

| | | | | | | | | | |
|--|--------|---------|-------|---------------|-----|----------|------|--------------|-----------------------------|
| PHOTO NO. | 849400 | LOT NO. | R3055 | MAP REFERENCE | | LATITUDE | 43 N | LONGITUDE | 37 47 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D249 N | SUBJECT | E18 | SUBJECT | D20 | SUBJECT | C96 | SUBJECT | DOB |
| | | | | | | | | 15 | E |
| | | | | | | | | 20 | C O R D |
| | | | | | | | | 30 | N O V O R O D I Y I K |
| | | | | | | | | 35 | T O P N O V O R O D I Y I K |
| | | | | | | | | 40 | B U K H T A |
| | | | | | | | | 45 | BETWEEN |
| <p>NEKINIE AND <u>NYA PENNY</u>. (D) SANATORIUM a, b, c, d) HOUSES OF THE SANATORIUM; e) HUT; f) TWO SMALL PHOODS; g) g, h) WALLS SURROUNDING HOUSES (a+b) ; i) STAIRS LEADING FROM HOUSES (a+b) TO THE BEACH; j) STAIRS LEADING <u>→ (OVER)</u> (127 D) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | 22-26 | TYPE | 624 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 4 |
| CLASSIFICATION | SECRET | | | | | | | | |
| CAPTIONED BY | LL | | | | | | | | |

| | | | | | | | | | |
|-------------------------------|--------|---------|-------|---------------|-----|----------|--------|---------|-----|
| PHOTO NO. | 849401 | LOT NO. | R3055 | MAP REFERENCE | C | LATITUDE | 44 43N | 37 47E | |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D249N | SUBJECT | ALB | SUBJECT | ALB | SUBJECT | CLC | SUBJECT | C26 |
| | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| NOVOROBILYK | | | | | | | | | |
| FRESH OIL HARBOUR ON | | | | | | | | | |
| EAST COAST OF NOVOSSIBIRSKAYA | | | | | | | | | |
| BURIA | | | | | | | | | |
| (7, 16, 30) | | | | | | | | | |
| 25X1A | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 20-26 | 6 | 2 | 4 | 2 |
| APRIL | | | | |
| CLASSIFICATION | | | CAPTIONED BY | |
| C/NELC | | | RL | |

2000704727 : CIA-RDP78-05867A000401020002 8

PHOTO NO. 849402 LOT NO. R 3055 MAP REFERENCE C LATITUDE 44 13N 37 47E

| | | | | | | | | |
|----------|-------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | USSR | | | | | | | |
| AREA NO. | 0249N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | ALA | ALB | ALG | AGB | | | |
| | | 5 | 10 | 15 | 20 | | | |
| | | NOVOROD | SK | | | | | |
| | | 25 | 30 | 35 | 40 | | | |
| | | CITY | FR | OLD | PETROL | | | |
| | | 45 | 50 | | | | | |
| | | PIER | | | | | | |

f) SMALL CRAFT ON SWIRLWAYS; g) LARGE BLOCK FOR EMBARKING WORK; 20) WESTERN ISLAND; c) SMALL FLOATING CRANE PART 1 OF 3 PART PANORAMA FOR CIA THROUGH (2536) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 30-26 | 6 | 2 | 4 | 2 |
| APRIL | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY |
| | | | | RL |

| | | | | | | | | | | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|--------|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|----|
| PHOTO NO. | 849403 | LOT NO. | R 9055 | MAP REFERENCE | C | LATITUDE | 44 13N | 37 47E | | | | | | | | | | |
| COUNTRY | USSR | | | | | | | | | | | | | | | | | |
| AREA NO. | 0249N | SUBJECT | C62 | SUBJECT | ACA | SUBJECT | AL9 | SUBJECT | ALG | SUBJECT | AGB | SUBJECT | AND | SUBJECT | D46 | SUBJECT | | |
| | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | 0 |

NOVORODSKAYA BAY
 D CITY FR OLD PETROL
 EUM PIER, 16) SUPPLEMENT
 SURVEYED; f) SMALL CROPS ON QUAYS; 17) BATHING AREA;
 18) MONUMENT; 19) HIGH LATTICE WORK TOWERS; d)
 PILE DRIVER; c) FLOATING CRANE. PART 2 OF 3
 PART PANORAMA SEE CIA (7, 10, 23, 25, 30) THROUGH. 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24-26 | 62 | 4 | 2 | 7 |

CLASSIFICATION: C/NF/LL
 CAPTIONED BY: RL

CIA-RDP78-05867A000401320002-8

PHOTO NO. **849404** LOT NO. **R 3055** MAP REFERENCE **C** LATITUDE **44 13N 31 47E**

| | | | | | | | |
|---------|----------------------|----------------|---------------|------------|------------|--------------------|----------------|
| COUNTRY | VNTR | | | | | | |
| AREA NO | 0249N | 062 | 026 | ALA | ALA | ALB | |
| | ⁵ | | ¹⁰ | | | ¹⁵ | ²⁰ |
| | N O V O R O D | O B | I Y | K | | L K G | T W |
| | ²⁵ | | ³⁰ | | | ³⁵ | ⁴⁰ |
| | C I T Y | F 2 | Q C D | | | P E T R O L | L |
| | ⁴⁵ | ⁵⁰ | | | | ⁵⁵ | ⁶⁰ |
| | E U M | P I E R | | | | (15) | PORTING |

MILE PART 3 OF 3 PART PANORAMA
SEE CIA THROUGH.

(6, 7, 10, 30) **25X1A**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------------|----------|----------|--------------|
| APR-26 | 6 2 | 7 | 2 | C 5 |

CLASSIFICATION: **C/NF/OL** CAPTIONED BY: **RL**

| | | | | | | | | | |
|-----------|-------------------|---------|---------------------|---------------|-------|----------|-------------|-----------|---------|
| PHOTO NO. | 849405 | LOT NO. | R-2168 | MAP REFERENCE | C | LATITUDE | 22 41 S | LONGITUDE | 14 32 E |
| COUNTRY | SOUTH WEST AFRICA | | PROVINCE | | | | | | |
| AREA | 24 | SUBJECT | CGZ ALA D32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | W | 5 | O P M U N D | 10 | L K G | 15 | \$ | 20 | F E |
| | D | 25 | B R E A K W A T E R | 30 | | 35 | T O W A R D | 40 | |
| | \$ | 45 | T E L P I E R | 50 | | | | | |

PART 1 OF 2 PART PANORAMA, SEE CIA

25X1A

| | | | | | |
|----------------|---------------|------|---------|------------------|--------------|
| 2-6-30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR | 62 | 4 | 2 | 2 | 3 |
| CLASSIFICATION | SECRET | | | CAPTIONED BY J8C | |

PHOTO NO. 849405 LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 S LONGITUDE 14 32 E

| | | | | | | | | | |
|----------|-------------------|---------|-----|---------|-----|---------|-----|---------|--|
| COUNTRY | SOUTH WEST AFRICA | | | | | | | | |
| AREA NO. | 24 | SUBJECT | 062 | SUBJECT | ALA | SUBJECT | D32 | SUBJECT | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

PART 2 OF 2 PART PANORAMA, SEE CIA

25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2-6-30 | 4 | 2 | 2 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| SECRET | JRC | | | |

PHOTO NO. 849407 LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 S LONGITUDE 14 32 E

COUNTRY South West Africa PROVINCE

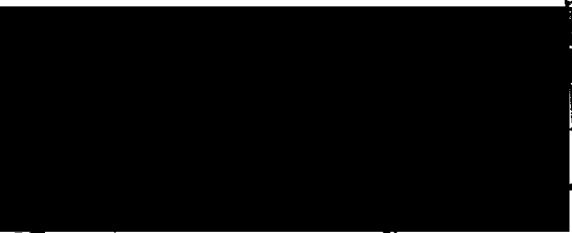
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 24 | CGZ | ALC | | | | | | |
| | WAK | OPMUND | | | | TOWN | | LEK |
| | FR | END | | | OF | BREKWA | | |
| | TEC | | | | | | | |

25X1A

2-6-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 62 | 4 | 2 | 2 | 2 |

CLASSIFICATION: **SECRET** CAPTIONED BY: JCE



CIA-RDP78-05867A000401320002-8

PHOTO NO. 84940S LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 N LONGITUDE 14 32 E

COUNTRY South West Africa PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 24 | CGZ | ALC | | | | | | |
| | WAR | OF | THE | END | | TOWN | LK | 20 |
| | FR | 25 | END | 30 | OF | BREAK | WA | 40 |
| | TEC | 45 | | | | | | |

25X1A

2-6-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2-6-30 | 62 | 4 | 2 | 2 |

CLASSIFICATION: Secret CAPTIONED BY: JEC

CIA-RDP78-05867A000401320002-8

PHOTO NO. 1849409 LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 S LONGITUDE 14 32 E

