         |      |       |              |
|         | G E R M A N Y       |         |      |       |              |
|         | R E N N E T         |         |      |       |              |

PROVINCE

FLOAT IN

ALONGSIDE

PRAYOR

FLOATING DISK AT KROKHVA KURNITSA

SHIPBOARD

(65.30) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| JULY 6 2      | 4    | 2        | B     | 3            |

CLASSIFICATION: SECRET/NO FOREIGN DISSEM      COPY # 11

ACR 345845S      LOT # 76      DATE 04 JAN 70 335

COUNTRY USSR      PROVINCE

| AREA        | MA        | SUBJ  | SUBJ | SUBJ | SUBJ | SUBJ | SUBJ |
|-------------|-----------|-------|------|------|------|------|------|
| D 72 N      | AGR       | ALA   | ALL  |      |      |      |      |
| A R K H A N | S E F     | S K   |      |      |      |      |      |
| G           | C R A D E | @     | L    |      |      |      |      |
| C H A N T   | U E S     | S G L |      |      |      |      |      |

FLORIAN  
U/I  
AT CENTER  
AT RIGHT

POSSIBLE CANTABRAN - TYPE SARGE AT RIGHT  
KORDANVA KURNIA IMPROD.

(25,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 6 2      | 4    | 2       | B     | 3            |



|                   |              |                               |
|-------------------|--------------|-------------------------------|
| PHOTO NO. 683459  | LOT NO. 7-76 | MAP REFERENCE 64 50 N 72 33 E |
| COUNTRY USSR      | PROVINCE     |                               |
| AREA ID 72 N      | MARKS        | ALPHABET                      |
| A B C H A N S E L | 19 3 K       | K R A B N D Y                 |
| R                 | 20           | S N I N Y N E D               |
| 9/1               | 21           | V G F S G L                   |
|                   | 22           | AT EXP.                       |


POSSIBLE LATAMARAN TYPE BARRE AT CENTER

|  |    |      |          |       |                   |
|--|----|------|----------|-------|-------------------|
| DATE OF PHOTO                              |    | TYPE | QUANTITY | CLASS | NO. OF CARDS      |
| July                                       | 10 | 2    | 4        | 2     | 2                 |
| CLASSIFICATION: SECRET / NO FOREIGN DISSEM |    |      |          |       | CLASSIFIED BY: R2 |

(25, 30) 25X1A



|  |                |                |                |         |         |         |                    |         |         |
|--|----------------|----------------|----------------|---------|---------|---------|--------------------|---------|---------|
| PHOTO NO.<br>853160  | LOT: 76        | MAP REFERENCE  | 67             | 67      | 67      | 67      | 67                 | 67      | 67      |
| COUNTRY<br>USSR  | PROVINCE       |                |                |         |         |         |                    |         |         |
| AREA<br>92. N  | SUBJECT<br>5D9 | SUBJECT<br>A14 | SUBJECT<br>A66 | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT |
| A V K H N  | N              | E              | F              | L       | S       | K       | T                  | U       | G       |
| B  | 1              | 2              | 3              | 4       | 5       | 6       | 7                  | 8       | 9       |
| E R O D V I N S K  |                |                |                |         |         |         | AND ARCHANGELSKAYA |         |         |
| LONGSIDE Coal Quay on OZROV MANDREY AT<br>CENTER TO RIGHT; KRASNOYA KUZNETSA SHIPYARD<br>IN BACKGROUND |                |                |                |         |         |         |                    |         |         |

25X1A  
 (25-30) 

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 1952     | 4    | 2       | B     | 3            |

PHOTO NO. 883461      LOT NO. 76      NEW REFERENCE 64 3A 11 78 355

COUNTRY USSR      PROVINCE

| AREA              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA 02 N         | ALA     | ALA     |         |         |         |         |         |         |
| AVERK H P N S E K |         |         |         |         |         |         |         |         |
|                   |         |         |         |         |         |         |         |         |
|                   |         |         |         |         |         |         |         |         |
|                   |         |         |         |         |         |         |         |         |
|                   |         |         |         |         |         |         |         |         |

Core Quat on Detrov Moscow

(25, 30) 25X1A

| DATE OF PHOTO | TYP | QUANTITY | CLASS | NO OF CASES |
|---------------|-----|----------|-------|-------------|
| July 10 2     | 4   | 2        | 3     | 2           |

CLASSIFICATION SECRET / NO FURTHER DISSEM

|            |         |         |     |               |                                   |
|------------|---------|---------|-----|---------------|-----------------------------------|
| PHOTO NO   | 853162  | LOT NO  | 76  | MAP REFERENCE | 64 30 N 98 34 E                   |
| COORDINATE | USSR    |         |     |               |                                   |
| AREA       | 242 N   | SUBJECT | ALA | SUBJECT       | ALA                               |
|            | ARKHANN |         | SK  |               | LIGHTER                           |
|            |         |         |     |               | AND                               |
|            |         |         |     |               | ALONGSIDE                         |
|            |         |         |     |               | LOAD QUAY ON <u>OSTROV MARYEV</u> |

(25,30) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| JULY 10 2     | 4    | 2        | B     | 2             |

CLASSIFICATION SECRET/NO FOREIGN DIS CONTROL BY RE




PHOTO NO. 882463      LOT NO. 76      MAP REFERENCE 64 34 N 70 35 E

COUNTRY USSR      PROVINCE

| AREA          | SUBJECT     | SUBJECT     | SUBJECT    | SUBJECT              | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|---------------|-------------|-------------|------------|----------------------|----------|----------|----------|----------|
| <u>D 72 N</u> | <u>ALA</u>  | <u>ALA</u>  | <u>ASB</u> |                      |          |          |          |          |
| <u>ARKA</u>   | <u>N</u>    | <u>N</u>    | <u>N</u>   | <u>N</u>             | <u>N</u> | <u>N</u> | <u>N</u> | <u>N</u> |
| <u>WD</u>     | <u>COAL</u> | <u>QUAY</u> | <u>ON</u>  | <u>OUTR</u>          |          |          |          |          |
| <u>CV</u>     | <u>MO</u>   | <u>EYE</u>  | <u>EV</u>  | <u>WITH LIGHTERS</u> |          |          |          |          |

SEVERAL AND ACHTUNGALYVA ALONGSIDE. ESCORTING  
CRANE AND MERCHANT VESSEL PIRATED AT  
KORONA QUAY IMPARED IN 1977 BACKGROUND

25X1A  


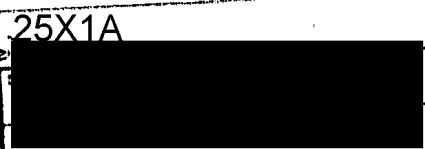
| DATE OF PHOTO                   | TYPE     | QUALITY  | CLASS    | NO. OF SLIDES |
|---------------------------------|----------|----------|----------|---------------|
| <u>July 10</u>                  | <u>2</u> | <u>3</u> | <u>2</u> | <u>3</u>      |
| <u>SECRET/NO FOREIGN DISSEM</u> |          |          |          |               |

PHOTO NO. 852465      LOT NO. 76      DATE 07 JAN 70 325

| AREA    | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| D 12 N  | PLA           | PLA     | PLA     | PLA     | PLA     | PLA     | PLA     | PLA     |
| A B K H | A N           | A F     | A K     | L K     | E       | T       |         |         |
| W D     | C O A C       | Q U A Y | O N     | O A     | T R     |         |         |         |
| O V     | M O F E Y E V |         |         |         |         |         |         |         |

PERVODVINSK AND NRENNAYELSKAYA NEONBRIOS  
FLOATING CRANE AND MERCHANT VESSEL PLANDR AT  
KRANNOYE KURNIKAR EQUIPMENT IN LEFT BANK  
GROUND.

