

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862502 LOT NO. R-4338A MAP REFERENCE C LATITUDE 01 57 30 LONGITUDE 04 E

COUNTRY RUANDA URUNDI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|--------------|---------|---------|---------|---------|---------|
| 67E | EPC | CSF | | | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| KIGALI | | | INDEPENDENCE | | | | | |
| | 25 | | 30 | | 35 | | 40 | |
| CELEBRATION | | | OR | | | | | |
| | 45 | | 50 | | | | | |
| BLIC | | | RWANDA | | | | | |

JOFF

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASSIFICATION |
|---------------|------|---------|-------|--------------|----------------|
| 6 2 | 4 | 2 | 4 | 2 | [REDACTED] |

CLASSIFICATION ODD CAPTIONED BY JRC

| | | | | | | |
|------------------------|-------------------------|--------------------|---------------------|---------|-----------------------|---------|
| PHOTO NO. 862503 | LOT NO. R 4275 | MAP REFERENCE C | LATITUDE 39 54 N | | LONGITUDE 127 32 E | |
| COUNTRY NORTH KOREA | PROVINCE (WUC 380 B) | | HANGYONG NAMDO | | | |
| AREA NO. WUC 380 B | SUBJECT ADI | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H | A | M | H | U | N | G |
| M | I | C | A | L | I | N |
| E | X. | P | L | A | N | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

| | | | | | | |
|-------------------------------------|------|---------|---------------------|--------------|-------|--|
| 15 | | | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | 0 | 2 | 2 | 1 | | |
| CLASSIFICATION SECRET | | | CAPTIONED BY XCB | | | |

| | | | | |
|------------------------|-------------------------|--------------------|---------------------|-----------------------|
| PHOTO NO. 862504 | LOT NO. R 4275 | MAP REFERENCE C | LATITUDE 39 54 N | LONGITUDE 127 32 E |
| COUNTRY NORTH KOREA | PROVINCE (WAC 380 B) | HANGYONG NAMDO | | |
| AREA NO. WAC 380 B | SUBJECT ADI | SUBJECT | SUBJECT | SUBJECT |
| H A H U N G | | | P O N G U N G | C H E |
| M I C A L | | | I N D U S T R Y | C I O M P L |
| E X. | | | | |

ORIENTATION MAP

| | | | | | |
|----------------|--------|---------|---------------------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| | 0 | 2 | 2 | 1 | |
| CLASSIFICATION | SECRET | | CAPTIONED BY YEB | | |

25X1A

| | | | | | | | | | |
|---|---------|----------------|---------|---------------|-----------------------|-----------------|---------|------------------|---------|
| PHOTO NO. 862505 | | LOT NO. R 1212 | | MAP REFERENCE | | LATITUDE 59 59N | | LONGITUDE 29 45E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B153N | ALA | BCW | 302 | | | | | | |
| | 5 | | 10 | | | 15 | | 20 | |
| K R O N | S H | T A | P T | | L K G | | N E | | A |
| | 25 | | 30 | | | 35 | | 40 | |
| E R O S | S | W | P I E R | | O F | | W | | B A |
| | 45 | | 50 | | | | | | |
| S I N T W D S U B M A R I N E B A S I N | | | | | | | | | |
| LEFT TO RIGHT: SUBMARINE ON BLOCKS ON SHORE; | | | | | | | | | |
| M-U-CLASS 38 ; THREE Q-CLASS 38 , INCLUDING | | | | | | | | | |
| PENN No 24; SUBMARINE WITH WATER-TOWER-LIKE | | | | | | | | | |
| STRUCTURE; POLYCHAI - Q-CLASS TORPEDO RETRIEVER. | | | | | | | | | |
| (3.30) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHS | | | | |
| 7 Aug | 62 | 3 | 2 | B 3 | 25X1A | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | RL | | | | | |

| | | | | | | | | | |
|---|---------------------|---------|---------------|---------------|-------------------|----------|-----------|--------------|--------|
| PHOTO NO. | 862506 | LOT NO. | R 4242 | MAP REFERENCE | | LATITUDE | 59 59N | LONGITUDE | 29 45E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B153N | SUBJECT | ALR | SUBJECT | 3CW | SUBJECT | | SUBJECT | |
| | K R O N A H T A D T | | | | | L K G | | N E | |
| | C R O S S | | W | | P I E R | | O F | W | B A |
| | S I N | | T W D | | S U B M A R I N E | | B A S I N | | |
| <p>THREE Q-CLASS FLAMMINGS, PENO NET 685, 662, AND 684, AT CENTER</p> | | | | | | | | | |
| (3.30) | | | | | | | | | |
| DATE OF PHOTO | 7 Aug | TYPE | 62 | QUALITY | 3 | CLASS | 2 | NO. OF CARDS | 2 |
| CLASSIFICATION | SECRET | | S I N E O U S | | CAPTIONED BY | | RL | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | 25X1A | |

PHOTO NO. 862507 LOT NO. R 4242 MAP REFERENCE LATTITUDE 59 59N LONGITUDE 29 45 E

COUNTRY: USSR PROVINCE

AREA NO. 8153N SUBJECT 3CW

5 10 15 20
K E O N H T A D L K G N E I

25 30 35 40
N T O S U B M A R I N E B A S I N

45 50
T H R E E Q - C L A S S S U B M A R I N E S

ROAD Nos 685, 662, B AND 684, AT CENTER

3. (2)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 2 Aug 62 | 3 | 2 | B | 2 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| SECRET | | | | | RL |

PHOTO NO. 862508 LOT NO. R4242 MAP REFERENCE LATTITUDE 59 59 N LONGITUDE 29 45 E

COUNTRY USSR PROVINCE

AREA NO B153N SUBJECT BCD AHE KLA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

KRON \$ H T A D T T W O \$ K O R

Y Y - C L A \$ D E S T R O Y E R S

B E R T H E D O U T - B O A R D O F

UNPAID MOTHER SHIP YURIA DOLGORUKH IN

THE CENTRAL BASIN

(3, 24, 30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

7 AUGUST 6 2 4 2 B 3 CLASSIFICATION \$/NF DIA CAPTIONED BY RL

| | | | | | | | | | |
|--|--------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 862509 | LOT NO. | 24242 | MAP REFERENCE | | LATITUDE | 59 29 N | LONGITUDE | 29 45 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B153N | SUBJECT | ALA | SUBJECT | 3CD | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| KRON SHIPYARD LOOKING | | | | | | | | | |
| NORTH EAST TOWARD QUAY | | | | | | | | | |
| TRAIL BR 1 N. PROXY-CRASH | | | | | | | | | |
| DESTROYER, PENN No 711; KILIN - CRASH DESTROYER, | | | | | | | | | |
| AND PROXY - CRASH DESTROYER, ALL WITH | | | | | | | | | |
| SCAFFOLDED MASTS, BERTHED AT MAIN SHIPYARD | | | | | | | | | |
| QUAY | | | | | | | | | |

(3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 7 AUGUST 62 | 4 | 2 | B | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET | | | | RL | |

PHOTO NO. 862510 LOT NO. 24242 MAP REFERENCE LATITUDE 57 59 N LONGITUDE 29 45 E

COUNTRY PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| U 7912 | | | | | | | | |
| B 153 N | ALA | 3CD | 3CZ | ALB | | | | |
| | 4 | 10 | 15 | 20 | | | | |
| | 25 | 30 | 35 | 40 | | | | |
| | 45 | 50 | | | | | | |

K R C N S H T A D T L O O K I N G S
 N O R T H E A S T T O W A R D C E N
 T R A L B A S I N S U R R Y - C L A S S
 DESTROYED, PERIOD NOS 711 AND 828, KOTLIN - CLASS DESTROYED,
 ALL WITH SCAFFOLDED MASTS, AT MAIN SWANHEAD QUAY, AT
 LEFT, ABANDONED VESSEL VISIBLE AT CENTER BACKGROUND;
 SIGNAL STATION ON CENTRAL BASIN BREAKWATER
 IN FOREGROUND (3.7.30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 7 AUGUST 62 | 4 | 2 | B | 4 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET | | | | RL | |

| | | | | | | |
|----------------|----------|-------------------|--------|---------------|----------------------|-----------|
| PHOTO NO. | 862511 | LOT NO. | 2 4252 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | | |
| AREA NO. | 4330 | SUBJECT | N AOC | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | 15 |
| J E N K E R | 25 | B A L A K L A V A | 30 | | 35 | 40 |
| | 45 | | 50 | | | |
| (IC 30) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| MARCH 62 | A | 2 | 3 | 1 | 25X1A | |
| CLASSIFICATION | CONF | | | CAPTURED BY | [REDACTED] | |
| | | | | RL | | |

| PHOTO NO. | 862512 | LOT NO. | R 4252 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | | | | | | | | | |
|---|--------|---------|----------|---------------|----------------------|-----------|---------------|------|---------|-------|--------------|----------------------|--|----------|---|---|---|---|-------|--|-----|--|--|--|--|------------|--|
| COUNTRY | 4530 | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | N 724 | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
| | 5 | | 10 | | 15 | 20 | | | | | | | | | | | | | | | | | | | | | |
| | 25 | | 30 | | 35 | 40 | | | | | | | | | | | | | | | | | | | | | |
| | 45 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">(20)</p> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th colspan="2">SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>11/20/57</td> <td>2</td> <td>A</td> <td>2</td> <td>3</td> <td colspan="2">25X1A</td> </tr> <tr> <td>APR</td> <td></td> <td></td> <td></td> <td></td> <td colspan="2">[REDACTED]</td> </tr> </tbody> </table> | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | 11/20/57 | 2 | A | 2 | 3 | 25X1A | | APR | | | | | [REDACTED] | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | |
| 11/20/57 | 2 | A | 2 | 3 | 25X1A | | | | | | | | | | | | | | | | | | | | | | |
| APR | | | | | [REDACTED] | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | CONF | | | CAPTIONED BY | RL | | | | | | | | | | | | | | | | | | | | | | |