COUNTRY South West Africa PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|-----------------|------------|---------|---------------|-----------|-----------|-----------|
| <u>21</u> | <u>ALA</u> | <u>CG2</u> | <u>D22</u> | | | | | |
| | <u>5</u> | <u>KOPMUND</u> | <u>10</u> | | <u>RKG</u> | <u>15</u> | <u>N.</u> | <u>20</u> |
| | <u>25</u> | <u>BT E E C</u> | <u>30</u> | | <u>PI E C</u> | <u>35</u> | | <u>40</u> |
| | <u>45</u> | | <u>50</u> | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|----------|----------|--------------|
| <u>2-6-30</u> | | | | |
| <u>MAR 6 2 4</u> | | <u>2</u> | <u>2</u> | <u>3</u> |

CIA-RDP78-05867A000401320002-8

PHOTO NO. Q49410 LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 S LONGITUDE 14 32 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|----------|------------|----------------|------------|-----------|-----------|-----------|
| <u>SOUTH WEST AFRICA</u> | | <u>ALA</u> | <u>EG2</u> | <u>D22</u> | | | |
| AREA NO. <u>21</u> | | | | | <u>15</u> | <u>U.</u> | <u>70</u> |
| | | <u>5</u> | <u>KOPMUND</u> | <u>10</u> | <u>15</u> | | |
| | | <u>25</u> | <u>BTEEC</u> | <u>30</u> | <u>35</u> | | |
| | | <u>45</u> | | <u>50</u> | | | |

25X1A

2-6-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>MAR 6</u> | <u>2</u> | <u>4</u> | <u>2</u> | <u>3</u> |

CLASSIFICATION: SECRET CAPTIONED BY: JTC

PHOTO NO. 849411 LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 S LONGITUDE 14 32 E

COUNTRY South West Africa PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------|---------|---------------------|---------|---------|---------|---------|---------|
| 21 | ALC | D22 | CB2 | | | | | |
| | W A K O P M U N D | | | | L K G | | \$ | 70 |
| | W A R D | | B R E A K W A T E R | | | | | 40 |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 6 2 4 | 2 | 2 | 2 | 3 |

CLASSIFICATION **SECRET** CAPTIONED BY JTC

PHOTO NO. 849412 LOT NO. R-2168 MAP REFERENCE C LATITUDE 20 41 S LONGITUDE 10 32 E

COUNTRY South West Africa PROVINCE

| AREA ID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 21 | C44 | ALB | D 22 | | | | | |
| | | | | | | | | |
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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|---------|-------|--------------|
| 2-7-30 | 6 2 4 | 2 | 2 | 3 |

CLASSIFICATION **SECRET** CAPTIONED BY *[Signature]*

PHOTO NO: 849413 LOT NO: P-2168 MAP REFERENCE: C LATITUDE: 22 41 N LONGITUDE: 14 32 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|----------|-----------------|--------------------|---------|---------|---------|------------|---------|---------|
| SOUTH WEST AFRICA | | | | | | | | | |
| AREA NO: QY | | SUBJECT: AKF | SUBJECT: MUND (NR) | 10 | | 15 | DIEB | 20 | E |
| | | SUBJECT: ENGINE | SUBJECT: TRAIN | 30 | | 35 | W | 40 | H I C A |
| | | SUBJECT: RUN | SUBJECT: FROM | 45 | | | WALVIS BAY | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 1-27 | | | | | JOR |
| MAR 62 | 4 | 2 | 2 | 1 | |

PHOTO NO. 849414 LOT NO. R-2168 MAP REFERENCE C LATITUDE 22 41 S LONGITUDE 14 32 E

| | | | | | | | | | |
|------------------------------|-----------------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY SOUTH WEST AFRICA | | PROVINCE | | | | | | | |
| AREA NO. QY | SUBJECT AKU | SUBJECT D18 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | | | | 15 | | 20 | |
| | SWAKOPMUND (NR) | | | | | RD. | | TO | |
| | 25 | 30 | | | 35 | | | 40 | |
| | WALVISH BAY | | | | | THROUSH | | | |
| | 45 | 50 | | | | | | | |
| | NAMIB DESERT | | | | | | | | |

25X1A



1-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 62 | 4 | 2 | 2 | 2 |

CLASSIFICATION: SECRET CAPTIONED BY: JOR

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 849415 | LOT NO. | R 2903 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12 E | SUBJECT | CIT | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | L | A | F |
| | M | O | O | L | | | E | T | T |
| | | | | | | | E | | |
| | | | | | | | | | |

STATINTL

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|---|----------------|------|---------|-------|--------------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 5 8 | 3 | 1 | 4 | 1 |
| | CLASSIFICATION | | | | CAPTIONED BY |
| | Open | | | | <i>[Signature]</i> |



| | | | | | | | | |
|----------|--------|---------|----------|---------------|---|----------|--------|---------|
| PHOTO NO | 849415 | LOT NO | R 2903 | MAP REFERENCE | C | LATITUDE | 23-09N | 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | | |
| AREA NO | 12E | SUBJECT | CIS | SUBJECT | | SUBJECT | | SUBJECT |
| | | 5 | | 10 | | 15 | | 20 |
| | H | A | V | A | N | A | | |
| | | 25 | | | | | | |
| | H | O | O | L. | | | | |
| | | 45 | | | | | | |
| | | | | 30 | | 35 | | 40 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 8 | 3 | 1 | 4 | 1 |

CAPTIONED BY *[Signature]*

| | | | | | | | | | |
|---------------------|-------------------|--------------------|---------------------------|-------------------|---------|---------|---------|---------|--|
| PHOTO NO. 849417 | LOT NO. R 2903 | MAP REFERENCE C | LATITUDE 23-09N 82-22W | | | | | | |
| COUNTRY Cuba | PROVINCE — | | | | | | | | |
| AREA NO. 12E | SUBJECT CIT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| H A V A N A | 5 | | 10 | L A F A Y E T T E | 15 | | | 20 | |
| H O O L | 25 | L A | 30 | C O R O N E L A | 35 | | | 40 | |
| | 45 | | 50 | | | | | | |

STATINTL

| | | | | | |
|----------------|-------------------------|------|---------|-------|--------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | 58 | 3 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY <i>DFW</i> | | | | |

| | | | | | | | | | | | | | | |
|---------------------|------------------|--------------------|---------------------------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| PHOTO NO. 819418 | LOT NO. R2903 | MAP REFERENCE C | LATITUDE 23-09N 82-22W | | | | | | | | | | | |
| COUNTRY Cuba | PROVINCE | | | | | | | | | | | | | |
| AREA NO. 12E | SUBJECT CII | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| H | A | A | M | A | L | A | F | A | Y | E | T | E | S | C |
| H | O | O | L | - | L | A | C | O | R | O | N | E | L | A |
| A | R | V | I | E | W. | | | | | | | | | |

STATINTL



| | | | | | |
|----------------|---------------------|------|---------|-------|--------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| - | 58 | 3 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY DWO | | | | |

PHOTO NO. 849419 LOT NO. R2903 MAP REFERENCE C LATITUDE 23-09N 82-22W

| | | | | | | | | | | |
|----------|------|-----|---|---|---|----|---|---|---|---|
| COUNTRY | Cuba | | | | | | | | | |
| AREA NO. | 12E | C2C | | | | | | | | |
| | H | A | V | A | N | A | F | I | L | M |
| | O | F | C | U | B | A. | | | | |
| | | | | | | | | | | |
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STATINTL



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|----------------|-----------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 58 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | 070 | | | | |
| | CAPTIONED BY OP | | | | |

| | | | | | | | | | |
|-----------------------|---------|------------------|---------|--------------------|---------|--------------------|---------|---------------------|----------|
| PHOTO NO. 849420 | | LOT NO. R2903 | | MAP REFERENCE C | | LATITUDE 23-09N | | LONGITUDE 82-22W | |
| COUNTRY Cuba | | | | PROVINCE — | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 12E | C14 | | | | | | | | |
| H | A | V | A | N | A | U. | O | F | V |
| E | V | A | - | E | L | E | C | T | R |
| H | A | M | I | C | A | L | | | |
| E N G I N E E R I N G | | | | | | | | | B L D G. |

STATINTL



| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | 58 | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Oro | | | | UP | |

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| | | | | | | | | | |
|---------------------|---------|------------------|---------|--------------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO. 849421 | | LOT NO. R2903 | | MAP REFERENCE C | | LATITUDE 23-09N | | LONGITUDE 82-22W | |
| COUNTRY Cuba | | | | PROVINCE — | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 12E | C14 | | | | | | | | |
| 5 | AVANA | | u. | 10 | O | F | V | 15 | 20 |
| 25 | | | — | 30 | | | — | 35 | 40 |
| 45 | | | | 50 | | | | | |