| DATE - PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|--------------|------|----------|-------|--------------|
| JULY 10 2    | 3    | 2        | B     | 4            |



REF ID: **853465**      LOT NO: **Y-76**      MAP REFERENCE: **GT SW N 10 31 E**

COUNTRY: **USSR**      PROVINCE:

| AREA                         | MARK               | MISC       | SUBJECT     | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT        | SUBJECT   |
|------------------------------|--------------------|------------|-------------|---------|---------|--------------|---------|----------------|-----------|
| <b>D 42 N</b>                | <b>ALA</b>         | <b>ALA</b> | <b>ACB</b>  |         |         |              |         |                |           |
| <b>A R K H A N N A F F L</b> |                    |            | <b>34 K</b> |         |         | <b>L K G</b> |         | <b>G</b>       | <b>30</b> |
| <b>W D</b>                   | <b>COAL</b>        |            | <b>QUAY</b> |         |         | <b>ON</b>    |         | <b>O S T R</b> | <b>30</b> |
| <b>Q V</b>                   | <b>MOD E Y E V</b> |            |             |         |         |              |         |                |           |

*Handwritten notes and scribbles below the table.*

(30) 25X1A



| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <b>July 10 2</b> | <b>3</b> | <b>2</b> | <b>B</b> | <b>3</b>     |

CLASSIFICATION: **SECRET / No Forwards Diffs**

CUTTING BY: **R2**





NO. 882168      LOT NO. 76      NEW REFERENCE      DATE 64 JAN 10 31 E

COUNTRY USSR      PROVINCE

| AREA   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 42 N | ALB     | SEA     | 788     |         |         |         |         |         |
| ARKH   | W       | Y       | E       | L       | K       | L       | G       | G       |
| W D    | C       | R       | A       | L       | Q       | U       | A       | Y       |
| O V    | M       | C       | E       | Y       | E       | V       |         |         |

NOTE SURFACE -  
SEARCH RADAR ON BUILDING IN BACKGROUND,  
JUST TO RIGHT OF CRANE.

25X1A



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| July 6        | 2    | 3        | 2     | 3             |



Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

|                       |              |               |                          |       |       |       |       |  |
|-----------------------|--------------|---------------|--------------------------|-------|-------|-------|-------|--|
| NO. 853470            | LOC NO. 7-76 | MAP REFERENCE | LATITUDE 64 54 N 40 32 E |       |       |       |       |  |
| COUNTRY USSR          | PROVINCE     |               |                          |       |       |       |       |  |
| AREA NO. D 12 N       | SUBC. 918    | SUBC. 236     | SUBC.                    | SUBC. | SUBC. | SUBC. | SUBC. |  |
| A B K H A N G E F S K |              |               |                          |       |       | 13    | 25    |  |
| - J E A R C H         |              |               |                          |       |       | 13    | 40    |  |
| P O N                 |              |               |                          |       |       |       |       |  |
| B L O G               |              |               |                          |       |       |       |       |  |
| ON OBITON             |              |               |                          |       |       |       |       |  |
| MOSKVA                |              |               |                          |       |       |       |       |  |
| LOOKING EAST TOWARD   |              |               |                          |       |       |       |       |  |

(3.7.30) 25X1A

|   |      |         |       |               |
|---|------|---------|-------|---------------|
| DATE OF PHOTO                           | TYPE | QUALITY | CLASS | NO OF CARDS   |
| July 10 2                               | 4    | 2       | B     | 2             |
| CLASSIFICATION SECRET/No FOREIGN DISSEM |      |         |       | CONTROL BY RL |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

PHOTO NO 883471      LOT NO 7-75      MAP REFERENCE 64 58 N 10 30 E

COUNTRY USSR      PROVINCE

| AREA               | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| APR 12 N           | ALP     | 226           | 988     |         |         |         |         | 30      |
| A 13 K H A N S F L |         |               |         | 15      | K       | L K G   | E       | 7       |
| W D                | 23      | COAL          | QUAY    | 30      |         |         |         | 40      |
| O V                | 41      | M O T E Y E V |         |         |         |         |         |         |

NOTE: SEARCH RADAR ANTENNA ON BUILDING IN CENTER BACKGROUND

(7, 23, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 10 2     | 3    | 2       | 23    | 3            |



CLASSIFICATION SECRET / No FOREIGN DISSEM

COPYED BY R2

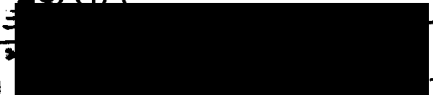
PHOTO NO: 58272  
 LOT NO: 56  
 MAP REFERENCE: 67 54 N 70 33 E

| AREA        | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| 52 N        | ALA             | CITIZEN | 985     |         |         |         |         |         |
| A R K N N N | E F K           |         |         |         | L K G   |         | E       |         |
| W D         | LOCAL           | QUAY    |         |         | ON      |         | O S T R |         |
| C V         | M O S T E Y E N |         |         |         |         |         |         |         |

SEARCH RADAR INTERMITTENT ON BUILDINGS IN  
 LEFT BACKGROUND

25X1A

(1,23,5)



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July 6 2.     | 3    | 2        | B     | 3            |

CLASSIFICATION: SECRET/NO FOREIGN DISSEM  
 COPY BY: [unclear]

NO. 883473      01-26-76      67 JAN 10 32 E

COUNTRY USSR      NO. 0000

| NO.           | DATE | SUBJECT             | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------|---------------------|-------------|---------|---------|---------|---------|---------|---------|
| 1             | 12 N | C63                 | ROD         | 026     |         |         |         |         |         |
| 2             | 12 N | Y S F K             | 3 K         |         |         | L K G   | 8 E     |         | 20      |
| 3             | 12 N | O S T R O           | H O S F E V |         |         |         |         |         | AD      |
| 4             | 12 N | R C H A N G E L S K |             |         |         |         |         |         | A       |
| IN BACKGROUND |      |                     |             |         |         |         |         |         |         |

(67) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 10 2     | 3    | 2       | 3     | 3            |

CLASSIFICATION: SECRET / NO FOREIGN DISSEM      CAPTURED BY: X2

PHOTO NO. 858174 LOT NO. 7-76 MAP REFERENCE 64 JAN 40 32 E

COUNTRY USSR PROVINCE

| AREA          | SUBJECT      | SUBJECT     | SUBJECT     | SUBJECT           | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------------|--------------|-------------|-------------|-------------------|----------|-----------|---------|---------|---------|
| <u>D 72 N</u> | <u>C 62</u>  | <u>R 10</u> | <u>0 25</u> |                   |          |           |         |         |         |
| <u>ARKH N</u> | <u>SE</u>    | <u>SK</u>   | <u>SK</u>   | <u>LK</u>         | <u>G</u> | <u>SE</u> |         |         |         |
| <u>TWO</u>    | <u>OSTRO</u> | <u>HOT</u>  | <u>FE</u>   | <u>EV.</u>        |          |           |         |         |         |
| <u>RE</u>     | <u>ANCE</u>  | <u>SK</u>   | <u>IN</u>   | <u>BACKGROUND</u> |          |           |         |         |         |

(L.T.)