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|----------------|-----------|-------------|--------------|---------------|----------------------|-----------|
| PHOTO NO. | 862513 | LOT NO. | R 4256 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO. | N 114 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | C A R G O | V E S S E L | | R A K V E R E | | |
| | 25 | | 30 | | 35 | 40 |
| | 45 | | 50 | | | |
| (30) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| MARIN - | | 2 | 3 | 1 | 25X1A | |
| APRIL 62 | | | | | [REDACTED] | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | EL | |

| | | | | | | |
|----------------|----------|---------|--------|---------------|----------------------|-----------|
| PHOTO NO. | 862514 | LOT NO. | R 4256 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | | |
| AREA NO. | 4332 | SUBJECT | N ALA | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | 25 | | 30 | | 35 | 40 |
| | 45 | | 50 | | | |
| (30) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| MARCH - | | | | | 25X1A | |
| APRIL 62 | 4 | 2 | 3 | 1 | [REDACTED] | |
| CLASSIFICATION | CONF | | | CAPTIONED BY | | |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 862515 | LOT NO. | R 4256 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | N 414 | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | | | | | | 20 |
| | 10 | | | | | | | | 40 |
| | 15 | | | | | | | | |
| | 20 | | | | | | | | |
| | 25 | | | | | | | | |
| | 30 | | | | | | | | |
| | 35 | | | | | | | | |
| | 40 | | | | | | | | |
| | 45 | | | | | | | | |
| | 50 | | | | | | | | |

(30)

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH | | | | | 25X1A |
| APRIL | 6 | 2 | 4 | 2 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | |
| | | | RL | | |

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 862516 | LOT NO. | R 4256 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | N ALL | | | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | | 15 | | 20 | |
| | CHARG | O | VE | EL | | KIROV | SK | | |
| | 25 | | 30 | | | 35 | | 40 | |
| | LES | | 40 | | | | | | |
| | 45 | | | | | | | | |

(30)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH | | | | | 25X1A |
| APRIL | 6 | 2 | 4 | 2 | 3 |
| CLASSIFICATION | CONF | | | CAPTIONED BY | RL |

| | | | | | | | | | |
|----------------|--------|---------|----------|---------------|--------------|----------------------|--|-----------|--|
| PHOTO NO. | 862517 | LOT NO. | 24256 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USA | | PROVINCE | | | | | | |
| AREA NO. | 0142 | SUBJECT | NALA | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | CARGO | | VESSEL | | | KONOFHA | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APR 16 | | 24 | 2 | 3 | 1 | 25X1A | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| CONF | | | | | [REDACTED] | | | | |

| | | | | | | | | | |
|---------------------|----------------|----------------|---------|-----------------|--------------|-----------------------|---------|-----------|---------|
| PHOTO NO. 862518 | | LOT NO. R 4256 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | | | | 15 | | | 20 |
| | FISH FACTORY | | | TRAWLER | | | | | |
| | 25 | 30 | | | | 35 | | | 40 |
| | LINARD LAYTSEN | | | BMR | | | | | |
| | 45 | 50 | | | | | | | |
| | T-346 | | | | | | | | |
| (24, 30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY | | | |
| March April | | 62 | 4 | 2 | 3 | 25X1A | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY RL | | [REDACTED] | | | |
| FORM NO. 1 Jan 54 | | | | | | | | | |

| | | | | | | | | | |
|-----------|----------|-------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 86251.9 | LOT NO. | R 4256 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | N AHC | | | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| | FISH | FACTORY | TRAWLER | | | | | | |
| | PIONEER | ZAPOLYAR'YA | | | | | | | |
| | B.M.R.T. | -352 | | | | | | | |

(24 30)

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| March | 62 | 4 | 3 | 1 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | | |
| | | | RL | | |

| | | | | | | | | | |
|----------------|---------|-------------|---------------|---------------|--------------|----------------------|--|-----------|--|
| PHOTO NO. | 862520 | LOT NO. | C 4256 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | VIETNAM | | PROVINCE | | | | | | |
| AREA NO. | N 15HC | | SUBJECT | | | | | | |
| | 5 | | 10 | | | 15 | | 20 | |
| | | F I N H | F A C T O R Y | | | T R A W E | | 40 | |
| | 25 | | 30 | | | 35 | | | |
| | | T R O P I K | | | | | | | |
| | 45 | | 50 | | | | | | |
| (24 30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| March April | | 6 2 | 1 2 | 3 | 1 | 25X1A | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| CONF | | | RL | | | | | | |

PHOTO NO. 862521 LOT NO. R4256 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|-------------|---------|---------|---------|---------|---------|---------|
| | N A H C | | | | | | | | |
| | 5 | | 10 | | | 15 | | | 20 |
| | F I S H I N G | | M O T H E R | | | B O A T | | | |
| | 25 | | 30 | | | 35 | | | 40 |
| | A L B A T R O S | | | | | | | | |
| | 45 | | 50 | | | | | | |

(24, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------|--------------|----------------------|
| MAR 6 3 | 4 | 28 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | RL |

PHOTO NO. 862522 LOT NO. R 4257 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY _____ PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------------------|---------|---------|-----------|---------|---------|-----------|---------|-----------|
| <u>4332</u> | <u>N A H O</u> | | | | | | | | |
| | <u>5</u> | | | <u>10</u> | | | <u>15</u> | | <u>20</u> |
| | <u>F I T H I N G</u> | | | <u>30</u> | | | <u>35</u> | | <u>40</u> |
| | <u>K H A Z A N</u> | | | <u>50</u> | | | | | |
| | <u>55</u> | | | | | | | | |

(24, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|-----------|----------|--------------|----------------------|
| <u>MAR 62</u> | <u>4</u> | <u>23</u> | <u>3</u> | <u>1</u> | <u>25X1A</u> |
| CAPTIONED BY | | | | | |
| <u>CONF</u> | | | | | |
| <u>RL</u> | | | | | |

PHOTO NO. 862523 LOT NO. R 4250

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | NADU | | | | | | | |
| | TANKER | YAMER | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

(16, 31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| MARCH April | 6 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | RV | |

| | | | | | | | | | |
|----------------|---------|---------|---------|-----------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 862524 | LOT NO. | R 4252 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | 4240 | | | | | | | | |
| AREA NO. | N HRC | | | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | | 15 | | 20 |
| | TANKER | | | B Z E R N O Y E | | | 25 | | 40 |
| | 25 | | | 30 | | | | | |
| | 45 | | | 50 | | | | | |
| (16, 30) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| MAR 11 | 6 | 4 | 2 | 3 | 25X1A | | | | |
| APR 16 | | | | 1 | [REDACTED] | | | | |
| CLASSIFICATION | CONF | | | CAPTIONED BY | | | | | |

PHOTO NO. 862527 LOT NO. R 4256 MAP REFERENCE LATITUDE LONGITUDE

| COUNTRY | PROVINCE | | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|-------------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CM | ALA | | | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| | LUBBENAY | | | | | | | MOTOR |
| | 25 | | 30 | | 35 | | | 40 |
| | VEJEL | | | | | | | BENFTEUBERG |
| | 45 | | 50 | | | | | |

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| March 67 | 4 | 3 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | RL |

| | | | | |
|-------------------------|-------------------|---------------|----------|-----------|
| PHOTO NO. 862528 | LOT NO. R 4256 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY GDR | PROVINCE | | | |
| AREA NO. 4 M | SUBJECT ALL | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| LUBBENAU - CLUB & MOTOR | | | | |
| V G & SEL MAN & FELD | | | | |

(3)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
|------------------------|------|---------|-------|--------------|----------------------|---|-------|
| MORNING April | 6 | 2 | 4 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION CONF | | | | | CAPTIONED BY RL | | |

| | | | | | | | | | |
|-----------------------|---------------|----------------|---------------|--|---------------|----------|---------|-----------|---------|
| PHOTO NO: 862529 | | LOT NO. R 4256 | | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY GERMANY (GDR) | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| 4 M | AHC | | 10 | | 15 | | 30 | | 40 |
| F I S H | F A C T O R Y | | T R A W L E R | | 35 | | 40 | | |
| F R I E D R I C H | W O L F , | | R O S | | | | | | |
| - 3 0 3 | 25 | | 30 | | 35 | | 40 | | |
| 15 | | | | | | | | | |