STATINTL

| | | | | | |
|---|---------------|------|---------|-------|--------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | 58 | 1 | 1 | 4 | 1 |

CLASSIFICATION: *ow* CAPTIONED BY: *JP*

| | | | | |
|----------------------------------|--------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 849422 | LIST NO. R 2903 | MSP REFERENCE C | LATITUDE 23-09N | LONGITUDE 82-22W |
| COUNTRY Cuba | PROVINCE | | | |
| AREA NO. 12E | SUBJECT AKD | SUBJECT | SUBJECT | SUBJECT |
| H A V A N A | A | A | A | A |
| A R K I N G | G | G | G | G |
| | | | | |
| AT AVENIDA DE ITALIA & CONCORDIA | | | | |
| STATINTL | | | | |
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS |
| | 58 | 3 | 1 | 4 |
| CLASSIFICATION | owd | | CAPTIONED BY JP | |

PHOTO NO. 849423 LOT NO. R2903 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|-------------|---------|---------|-----------|---------|
| 12 E | C 28 | | | | | | | |
| H A V A N A | | | | D A R R I O | | | N A C I O | |
| N A L | | N E W | | P A P E R | | | B L D G. | |

STATINTL

10

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| - | 58 | 3 | 14 | 1 |

CLASSIFICATION: OUC CAPTIONED BY: [Signature]

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|----------------|---------------|---------|---------|---------------|--------------|-------------|---------------|
| PHOTO NO. | 849424 | LOT NO. | R 2903 | MAP REFERENCE | C | LATITUDE | 23-09N 82-22W |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 12 E | SUBJECT | C 28 | SUBJECT | | SUBJECT | |
| | H A V A N A | | | C U B A N | | E L E C T R | 20 |
| | I C C O. | | O N | P A S S E O | | D E C A | 40 |
| | R L O S | | T T I | | | | |
| STATINTL | | | | | | | |
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | - | 58 | 3 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| | | | | JF | | | |

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|-----------|-------------|---------|----------|---------------|-----------|----------|---------------|
| PHOTO NO. | 849425 | LOT NO. | R 2903 | MAP REFERENCE | C | LATITUDE | 23-09N 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | |
| AREA NO. | 12E | SUBJECT | C28 | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | |
| | H A V A N A | | | | C U B A N | | E L E C T R |
| | | | | | | | |
| | I C C O . | | O N | | P A S E O | | D E C A |
| | R L O 3 | | T L L | | | | |

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| 10 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| - 58 | 1 | 1 | 4 | | 1 |
| CLASSIFICATION | OUC | | CAPTIONED BY JP | | |

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|------------------|--|----------------|---------------|-----------------|---------|------------------------|---------|
| PHOTO NO. 849425 | | LOT NO. R 2903 | | MAP REFERENCE C | | LATITUDE 23-09N 82-22W | |
| COUNTRY Cuba | | | PROVINCE | | | | |
| AREA NO. 12E | | SUBJECT AIR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H A V A N A | | 5 | 10 | 15 | 20 | 25 | 30 |
| R E T T E | | 30 | 35 | 40 | 45 | 50 | 55 |
| C H O | | BOYERO | F A C T O R Y | ON | R I A N | H I G H W A Y. | |
| STATINTL | | | | | | | |
| 24 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| - | | 58 | 3 | 1 | 4 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| | | | own | | JP | | |

2000/04/27 : CIA-RDP78-05867A000401320002-8

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| PHOTO NO. 849427 | LOT NO. R2903 | MAP REFERENCE C | LATITUDE 23-09N 82-22W | | | |
| COUNTRY Cuba | PROVINCE — | | | | | |
| AREA NO. 12E | SUBJECT AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| H | 5 | 10 | 15 | 20 | 25 | |
| A | 25 | 30 | 35 | 40 | 45 | |
| N | 45 | 50 | | | | |
| T | | | | | | |

STATINTL



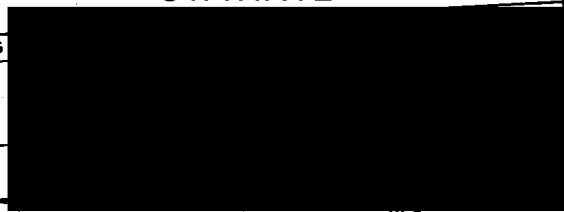
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|------------------------|--------------|
| — 584 | | 1 | 4 | 1 |
| CLASSIFICATION | ono | | CAPTIONED BY <i>JP</i> | |

| PHOTO NO. | 849428 | LOT NO. | K2903 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W | | | | | | | | | | |
|---|-----------------------|---------|-------|---------------|-----------|----------|---------|-----------|--------|---------------|------|---------|-------|--------------|-------|---|---|---|---|
| COUNTRY | Cuba | | | PROVINCE | — | | | | | | | | | | | | | | |
| AREA NO. | 12 E | SUBJECT | HP | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| | H A V A N A | 5 | N I A | 10 | C O C I A | 15 | C O L A | 20 | P L | | | | | | | | | | |
| | A N T. | 25 | | 30 | | 35 | | 40 | | | | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | |
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| STATINTL | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>— 5 8</td> <td>3</td> <td>1</td> <td>4</td> <td>1</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | — 5 8 | 3 | 1 | 4 | 1 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| — 5 8 | 3 | 1 | 4 | 1 | | | | | | | | | | | | | | | |
| CLASSIFICATION | O U O | | | CAPTIONED BY | JP | | | | | | | | | | | | | | |
| FOR NO. 1 | PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | |

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|-----------|--------|---------|--------|---------------|---|----------|--------|---------|
| PHOTO NO. | 849429 | LOT NO. | R 2903 | MAP REFERENCE | C | LATITUDE | 23-09N | 82-15W |
| COUNTRY | Cuba | | | | | | | |
| AREA NO. | 12E | SUBJECT | Q28 | SUBJECT | | SUBJECT | | SUBJECT |
| | H | A | V | A | N | A | W | A |
| | R | T, | S. | A. | O | N | H | I |
| | R | A | N | C | H | O | B | O |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| — 58 | 3 | 1 | 4 | 1 |
| CLASSIFICATION | Ouo | | | |
| CAPTIONED BY | JP | | | |

PHOTO NO. 849430 LOT NO. R 2903 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba PROVINCE -

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| 12E | C28 | | | | | | |
| H | A | V | A | 10 | W | A | R |
| | | | | 15 | E | R | L |
| | | | | | | | A |
| | | | | 20 | | | M |
| | | | | | | | B |
| | | | | 25 | | | E |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 5 8 | 3 | 1 | 4 | 1 |

CLASSIFICATION ORO CAPTIONED BY JP



PHOTO NO. 849431 LOT NO. R 2461 MAP REFERENCE M.L. LATITUDE 33-28 S LONGITUDE 70-50 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Chile | 611 J | AAD | | | | | | | |
| Santiago | | | | | | | | | |
| A | F | R | I | C | A | N | A | | |
| N | \$ | H | A | F | T | A | T | A | N |
| \$ | m | A | L | C | " | L | A | " | A |
| FRICANA" COPPER | | | | | | | | | |

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13-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| - 62 | 3 | 1 | 3 | 1 |

CAPTIONED BY [Signature]

| | | | | | | | | |
|-----------|--------|---------|----------|---------------|------|----------|---------------------|---------|
| PHOTO NO. | 849432 | LOT NO. | R 2461 | MAP REFERENCE | M.L. | LATITUDE | 33-28 $\frac{1}{2}$ | 70-50W |
| COUNTRY | Chile | | PROVINCE | Santiago | | | | |
| AREA NO. | 611J | SUBJECT | AAD | SUBJECT | | SUBJECT | | SUBJECT |
| | A | F | R | I | C | A | N | A |
| | T | A | T | I | O | N | P | L |
| | F | R | I | C | A | N | A | C |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13-14 | 62 | 3 | 1 | 3 |

CLASSIFICATION: *Conf* CAPTIONED BY: *JP*

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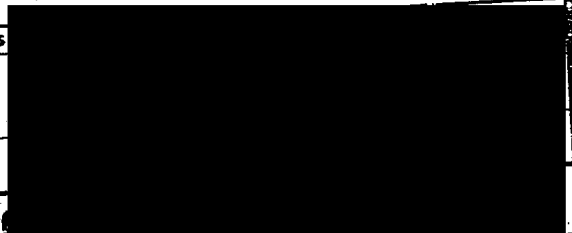
PHOTO NO. 849433 LOT NO. R2461 MAP REFERENCE M.L. LATITUDE 33-28 S LONGITUDE 70-50 W

| | | | | | | | | |
|---------|-------------|---|----------|----------|---------|---------|---------|---------|
| COUNTRY | Chile | | PROVINCE | Santiago | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 611 J A A D | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | P | F | R | I | C | A | N | A |
| | N | F | L | E | N | T | R | A |
| | F | R | I | C | A | N | A | I |