25X1A

| DATE OF PHOTO    | TYPE     | QUANTITY | CLASS    | NO. OF STRIPS |
|------------------|----------|----------|----------|---------------|
| <u>JULY 10 2</u> | <u>3</u> | <u>2</u> | <u>B</u> | <u>3</u>      |

PHOTO NO: 883475      LOT NO: 76      REFERENCE: 64 JAN 70 542  
 COUNTRY: USSR      PROVINCE:

| NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1   | 092 N   | 002     | 025     |         |         |         |         |         |         |
| 2   | ARKH    | AN      | 5       | K       |         |         |         |         |         |
| 3   |         |         |         |         |         |         |         |         |         |
| 4   |         |         |         |         |         |         |         |         |         |
| 5   |         |         |         |         |         |         |         |         |         |
| 6   |         |         |         |         |         |         |         |         |         |
| 7   |         |         |         |         |         |         |         |         |         |
| 8   |         |         |         |         |         |         |         |         |         |
| 9   |         |         |         |         |         |         |         |         |         |
| 10  |         |         |         |         |         |         |         |         |         |
| 11  |         |         |         |         |         |         |         |         |         |
| 12  |         |         |         |         |         |         |         |         |         |
| 13  |         |         |         |         |         |         |         |         |         |
| 14  |         |         |         |         |         |         |         |         |         |
| 15  |         |         |         |         |         |         |         |         |         |
| 16  |         |         |         |         |         |         |         |         |         |
| 17  |         |         |         |         |         |         |         |         |         |
| 18  |         |         |         |         |         |         |         |         |         |
| 19  |         |         |         |         |         |         |         |         |         |
| 20  |         |         |         |         |         |         |         |         |         |
| 21  |         |         |         |         |         |         |         |         |         |
| 22  |         |         |         |         |         |         |         |         |         |
| 23  |         |         |         |         |         |         |         |         |         |
| 24  |         |         |         |         |         |         |         |         |         |
| 25  |         |         |         |         |         |         |         |         |         |
| 26  |         |         |         |         |         |         |         |         |         |
| 27  |         |         |         |         |         |         |         |         |         |
| 28  |         |         |         |         |         |         |         |         |         |
| 29  |         |         |         |         |         |         |         |         |         |
| 30  |         |         |         |         |         |         |         |         |         |
| 31  |         |         |         |         |         |         |         |         |         |
| 32  |         |         |         |         |         |         |         |         |         |
| 33  |         |         |         |         |         |         |         |         |         |
| 34  |         |         |         |         |         |         |         |         |         |
| 35  |         |         |         |         |         |         |         |         |         |
| 36  |         |         |         |         |         |         |         |         |         |
| 37  |         |         |         |         |         |         |         |         |         |
| 38  |         |         |         |         |         |         |         |         |         |
| 39  |         |         |         |         |         |         |         |         |         |
| 40  |         |         |         |         |         |         |         |         |         |

(L7) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1/14/70       | 2    | 3       | B     | 3            |

CLASSIFIED: SECRET/NO FOREIGN DISSEM      CAPTURED BY: K



PHOTO NO. 883475

LOT NO. 4-76

64 JAN 70 3.15

COUNTRY USSR

PROVINCE

| AREA              | GRID | OBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|-------------------|------|---------|---------|-----------|---------|---------|---------|-------------|
| APR 2 N           | CG2  | CS6     | DOX     |           |         |         |         |             |
| A P K H P N S E L |      |         |         | S K       |         | L K G   |         | S E         |
| T W D             | 25   | C I T Y | 30      | O S T R O |         |         |         | M O S C O W |
| Y E V             | 45   | I N L   | 30      | F S       |         |         |         |             |

(1, 6, 7)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| JULY 10 2     | 3    | 2        | B     | 3            |

CLASSIFICATION SECRET / NO FOREIGN DISSEM CAPTURED BY KR 2

PHOTO NO: **882477**      REF NO: **7-78**      MAP REFERENCE:      LAST USE: **24 JUN 78**      -70 5000

COORIN: **450R**      PROVINCE:

| AREA        | SUBJECT  | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT     | SUBJECT    |
|-------------|----------|------------|------------|----------|----------|----------|----------|-------------|------------|
| <b>PT D</b> | <b>N</b> | <b>BKW</b> | <b>CDG</b> |          |          |          |          |             |            |
| <b>PT D</b> | <b>H</b> | <b>N</b>   | <b>S</b>   | <b>E</b> | <b>A</b> | <b>S</b> | <b>K</b> | <b>PT D</b> | <b>6 E</b> |
| <b>Q</b>    | <b>V</b> | <b>E</b>   | <b>E</b>   | <b>E</b> | <b>N</b> | <b>E</b> | <b>C</b> | <b>N</b>    | <b>R</b>   |
| <b>H</b>    | <b>V</b> |            |            |          |          |          |          |             | <b>Y</b>   |

**BETWEEN**  
**PT D** **S** **E** **PT**  
**THROUGH**

**LOOKING NORTHEAST TOWARD** (7.78) **25X1A**

| DATE OF PHOTO   | TYPE     | QUANTITY | CLASS    | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| <b>July 6 2</b> | <b>3</b> | <b>2</b> | <b>B</b> | <b>2</b>     |

CLASSIFICATION: **SECRET, NO FURTHER DIS**      CAPTION: **R2**

PHOTO NO. 853478      LOT NO. Y-76      REFERENCE 64 JAN 70 325

COUNTRY USSR      PROVINCE

| AREA NO               | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 52 N                  | 2KW           | 025     |         |         |         |         |         |         | 20      |
| A Z K H W N G E L S K |               |         |         |         |         |         |         |         | 40      |
| O V E C               | E U R N E C N |         |         |         |         |         |         |         |         |
| H V                   |               |         |         |         |         |         |         |         |         |

BRIDGE  
KHA RUK  
BETWEEN  
PT ② OF 5 PT  
THROUGH

FORWARD AND REHANDLER  
SERIES. SEE CIA

LOOKING WESTWARD

(25, 28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | DO |
|---------------|------|---------|-------|--------------|----|
| JULY 6 2      | 3    | 2       | B     | 2            |    |

FORM NO 882479  
 LOT NO 75  
 REFERENCE 64 37 N 10 30 E

| AREA    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 72 N    | NEW     | OLB     |         |         |         |         |         |         |
| A R K N |         |         |         |         |         |         |         |         |
| C U E C |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

BETWEEN  
 PT 3 OF 5 OF  
 THROUGH

| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|--------------|------|----------|-------|--------------|
| July 1962    | 3    | 2        | B     | 2            |

(28 30) 25X1A  
 [REDACTED]

REF ID: 883450      FILE NO: 76      DATE: 64 JUN 10 3 15

| AREA                             | SUBJECT    | SUBJECT     | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------|------------|-------------|--------------|---------|---------|---------|---------|---------|
| <u>U.S.S.R.</u>                  | <u>NEW</u> | <u>D33</u>  | <u>E26</u>   |         |         |         |         |         |
| <u>AVKHN</u>                     | <u>AVN</u> | <u>EF</u>   | <u>SK</u>    |         |         |         |         |         |
| <u>OVER</u>                      | <u>KU</u>  | <u>NECH</u> | <u>NIKNA</u> |         |         |         |         |         |
| <u>LA V</u>                      |            |             |              |         |         |         |         |         |
| <u>AND ARKHA... PT 4 OF 5 PT</u> |            |             |              |         |         |         |         |         |
| <u>SERIES. SEE CIA THROUGH</u>   |            |             |              |         |         |         |         |         |
| <u>LOOKING NORTHEAST TOWARD</u>  |            |             |              |         |         |         |         |         |

| DATE OF PHOTO  | TYPE     | QUANTITY | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>JULY 62</u> | <u>3</u> |          | <u>B</u> | <u>3</u>     |

PHOTO NO: 883481 LOT NO: 76 64 54 N 70 31 E

COUNTRY: USSR LOCATION:

| AREA | NO | DIR | NO | DIR | NO | DIR | NO | DIR | NO | DIR | NO | DIR |
|------|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|
| A    | R  | K   | N  | A   | N  | G   | E  | L   | S  | K   | B  | R   |
| D    | V  | E   | R  | K   | U  | E   | N  | E   | C  | H   | N  | I   |
| L    | A  | V   |    |     |    |     |    |     |    |     |    | R   |

BRIDGE BETWEEN SOLOVKA AND ARNANGELSK PT 5 OF 5 PT SERIES SEE SIF THROUGH

LOOKING NORTHEAST TOWARD

29.29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| July 62       | 3    |         | B     | 3            |     |