(24, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|-------|------------------|----------------------|
| MARLEN- ARIE | 6 | 2 | 4 | 2 | 3 |
| CLASSIFICATION: CONF | | | | CAPTIONED BY: RL | |
| | | | | | 25X1A |

| | | | | | | | | | |
|--|----------|---------|----------|---------------|-----|----------|--------|--------------|--------|
| PHOTO NO. | 862530 | LOT NO. | R433K | MAP REFERENCE | C | LATITUDE | 4240 N | LONGITUDE | 2318 E |
| COUNTRY | Bulgaria | | PROVINCE | SOFIA | | | | | |
| AREA NO. | 3160M | SUBJECT | COY | SUBJECT | COY | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | | 15 | | 20 |
| | 25 | | | 30 | | | 35 | | 40 |
| | 45 | | | 50 | | | | | |
| <div style="border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> 16 </div> | | | | | | | | | |
| (4,8,9) STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 12 | QUALITY | 4 | CLASS | | NO. OF CARDS | 2 |
| CLASSIFICATION | ONE | | | CAPTIONED BY | | | | | |

| | | | | | | | | | |
|-----------|-----------|---------|----------|---------------|-----|----------|---------|-----------------------|---------|
| PHOTO NO. | 862531 | LOT NO. | R4354 | MAP REFERENCE | C | LATITUDE | 42 40 N | LONGITUDE | 23 18 E |
| COUNTRY | Bulgaria | | PROVINCE | SOFIA | | | | | |
| AREA NO | 3120M | SUBJECT | CWP | SUBJECT | C94 | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | | | 15 | 20 |
| | S O F I A | | u | S U C E | | | | I N F I R M A T I O N | |
| | | 25 | | 30 | | | | 35 | 40 |
| | | | | | | | | | 45 |
| | | | | 50 | | | | | |

1488 STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 12 | | 4 | 2 |
| CLASSIFICATION | Ond | | CAPTIONED BY | |
| | | | | |

PHOTO NO. 862532 LOT NO. R4338 MAP REFERENCE c LATITUDE 4200 N LONGITUDE 2300 E

COUNTRY *Philippines* PROVINCE *SOFINA*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|------------------|---------|-----------|----------------------|-----------|------------|--------------|------------|
| <i>41W/M</i> | <i>PH4</i> | <i>PHR</i> | | | | | | | |
| <i>R I C A</i> | <i>5</i> | <i>(W R)</i> | | <i>10</i> | <i>T O B A C C O</i> | <i>15</i> | <i>C O</i> | <i>20</i> | <i>C O</i> |
| <i>P I C R A T</i> | <i>25</i> | <i>I U E</i> | | <i>30</i> | <i>F A R M</i> | <i>35</i> | <i>-</i> | <i>D R Y</i> | <i>40</i> |
| <i>N G T O</i> | <i>45</i> | <i>B A C C O</i> | | <i>50</i> | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | <i>4</i> | <i>2</i> | <i>5</i> | <i>2</i> |

CLASSIFICATION *PHS* CAPTIONED BY *[Signature]*

PHOTO NO. 532533 LOT NO. R4330 MAP REFERENCE e LATITUDE 42° 07' N LONGITUDE 23° 08' E

COUNTRY Bulgaria PROVINCE СОФИЯ

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|---------------|---------|-----------|------------------|-----------|------------|------------|-----------|
| <u>4100M</u> | <u>AA4</u> | <u>AA4</u> | | | | | | | |
| <u>RILA</u> | <u>5</u> | <u>(W.A.)</u> | | <u>10</u> | <u>T O B A E</u> | <u>15</u> | <u>C O</u> | <u>C O</u> | <u>20</u> |
| <u>PERAT</u> | <u>25</u> | <u>I U E</u> | | <u>30</u> | <u>F A R M .</u> | <u>35</u> | | | <u>40</u> |
| | <u>45</u> | | | <u>50</u> | | | | | |

24 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------------|------|------------|----------|---------------------------------|
| | | <u>4 2</u> | <u>4</u> | <u>2</u> |
| CLASSIFICATION <u>One</u> | | | | CAPTIONED BY <u>[Signature]</u> |

| | | | | | | | | | | |
|-----------|----------|---------|---------|---------------|-----|----------|--------|-----------|--------|--------|
| PHOTO NO. | 862534 | LOT NO. | R4338 | MAP REFERENCE | C | LATITUDE | 4239 N | LONGITUDE | 2744 E | |
| COUNTRY | BULGARIA | | | PROVINCE | | | | | | BURGAS |
| AREA NO | 5220M | SUBJECT | ALC | SUBJECT | AHC | SUBJECT | CRG | SUBJECT | | |
| | | 5 | NESEBUK | | 10 | | PORT | 15 | F. EV | |
| | | 25 | ING | | 30 | | BOAT | 35 | BLDG | |
| | | 45 | | | 50 | | | | | |

| | | | | | |
|----------------|------|----------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 62 | 42 | 4 | 3 | STATINTL |
| CLASSIFICATION | Dno | | CAPTIONED BY | | |

PHOTO NO. 862535 LOT NO. R433V MAP REFERENCE C LATITUDE 42 08 N LONGITUDE 24 45 E

COUNTRY Bulgaria PROVINCE PLOVDIV

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6120/4 | C9C AM7 | | | | | | | | |
| PLOVDIV | DIV | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 2 | 4 | v | 4 | v |

CLASSIFICATION [redacted] CAPTIONED BY [signature]

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 862536 | LOT NO. | R4338 | MAP REFERENCE | C | LATITUDE | 4208 N | LONGITUDE | 2445 E |
| COUNTRY | Bulgaria | | PROVINCE | | | | | | |
| | PLOVDIV | | | | | | | | |
| AREA NO | 6120M | SUBJECT | C99 | SUBJECT | C76 | SUBJECT | C68 | SUBJECT | C26 |
| | P | L | O | V | D | I | V | W | O |
| | T | - | C | L | E | A | N | E | R |
| | R | B | L | A | G | O | E | R | H |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(G.I.P.) STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 62 | 4 | 4 | 4 |
| CLASSIFICATION | OHO | | CAPTIONED BY | |
| | | | | |

| | | | | | | | | | |
|-----------|-------------------|---------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 862537 | LOT NO. | R 4338 | MAP REFERENCE | e | LATITUDE | 54 21 N | LONGITUDE | 18 40 E |
| COUNTRY | Poland | | | PROVINCE | GDANSK | | | | |
| AREA NO. | 1255M | SUBJECT | C2E | SUBJECT | MA | SUBJECT | ALY | SUBJECT | |
| | G D A N S K | | | | P A R T | | A R E A | | |
| | W A R E H O U S E | | | | | | Q U A Y | | |
| | R S H | | | | | | | | |

(7,30) STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|-----------------|
| 6 2 | 4 2 | 4 | 3 | |
| CLASSIFICATION: One | | | | CAPTIONED BY: R |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862538 LOT NO. R433V MAP REFERENCE C LATITUDE 47 20 N LONGITUDE 19 05 E

COUNTRY Hungary PROVINCE PEST

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5237M | PEB | AE 7 | AGD | | | | | |
| B V D A P E | I T | | | | C A B C | E | F T Y | |
| u c | | | | | | | | |

(23) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 6 2 | 4 | 2 | 4 | 3 |

CLASSIFICATION: *one* CAPTIONED BY: *u*



PHOTO NO. 862539 LOT NO. R4338 MAP REFERENCE C LATITUDE 51°06' N LONGITUDE 17°02' E

COUNTRY Poland PROVINCE WROCLAW

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4155M | AKG | AKB | CRG | | | | | | |
| WR | 0 | CL | AW | (NA) | | RD | | 15 | JUN |
| 10 | N | | | | | | | 35 | 5 OF |
| C | | | | | | | | 50 | |

| DATE OF PHOTO | TYPE | QUALITY | GLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 624 | 4 | 2 | 4 | 3 | STATINTL |
| CLASSIFICATION | | | | CAPTIONED BY | |
| ono | | | | a | |

80-2940
 PHOTO NO. *80-2940* LOT NO. *R4338* MAP REFERENCE *C* LATITUDE *51°06'N* LONGITUDE *17°02'E*

COUNTRY *Poland* PROVINCE *WROCLAW*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|------------|-----------|-----------|---------------|-----------|------------|---------|-----------|
| <i>4115M</i> | <i>C3A</i> | <i>C3V</i> | | | | | | | |
| | <i>5</i> | | | <i>10</i> | <i>WORKER</i> | <i>15</i> | <i>APP</i> | | <i>20</i> |
| <i>WR</i> | <i>OC</i> | <i>L</i> | <i>AW</i> | | | | | | |
| | <i>25</i> | | | <i>30</i> | | <i>35</i> | | | <i>40</i> |
| <i>RT</i> | <i>ME</i> | <i>NT</i> | <i>S.</i> | | | | | | |
| | <i>45</i> | | | <i>50</i> | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|----------|----------|----------|--------------|--------------------------------|
| <i>6-24</i> | <i>4</i> | <i>✓</i> | <i>4</i> | <i>2</i> | <i>STATINTL</i> |
| CLASSIFICATION <i>One</i> | | | | | CAPTIONED BY <i>[Redacted]</i> |