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| 10 | 15 | 20 |
| Y | F | A |
| 30 | A | T |
| 35 | "L | A |
| 40 | A | A |
| 45 | C O P P E R M I N E | |
| 50 | | |

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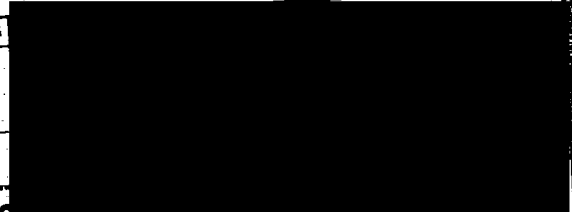
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 62 | 3 | 1 | 3 | 1 |

CLASSIFICATION *conf* CAPTIONED BY *Op*

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|-----------|--------|---------|--------|---------------|-----------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 849131 | LOT NO. | R2461 | MAP REFERENCE | NI | LATITUDE | 32-48 S | LONGITUDE | 71-37 W |
| COUNTRY | Chile | | | PROVINCE | Valparaiso ^{a iso} | | | | |
| AREA NO | 011J | SUBJECT | AAD | SUBJECT | | SUBJECT | | SUBJECT | |
| | LAI | 5 | CALERA | 10 | | 15 | FRENCH | 20 | HOW |
| | 25 | CHAGRE | 30 | | 35 | COPPER | 40 | | \$ |
| | 45 | MELTER. | 50 | | | | | | |

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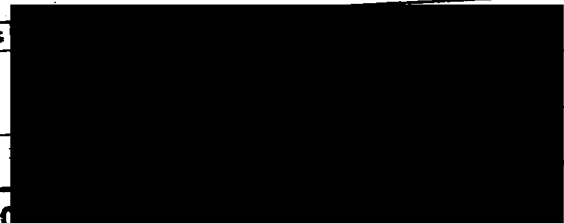


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 62 | 3 | 1 | 3 |

CLASSIFICATION: *conf.* CAPTIONED BY: *OP*

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|-----------|--------|---------|---------------------|---------------|-----|----------|-------------------------|
| PHOTO ID. | 849435 | LOT NO. | R2461 | MAP REFERENCE | N15 | LATITUDE | 33-28 71-13W |
| COUNTRY | Chile | | PROVINCE Valparaiso | | | | |
| AREA NO | 811J | SUBJECT | AAD | SUBJECT | | SUBJECT | |
| | L | A | C | A | L | E | R |
| | N | E | D | C | H | A | G |
| | M | E | L | T | E | R | |
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13-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| - 62 | 3 | 1 | 3 | 1 |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

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|-----------|--------|---------|--------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 849435 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | | PROVINCE | COQUIMBO | | | | |
| AREA NO. | 411J | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | E | O | P | E | N |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| - | 62 | 3 | 1 | 3 |

CLASSIFICATION: *Conf*

CAPTIONED BY: *[Signature]*

PHOTO ANALYSIS REPORT

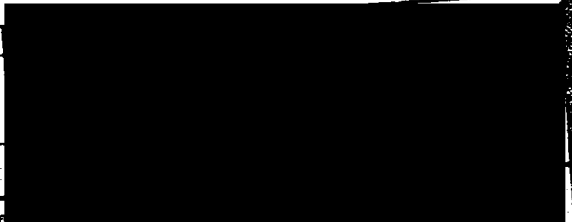
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|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 849437 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE | COQUIMBO | | | | | |
| AREA NO. | 4115 | SUBJECT | C18J | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | L | E | | | |
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| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 62 | 3 | 1 | 3 | 7 |
| CLASSIFICATION | CONF | | | | |
| CAPTIONED BY | JP | | | | |

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|-----------|--------|---------|--------------------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 849438 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE: Coquimbo | | | | | | |
| AREA NO. | 411J | SUBJECT | C 48 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 0 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | A | L | E | P | L | A | Z | A | A |
| | N | FR. | C | L | I | F | F | O | N |
| | 0 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | F | T | O | W | N | | | | |
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| 10. | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| CLASSIFICATION | CAPTIONED BY <i>[Signature]</i> | | | | |

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|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 849439 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE | Coquimbo | | | | | |
| AREA NO. | 411J | SUBJECT | C1J | SUBJECT | | SUBJECT | | SUBJECT | |
| | DIV | A | L | L | E | "A | M | A | L |
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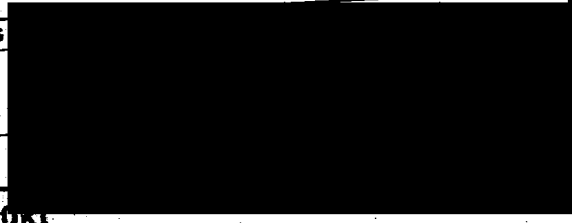
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| - | 62 | 3 | 13 | 1 |

CLASSIFICATION: *conf*
 CAPTIONED BY: *JP*

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|-----------|--------|---------|----------|---------------|---|----------|--------------------|-----------|--------|
| PHOTO NO. | 849440 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 20-33 W | LONGITUDE | 71-18W |
| COUNTRY | Chile | | PROVINCE | Coquimbo | | | | | |
| AREA NO. | 4115 | SUBJECT | C3A | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | L | E | | N | E |
| | D | E | V | E | L | O | P | M | E |
| | C | L | I | F | F | O | F | T | O |
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| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 02 | 3 | 1 | 3 | 1 |
| | CLASSIFICATION | | | | CAPTIONED BY |
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| PHOTO NO. | 849441 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 20.33° | LONGITUDE | 71.18W |
| COUNTRY | Chile | | | PROVINCE | Coquimbo | | | | |
| AREA NO. | 4115 | SUBJECT | C34 | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | L | E | O | L | D |
| | U | S | I | N | G | O | N | N | O |
| | D | E | T | O | W | N | A | D | O |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| — | 62 | 4 | 3 | 1 |

CLASSIFICATION: *Conf* CAPTIONED BY: *CP*

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| PHOTO NO. | 849412 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W | | | | | | | | | |
| COUNTRY | Chile | | PROVINCE | COQUIMBO | | | | | | | | | | | | | | |
| AREA NO. | 4115 | SUBJECT | CGB | CIS | | | | | | | | | | | | | | |
| | O | V | A | L | L | E | [S | T | R | E | E | T |] | \$ | C | E | N | E |
| | W | I | T | H | "A | M | A | L | I | A | E | R | R | A | Z | U | R | |
| | I | Z | G | I | R | L | \$ | \$ | C | H | O | O | L | O | N | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION: *Conf*
 CAPTIONED BY: *Op*

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| PHOTO NO. | 849443 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W | | | | | | |
| COUNTRY | Cuba | | PROVINCE | COQUIMBO | | | | | | | | | | | |
| AREA NO. | 4115 | SUBJECT | C34 | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | |
| | O | V | A | L | E | O | L | D | A | D | O | D | E | H | O |
| | U | S | I | N | G | O | N | C | L | I | F | F | O | N | N |
| | S | I | D | E | O | F | T | O | W | N | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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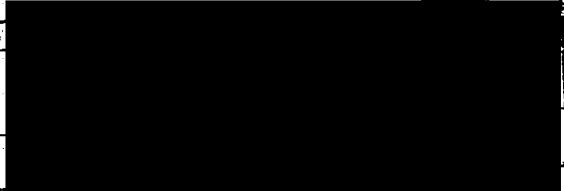
CLASSIFICATION: *Conf* CAPTIONED BY: *[Signature]*

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|-----------|---------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 849445 | LOT NO. | R 2416 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| AREA NO. | 4115 | | COQUIMBO | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | OV | AL | LE | 10 | C | A | R | A | B |
| | E | 25 | Q | 30 | U | A | R | T | E |
| | E | 45 | A | 50 | D | Q | U | A | R |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 62 | 4 | 1 | 3 | 1 |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

| | | | | | | | | | |
|-----------|----------|---------|-------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 849446 | LOT NO. | R2461 | MAP REFERENCE | N18 | LATITUDE | 32-12 S | LONGITUDE | 71-28 W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| AREA NO. | 1115 | | A CONCA GUA | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | D22 | AKU | | | | | | | |
| | 5 | M O L | L | E | 10 | (N R) | 15 | B E A C H | 20 |
| | 25 | T H I S | | F I S H | 30 | | 35 | N G | 40 |
| | 45 | | | | 50 | | | V I L | |
| | L A G E. | | | | | | | | |

25X1A

2-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CURDS |
|---------------|------|---------|-------|--------------|
| — | 62 | 3 | 1 3 | 2 |