NO. 853482      LOT NO. - 76      DATE RECEIVED      64 JAN 10 1965

COUNTRY USSR      PROVINCE

| MARK | MARK | MARK | MARK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|------|------|------|---------|---------|---------|---------|---------|
| 10   | 11   | 12   | 13   | 14      | 15      | 16      | 17      | 18      |
| 19   | 20   | 21   | 22   | 23      | 24      | 25      | 26      | 27      |
| 28   | 29   | 30   | 31   | 32      | 33      | 34      | 35      | 36      |
| 37   | 38   | 39   | 40   | 41      | 42      | 43      | 44      | 45      |
| 46   | 47   | 48   | 49   | 50      | 51      | 52      | 53      | 54      |
| 55   | 56   | 57   | 58   | 59      | 60      | 61      | 62      | 63      |
| 64   | 65   | 66   | 67   | 68      | 69      | 70      | 71      | 72      |
| 73   | 74   | 75   | 76   | 77      | 78      | 79      | 80      | 81      |
| 82   | 83   | 84   | 85   | 86      | 87      | 88      | 89      | 90      |
| 91   | 92   | 93   | 94   | 95      | 96      | 97      | 98      | 99      |
| 100  | 101  | 102  | 103  | 104     | 105     | 106     | 107     | 108     |
| 109  | 110  | 111  | 112  | 113     | 114     | 115     | 116     | 117     |
| 118  | 119  | 120  | 121  | 122     | 123     | 124     | 125     | 126     |
| 127  | 128  | 129  | 130  | 131     | 132     | 133     | 134     | 135     |
| 136  | 137  | 138  | 139  | 140     | 141     | 142     | 143     | 144     |
| 145  | 146  | 147  | 148  | 149     | 150     | 151     | 152     | 153     |
| 154  | 155  | 156  | 157  | 158     | 159     | 160     | 161     | 162     |
| 163  | 164  | 165  | 166  | 167     | 168     | 169     | 170     | 171     |
| 172  | 173  | 174  | 175  | 176     | 177     | 178     | 179     | 180     |
| 181  | 182  | 183  | 184  | 185     | 186     | 187     | 188     | 189     |
| 190  | 191  | 192  | 193  | 194     | 195     | 196     | 197     | 198     |
| 199  | 200  | 201  | 202  | 203     | 204     | 205     | 206     | 207     |
| 208  | 209  | 210  | 211  | 212     | 213     | 214     | 215     | 216     |
| 217  | 218  | 219  | 220  | 221     | 222     | 223     | 224     | 225     |
| 226  | 227  | 228  | 229  | 230     | 231     | 232     | 233     | 234     |
| 235  | 236  | 237  | 238  | 239     | 240     | 241     | 242     | 243     |
| 244  | 245  | 246  | 247  | 248     | 249     | 250     | 251     | 252     |
| 253  | 254  | 255  | 256  | 257     | 258     | 259     | 260     | 261     |
| 262  | 263  | 264  | 265  | 266     | 267     | 268     | 269     | 270     |
| 271  | 272  | 273  | 274  | 275     | 276     | 277     | 278     | 279     |
| 280  | 281  | 282  | 283  | 284     | 285     | 286     | 287     | 288     |
| 289  | 290  | 291  | 292  | 293     | 294     | 295     | 296     | 297     |
| 298  | 299  | 300  | 301  | 302     | 303     | 304     | 305     | 306     |
| 307  | 308  | 309  | 310  | 311     | 312     | 313     | 314     | 315     |
| 316  | 317  | 318  | 319  | 320     | 321     | 322     | 323     | 324     |
| 325  | 326  | 327  | 328  | 329     | 330     | 331     | 332     | 333     |
| 334  | 335  | 336  | 337  | 338     | 339     | 340     | 341     | 342     |
| 343  | 344  | 345  | 346  | 347     | 348     | 349     | 350     | 351     |
| 352  | 353  | 354  | 355  | 356     | 357     | 358     | 359     | 360     |
| 361  | 362  | 363  | 364  | 365     | 366     | 367     | 368     | 369     |
| 370  | 371  | 372  | 373  | 374     | 375     | 376     | 377     | 378     |
| 379  | 380  | 381  | 382  | 383     | 384     | 385     | 386     | 387     |
| 388  | 389  | 390  | 391  | 392     | 393     | 394     | 395     | 396     |
| 397  | 398  | 399  | 400  | 401     | 402     | 403     | 404     | 405     |
| 406  | 407  | 408  | 409  | 410     | 411     | 412     | 413     | 414     |
| 415  | 416  | 417  | 418  | 419     | 420     | 421     | 422     | 423     |
| 424  | 425  | 426  | 427  | 428     | 429     | 430     | 431     | 432     |
| 433  | 434  | 435  | 436  | 437     | 438     | 439     | 440     | 441     |
| 442  | 443  | 444  | 445  | 446     | 447     | 448     | 449     | 450     |
| 451  | 452  | 453  | 454  | 455     | 456     | 457     | 458     | 459     |
| 460  | 461  | 462  | 463  | 464     | 465     | 466     | 467     | 468     |
| 469  | 470  | 471  | 472  | 473     | 474     | 475     | 476     | 477     |
| 478  | 479  | 480  | 481  | 482     | 483     | 484     | 485     | 486     |
| 487  | 488  | 489  | 490  | 491     | 492     | 493     | 494     | 495     |
| 496  | 497  | 498  | 499  | 500     | 501     | 502     | 503     | 504     |
| 505  | 506  | 507  | 508  | 509     | 510     | 511     | 512     | 513     |
| 514  | 515  | 516  | 517  | 518     | 519     | 520     | 521     | 522     |
| 523  | 524  | 525  | 526  | 527     | 528     | 529     | 530     | 531     |
| 532  | 533  | 534  | 535  | 536     | 537     | 538     | 539     | 540     |
| 541  | 542  | 543  | 544  | 545     | 546     | 547     | 548     | 549     |
| 550  | 551  | 552  | 553  | 554     | 555     | 556     | 557     | 558     |
| 559  | 560  | 561  | 562  | 563     | 564     | 565     | 566     | 567     |
| 568  | 569  | 570  | 571  | 572     | 573     | 574     | 575     | 576     |
| 577  | 578  | 579  | 580  | 581     | 582     | 583     | 584     | 585     |
| 586  | 587  | 588  | 589  | 590     | 591     | 592     | 593     | 594     |
| 595  | 596  | 597  | 598  | 599     | 600     | 601     | 602     | 603     |
| 604  | 605  | 606  | 607  | 608     | 609     | 610     | 611     | 612     |
| 613  | 614  | 615  | 616  | 617     | 618     | 619     | 620     | 621     |
| 622  | 623  | 624  | 625  | 626     | 627     | 628     | 629     | 630     |
| 631  | 632  | 633  | 634  | 635     | 636     | 637     | 638     | 639     |
| 640  | 641  | 642  | 643  | 644     | 645     | 646     | 647     | 648     |
| 649  | 650  | 651  | 652  | 653     | 654     | 655     | 656     | 657     |
| 658  | 659  | 660  | 661  | 662     | 663     | 664     | 665     | 666     |
| 667  | 668  | 669  | 670  | 671     | 672     | 673     | 674     | 675     |
| 676  | 677  | 678  | 679  | 680     | 681     | 682     | 683     | 684     |
| 685  | 686  | 687  | 688  | 689     | 690     | 691     | 692     | 693     |
| 694  | 695  | 696  | 697  | 698     | 699     | 700     | 701     | 702     |
| 703  | 704  | 705  | 706  | 707     | 708     | 709     | 710     | 711     |
| 712  | 713  | 714  | 715  | 716     | 717     | 718     | 719     | 720     |
| 721  | 722  | 723  | 724  | 725     | 726     | 727     | 728     | 729     |
| 730  | 731  | 732  | 733  | 734     | 735     | 736     | 737     | 738     |
| 739  | 740  | 741  | 742  | 743     | 744     | 745     | 746     | 747     |
| 748  | 749  | 750  | 751  | 752     | 753     | 754     | 755     | 756     |
| 757  | 758  | 759  | 760  | 761     | 762     | 763     | 764     | 765     |
| 766  | 767  | 768  | 769  | 770     | 771     | 772     | 773     | 774     |
| 775  | 776  | 777  | 778  | 779     | 780     | 781     | 782     | 783     |
| 784  | 785  | 786  | 787  | 788     | 789     | 790     | 791     | 792     |
| 793  | 794  | 795  | 796  | 797     | 798     | 799     | 800     | 801     |
| 802  | 803  | 804  | 805  | 806     | 807     | 808     | 809     | 810     |
| 811  | 812  | 813  | 814  | 815     | 816     | 817     | 818     | 819     |
| 820  | 821  | 822  | 823  | 824     | 825     | 826     | 827     | 828     |
| 829  | 830  | 831  | 832  | 833     | 834     | 835     | 836     | 837     |
| 838  | 839  | 840  | 841  | 842     | 843     | 844     | 845     | 846     |
| 847  | 848  | 849  | 850  | 851     | 852     | 853     | 854     | 855     |
| 856  | 857  | 858  | 859  | 860     | 861     | 862     | 863     | 864     |
| 865  | 866  | 867  | 868  | 869     | 870     | 871     | 872     | 873     |
| 874  | 875  | 876  | 877  | 878     | 879     | 880     | 881     | 882     |
| 883  | 884  | 885  | 886  | 887     | 888     | 889     | 890     | 891     |
| 892  | 893  | 894  | 895  | 896     | 897     | 898     | 899     | 900     |