PHOTO NO. 862541 LOT NO. R4338 MAP REFERENCE C LATITUDE 53 45 N LONGITUDE 14 35 E

COUNTRY Poland PROVINCE Szczecin

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|-------------|---------|---------|
| 2155M | C32 | C6B | C34 | C2A | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| Z C | Z E C I N | | | N E W | | A P A R T M | | |
| E N T R | 25 | 30 | | 35 | | 40 | | |
| I O S K | 45 | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 6 v | 4 | 4 | 4 | SECRET |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Ovo | | | | | |

PHOTO NO. 852542 LOT NO. P4338 MAP REFERENCE C LATITUDE 5423N LONGITUDE 1837E
 COUNTRY Poland PROVINCE ~~WROCLAW~~ GDANSK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|---------|---------|-------------|---------|---------|
| 121707 | C6B | C26 | C3V | C3W | | | | |
| W R E E | ⁵ b | Z C Z | 10 | N E W | 15 | A P A R T M | 20 | |
| E N T b | ²⁵ | f | 30 | P P | 35 | (o n | 40 | |
| T R E E | ⁴⁵ 7 | | 50 | | | | | |

DATE OF PHOTO 6/2 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 4 SOURCE OF PHOTO (67,10) [REDACTED]
 CAPTIONED BY [Signature]

PHOTO NO. 862543 LOT NO. A2338 MAP REFERENCE C LATITUDE 50 55 N LONGITUDE 19 55 E

COUNTRY Poland PROVINCE WROCLAW

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4155M | AVE | | | | | | | | |
| | 10 | | | | | | | | |
| TU RO B | EOW | | | | | | | | |
| | 15 | | | | | | | | |
| R O W N | C O A L | | | | | | | | |
| | 25 | | | | | | | | |
| | 30 | | | | | | | | |
| | 35 | | | | | | | | |
| | 40 | | | | | | | | |
| | 45 | | | | | | | | |
| | 50 | | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CASES SOURCE OF PHOTOGRAPH

62 4 2 4 1 [REDACTED]

CLASSIFICATION PHOTO CAPTIONED BY

ono

PHOTO NO. 862544 | LOT NO. A4338 | MAP REFERENCE C | LATITUDE 50 55 N | LONGITUDE 14 15 E

COUNTRY Poland | PROVINCE Wroclaw

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 41524 | A2E | | | | | | | |
| TURON | ROW | | | 10 | COPE | EN | 15 | P. 17 |
| ROWN | | 25 | COA | 30 | M. | NE | 35 | |
| | | 45 | | 50 | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE PHOTOGRAPH |
|----------------|------|---------|-------|--------------|-------------------|
| | Gr | 4 | 240 | 1 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Dms | | | | | [REDACTED] |

PHOTO NO. 862545 LOT NO. 4338 MAP REFERENCE C LATITUDE 5203N LONGITUDE 1505E

COUNTRY Poland PROVINCE ZIELONA GORA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|------|
| 315M | A06 | NOH | | | | | | | | | | | | | | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | | | | | | | |
| | K | R | O | S | N | O | B | R | E | A | N | S | K | I | E | (NR) |
| | 0 | 1 | L | B | W | E | L | L | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|----------|
| | 1 | 2 | 4 | 2 | STATINTL |

CLASSIFICATION: *One* CAPTIONED BY: *[Signature]*

| | | | | | | | | | |
|---|--------|---------|----------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 862546 | LOT NO. | R 4336 | MAP REFERENCE | C | LATITUDE | 41-40 N | LONGITUDE | 00-51 W |
| COUNTRY | Spain | | Province | | | | | | |
| | | | Zaragoza | | | | | | |
| AREA NO. | 25228M | SUBJECT | AEG | SUBJECT | | SUBJECT | | SUBJECT | |
| | 2 | A | R | A | G | O | Z | A | |
| | 3 | | | | | | | | |
| | 10 | | | | | | | | |
| | 15 | | | | | | | | |
| | 25 | | | | | | | | |
| | 30 | | | | | | | | |
| | 35 | | | | | | | | |
| | 40 | | | | | | | | |
| | 45 | | | | | | | | |
| | 50 | | | | | | | | |
| | | | | | | | | | |
| <p>produces Willys Jeep vehicles. In addition to vehicle assembly, machining, painting, & some press shop operations are carried on at the plant.</p> | | | | | | | | | |
| <p>19 STATINTI</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| May 62 | 4 | 1 | 4 | 1 | | | | | |
| CLASSIFICATION | one | | | CAPTIONED BY | Jp | | | | |

PHOTO NO. 862547 LOT NO. R4253 MAP REFERENCE LATITUDE 69 04N LONGITUDE 33 14E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 4382 | D51 NALA | RIG | 3CE | | | | | |
| | C | H | E | L | N | O | P | U |
| | L | O | A | T | I | N | G | |
| | H | V | E | S | E | L | L | I |

MERCHANT AND SMALL CRAFT

POSSIBLE HELICOPTER PLATFORM AFT ON THE MERCHANT VESSEL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| LATE JULY | 6 | 2 | 4 | 2 | B |
| | | | | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| S/NF DISB | | | RL | | |

PHOTO NO. 862548 LOT NO. R4253 MAP REFERENCE LATTITUDE 69 04N LONGITUDE 33 14E

COUNTRY USAID PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4330 | | | | | | | | |
| D51 N ALA | 966 | 3CE | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| C H E L N O P U T H K A | | | | | | G U B A | | F |
| | 25 | | 30 | | | 35 | | 40 |
| L O A T I N G | | D R Y | | | | D O C K | | W I T |
| | 45 | | 50 | | | | | |
| H I V E | | | | | | | | |

MERCHANT AND SMALL CRAFT
 POSSIBLE HELICOPTER PLATFORM HIT ON THE
 MERCHANT VESSEL (3,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| LATE JULY | 6 | 2 | 4 | 2 | B |
| | | | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| S/NF DISB | | | | EL | |

PHOTO NO. 862550 LOT NO. 24253 MAP REFERENCE 69 04N LONGITUDE 33 14E

COUNTRY USSR PROVINCE

AREA NO. 051 N SUBJECT 204 SUBJECT ~~204~~ SUBJECT 204 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5 CHELNOPOY & NKRA 64 B A N
 10
 25 AVAL VE & FEL AT CENT
 30
 45 ER TO RIGHT INCLUDING
 50 ONE T-43-CLASS MINE & MINE

(3, 20)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
|----------------|--------|---------|-------|-----------------|----------------------|---|-------|
| have | 6 | 2 | 4 | 3 | 5 | 2 | 25X1A |
| Sheet | | | | | | | |
| CLASSIFICATION | SECRET | | | CAPTIONED BY RL | | | |

| | | | | |
|------------------|---------------|---------------|-----------------|------------------|
| PHOTO NO. 862551 | LOT NO. R4253 | MAP REFERENCE | LATITUDE 69 04N | LONGITUDE 33 14E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. 051 N | SUBJECT 3D2 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| CHELNOPODUSHKHA | | SUBMARINE | | |
| ENDER FEDOR | | VIDYAEV | | |

(3,31)

| | | | | | |
|----------------|-----------|---------|-----------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| have | 624 | 2 | B | 1 | 25X1A |
| CLASSIFICATION | S/NF 0124 | | CAPTIONED BY RL | | |

| | | | | | | | | | |
|------------------|-------------|-----------------------------------|---------|---|--------------|----------------------|---------|------------------|---------|
| PHOTO NO. 862552 | | LOT NO. 24253 | | MAP REFERENCE | | LATITUDE 69 04N | | LONGITUDE 33 14E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. 051 N | SUBJECT 302 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | C M E L N O P Q R S T U V W X Y Z | | | | | |
| 25 | 30 | 35 | 40 | O N - Q L A B C D E F G H I J K L M N O P Q R S T U V W X Y Z | | | | | |
| 45 | 50 | F N D E R F E D O R V I D Y A E V | | | | | | | |
| (3, 31) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 4 | | 2 | B | 1 | 25X1A | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | [REDACTED] | | | |
| SECRET | | | | RL | | | | | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 862553 | LOT NO. | R 4253 | MAP REFERENCE | | LATITUDE | 69 04 N | LONGITUDE | 33 14 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D 51 N | SUBJECT | 3 D 2 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | C | H | E | L | N | O | P | U | A |
| | | 25 | | 30 | | 35 | | 40 | |
| | B | N | - | C | H | A | A | S | |
| | | 45 | | 50 | | 55 | | 60 | |
| | E | N | D | E | R | F | E | D | O |
| | | | | | | | | | R |
| | | | | | | | | | V |
| | | | | | | | | | I |
| | | | | | | | | | D |

(330)

| | | | | | |
|----------------|--------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| late | 6 | 2 | 4 | 2 | B |
| July | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | | RL |

PHOTO NO: 862551 SOF NO: R 4253 MAP REFERENCE: LATITUDE: 69 04 N LONGITUDE: 33 14 E

| | | | | | | | | | |
|-----------------|----------------|-----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY: USSR | | PROVINCE: | | | | | | | |
| AREA NO: D 51 N | SUBJECT: 3 D 2 | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |
| | 5 | | 10 | | 15 | | 20 | | |
| | | | | | | | | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | | | | | | | | | |
| | 45 | | 50 | | | | | | |
| ENDER: FEDOR | | VIDYREV | | | | | | | |