CLASSIFICATION: *conf* CAPTIONED BY: *JH*

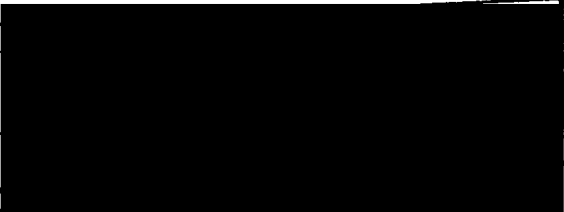
200004/27 : CIA-RDP78-05867A000401320002-8

| | | | | | | | | | |
|----------------|--------|--------------|----------|---------------|-----|----------|--------|---------|--|
| PHOTO NO. | 849447 | LOT NO. | R 2461 | MAP REFERENCE | N/A | LATITUDE | 31-55S | 71-32W | |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| AREA NO. | 4115 | COQUIMBO | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AKD | | | | | | | | | |
| 5 | | VICOS | | 10 | | FERVICE | | 20 | |
| 25 | | | | 30 | | 35 | | 40 | |
| T A T I O N | | | | 50 | | | | | |
| 45 | | | | | | | | | |
| | | | | | | | | 25X1A | |
| 16 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 62 | 4 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| | | Cery | | | | | | | |

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|-----------|----------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 849448 | LOT NO. | R 2461 | MAP REFERENCE | E | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| | COQUIMBO | | | | | | | | |
| AREA NO. | 411J | SUBJECT | C9A | SUBJECT | | SUBJECT | | SUBJECT | |
| | 0 | V | A | L | L | E | B | O | M |
| | 5 | | | | | | B | E | R |
| | 10 | | | | | | O | S | (V |
| | 15 | | | | | | | | O |
| | 20 | | | | | | | | L |
| | 25 | | | | | | | | E |
| | 30 | | | | | | | | R |
| | 35 | | | | | | | | A |
| | 40 | | | | | | | | R |
| | 45 | | | | | | | | A |
| | 50 | | | | | | | | D |
| | | | | | | | | | ROUND |
| | | | | | | | | | PLAZA. |

25X1A

8



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 62 | 3 | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Conf | | | | JIP |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 849449 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33 E | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| AREA NO. | 4115 | SUBJECT | C9A | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | L | E | B | O | M |
| | U | A | T | E | R | F | I | R | E |
| | E | | | | | | | | |

AROUND PLAZA

25X1A

| | | | | | |
|----------------|------------------|------|---------|-------|--------------|
| 8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6 2 | 3 | 1 | 3 | 1 |
| CLASSIFICATION | Conf | | | | |
| | CAPTIONED BY JPS | | | | |



2000/04/27 : CIA-RDP78-05867A000401320002-8

| | | | | | | | | |
|-----------|-------------|---------|----------|---------------|---------|----------|-----------|---------|
| PHOTO NO. | 849450 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33S | 71-18W |
| COUNTRY | Chile | | PROVINCE | | | | | |
| AREA NO. | H I I J | | COQUIMBO | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | O V A L L E | C 36 | | T O U R I S T | | | H O T E L | |
| | | | | | | | | |
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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 62 | 4 | 3 | 1 |

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

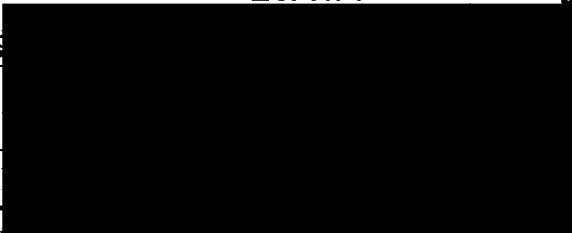


PHOTO NO. 849451 LOT NO. R2461 MAP REFERENCE C LATITUDE 30-33S LONGITUDE 71-18W

COUNTRY Chile PROVINCE COQUIMBO

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|---------|---------|----------|----------|----------|----------|----------|---------|
| <u>4115</u> | <u>C48</u> | | | | | | | | 20 |
| <u>OVALLE</u> | <u>E</u> | | | <u>P</u> | <u>L</u> | <u>A</u> | <u>Z</u> | <u>A</u> | 40 |
| | | | | | | | | | |
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10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>102</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>1</u> |

CLASSIFICATION Conf CAPTIONED BY JP

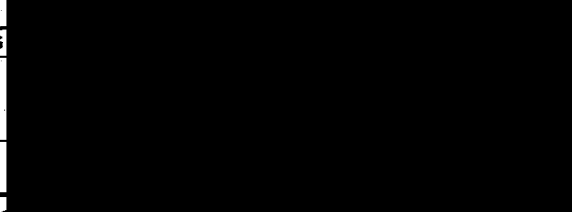


PHOTO NO. 849452 | LOT NO. R2461 | MAP REFERENCE C | LATITUDE 30-33S | LONGITUDE 71-18W

COUNTRY Chile | PROVINCE COQUIMBO

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| 411T | E12 | | | | | | | | 20 |
| DVALLE | | | | CATHEDRAL | | | | | 40 |
| | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 62 | 3 | 1 3 | 1 |

CLASSIFICATION conf. | CAPTIONED BY [Signature]

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 849453 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 30-33S | LONGITUDE | 71-18W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| AREA NO | | | COQUIMBO | | | | | | |
| | 411J | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| | DIV | 5 | A | 10 | C | 15 | E | R | 20 |
| | E | 25 | R | 30 | V | 35 | A | N | 40 |
| | A | 45 | T | | T | | E | | |
| | | | R | | | | | | |
| | | | E | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 62 | 3 | 1 | 3 |

CLASSIFICATION: *conf.* CAPTIONED BY: *JP*

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|-----------|--------|---------|-------|---------------|----------|----------|-----------|-----------|--------|
| PHOTO NO. | 849454 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 30-33S | LONGITUDE | 71-18W |
| COUNTRY | Chile | | | PROVINCE | COQUIMBO | | | | |
| AREA NO. | 4115 | SUBJECT | CIN | SUBJECT | COB | SUBJECT | | SUBJECT | |
| | | 5 | LE | 10 | C | 15 | COMMUNIST | 20 | PA |
| | | 25 | RTY | 30 | W | 35 | WITH | 40 | CHUR |
| | | 45 | CHIN | 50 | B | G | | | |

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|----|----------------|------|---------|--------------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 62 | 3 | 1 | 3 | 1 |
| | CLASSIFICATION | | | CAPTIONED BY | |
| | Conf | | | JP | |

25X1A

REF ID: A66286 2000/04/27 : CIA-RDP78-05867A000401320002-8

| | | | | | | | | | |
|----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO | 849455 | LOT NO | R2461 | MAP REFERENCE | C | LATITUDE | 30-33E | LONGITUDE | 71-12W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| | | | COQUIMBO | | | | | | |
| AREA NO | 4115 | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | | | |
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5 OVAL L F
 10 MARKET (F E R I A)
 25 VALLE PARRK.
 30
 45

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| 62 | 3 | 1 | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | |
| Conf | | JP | | |

| | | | | | | | |
|-------------|--------|--------------------------|-------|---------------|----------|----------|---------------|
| PHOTO NO. | 849455 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 30-33 71-18 W |
| COUNTRY | Chile | | | PROVINCE | COQUIMBO | | |
| AREA NO. | 4115 | SUBJECT | C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| O VALLE | | C | | AL | L | AMP | A \$ H |
| A C R S | | ON | | S | I | T | E O F N E W |
| S C H O O L | | IN EASTERN PART OF TOWN. | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 02 | 3 | 1 | 3 | 1 |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

20000427 : CIA-RDP78-05867A000401320002-8

PHOTO NO. 849457 LOT NO. R2461 MAP REFERENCE C LATITUDE 30-33~~5~~ LONGITUDE 71-18W

COUNTRY Chile PROVINCE COQUIMBO

AREA NO. 4115 SUBJECT C12

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <u>—</u> | <u>02</u> | <u>3</u> | <u>1</u> | <u>3</u> |

CLASSIFICATION Conf CAPTIONED BY JFP

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|------------------------|--|-------------------|---------|----------------------|--------------|---------------------|---------|----------------------|---------|
| PARTIC NO. 849458 | | LOT NO. R 2461 | | MAP REFERENCE C | | LATITUDE 30-33 S | | LONGITUDE 71-18 W | |
| COUNTRY Chile | | | | PROVINCE COQUIMBO | | | | | |
| AREA NO. 411 J | | SUBJECT AKQ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D V A L E | | L E | R R | S T A T I O N | | | | | |
| | | 35 | 30 | 35 | 40 | | | | |
| | | 45 | 50 | | | | | | |
| 27 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| - 6 2 | | 3 | 1 | 3 | 1 | | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY JP | | | | | |