IN CENTER BACKGROUND.  
 LOUSING EAST TOWARD PESHANGASK.

(L 23 29) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF EXPOS |
|---------------|------|----------|-------|-------------|
| JULY 6 2      | 3    | 2        | 3     | 3           |
| CAMERA        |      |          |       |             |
| EXPOSURE      |      |          |       |             |
| FILM          |      |          |       |             |
| OTHER DATA    |      |          |       |             |

|                                |                 |           |             |         |
|--------------------------------|-----------------|-----------|-------------|---------|
| NO. 853153                     | LOT NO. 5-76    | REFERENCE | 01 30 N     | 10 31 2 |
| COUNTRY USSR                   | PROVINCE        |           |             |         |
| AREA D 12 N                    | SUBJECT AND 226 | SUBJECT   | SUBJECT     | SUBJECT |
| H E K H W N S F K              |                 |           | COM M U N I | 20      |
|                                |                 |           | 20          | 20      |
|                                |                 |           | ANTENNA     | ON      |
|                                |                 |           | 20          | 20      |
|                                |                 |           | BS          |         |
| LOOKING EAST TOWARD BAKHANGLEK |                 |           |             |         |

|                                    |      |      |          |       |               |       |
|------------------------------------|------|------|----------|-------|---------------|-------|
| DATE OF PHOTO                      |      | TYPE | QUANTITY | CLASS | NO. OF COPIES | 25X1A |
| July                               | 10 2 | H    | 2        | B     | 2             |       |
| CLASSIFICATION / NO FOREIGN DISSEM |      |      |          |       | CONTROL BY    |       |
|                                    |      |      |          |       | 72            |       |



PHOTO NO **883481** LOT NO **72** SUBJECT **72** DATE **7/23**

COUNTRY **USSR** ADDRESS

| AREA      | DATE      | TIME      | TYPE     | CLASS    | NO. OF CARDS | NO.       |
|-----------|-----------|-----------|----------|----------|--------------|-----------|
| <b>17</b> | <b>12</b> | <b>11</b> | <b>4</b> | <b>2</b> | <b>2</b>     | <b>25</b> |
| <b>17</b> | <b>12</b> | <b>11</b> | <b>4</b> | <b>2</b> | <b>2</b>     | <b>25</b> |
| <b>17</b> | <b>12</b> | <b>11</b> | <b>4</b> | <b>2</b> | <b>2</b>     | <b>25</b> |
| <b>17</b> | <b>12</b> | <b>11</b> | <b>4</b> | <b>2</b> | <b>2</b>     | <b>25</b> |

*Looking East towards Herjangsklet*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | NO.      |
|---------------|----------|----------|----------|--------------|----------|
| <b>July</b>   | <b>6</b> | <b>2</b> | <b>4</b> | <b>2</b>     | <b>2</b> |


**25X1A**  


PHOTO NO. 883455      LOT NO. 7-76      MAP REFERENCE      LASTED 21 JAN 70

COUNTRY USSR      PROVINCE

| AREA       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 072 N      | 110     | 106     | AL6     | AL3     | 3C2     |         |         |         |         |
| 172 R 17 W | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    |
| 17 W       | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    |
| 17 W       | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    |
| 17 W       | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    |
| 17 W       | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    | 17 W    |

PO-2 CLASS  
 AUXILIARY CRAFT, RIVER PASSENGER VESSEL, AND  
 SMALL CRAFT, LEFT TO RIGHT IN FOREGROUND,  
 LOOKING EAST. TOWARD BAKHANSKAYA

(3, 1, 23 25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
|---------------|------|---------|-------|-------------|
| July 10 2     | 1    | 2       | 5     | 5           |



CLASSIFIED SECRET/NO FORN DISSEM-194      CAPTION BY RE



NO. 883457      LOI NO. Y-76      NAV REFERENCE      DATE 24 JAN 70

COUNTRY USSR      PROVINCE

| NO. OF PHOTO | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  |
|--------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| 12           | APR 72 N | 12      | APR 72 N | 10      | APR 72 N | 18      | APR 72 N | 20      | APR 72 N |
| 15           | APR 72 N | 15      | APR 72 N | 10      | APR 72 N | 18      | APR 72 N | 20      | APR 72 N |
| 30           | APR 72 N | 30      | APR 72 N | 30      | APR 72 N | 30      | APR 72 N | 30      | APR 72 N |
| 30           | APR 72 N | 30      | APR 72 N | 30      | APR 72 N | 30      | APR 72 N | 30      | APR 72 N |

APR 72 N      APR 72 N      APR 72 N      APR 72 N      APR 72 N      APR 72 N      APR 72 N      APR 72 N      APR 72 N      APR 72 N

| NO. OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|--------------|------|----------|-------|--------------|
| July         | 6 2  | 3        | 2     | 3            |

NO. 853488      LOT NO. 76      MAP REFERENCE 64 50 N 10 30 E

| COUNTRY               | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR                  |          |         |         |         |         |         |         |         |         |
| 43 N                  |          |         |         |         |         |         |         |         |         |
| A R K H A N G E L S K |          |         |         |         |         |         |         |         |         |
| G F U L A Y L         |          |         |         |         |         |         |         |         |         |
| T W D                 |          |         |         |         |         |         |         |         |         |

25X1A



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| July 10 2     |      |          | B     |               |

CLASSIFICATION ~~SECRET~~ / No Further Distribution      CAPTION: R2

|            |              |               |                 |           |         |
|------------|--------------|---------------|-----------------|-----------|---------|
| NO. 883189 | LOT NO. 7-76 | MAP REFERENCE | 64 30 N 40 30 E |           |         |
| COORDET    | W30R         |               | PROVINC         |           |         |
| AREA       | SUBJECT      | SUBJECT       | SUBJECT         | SUBJECT   | SUBJECT |
| D 42 N     | C26          | RGP           | ALL             |           |         |
| A R K H    | N F F        | F K           |                 | B F D G H |         |
| I C        | S A R G W    | A T           | L               | S R I L   |         |
| B O A T    | A T          | R             | IN FOREGROUND   |           |         |

LOOKING SOUTHWEST TOWARD ARKHANGELSK.