(330)

| | | | | | |
|----------------------------|------------------|------------|----------|-----------------|-----------------------------|
| DATE OF PHOTO: June | TYPE: 6 | QUALITY: 2 | CLASS: B | NO. OF CARDS: 1 | SOURCE OF PHOTOGRAPH: 25X1A |
| CLASSIFICATION: S/NF D 184 | CAPTIONED BY: RL | | | | |

PHOTO NO. 862519 LOT NO. R4253 MAP REFERENCE LATITUDE 67 04N LONGITUDE 33 14E

COUNTRY PROVINCE AREA NO 119312

SUBJECT 304 ALA SUBJECT 10 SUBJECT 15 SUBJECT 20 SUBJECT 25 SUBJECT 30 SUBJECT 35 SUBJECT 40 SUBJECT 45 SUBJECT 50

WEEPER, POSS POND No 211, AT LEFT; NUVEL VE... AT RIGHT, INCLUDING ONE T-43 - CLASS MINE SWEEPING

Table with columns: DATE OF PHOTO, TYPE, QUALITY, CLASS, NO. OF CARDS, SOURCE OF PHOTOGRAPH. Includes handwritten entries: DATE JULY, TYPE 6, QUALITY 2, CLASS 4, NO. OF CARDS 3, SOURCE OF PHOTOGRAPH 25X1A.

| | | | | | | | | | | |
|-----------|---------|---------|----------|---------------|------|----------|---------|-----------|---------|-------|
| PHOTO NO. | 862555 | LOT NO. | 4327 | MAP REFERENCE | | LATITUDE | 46 49 N | LONGITUDE | 21 52 E | |
| COUNTRY | Romania | | PROVINCE | | | | | | | MUREL |
| AREA NO. | 360M | SUBJECT | DDA | SUBJECT | AK I | SUBJECT | DDB | SUBJECT | DDC | |
| | B | I | C | A | I | G | O | R | G | |
| | R | D | I | N | G | O | R | O | C | |
| | I | V | E | R | | | | | | |

8

(1,2,4,5) STATINTL

| | | | | | | | | | |
|----------------|-----|------|--|--------------|--|-------|--|--------------|---|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 4 |
| CLASSIFICATION | One | | | Captioned by | | R | | | |

| | | | | | | | | | |
|----------------|-----------|----------|-----------|-------------------|-----|----------|---------|--------------|---------|
| PHOTO NO. | 862556 | LOT NO. | R 4327 | MAP REFERENCE | | LATITUDE | 46 49 N | LONGITUDE | 25 52 E |
| COUNTRY | Romania | PROVINCE | MUREȘ | | | | | | |
| AREA NO. | 760M | SUBJECT | DOA AK Z | SUBJECT | DOD | SUBJECT | D36 | | |
| | B I C A I | | G O R G E | | | | V I E W | | |
| | R D | | G O R G E | | | | M T A | | R |
| | I V E A | | | | | | | | |
| (124) STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | ✓ | CLASS | 4 | NO. OF CARDS | 4 |
| CLASSIFICATION | OHO | | | CAPTIONED BY R | | | | | |

| | | | | | | | | | | | | | | | | | |
|-----------|-----------------|---------|----------|---------------|-----|----------|---------|-----------|---------|---------|-----|---------|-----|---------|--|---------|----|
| PHOTO NO. | 862557 | LOT NO. | R2/327 | MAP REFERENCE | C | LATITUDE | 45 11 N | LONGITUDE | 74 16 E | | | | | | | | |
| COUNTRY | Rumania | | PROVINCE | | | | | | | | | | | | | | |
| AREA NO | 560M | SUBJECT | D3A | SUBJECT | AK2 | SUBJECT | C4A | SUBJECT | AKW | SUBJECT | D5Q | SUBJECT | D48 | SUBJECT | | SUBJECT | |
| | | 5 | | | 10 | | | | | | 15 | | | | | | 20 |
| | O L A N E I T I | | | | | | | | | | | | | | | | |
| | 25 | | | | 30 | | | | | | 35 | | | | | | 40 |
| | T R E A M | | | | | | | | | | | | | | | | |
| | 45 | | | | 50 | | | | | | | | | | | | |
| | Y | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

(1, 2, 10, 18) SIA/T/L

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 6 |
| CLASSIFICATION | | | | CAPTIONED BY |
| One | | | | R |

| | | | | |
|-----------------------|--------------------|--------------------|-----------------------------|---------------------|
| PHOTO NO. 862558 | LOT NO. A4327 | MAP REFERENCE C | LATITUDE 4515 N | LONGITUDE 2516 E |
| COUNTRY Rumania | PROVINCE BUCEGI | | | |
| AREA NO. 660M | SUBJECT CFA | SUBJECT C2C | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | |
| LANIC | LANIC | LANIC | LANIC | |
| 25 | 30 | 35 | 40 | |
| DOVE | SPA | LANIC | LANIC | |
| 45 | 50 | 9 MAY CINEMA INFO | | |
| PIVER | | | | |
| (7,10) STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 8 | 2 | 1 | 2 |
| CLASSIFICATION OWO | | | CAPTIONED BY [Signature] | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862559 LOT NO. R4327 MAP REFERENCE C LATITUDE 4613 N LONGITUDE 2854 E

COUNTRY Romania PROVINCE MUREJ

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|-------------|---------|---------|
| 360M | D33 | DOD | C4A | | | | | | |
| T U S N A D | 5 | | L A K E | 10 | | | E I U C A F | 20 | |
| R E S O R T | 25 | | M T S | 30 | | | N B G | 40 | |
| | 45 | | | 50 | | | | | |

67198 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 3 |

CLASSIFICATION ONO CAPTIONED BY

PHOTO NO. **862550** LOT NO. **R4327** MAP REFERENCE **C** LATITUDE **46 57 N** LONGITUDE **25 34 E**

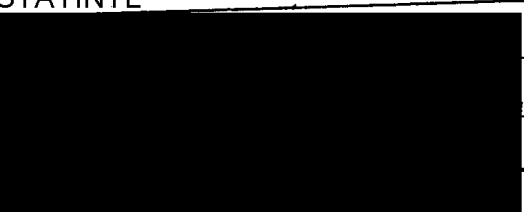
COUNTRY **Romania** PROVINCE **PRUT**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|-------------|----------|----------|----------|---------|---------|---------|---------|
| 260 M | CON | C 70 | | | | | | | |
| B | 0 | R | 6 | E | C | | | | |
| E | 0 | A | C | E | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | 4 | 2 | 4 | 2 |

CLASSIFICATION **TOP SECRET** CAPTIONED BY **[Signature]**

(2, P, 10) STATINTL



| | | | | |
|------------------|----------------|-----------------|-------------------|--------------------|
| PHOTO NO. 862581 | LOT NO. R4327 | MAP REFERENCE c | LATITUDE 46°35' N | LONGITUDE 25°04' E |
| COUNTRY Romania | PROVINCE MUREL | | | |
| AREA NO. 710M | SUBJECT C4A | SUBJECT D33 | SUBJECT DUB | |
| S | 5 | 10 | 15 | 20 |
| O | V | A | T | A |
| H | E | A | L | T |
| T | 25 | 30 | 35 | 40 |
| F | O | O | I | |
| O | F | I | A | C |
| T | 45 | 50 | | |
| (L | A | K | E) | |

(1.7.10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|--------------------------|--------------|
| | 4 | 2 | 4 | 3 |
| CLASSIFICATION Oms | | | CAPTIONED BY [Signature] | |

PHOTO NO. 862562 LOT NO. R4327 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY *Czechoslovakia* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|----------------------------------|-----------|------------------|-----------|----------------|-----------|---------|---------|
| <i>27m</i> | <i>AKJ</i> | <i>ATO</i> | | | | | | | |
| <i>L O C O</i> | <i>5</i> | <i>M O T I V E</i> | <i>10</i> | <i>B U I L T</i> | <i>15</i> | <i>F O T O</i> | <i>20</i> | | |
| <i>U S S R</i> | <i>25</i> | <i>A T E N G I N E E R I N G</i> | <i>30</i> | | <i>35</i> | | | | |
| <i>W K S</i> | <i>35</i> | <i>D U B N I C E</i> | <i>50</i> | | | | | | |

(27) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | <i>4</i> | <i>2</i> | <i>1</i> | <i>1</i> |

CLASSIFICATION *One* CAPTIONED BY *[Signature]*



| | | | | | | | | | |
|--|-------------|----------------|---------|----------------|--------------|----------------------|---------|------------------|---------|
| PHOTO NO. 862563 | | LOT NO. R 4357 | | MAP REFERENCE | | LATITUDE 44 13N | | LONGITUDE 37 47E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D046N | SUBJECT 302 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | O | V | O | R | O | S | I | Y | B |
| L | A | S | D | I | S | T | R | I | C |
| C | R | A | F | T | | | | | |
| | | | | | | | | PEND No 227 | |
| IN THE ROADSTAND | | | | | | | | | |
| (3.30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 30 Dec 62 | | 4 | 2 | C | 1 | 25X1A | | | |
| CLASSIFICATION UNF DIS | | | | CAPTIONED BY R | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1 | | | | | | GPO 918791 | | | |