25X1A

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|-----------|--------|---------|--------|---------------|----------|----------|--------|-----------|--------|
| PHOTO NO. | 849459 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33E | LONGITUDE | 71-18W |
| COUNTRY | Chile | | | PROVINCE | COQUIMBO | | | | |
| AREA NO. | 411J | SUBJECT | AKL | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | E | R | A | L | R |
| | K | S | H | O | P. | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| - 6 2 | 3 | 1 | 3 | 1 |

CLASSIFICATION: Conf CAPTIONED BY: JP



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|-----------|---------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 849480 | LOT NO. | R 2461 | MAP REFERENCE | C | LATITUDE | 30-33 S | LONGITUDE | 71-18 W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| AREA NO. | H 11 J | | Coquimbo | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AKB | | | | | | | | |
| | 5 | | | 15 | | | | | 20 |
| | D | V | A | L | L | E | R | R | S |
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| | 25 | | | 30 | | | | | |
| | M | A | R | S | H. | A | L | L | I |
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| | 45 | | | 50 | | | | | |

25X1A

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS. | NO. OF CARDS |
|---------------|------|---------|--------|--------------|
| — | 623 | 1 | 3 | 1 |

CLASSIFICATION: *conf* CAPTIONED BY: *JP*

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|---------------------|----------------------|--------------------|---------------------------|---------|--------------|--------------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO. 849461 | LOT NO. R2461 | MAP REFERENCE C | LATITUDE 30-33S 71-18W | | | | | | | | | | | | |
| COUNTRY Chile | PROVINCE COQUIMBO | | | | | | | | | | | | | | |
| AREA NO. 4115 | SUBJECT C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| 0 | V | A | L | L | E | A | D | O | D | E | H | O | M | E | S |
| 0 | N | C | L | I | F | F | O | N | N | O | R | T | H | S | I |
| D | E | O | F | T | O | W | N | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | |
| 7 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | |
| — | 6 | 2 | 4 | 1 | 3 | 1 | | | | | | | | | |
| CLASSIFICATION | Conf | | | | CAPTIONED BY | | JP | | | | | | | | |

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|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 849462 | LOT NO. | R2461 | MAP REFERENCE | C | LATITUDE | 30-33S | LONGITUDE | 71-18W |
| COUNTRY | Chile | | PROVINCE | | | | | | |
| | | | COQUIMBO | | | | | | |
| AREA NO. | 1115 | SUBJECT | CIB | SUBJECT | | SUBJECT | | SUBJECT | |
| | O | V | A | L | E | V | E | G | E |
| | N | D | O | R | O | N | B | U | R |
| | | | | | | | | | |
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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 62 | 3 | 13 | 1 |

CLASSIFICATION *Conf* CAPTIONED BY *JP*

PHOTO NO. 849463 LOT NO. R-3124 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| | | | | | | | | | |
|---------|---|---------|----------------|---------|-----------|---------|---------|---------|---------|
| AREA NO | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | ALG | ALG | OF | HYDRAFOIL | | | | |
| | | DRAWING | | | | | | | |
| | | METEOR | | | | | | | |

~~SECRET~~ (30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-------|--------------|
| 1968 6+ | 0 | 2 | 3 | 1 |

CLASSIFICATION: CONF. CAPTIONED BY: VLV

PHOTO NO. 849464 LOT NO. K-3124 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY 2188R PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AL6 | AL7 | | | | | | |
| | FORWARD | VIEW | | | | | | |
| | | | | | | | | |
| | AFOL | METEOR | | | | | | |

(30, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF. CAPTIONED BY V.H.W.



| | | | | | | |
|-----------|--------|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 849465 | LOT NO. | R-3124 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Z188R | | PROVINCE | | | |
| AREA NO. | N | SUBJECT | AL6 AL7 | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | FORWARD | VIEW | OF | HYDRA |
| | | 10 | | | | |
| | | 15 | | | | |
| | | 20 | | | | |
| | | 25 | FOIL | METEOR | | |
| | | 30 | | | | |
| | | 35 | | | | |
| | | 40 | | | | |
| | | 45 | | | | |

(30, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 6/1 | 9 | 2 | 3 | 2 |

CLASSIFICATION: CONF CAPTIONED BY: VLW



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|-----------|--------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 849453 | LOT NO. | R-3124 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | N | SUBJECT | AL6 | SUBJECT | AL7 | |
| | | | 5 | | 10 | |
| | | | 5 | | 10 | |
| | | | 25 | | 30 | |
| | | | 25 | | 30 | |
| | | | 45 | | 50 | |

FORWARD VIEW OF HYDRA
FOIL METEOR

(3029)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 7 | 2 | 3 | 2 |

CLASSIFICATION: *CONF.* CAPTIONED BY: *NEW*

| | | | | | | | | | |
|-----------|--|-----------|---------|--------|---------------|----------|---------|-----------|----|
| PHOTO NO. | | 849457 | LOT IS | R 3142 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | | USSR | | | | | | | |
| AREA NO. | | N | SUBJECT | | AL6 | AL7 | SUBJECT | | |
| SUBJECT | | STARBOARD | SUBJECT | | VIEW | OF | SUBJECT | | AV |
| SUBJECT | | DRAFOIL | SUBJECT | | METEOR | SUBJECT | | | |

(30, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| 1/25 6-1 | 4 | 2 | 3 | 2 |

CLASSIFICATION: CONF

CAPTIONED BY: VLW

CIA-RDP78-05867A000401320002-8

PHOTO NO. 849455
 LOT NO. R-3142
 MAP REFERENCE
 LATITUDE
 LONGITUDE

COUNTRY 849455
 PROVINCE 2188R

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | ALG | AL7 | | | | | | |
| NET | VIEW | OF | | | | | | |
| L | METEOR | | | | | | | |

(30, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

CLASSIFICATION *conf* CAPTIONED BY *VLW*

| | | | | | | |
|-----------|--------|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 849459 | LOT NO. | R-3142 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | 2188R | | PROVINCE | | | |
| AREA NO. | N | SUBJECT | AL6 AL7 | SUBJECT | SUBJECT | SUBJECT |
| | AFT | 5 | VIEW | 10 | OF | HYORAFoi |
| | L | 25 | METEOR | 30 | | |
| | | 45 | | 50 | | |

(30, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-------|--------------|
| 2/27/67 | 4 | 2 | 3 | 2 |

CLASSIFICATION: CONF CAPTIONED BY: VLV



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|-----------|--------|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 849470 | LOT NO. | R-3142 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO. | N | SUBJECT | AL6 | AL7 | SUBJECT | SUBJECT |
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CONTROL PANEL OF HYD
RADIOFIL METEOR

(30, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|--------------|---------|-------|--------------|
| 1955 | 1 | 2 | 3 | 2 |

CLASSIFICATION: CONF
CAPTIONED BY: VLA



PHOTO NO. 849471 LOT NO. R-3142 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | ALB | | | | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| | | | | | 35 | | 40 | |
| | 25 | | 10 | | | | | |
| | 45 | | 50 | | | | | |

INTERIOR VIEW OF HYDRAFOIL METEOR

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|--------------|---------|--------------|--------------|
| 1/16/71 | 1 | 2 | 3 | 2 |
| CLASSIFICATION | CONF | | CAPTIONED BY | VLW |



| | | | | | | |
|-----------|--------|------------|----------|---------------|----------|-----------|
| PHOTO NO. | 849472 | LOT NO. | R-3142 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO. | N | SUBJECT | ALG | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | 10 | 15 | 20 | 25 |
| | | INSTRUMENT | | PANEL | | OF |
| | | 25 | 30 | 35 | 40 | 45 |
| | | HYDRAFOIL | | METEOR | | |
| | | 45 | 50 | | | |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

CLASSIFICATION: *Conf.* CAPTIONED BY: *U/LW*



0000427 : CIA-RDP78-05867A000401320002-8

PHOTO NO. 849473 LOT NO. R-3142 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|---------|---------|---------|---------|---------|---------|---------|
| <u>N</u> | <u>ALG</u> | | | | | | | |
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| | | | | | | | | |

INSTRUMENT PANEL OF
HIDRAFOIL METEOR

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>10/6/58</u> | <u>1</u> | <u>3</u> | <u>3</u> | <u>1</u> |

CLASSIFICATION CONF CAPTIONED BY PLW

| | | | | | | |
|-----------|--------|---------|-------------|---------------|----------|-----------|
| PHOTO NO. | 849474 | LOT NO. | R 3142 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | N | SUBJECT | ALG | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | ENGINE ROOM | 10 | OF | HYDRA |
| | | 25 | FOIL METEOR | 30 | | |
| | | 45 | | 50 | | |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

CLASSIFICATION: CONF
 CAPTIONED BY: ULCW

PHOTO NO. 849475 LOT NO. R-3142 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY USSR PROVINCE

| TEA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|---------|----------|
| N | ALG | | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| | | ENGINE ROOM | | | | | | OF AYDRA |
| | 25 | | 30 | | | 35 | | 40 |
| | | FOIL METEOR | | | | | | |
| | 45 | | 50 | | | | | |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY JLG