(7, 25, 30)  
25X1A

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF COPIES |
|------------------------------------|------|---------|-------|---------------|
| July 6 2                           | 4    | 2       | B     | 3             |
| CLASSIFIED BY / NO. FRAGMENT - 191 |      |         |       | 22            |



Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

REF ID: **883490**      101 *dy-715*      MAP REFERENCE: *64 34 N 40 30 W*

COUNTRY: *USSR*      PROJECT: \_\_\_\_\_

| AREA               | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|--------------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|
| <i>D 42 N</i>      | <i>026</i> | <i>AGP</i> |          |          |          |          |          |          |          |
| <i>A R K H P N</i> | <i>9</i>   | <i>5</i>   | <i>5</i> | <i>K</i> |          | <i>B</i> | <i>C</i> | <i>D</i> | <i>G</i> |
| <i>L</i>           | <i>1</i>   | <i>5</i>   | <i>L</i> | <i>5</i> | <i>G</i> | <i>S</i> | <i>C</i> | <i>T</i> | <i>W</i> |
| <i>R</i>           | <i>K</i>   | <i>H</i>   | <i>A</i> | <i>N</i> | <i>G</i> | <i>E</i> | <i>=</i> | <i>S</i> | <i>K</i> |

(2.25) 25X1A



| DATE OF PHOTO                                   | TYPE     | QUANTITY | CLASS    | NO. OF CARDS             |
|---|----------|----------|----------|--------------------------|
| <i>July 6</i>                                   | <i>2</i> | <i>4</i> | <i>2</i> | <i>3</i>                 |
| CLASSIFICATION: <i>SECRET/NO FOREIGN DISSEM</i> |          |          |          | APPROVED BY: <i>R.S.</i> |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

DOC NO 883491      IDI NO 7-76      DATE RECEIVED 64 JUN 11 1970 30 5

| COOPER            | INDICES | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR              |         |         |         |         |         |         |         |         |
| AREA 42 N         | 226     | 262     |         |         |         |         |         |         |
| A R K H N N S F + |         |         |         |         |         |         |         |         |
| T W D             |         |         |         |         |         |         |         |         |
| N E               |         |         |         |         |         |         |         |         |

CONSTRUCTION

(47) 25X1A

| DATE OF PHOTO                         | TYPE | QUANTITY | CLASS | NO. OF COPIES  |
|---------------------------------------|------|----------|-------|----------------|
| July 19 2                             | 4    | 2        | B     | 2              |
| DESCRIPTION: AERIAL PHOTOGRAPH - 7145 |      |          |       | CONTROL BY: RE |



PHOTO NO 852492 LOT NO 5-76

| AREA | NO | OBJECT | MARK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|----|--------|------|---------|---------|---------|---------|---------|---------|
| ARK  | 72 | N      | RUP  | C26     | C62     |         |         |         |         |
| A    | R  | K      | N    | N       | G       | E       | L       | S       | K       |
| T    | W  | D      | A    | R       | K       | N       | G       | E       | L       |
| N    | E  | I      | N    | B       | S       |         |         |         |         |

CONSTRUCTION

(6, 7, 25)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July 62       | 2    | 4        | 2     | 3            |

PHOTO NO: 853493     
 LOT NO: 76     
 DATE: 04 30 77

| AREA | NO | DATE | REMARKS | CLASS | NO OF CARDS |
|------|----|------|---------|-------|-------------|
| A    | R  | K    | H       | N     | 25          |
| T    | W  | D    | A       | R     | K           |
| N    | E  | I    | N       | B     | 6           |

CONSTRUCTION

(0.7.25) 25X1A



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
|---------------|------|----------|-------|-------------|
| July          | 0 2  | 4        | 2     | 3           |

PHOTO NO: 853491      LOT NO: 76      MAP REFERENCE: 67 53 N 70 31 E

COUNTRY: USSR      PROVINCE:

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
| 72 N | 326     | 322     |         |         |         |         |         |         |
| 72 N | 326     | 322     | 35      | 35      | 35      | 35      | 35      | 35      |
|      |         |         |         |         |         |         |         |         |
|      |         |         |         |         |         |         |         |         |
|      |         |         |         |         |         |         |         |         |

SEARCH EAST TOWARD HARK  
 HARK EL K

| SERIAL NO | TYPE | QUANTITY | CLASS | NO. OF ENCS | REMARKS     |
|-----------|------|----------|-------|-------------|-------------|
| 102       | 4    | 2        | B     | 2           | (6,7) 25X1A |

NO. 882495      LOT NO. 76      NO. 34 N      40 31 5

COORDINATE 4302      PROVINCE

| AREA                  | NAME          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 4302 N                | QKW           | D3E     | E29     |         |         |         |         |         |
| H R K N N N N N N N N |               |         |         |         |         |         |         |         |
| D V B                 | K U B N E C H |         |         |         |         |         |         |         |
| V                     | L E F T       |         |         |         |         |         |         |         |

ANTENNA AT CENTER, BRIDGE  
TOWARD BRENNER.

(6, 7, 38) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| July 6 2      | 3    | 2        | B     | 3             |

PHOTO NO. 883495      LOT NO. 75      MAP REFERENCE 24 34 N      110 53 E

COUNTRY 11212      PROVINCE

| AREA     | GRID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------|---------|---------|---------|---------|---------|---------|---------|
| D 92 N   | 226  | ROAD    | ROAD    |         |         |         |         |         |
| A 12 K N |      | W F K   | W F K   |         |         | COM     | COM     | COM     |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |
|          |      |         |         |         |         |         |         |         |

LOOKING NORTHWEST TOWARD ~~Area~~ AREA  
 AREA

(67, 23.25)

25X1A

| DATE OF PHOTO | FTR | QUANTITY | CLASS | NO. OF CARDS |
|---------------|-----|----------|-------|--------------|
| JULY 6 2      | 3   | 2        | B     | 3            |



PHOTO NO. 883197      LOT NO. 7-76      MAP REFERENCE      LATITUDE 61 34 N      LONGITUDE 50 30 E

COUNTRY USSR      PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 92 N     | 62      | 25      |         |         |         |         |         |         |
| ARMENIAN | SE      | EL      | 15      | SK      |         | 13      | LOOKING | 30      |
|          | 23      |         | 30      |         |         | 33      | TOWARD  | 60      |
|          | 32      |         | 30      |         |         |         | RR      |         |
| ARMENIAN | EL      | SK      |         |         |         |         |         |         |

(47) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 2      | 3    | 2       | B     | 2            |

CLASSIFICATION SECRET / NO FOREIGN DISSEM      CAPTION 72

PHOTO NO 583495      LOCATION - 716      NO REFERENCE      64 58 11 70

JOB NO 4312      PROJECT

| AREA        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 72 N        | C26     | R410    | R413    |         |         |         |         |         |
| A 3 K W H Y |         |         |         |         |         |         |         |         |
| U T I O N   |         |         |         |         |         |         |         |         |
| L D - N G   |         |         |         |         |         |         |         |         |

25X1A

(7.25)3



| DATE OF PHOTO | FPS | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|---------|-------|--------------|
| JULY 6 2      | 4   | 2       | B     | 3            |

CLASSIFICATION SECRET/NO FOREIGN DISSEM      CAPTURED BY R22

PHOTO NO: 883499      REF NO: 73      REFERENCE:      LATITUDE: 64 30 N      LONGITUDE: 40 30 E

COUNTRY: USSR      PROVINCE:

| AREA        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 72 N      | C26     | AVIO    | AL3     |         |         |         |         |         |
| A R K W W N | S F F   | S K     |         |         |         |         |         |         |
| 13          |         |         |         |         |         |         |         |         |
| 13          |         |         |         |         |         |         |         |         |
| 13          |         |         |         |         |         |         |         |         |
|             |         |         |         |         |         |         |         |         |