PHOTO NO. 862564 LOT NO. R4278B MAP REFERENCE C LATITUDE 11 33N LONGITUDE 104 55E

COUNTRY CAMBODIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|-----------------|-----------|---------|---------|
| 22L | D36 | ALG | | | | | | |
| P H N O M | | P E N H | | | W A T E R F R O | | | |
| N T | 25 | C E N E | 30 | O N | 35 | T O N L E | 40 | A |
| P. | 45 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------|---------|-------|--------------|----------------------|
| 6 Sept | 6 2 4 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Comp | | | | HEP | |

PHOTO NO. 862565 LOT NO. R 4362 MAP REFERENCE C LATITUDE 22-59N LONGITUDE 82-45W

COUNTRY Cuba PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|-------------|-----------|-------------------|---------|---------|---------|---------------|
| <u>12 E</u> | <u>AL9</u> | <u>3 CW</u> | | | | | | |
| <u>MAR</u> | <u>EL</u> | | <u>UN</u> | <u>IDENTIFIED</u> | | | | |
| <u>S</u> | <u>IP</u> | | <u>N</u> | <u>HARBOR</u> | | | | |
| | | | | | | | | <u>AT FAR</u> |

RIGHT POSSIBLY ROUNDED HULL
IS SUBMARINE.

3-30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|-------------------|----------|----------|----------|--------------|--------------|
| <u>24 Aug. 62</u> | <u>3</u> | <u>2</u> | <u>3</u> | <u>2</u> | <u>Jr</u> |

PHOTO NO. 862566 LOT NO. R4362 MAP REFERENCE E LATITUDE 22-59N LONGITUDE 82-45W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|--------------|---------|---------|---------|---------|---------|
| 12E | AL9 | AL4 | | | | | | |
| MARIFL | | | UNIDENTIFIED | | | | | |
| SHIP | | | IN HARBOR | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 Aug | G2 | 3 | 2 | 2 |

CLASSIFICATION *Conf* CAPTIONED BY *JR*

PHOTO NO. **862557** LOT NO. **R4362** MAP REFERENCE **C** LATITUDE **22-59N** LONGITUDE **82-45W**

COUNTRY **Cuba** PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------------|------------|-----------|-------------|-----------|-------------|---------|---------|-----------|
| 12E | ATI | A24 | | | | | | | |
| MARIEL | | | 10 | VIET | 15 | ZETA | | | 20 |
| IN | HARBOR | | 30 | | 35 | | | | 40 |
| | | | 45 | | | | | | |

8-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASSIFICATION |
|------------------------|-----------|----------|----------|--------------|----------------|
| 24 Aug. | G2 | 3 | 2 | 3 | 2 |
| CAPTIONED BY Jo | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO.

862568

LOT NO.

R4362

MAP REFERENCE

C

LATITUDE

LONGITUDE

COUNTRY

Cuba

PROVINCE

AREA NO

12E

SUBJECT

29K

SUBJECT

2JD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CUBAN

REFUGEE

ARMY

MEM

BERNARD

AT

UNKNOWN

OWN

CAMO

UNFLAGGED

GUN

EMPLACEMENT

3

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

24 Aug 62

4

1

3

2

CLASSIFICATION

Conf

CAPTIONED BY

JP

FORM NO. 1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO ANALYSIS REPORT

GPO 916791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|---|-----------|---|
| PHOTO NO. | 862569 | LOT NO. | R 4362 | MAP REFERENCE | C | LATITUDE | | LONGITUDE | |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO | 12E | SUBJECT | 29K | SUBJECT | 250 | SUBJECT | | SUBJECT | |
| | C | U | B | A | N | R | E | B | E |
| | B | E | R | E | A | T | U | N | K |
| | U | F | L | A | G | E | D | G | U |
| | | | | | | | | | |
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|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 24 Aug 62 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf. | JRP | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862570 LOT NO. R4362 MAP REFERENCE C LATITUDE — LONGITUDE —

COUNTRY Cuba PROVINCE —

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------|---------------------|-------------|---------|---------|---------|---------|---------|
| <u>12E</u> | <u>29K</u> | <u>250</u> | | | | | | |
| <u>CUBAN</u> | <u>REBEL</u> | <u>ARMY</u> | <u>MEM</u> | | | | | |
| <u>BERB</u> | <u>AT</u> | <u>UNKNOWN</u> | <u>CAMO</u> | | | | | |
| <u>UFLAGED</u> | <u>GUN</u> | <u>EMPLACEMENTS</u> | | | | | | |

25X1A ⑥

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------------|----------|----------|----------|------------------------|
| <u>6-2</u> | <u>3</u> | <u>1</u> | <u>3</u> | <u>2</u> |
| CLASSIFICATION <u>conf.</u> | | | | CAPTIONED BY <u>JP</u> |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

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Next 2 Page(s) In Document Exempt

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862574 LOT NO. R4351 AJP REFERENCE NIA LATITUDE 48 15 N LONGITUDE 18 12 E

COUNTRY Czechoslovakia PROVINCE SLOVAKIA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|
| <u>327M</u> | <u>AKM</u> | <u>AKN</u> | <u>C24</u> | <u>AMD</u> | | | | |
| <u>PR</u> | <u>EST</u> | <u>A</u> | <u>10</u> | <u>AR</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> |
| <u>FR</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> | <u>45</u> | <u>50</u> | <u>55</u> | <u>60</u> |
| <u>T</u> | <u>TR</u> | <u>EN</u> | <u>CI</u> | <u>W</u> | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>July 62</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>4</u> |

CLASSIFICATION CONF CAPTIONED BY R

| | | | | |
|------------------------|-------------------|-------------------|------------------|-------------------|
| PHOTO NO. 862575 | LOT NO. R4351 | MAP REFERENCE N15 | LATITUDE 48 51 N | LONGITUDE 18 12 E |
| COUNTRY Czechoslovakia | PROVINCE SLOVAKIA | | | |
| AREA NO. 327M | SUBJECT ARM | SUBJECT ARN | SUBJECT C26 | SUBJECT AMD |
| P R E J T A | 5 | (W N) | 10 | R R |
| F R | 25 | H I G H W A Y | 30 | E N R O U T E |
| T . T R E N C I N | 45 | | 50 | |

(7)

(7, 23, 27) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| July 62 | 4 | 2 | 3 | 4 |
| CLASSIFICATION | | | | |
| CAPTIONED BY | | | | |

PHOTO 862576

LOT NO. R4551

MAP REFERENCE

N11

LATITUDE

48° 11' N

LONGITUDE

18° 16' E

COUNTRY

Czechoslovakia

PROVINCE

SLOVAKIA

AREA NO

327M

SUBJECT

AKM

SUBJECT

C24

SUBJECT

DOD

SUBJECT

SUBJECT

RR

SUBJECT

IS

SUBJECT

JUST

SUBJECT

P

P R E S T A

(W A)

10

RR

IS

JUST

20

A V T

25

H Y D R O E L E C T R I C

30

40

T

15

(M T S

B G)

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

(1, 7, 27) 25X1A

July 62

62

42

3

3

CAPTIONED BY

CLASSIFICATION

PHOTO NO. 862577 LOT NO. R 4323 MAP REFERENCE C LATITUDE 28 36N LONGITUDE 77 12E

COUNTRY INDIA PROVINCE (NEW DELHI)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| WAC 440C | C9C | C16 | | | | | | |
| NEW | DELHI | | | | DEMON | STR | | |
| TION | AGAIN | | | | CHINA | | | |
| UNE | 18, | 19 | 6 | 2 | | | | |

OUTSIDE PARLIAMENT BLDG.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | OTHER PHOTOGRAPH |
|---------------|------|---------|-------|--------------|------------------|
| 18 June 62 | 4 | 2 | 3 | 2 | 25X1A |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862578 LOT NO. R4349 MAP REFERENCE C LATITUDE ~~23-03~~ 22-54N LONGITUDE 82-45W

COUNTRY Cuba PROVINCE

AREA NO. 12E SUBJECT AHP C71 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M A R I E L W B P R K E R \$ A T C

E N T R A L O R L A N D O N O D A R

S E

(FORMERLY \$AN RAMON)

8-24

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY [Signature]

PHOTO NO. 862579 LOT NO. R4349 MAP REFERENCE C LATITUDE 23-03N LONGITUDE 81-35W

COUNTRY Cuba PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-------------|------------|-----------|-------------|--------------|---------|---------|---------|
| <u>1ZE</u> | <u>B2JD</u> | <u>C2A</u> | | | | | | |
| <u>MAT</u> | <u>AN</u> | <u>Z A</u> | <u>\$</u> | <u>ARMY</u> | <u>GROUP</u> | | | |
| <u>AT</u> | <u>BAR.</u> | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|----------------|----------|----------|----------|--------------|--------------|
| <u>July 62</u> | <u>1</u> | <u>1</u> | <u>3</u> | <u>2</u> | <u>Comp</u> |

PHOTO NO. 862580 LOT NO. R4349 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT C9A