10000427 CIA-RDP78-05867A000401320002-8

PHOTO NO. 849475 LOT NO. R-3142 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | ALB | | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| | | | ROOM | | | OF | | HYDRA |
| | 25 | | 30 | | | 35 | | 40 |
| | | | METEOR | | | | | |
| | 45 | | 50 | | | | | |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY VLU

PHOTO NO. 849477 LOT NO. R 3142 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY 2185R PROVINCE

| | | | | | | | | | | | | | | | |
|----------|---|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO. | N | SUBJECT | ALG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

INSTRUMENT PANEL EN
ENGINE ROOM OF HYDRA
FOIL METEOR

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY ULW

| | | | | | | |
|-----------|--------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 849478 | LOT NO. | R-3142 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | N | SUBJECT | ALL | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | 10 | 15 | 20 | |
| | | 25 | 30 | 35 | 40 | |
| | | 45 | 50 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

INSTRUMENT PANEL SIDE
 ENGINE ROOM OF HYDRA F
 OIL METEOR

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

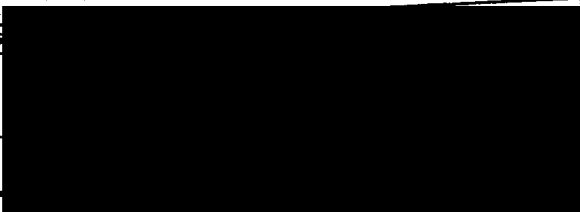
CLASSIFICATION: **CONF**
 CAPTIONED BY: **ULW**

| | | | | | | |
|-----------|--------|---------|----------|---------------|-------------|-----------|
| PHOTO NO. | 849479 | LOT NO. | R-3142 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO. | N | SUBJECT | ALG | SUBJECT | | |
| | | 5 | ENGINE | 10 | ROOM | 15 |
| | | 25 | F O I L | 30 | M E T E O R | 40 |
| | | 45 | | 50 | | |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | | 1 | 2 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| CONF | | | | VW |



| | | | | | | | | | |
|----------------|--------|---------|---------|---------------|---------------------|----------|----|--------------|----|
| PHOTO NO. | 849480 | LOT NO. | R-3142 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | 2188R | | | | | | | | |
| AREA NO. | N | SUBJECT | ALG | SUBJECT | ALT | SUBJECT | | SUBJECT | |
| | | 5 | FORWARD | 10 | VIEW | 15 | OF | HYDR | 20 |
| | | 25 | A FOIL | 30 | METEOR | 35 | | | 40 |
| | | 45 | | | | | | | |
| (29,30) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | 4 | 2 | | 3 | | 2 | |
| CLASSIFICATION | CONF | | | | CAPTIONED BY ULW | | | | |

PHOTO NO. 849481 LOT NO. R-3142 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AL6 | AL7 | | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| | | | | | 35 | | | 40 |
| | 25 | | 30 | | | | | |
| | | | 50 | | | | | |
| | 45 | | | | | | | |

FORWARD VIEW OF HYDR
A FOIL METEOR

(29,30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

CLASSIFICATION: CONF. CAPTIONED BY: VLV

PHOTO NO. 849485 LOT NO. R2871 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY CHINA PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|---------|---------|---------|--------------------|
| 1L | AND | AGM | | | | | | |
| | 5 OFFICIAL | | 10 | FEAL | | 15 | OF | 20 |
| | 25 | TEUTA | 30 | | 35 | OF | 40 | NO-AL |
| | 45 | BANIAN | | | | | | NAVIGATION COMPANY |

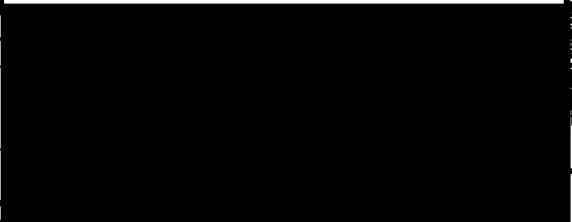
(R)

25X1C

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 62 | 2 | 2 | C | 2 |

CLASSIFICATION: *cn/ce* CAPTIONED BY: *R*



| | | | | | | | | | |
|-----------|-----------|---------|----------------------|---------------|-----|-------------------|---------|-----------|----------|
| PHOTO NO. | 849482 | LOT NO. | R 3094 | MAP REFERENCE | NIS | LATITUDE | 22 21 N | LONGITUDE | 114 03 E |
| COUNTRY | HONG KONG | | PROVINCE (WAC 614 A) | | | | | | |
| AREA NO. | AL | SUBJECT | AKS | SUBJECT | D2C | SUBJECT | D2R | SUBJECT | 324 |
| | M A | W A N | I S L A N D | | 15 | H E L I P | | | 20 |
| | O R T | 25 | U N D E R | | 30 | E O N S T R U C T | | | 40 |
| | O N | 45 | | | 50 | | | | |

STATINTL

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 May | 62 | 4 | 2 | 4 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | REB | | | |

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|-----------|---------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 849483 | LOT NO. | R 3139 | MAP REFERENCE | C | LATITUDE | 52 31 N | LONGITUDE | 13 24 E |
| COUNTRY | GERMANY | | PROVINCE | BERLIN | | | | | |
| AREA NO. | 114M | SUBJECT | AL7 | SUBJECT | C26 | SUBJECT | C43 | SUBJECT | REC |
| | B | E | R | L | I | N | E | - | W |
| | O | R | D | E | R | A | L | O | N |
| | A | N | A | L | | | | | |

→ - E GERMAN FENCING OPPOSITE NEUKÖLLN BAROEN.

(E)

(7, 8, 25/29)

| | | | | | | | | | | | |
|----------------|-----|------|--------------|---------|---------------|-------|---|--------------|---|----------------------|-------------------------|
| DATE OF PHOTO | | TYPE | 42 | QUALITY | 4 | CLASS | 4 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | THE BULLETIN, 31 Oct 61 |
| CLASSIFICATION | ono | | CAPTIONED BY | | (David - Otk) | | | | | | |

PHOTO NO. 849484 | LOT NO. R3139 | MAP REFERENCE NIP | LATITUDE 50 50 N | LONGITUDE 10 16 E

COUNTRY GERMANY | PROVINCE THURINGEN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------|---------|---------|-----------|---------|-----------|---------|
| 824M | E43 | C24 | | | | | | |
| V | A C H A | E | 10 | G | E R M A N | 15 | W A L C | 20 |
| | 0 N | E - W | 25 | G | E R M A N | 30 | B O R D E | 40 |
| R | (B | C D G S) | 45 | | | 50 | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|-------------------------------|
| | S | V | 4 | 2 | WASHINGTON DAILY NEWS, Geneva |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Duo | | | | AL | (UPI) |

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| | | | | | | | | | |
|----------|---------|---------|-------|---------------|-----|----------|--|-----------|--|
| PHOTO NO | 849486 | LOT NO. | R2871 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | ALBANIA | | | | | | | | |
| AREA NO | 10M | SUBJECT | AND | SUBJECT | PGM | | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | | | | | | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |
| | | | | | | | | | |

43

25X1A

(30)

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|----------------|--------|------|--------------|---------|----|-------|---|--------------|---|
| DATE OF PHOTO | Apr 62 | TYPE | 2 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 2 |
| CLASSIFICATION | c/n/c | | CAPTIONED BY | | AL | | | | |

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| | | | | | | | | |
|-----------|----------------|---------|----------|---------------|---------|----------|---------|---------|
| PHOTO NO. | 849487 | LOT NO. | R2930 | MAP REFERENCE | C | LATITUDE | 48 09 N | 17 57 E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | SLOVAKIA | | | | |
| AREA NO. | EVIM | SUBJECT | ADJAGO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | | 15 | 20 |
| | AL A | | NITROGEN | | | | PT | U |
| | 25 | | | 30 | | | 35 | 40 |
| | PT | | | | | | PT | VERT |
| | 45 | | | 50 | | | | |
| | ICAL | | PAN | | | | CZECHIA | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | M | |

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|-----------|----------------|----------|-----------------|---------------|---|----------|----------|----------|
| PHOTO NO. | 849488 | LOT NO. | R 2930 | MAP REFERENCE | C | LATITUDE | 48 09' N | 17 13' E |
| COUNTRY | CZECHOSLOVAKIA | PROVINCE | BOHEMIA | SUBJECT | | SUBJECT | | SUBJECT |
| AREA NO. | 327M | SUBJECT | ADJAC | SUBJECT | | SUBJECT | | SUBJECT |
| | SAL A | | M I T R O G E N | | | | 15 | P E T |
| | C R T | | 2 | | | | 35 | V E R T |
| | I C A L | | P A N | | | | 50 | SEECIA |