(7,25) 25X1A

| DATE OF PHOTO                            | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|------|---------|-------|--------------|
| July 10 2.                               | ✓    | 32      | B     | 3            |
| CLASSIFICATION: SECRET/NO FOREIGN DISSEM |      |         |       | EX-211       |



0010 883500      101 REF - 76      NO REFERENCE      LATITUDE 20°      LONGITUDE 154° 14' N

COMMITTEE 1332      COVERED

| AREA                            | REF | REF | REF | REF | REF | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
|---------------------------------|-----|-----|-----|-----|-----|---------|----------|---------|---------|
| 72 N                            | C62 | C25 | R4P | QMN |     |         |          |         |         |
| A 13 K H N S F F K              |     |     |     |     |     | 13      | LOOKING  | 20      | 5       |
| EAST                            |     |     |     |     |     | 33      | TOWARD   | 40      | 5       |
| ELK                             |     |     |     |     |     |         | ARRIVING |         |         |
|                                 |     |     |     |     |     |         | CRANE    |         |         |
|                                 |     |     |     |     |     |         | IN       |         |         |
|                                 |     |     |     |     |     |         | 15 FT    |         |         |
| BACKGROUND; TV ANTENNA AT RIGHT |     |     |     |     |     |         |          |         |         |
| CONSTRUCTION                    |     |     |     |     |     |         |          |         |         |

25X1A

| DATE OF PHOTO                       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------------------------|------|---------|-------|--------------|
| JULY 10 2                           | 3    | 2       | B     | 4            |
| CLASSIFICATION: CONFIDENTIAL - 1332 |      |         |       |              |

PHOTO NO. 883501      VOI NO. 76      REFERENCE      LATITUDE 64 54 N      LONGITUDE 110 30 W

SOURCE USSR      PROVINCE

| DATE             | SUBJECT    | SUBJECT    | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT           | SUBJECT  |
|------------------|------------|------------|-----------------|----------|---------|----------|-------------------|----------|
| <u>072 N</u>     | <u>062</u> | <u>036</u> | <u>AMH</u>      |          |         |          |                   |          |
| <u>ARKHANS</u>   | <u>5</u>   | <u>5</u>   | <u>5</u>        | <u>K</u> |         | <u>1</u> | <u>LOOKING</u>    | <u>5</u> |
|                  |            |            |                 |          |         |          | <u>ARKHANS</u>    | <u>5</u> |
| <u>EAST</u>      |            |            | <u>TOWARD</u>   |          |         |          | <u>TV ANTENNA</u> |          |
| <u>ELSK</u>      |            |            | <u>CLARENCE</u> |          |         |          |                   |          |
| <u>AT CENTER</u> |            |            |                 |          |         |          |                   |          |

(4, 7, 23) 25X1A

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF COPIES |
|----------------|----------|----------|----------|---------------|
| <u>July 10</u> | <u>2</u> | <u>3</u> | <u>2</u> | <u>3</u>      |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

ACID NO. 853502      ICI NO. 76      MAP REFERENCE 34 34 N 70

COUNTRY USSR      PROVINCE

| AREA        | SUBJECT | SUBJECT | NAMES | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------|---------|---------|---------|---------|---------|
| 072 N       | 062     | 026     | ANN   |         |         |         |         |         |
| H R K N N N |         |         |       |         |         |         | LOOKING | 20      |
|             |         |         |       |         |         |         |         | 40      |
|             |         |         |       |         |         |         |         |         |
|             |         |         |       |         |         |         |         |         |
|             |         |         |       |         |         |         |         |         |

CENTER

25X1A

(6,7,23)

| DATE OF AUDIO | TTR | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|---------|-------|--------------|
| JULY 6 2      | 3   | 2       | B     | 3            |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

REF ID: A52502      LOT NO: 76      MAP REFERENCE:      DATE: 17 JUL 74      NO. OF CARDS: 40

| COUNTRY | PROVINCE | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| USSR    |          | 662      | RAF     | ARMY    |         |         |         |         |         |
|         |          | HERNAN F | EL      | ARK     |         |         | LOOKING |         |         |
|         |          | FAST     | TOWARD  | ARKHANS |         |         |         |         |         |
|         |          | EL       | TV      | ANTENNA |         |         | AT LEFT |         |         |

(6,7,23) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| July 6 2      | 3    | 2       | 3     | 3           |

PHOTO NO: 883501      LOT NO: 76      WAP REFERENCE: 64 50 N 40 30 E

COUNTRY: USSR      PROVINCE:

| AREA                  | NAME | CLASS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|------|-------|---------|---------|---------|---------|---------|---------|
| 72 N                  | 062  | CRG   | AK3     |         |         |         |         |         |
| A Z K H A N S E L & K |      |       |         |         | 13      | LOOKING | 20      |         |
|                       |      |       |         |         | 33      | TOWARD  | 40      | AR      |
|                       |      |       |         |         |         |         |         |         |
|                       |      |       |         |         |         |         |         |         |
|                       |      |       |         |         |         |         |         |         |

(6.7.30) 25X1A

| DATE OF PHOTO                         | TYP | QUANTITY | CLASS | NO. OF CASES |
|---------------------------------------|-----|----------|-------|--------------|
| July 62                               | 4   | 3        | B     | 3            |
| CLASSIFIED SECRET / NO FOREIGN DISSEM |     |          |       | GROUP 11     |

8550  
 101 72 - 72  
 MAP REFERENCE  
 61 58 N 40 30 E

COUNTRY 4342 PROVINCE

| AREA          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 73 N          | 062     | 086     | AL3     |         |         |         |         |         |
| A K H N S F K |         |         |         |         |         | LOOKING |         | 20      |
|               |         |         |         |         |         |         |         | 40      |
|               |         |         |         |         |         | TOWARD  |         | AR      |
|               |         |         |         |         |         |         |         |         |
|               |         |         |         |         |         |         |         |         |

(6, 7, 30) 5X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|------|---------|-------|--------------|
| July 6 2  |      | 3       | B     | 3            |
| CLASSIFICATION SECRET / NO. FOR. DIS. 2148<br>4<br>0772 |      |         |       |              |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

PHOTO NO: 883505      LOT NO: 7-75      MAP REFERENCE:      LATITUDE: 61 00 N      LONGITUDE: 70 00 E

COUNTRY: USSR      PROVINCE:

| AREA NO | DATE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------|---------|---------|---------|---------|---------|---------|---------|---------|
| 072     | N    | 062     | 064     | 064     |         |         |         |         |         |
| H 12    | H 12 | H 12    | H 12    | H 12    | H 12    | H 12    | H 12    | H 12    | H 12    |
|         |      |         |         |         |         |         |         |         |         |
|         |      |         |         |         |         |         |         |         |         |
|         |      |         |         |         |         |         |         |         |         |

(6, 7, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 2      | 4    | 2       | B     | 3            |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

FORM NO. 100-107 (Rev. 1-25) DATE 27 JUN 70 TO 348

| COUNTRY           |   | OFFICE |       | SUBJECT |       | SUBJECT       |       | SUBJECT |       | SUBJECT |       |
|-------------------|---|--------|-------|---------|-------|---------------|-------|---------|-------|---------|-------|
| USSR              |   |        |       |         |       |               |       |         |       |         |       |
| REF ID            | N | CLASS  | CLASS | CLASS   | CLASS | CLASS         | CLASS | CLASS   | CLASS | CLASS   | CLASS |
|                   |   | CBZ    | CBZ   | ALL     |       |               |       |         |       |         |       |
| A R K A N S A S K |   |        |       |         |       | L O O K I N G |       |         |       |         |       |
| S O U T H E A S T |   |        |       |         |       | T O W A R D   |       |         |       |         |       |
| L I A N G E L A K |   |        |       |         |       | A R           |       |         |       |         |       |