H A V A N A G I R L V O L U N T E

E R M I L I T I A G U A R D I N G

E N T R A N C E

TO CUBAN
PETROLEUM INSTITUTE

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|---------------------|------|---------|-------|------------------|--------------------|
| July 62 | 4 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION Conf | | | | CAPTIONED BY Jpp | |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 862581 | LOT NO. | R4349 | MAP REFERENCE | C | LATITUDE | 22-25N | LONGITUDE | 81-15W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO. | 12E | SUBJECT | CIN | SUBJECT | | SUBJECT | | SUBJECT | |
| | Z | A | P | A | T | A | S | W | A |
| | T | I | O | N | | | | R | E |
| | I | O | N | A | L | P | A | R | K. |
| | | | | | | | | N | E |
| | | | | | | | | | |

| | | | | | | |
|---|----------------|--------------|---------|-------|--------------|------------|
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| | July 62 | 3 | 1 | 3 | 1 | [REDACTED] |
| | CLASSIFICATION | CAPTIONED BY | | | | |
| | conf | [Signature] | | | | |

PHOTO NO: 862582 LOT NO: R4349 MAP REFERENCE: C LATITUDE: 22-44N LONGITUDE: 83-05W

COUNTRY: Cuba PROVINCE: _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|-----------|---------|---------|
| 12 E | A H Z | | | | | | | |
| J A N | 5 | C R I | 10 | S T O | B A L | 15 | B A R N | 20 |
| O F | 25 | S T A T E | 30 | F A R M | 35 | G R A N T | 40 | |
| A | 45 | L O | 50 | P I N O | S | | | |

24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|----------------|------|---------|------------|--------------|--------------|
| July 62 | 1 | 1 | 3 | 1 | [Redacted] |
| CLASSIFICATION | conf | | [Redacted] | | |

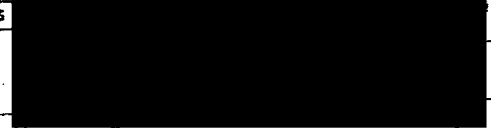

PHOTO NO. **862583** LOT NO. **R4349** MAP REFERENCE **C** LATITUDE **20-20N** LONGITUDE **77-08W**

COUNTRY **Cuba** PROVINCE **—**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|----------------|-----------------|---------|--------------------|-------------|---------|---------|
| 12E | C9C | C3A | | | | | | |
| M A N Z | A N | I L L O | | | S i G N | N R. | | |
| H O U & | E | I N | G O U T. | | D E V E L O | | | |
| P M E N T. | | | | | | | | |

7-8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------------------|----------|----------|--|--------------|--|
| July 62 | 4 | 1 | 3 | 2 |  |
| CLASSIFICATION Conf | | | CAPTIONED BY  | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862584 LOT NO. 14349 MAP REFERENCE L LATITUDE 20-01N LONGITUDE 75-50W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E | CQC | C2 | | | | | | |
| S | A | N | I | A | G | O | D | E |
| G | N | i | N | P | L | A | Z | A |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7-8 July | G2 | 4 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY JP



| | | | | |
|------------------|---------------|-----------------|-----------------|------------------|
| PHOTO NO. 862585 | LOT NO. R4349 | MAP REFERENCE C | LATITUDE 20-01N | LONGITUDE 75-50W |
| COUNTRY Cuba | | PROVINCE | | |
| AREA NO. 12E | SUBJECT C9C | SUBJECT AB7 | SUBJECT | SUBJECT |
| S | A | N | T | 5 |
| G | N | I | N | 25 |
| L | A | N | T. | 45 |
| | | | | 10 |
| | | | | 30 |
| | | | | 50 |
| | | | | 15 |
| | | | | 35 |
| | | | | 20 |
| | | | | 40 |
| 8-25 | | 25X1A | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 62 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | |
| | | JP | | |

PHOTO NO. 862586 LOT NO. R4349 MAP REFERENCE C LATITUDE 20-01N LONGITUDE 75-50W

COUNTRY Cuba PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|----|
| 12E | AB7 | C9C | | | | | | | | | | | | |
| | 5 | | 10 | | | 15 | | | 20 | | | | | |
| \$ | A | N | T | A | G | O | D | E | C | U | B | A | T | i |
| | 25 | | 30 | | | 35 | | | | | | | | 40 |
| T | A | N | C | E | M | E | N | T | P | L | A | N | T | |
| | 45 | | 50 | | | | | | | | | | | |

8-25

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------------------|
| July 62 | 3 | 1 | 3 | 2 |
| CLASSIFICATION conf | | | | CAPTIONED BY [Signature] |

PHOTO NO. 862587 LOT NO. R4349 MAP REFERENCE C LATITUDE 22-25 N LONGITUDE 79-57 W

COUNTRY CUBA PROVINCE

AREA NO 12E SUBJECT C34

SUBJECT 5 ANTI A 10 CLARA 15 PEASANT 20

SUBJECT 25 HOUSE E 30 ACROSS \$ 35 RD. FE 40

SUBJECT 45 GOVT. HOUSE FING

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 2 | 3 | 1 | 3 | 1 |

25X1A
[Redacted]

PHOTO NO. 862588 | LOT NO. R4349 | MAP REFERENCE C | LATITUDE 22-²⁵~~23~~N | LONGITUDE 79-57W

COUNTRY Cuba | PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1ZE | C34 | | | | | | | |
| S | A | N | T | A | C | L | A | R |
| N | N | E | W | G | O | V | T. | H |
| E | V | E | L | O | P | M | E | N |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------------|------|---------|-------|--------------|-------------|
| July 6 2 | 3 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION Conf | | | | CAPTIONED BY | [Signature] |

PHOTO NO. 862589 LOT NO. R 4349 MAP REFERENCE C LATITUDE 21.23N LONGITUDE 77-55W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT C92 C71 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C A M A G U E Y N U R S E R Y A N
N E K A T A R T I S A N P R O D U

C T I O N C E N T E R a school
for children for rehabilitation of
prostitutes.

8-9

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|-----------------|
| July 62 | 4 | 1 | 3 | 1 |
| CLASSIFICATION Conf | | | | CAPTIONED BY Jo |



PHOTO NO. 862590 LOT NO. R4309 MAP REFERENCE C LATITUDE 24-42 N LONGITUDE 77-55 W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT C 72 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C A M A G U E Y B A S K E T W E A V
I N G C L A S S A T A R T I S T A N
P R O D U C T I O N C E N T E R,

a school for rehabilitation of prostitutes.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|---------|-------|-----------------|
| July 62 | 1 | 1 | 3 | 1 |
| CLASSIFICATION 0 Conf | | | | CAPTIONED BY Jp |



25X1A

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|-----------------------------------|-----------|-----------------------------------|
| PHOTO NO. | 862591 | LOT NO. | R4349 | MAP REFERENCE | C | LATITUDE | 20- 48 ⁴² N | LONGITUDE | 77- 55 ⁵⁵ W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO. | 12E | SUBJECT | C92 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | C | A | M | A | G | U | E | Y | |
| | | 25 | | 30 | | 35 | | 40 | |
| | R | T | I | A | N | P | R | O | D |
| | | 45 | | 50 | | | | | |
| | N | T | E | R | | | | | |

a school for rehabilitation of prostitutes.

| | | | | | | |
|----------------|------|---------|-------|--------------|--|-------|
| 9 | | | | | | 25X1A |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| July 62 | 1 | 1 | 3 | 1 | | |
| CLASSIFICATION | Conf | | | CAPTIONED BY | | Jp |

PHOTO NO. 862592 LOT NO. K4349 MAP REFERENCE C LATITUDE 20-18N LONGITUDE 77-01W

COUNTRY Cuba PROVINCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---------|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|--|----|--|----|--|---|--|---|--|---|--|----|
| AREA NO | 1ZE | SUBJECT | C92 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | |
| | \$ AO | | G | | R | | A | | N | | D | | E | | G | | E | | O | | G | | R | | A | | P | | H | | |
| | Y | | \$ | | C | | I | | E | | N | | C | | E | | C | | L | | \$ | | \$ | | A | | T | | | | |
| | C | | A | | M | | I | | L | | O | | C | | I | | E | | N | | F | | U | | E | | G | | O | | \$ |
| | SCHOOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

15

| | | | | | |
|----------------|------|-------|--------------|-------|--------------|
| 9 | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 62 | 1 | 1 | 4 | 1 | |
| CLASSIFICATION | corp | | CAPTIONED BY | | |

Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

| | | | | | | | | | |
|---|---------|---------------|-----------------------|--------------------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 862593 | | LOT NO. R4176 | | MAP REFERENCE C | | LATITUDE 19-45 S | | LONGITUDE 47-55 W | |
| COUNTRY Brazil | | | PROVINCE Minas Gerais | | | | | | |
| AREA NO. | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| 333H | AKN | AKU | DIF | AMI | | | | | |
| UBER | ABA | | (R) | PROPOSED | | | | | |
| MICROWAVE | SITE | | | | | AT | | | |
| 99 4' 5" 30" S. | | | | | | | | | |
| 47° 52' 00" W on clear flat hill top along RR tracks + S. of main road. | | | | | | | | | |
| 1-23-27-28 | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 59 | | 7 | 1 | C | 4 ✓ | | | | |
| CLASSIFICATION Conf/NEDis | | | | CAPTIONED BY [Signature] | | | | | |

TOTAL NO. 174
1 Jan 58

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340034-1

GPO 918791

| | | | | | | | | | |
|-----------|-------------|---------|--------------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 862594 | LOT NO. | R4176 | MAP REFERENCE | C | LATITUDE | 19-45S | LONGITUDE | 47-55W |
| COUNTRY | Brazil | | PROVINCE | | | | | | |
| | | | Minas Gerais | | | | | | |
| AREA NO | 333H | SUBJECT | AKN | SUBJECT | AKU | SUBJECT | DIF | SUBJECT | AMI |
| | UBERABA | | | | (N.R.) | | | PROPOSED | |
| | MICROWAVE | | | | | | | WHITE | AT |
| | 90° 45' 30" | | | | | | | | |

47° 52' 00" W on
 clear flat hilltop along RR tracks + S,
 of main road.

25X1A



| | | | | | |
|----------------|---------------|------|---------|-------|--------------|
| 1-23-27-78 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 59 | 2 | 1 | C | 4 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Conf / NFD:5 | | | | | Jm |

| | | | | | | | | | |
|---|--------|---------|-----------------------|---------------|------|----------|--------------------|-----------|-----------|
| PHOTO NO. | 862595 | LOT NO. | R 4176 | MAP REFERENCE | N 18 | LATITUDE | 19-42 6 | LONGITUDE | 48-18W |
| COUNTRY | Brazil | | PROVINCE Minas Gerais | | | | | | |
| AREA NO. | 333H | SUBJECT | AMI | SUBJECT | DIF | SUBJECT | AKU | SUBJECT | |
| | | 5 | | 10 | | | (M. R.) | 15 | P R O P O |
| | | 25 | | 30 | | | | 35 | 40 |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |
| <p style="text-align: center;">AT 19-30-00 6, 48-11-30W.</p> | | | | | | | | | |
| 1-23-28 | | | | | | 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 59 | 7 | 1 | C | 3 | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Conf / INF DIS | | | [Signature] | | | | | | |

| | | | | | | | | | |
|----------------------------|--------------|---------|-----------------------|---------------|-----|------------|----------------------|-----------|-------|
| PHOTO NO. | 862596 | LOT NO. | 4176 R 4176 | MAP REFERENCE | C | LATITUDE | 19- 00 28 | LONGITUDE | 48-RW |
| COUNTRY | Brazil | | PROVINCE Minas Gerais | | | | | | |
| AREA NO. | 333H | SUBJECT | AKU | SUBJECT | AMI | SUBJECT | DIF | SUBJECT | |
| | V | E | R | i | 5 | 3 | i | m | 0 |
| | E | D | m | i | 25 | C | R | O | W |
| | | | | | 45 | | | | |
| | | | | | 10 | | (N | R) | |
| | | | | | 30 | A | V | E | |
| | | | | | 35 | S | I | T | E |
| | | | | | 40 | | | | |
| AT 19-30-00 E, 48-11-30 W. | | | | | | | | | |
| 1-23-28 | | | | | | 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | [REDACTED] | | | |
| 1-59 | 7 | 1 | 3 | 3 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | [REDACTED] | | | |

PHOTO NO. 862596 LOT NO. R 4176 MAP REFERENCE M.L. LATITUDE 19-12 S. LONGITUDE 48-14 W

COUNTRY Brazil PROVINCE Minas Gerais

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------------------|---------|---------|---------------|---------|---------|---------|---------|
| 333H | AMI | DIF | AKU | | | | | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | H A R M O N I A (N R.) | | | P R O P O S E | | | | |
| | D m i C R O W A J E | | | S I T E | | | | |
| | 25 | 30 | 35 | 40 | 45 | 50 | | |

AT 19-13-00 S, 48-14-00 W.

1-23-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 59 | 7 | 1 | C | 3 |

CLASSIFICATION Conf / UEB S CAPTIONED BY JP

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-------|----------|--------------------|-----------|--------|
| PHOTO NO. | 862597 | LOT NO. | R 4176 | MAP REFERENCE | M. C. | LATITUDE | 19-12 ⁷ | LONGITUDE | 48-14W |
| COUNTRY | Brazil | | PROVINCE | | | | | | |
| AREA NO. | 333A | SUBJECT | AMI | SUBJECT | DIF | SUBJECT | AKU | PROPOSE | |
| | H | A | R | M | O | N | I | A | (N R.) |
| | D | M | I | C | R | O | W | A | J |
| | | | | | | | | | E |
| | | | | | | | | | E |

AT 19-13-00⁷, 48-14-00 W.

1-23-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| — | 597 | 1 | C | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| CONF/NEO.3 | | | | JP |

PHOTO NO. 862598 LOT NO. RH176 MAP REFERENCE C LATITUDE 19-45S LONGITUDE 47-55W

| | | | | | | | | | | | | | | | | | | |
|---------|--------|---|---------|-----|---------|-----|---------|-----|----------|--------------|---------|----|---------|--|---------|---|---------|---|
| COUNTRY | Brazil | | | | | | | | PROVINCE | Minas Gerais | | | | | | | | |
| AREA NO | 333A | | SUBJECT | AMI | SUBJECT | CG8 | SUBJECT | AKU | SUBJECT | DIF | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | U | B | E | R | L | A | N | D | I | A | (N | R) | | | P | R | O | P |
| | S | E | D | | | | | | | | | | | | | | | |

AT 18° 51-30 S, 48-16-00 W
NE of Airport.

1-6-23-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 59 | 7 | 1 | C | 4 |



CLASSIFICATION Carl/NED/S CAPTIONED BY JP

2000/04/27 : CIA-RDP78-05867A000401340034-1

PHOTO NO. 862599 LOT NO. R4176 MAP REFERENCE C LATITUDE 19-45 S LONGITUDE 47-55 W

| | | | | | | | | | | | | | | | | | | | |
|----------|--------|---------|-------------|---------|-----|---------|-------|---------|----------|--------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | Brazil | | | | | | | | PROVINCE | Minas Gerais | | | | | | | | | |
| AREA NO. | 333H | SUBJECT | AKU | SUBJECT | AMI | SUBJECT | DIE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | UBLERLANDIA | 10 | | | (NR) | 15 | | | | | | | | | | | |
| | | 25 | FEDM | 30 | | | ROWAU | 35 | | | | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | |

AT 18-51-30 S, 48-16-00 W
NE of Airport.

25X1A

1-23-28

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 59 | 7 | 1 | C | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Conf/INFDIS | | | | [Signature] |



PHOTO NO. 862600 LOT NO. R4176 MAP REFERENCE C LATITUDE 18-38S LONGITUDE 48-11W

COUNTRY Brazil PROVINCE Minas Gerais

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 333H | AMI | DIF | AKU | | | | | | |
| A | R | A | G | U | A | R | I | (N R) | P |
| D | M | I | C | R | O | W | A | U | E |
| | | | | | | | | | \$ |
| | | | | | | | | | I |
| | | | | | | | | | T |
| | | | | | | | | | E |

AT 18-38-00 S, 48-09-30 W

1-23-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 59 | 7 | 1 | C | 3 |



CLASSIFICATION Conf/NE Dis

| | | | | | | | | | |
|-----------|-----------------------|---------|-----------------------|---------------|------|----------|---------------|-----------|---------|
| PHOTO NO. | 862601 | LOT NO. | R 4176 | MAP REFERENCE | C | LATITUDE | 18-38 S | LONGITUDE | 48-11 W |
| COUNTRY | Brazil | | PROVINCE Minas Gerais | | | | | | |
| AREA NO. | 333H | SUBJECT | AMIAKA | SUBJECT | DI F | SUBJECT | | SUBJECT | |
| | A R A G U A R I | | (N R.) | | | | P R O P O S E | | 20 |
| | D I M I C R O W A V E | | | | | | S I T E | | 40 |
| | | | | | | | | | |

AT 18-38-00 S , 48-09-30 W

| | | | | | | | | | |
|----------------|-----------|------|---|---------|--------------|-------|------------|--------------|-------|
| DATE OF PHOTO | 1-23-28 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 25X1A |
| | 59 | 7 | 1 | C | 3 | | | | |
| CLASSIFICATION | CONF/NFDS | | | | CAPTIONED BY | | [Redacted] | | |

| | | | | |
|-------------------------|-----------------------|-----------------|------------------|-------------------|
| PHOTO NO. 862602 | LOT NO. R4176 | MAP REFERENCE C | LATITUDE 18-05 S | LONGITUDE 48-11 W |
| COUNTRY Brazil | PROVINCE Minas Gerais | | | |
| AREA NO 353H | SUBJECT AKU DIF AMI | SUBJECT | SUBJECT | SUBJECT |
| G O I A N D I R A (N R) | 10 | | 15 P R O P O | 20 |
| E D M I C R O W A J E | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

AT 18-08-00 S, 48-03-00 W,
 S. of main rock.

| | | | | |
|----------------|-------|---------|-------|--------------|
| 1-23-28 | 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 59 | 7 | 1 | C | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Conf/NF DIS | | | | OP |