(6,7,30) 25X1A

| DATE OF PHOTO                              | FTR | QUALITY | CLASS | NO. OF CARDS |
|--|-----|---------|-------|--------------|
| July 6 2                                   | 4   | 3       | B     | 3            |
| <small>CLASSIFIED BY</small><br>[Redacted] |     |         |       |              |



PHOTO NO. 883508      LOT NO. 76      MAP REFERENCE      LATERAL 64      SERIAL 12      PHOTO 3157

COUNTRY USSR      PROVINCE

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
| 72 N | 062     | 026     |         |         |         |         |         |         |
| 12   | 13      | 13      | 13      | 13      | 13      | 13      | 13      | 13      |
| 13   | 13      | 13      | 13      | 13      | 13      | 13      | 13      | 13      |
| 13   | 13      | 13      | 13      | 13      | 13      | 13      | 13      | 13      |

THE NEWSPAPER LOOKING  
 ABOUT THE EAST TOWARD AR  
 LIANG E L S K

(4.7) 25X1A

| DATE OF PHOTO                            | TYPE | QUALITY | CLASS | NO OF CARDS    |
|--|------|---------|-------|----------------|
| July 10 2                                | 4    | 2       | B     | 2              |
| CLASSIFICATION: SECRET/NO FOREIGN DISSEM |      |         |       | CAPTION BY: R2 |





Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

PHOTO NO 883511 LOT NO 7-76 ANY REFERENCE LATITUDE 161 54 N LONGITUDE 40 32 E

COUNTRY USSR PROVINCE

| AREA                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|------------|---------|
| D 72 N                | 062     | 066     | ADN     |         |         |         |            |         |
| A 2 K H A V V F L S K |         |         |         |         |         |         | LOOKING    | 20      |
|                       |         |         |         |         |         |         | TOWARD     | 40      |
|                       |         |         |         |         |         |         | TV ANTENNA |         |
|                       |         |         |         |         |         |         | AT RIGHT   |         |

(6, 7, 235X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 2      | 4    | 3       | B     | 3            |

SECRET/NO FOREIGN DISSEM COVERED BY R2

|              |             |               |                          |
|--------------|-------------|---------------|--------------------------|
| NO. 3512     | LOT NO. 76  | MAP REFERENCE | LABELED 61 518 N 70 51 E |
| COUNTRY USSR | PROVINCE    |               |                          |
| AREA 42 N    | SUBJECT C02 | SUBJECT C56   | SUBJECT AMK              |
| APR 4 1948   | 15          | 20            | 30                       |
| LOOKING      | 35          | 40            |                          |
| TOWARD       |             |               |                          |
| AT CENTER    |             |               |                          |

(6.7, 25X1A)

| DATE OF PHOTO                               | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|------|---------|-------|--------------|
| July 6 2                                    | 4    | 2       | B     | 3            |
| QUANTITY OF CARDS FOR FOREIGN DISSEMINATION |      |         |       | 2            |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

NO. 883513      LOT NO. - 76      FILE REFERENCE      LAB USE      61 5.11 N      70 3.15

COUNTRY USSR      PROVINCE

| AREA          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42 N          | 062     | 026     |         |         |         |         |         |         |
| APR K N N N N | W F K   | W K     |         |         |         | LOOKING |         | 20      |
|               |         |         |         |         |         |         |         | 40      |
|               |         |         |         |         |         | TOWARD  |         |         |
|               |         |         |         |         |         |         |         |         |
|               |         |         |         |         |         |         |         |         |

(67) 25X1A



| DATE OF PHOTO | FPS | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|---------|-------|--------------|
| July 62       | 4   | 2       | B     | 2            |
| CLASSIFIED BY |     |         |       |              |

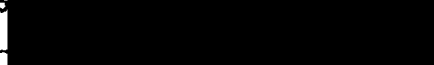
Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

|                     |                |                |                        |
|---------------------|----------------|----------------|------------------------|
| 110<br>853514       | LOT NO<br>J-76 | NAV REFERENCE  | DATE<br>64 JAN 40 32 E |
| 454R                |                | PROVINCE       |                        |
| SERIAL NO<br>D92 N  | SUBJECT<br>CUB | SUBJECT<br>CUB |                        |
| 1                   | 2              | 15             | 20                     |
| ARK H A N G E L S K |                |                | LOOK I N S             |
| 21                  | 20             | 23             | 40                     |
| B O U T H E A S T   |                |                | T O W A R D            |
| 43                  | 20             |                | AR                     |
| K H A N G E L S K   |                |                |                        |

4,7 25X1A

| DATE OF PHOTO                              | TYPE  | QUANTITY | CLASS | NO. OF CARDS      | 30  |
|--|-------|----------|-------|-------------------|---|
| July                                       | 6 2 4 | 2        | B     | 3                 |  |
| CLASSIFICATION<br>SECRET/NO FOREIGN DISSEM |       |          |       | APPROVED BY<br>RL |   |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

REF ID: A683515 | LDI NO: 2-75 | MAP REFERENCE: | LATITUDE: 01 51 N | LONGITUDE: 10 20 E

COUNTRY: USSR | PROVINCE:

| AREA    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N |
| 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N |
| 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N |
| 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N | 01 51 N |

LOOKING  
TOWARD  
LATTINGORR TOWER IN BACKGROUND

(6, 7 23) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July 62       | 4    | 2        | B     | 3            |



PHOTO NO: 882518      LOT NO. 25      REFERENCE      DATE      INDEX

COUNTRY: USSR      PROVINCE:

| AREA | SUBJECT | MARK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|------|---------|---------|---------|---------|---------|---------|---------|
| 11   | 12      | 13   | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |
|      |         |      |         |         |         |         |         |         |         |

LATKORRE TOWER IN BACKGROUND

(27 23) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| July 10 3     | 1    | 2       | 3     | 3           |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

FORM NO 883517      LOT NO 5-75      MAP REFERENCE      LATTICE 671 114 12

COUNTRY USSR      PROVINCE

| AREA            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|--------------|---------|
| B 2 N           | 042     | 042     | 042     | 026     |         |         |              |         |
| K H A N G E L K |         |         |         |         |         |         | LOOKING      |         |
|                 |         |         |         |         |         |         | TOWARD       |         |
|                 |         |         |         |         |         |         | LATTICE WORK |         |
|                 |         |         |         |         |         |         | TOWARD       |         |
|                 |         |         |         |         |         |         | BACKGROUND   |         |

(6, 7, 23) 25X1A

| DATE OF PHOTO                        | TYPE | QUANTITY | CLASS | NO. OF CARDS  |
|--------------------------------------|------|----------|-------|---------------|
| July 6 2                             | A    | 2        | B     | 3             |
| CLASSIFICATION Secret/NO FORN DISSEM |      |          |       | CLASSIFIED BY |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380046-4

NOTE NO. 883515 USE NO. 7-76 MAP REFERENCE LATITUDE 22° 42' N LONGITUDE 106° 45' E

COUNTRY USSR PROVINCE

| AREA     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 22 N     | CUZ     | CUZ     |         |         |         |         |         |         |         |
| KHANHANG | ELSK    | ELSK    | ELSK    | ELSK    | ELSK    | ELSK    | ELSK    | ELSK    | ELSK    |
|          |         |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |

(67)

25X1A  
[REDACTED]

| DATE OF PHOTO | CYR | COUNT | CLASS | NO. OF CARDS |
|---------------|-----|-------|-------|--------------|
| JULY 62       | 4   | 2     | B     | 2            |

CLASSIFICATION SECRET / NO FOREIGN DISSEM CENTER 01

**ILLEGIB**

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