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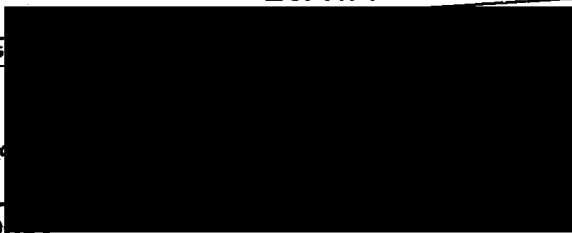
| | | | | |
|----------------|------------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | Conf [Signature] | | | |

CIA-RDP78-05867A000401020002-8

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|-----------|----------------|-------------------|---------|---------------|---------|----------|-----------|-----------|
| PHOTO NO. | 849489 | LOT NO. | R 29 30 | MAP REFERENCE | C | LATITUDE | 48° 09' N | 17° 33' E |
| COUNTRY | Czechoslovakia | | | | | | | |
| AREA NO. | 3-7M | PROVINCE SLOVAKIA | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AD J A 6 0 | | | | | | | |
| | 5 | N I | T R O | G E N | | | P L T | U |
| | 25 | | | | | | | 40 |
| | 45 | | | | | | | |

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| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 2 | 3 | 15 ✓ |
| CLASSIFICATION | Conf | | | CAPTIONED BY |
| | | | | DL |



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|----------|----------------|---------|-----------------|---------------|---|----------|----------|-----------|
| PHOTO NO | 849490 | LOT NO | R 29 30 | MAP REFERENCE | C | LATITUDE | 48° 9' N | 17° 53' E |
| COUNTRY | Czechoslovakia | | PROVINCE | SLOVAKIA | | | | |
| AREA NO | 321M | SUBJECT | AD J A 60 | SUBJECT | | SUBJECT | | SUBJECT |
| | S A L A | | N I T R O G E N | | | | P L T | U |
| | C . | | | | | | | |

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 2 | 3 | 2 |
| CLASSIFICATION | Conf | | CAUTIONED BY | |

PHOTO NO. 849491 LOT NO. R 29 30 MAP REFERENCE C ALTITUDE 4509.2 17136

COUNTRY Czechoslovakia PROVINCE SLOVAKIA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 507M | ADJAG0 | | | | | | | 20 |
| 5 A L A | 5 | NI | ADG | EN | | | | 40 |
| | 25 | | | | | | | |
| | 45 | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | ✓ | 2 | 3 | ✓ |

CLASSIFICATION Conf CAPTIONED BY [Signature]

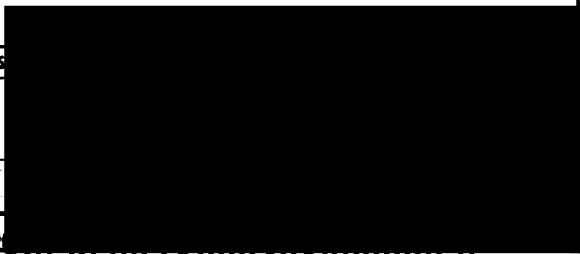
| | | | | | | | | |
|----------|----------------|---------|----------|---------------|---|----------|---------|---------|
| PHOTO NO | 849492 | LOT NO. | R2930 | MAP REFERENCE | C | LATITUDE | 48°09'N | 17°53'E |
| COUNTRY | Czechoslovakia | | PROVINCE | SLOVAKIA | | | | |
| AREA NO | 327M | SUBJECT | ADJ A60 | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | | | | | | | |
| | 10 | | | | | | | |
| | 15 | | | | | | | |
| | 20 | | | | | | | |
| | 25 | | | | | | | |
| | 30 | | | | | | | |
| | 35 | | | | | | | |
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| | 45 | | | | | | | |
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A L A N I T R O G E N P L T
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25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | Conf | | CAPTIONED BY | |

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|-----------|----------------|---------|-------------------|----------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 849493 | LOT NO. | R 2930 | M.P. REFERENCE | C | LATITUDE | 48 09 N | LONGITUDE | 17 53 E |
| COUNTRY | Czechoslovakia | | PROVINCE SLOVAKIA | | | | | | |
| AREA NO. | 227M | SUBJECT | ADJ A60 | SUBJECT | | SUBJECT | | SUBJECT | |
| | ALA | 5 | | NITR | 10 | ROGEN | 15 | PLT | 20 |
| | | 25 | | 2 | 20 | OF | 35 | 2-PT | 40 |
| | | 45 | | | 40 | | | SECRET | |

SEE CIA _____

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 2 3 | | 2 |
| CLASSIFICATION | Conf | | CAPTIONED BY | |



PHOTO NO. 849494 LOT NO. R2430 MAP REFERENCE C LATITUDE 49 09 N LONGITUDE 17 53 E

COUNTRY Czechoslovakia PROVINCE SLOVAKIA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 327M | AD5 | A60 | | | | | | | 20 |
| 5 | | | | 10 | | | | 15 | PCT |
| | | | | 30 | | | | 35 | |
| | | | | 40 | | | | | |
| | | | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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CLASSIFICATION Conf CAPTIONED BY

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|-----------|----------------|---------|---------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 849495 | LOT NO. | R 2930 | MAP REFERENCE | E | LATITUDE | 48°09'N | LONGITUDE | 17°07'E |
| COUNTRY | Czechoslovakia | | PROVINCE SLOVAKIA | | | | | | |
| AREA | 327M | SUBJECT | ADK A02 | SUBJECT | AKH | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | 0 | 1 | 20 |
| | | | B R A T I S L A V A | | | K R | | | U |
| | | 25 | | 30 | | 35 | | | 40 |
| | | | N L O R D I N G | | | | | | |
| | | 45 | | 50 | | | | | |

(16.27) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | 4 | 3 | 3 |

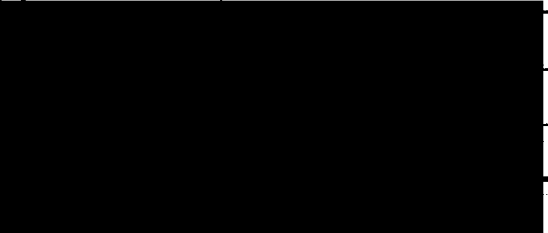
CLASSIFICATION: Conf CAPTIONED BY: [Signature]

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| | | | | |
|------------------------|--------------------|-----------------|------------------|-------------------|
| PHOTO NO. 849495 | LOT NO. R 2930 | MAP REFERENCE E | LATITUDE 48°09'N | LONGITUDE 17°07'E |
| COUNTRY Czechoslovakia | PROVINCE SLOVAKIA | | | |
| AREA 327M | SUBJECT AOKAOLAKHA | SUBJECT | SUBJECT | SUBJECT |
| B | 5 | 10 | 15 | 20 |
| R | 25 | 30 | 35 | 40 |
| A | 45 | 50 | | |
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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 3 |
| CLASSIFICATION | Conf | | CAPTIONED BY | |



CIA-RDP 78-05867A000401320002-8

PHOTO NO. 849497 LOT NO. R 2930 MAP REFERENCE C LATITUDE 46.09 N LONGITUDE 17.7 E

COUNTRY Czechoslovakia PROVINCE SLOVAKIA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0 | 321M | ADK | NOL | AKH | ADP | | | |
| 5 | | | | | | | | |
| 10 | | | | | | | | |
| 15 | | | | | | | | |
| 20 | | | | | | | | |
| 25 | | | | | | | | |
| 30 | | | | | | | | |
| 35 | | | | | | | | |
| 40 | | | | | | | | |
| 45 | | | | | | | | |
| 50 | | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

16.271 25X1A

4 2 3 4

CLASSIFICATION Conf CAPTIONED BY

CIA-RDP78-05867A000401320002-8

| | | | | | | | | | |
|----------------|----------------|----------|----------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 849498 | LOT NO. | R 1930 | MAP REFERENCE | C | LATITUDE | 48 09 N | LONGITUDE | 17 07 E |
| COUNTRY | Czechoslovakia | PROVINCE | Slovakia | | | | | | |
| AREA NO. | 327M | SUBJECT | A06 | SUBJECT | | SUBJECT | | SUBJECT | |
| BRATISLAVA (W) | | | | 10 | SLOVAKIA | | | 20 | |
| AFTR REFINERY | | | | 25 | CONTROL | | | 30 | |
| LBOARD | | | | 45 | | | | 50 | |

25X1A

16

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | [Signature] | |

| | | | | | | | | | |
|-----------|----------------|----------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 849499 | LOT NO. | R 430 | MAP REFERENCE | C | LATITUDE | 48 09 N | LONGITUDE | 17 07 E |
| COUNTRY | Czechoslovakia | PROVINCE | Slavania | | | | | | |
| AREA NO. | 327M | SUBJECT | A 06 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | | | | | | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |

BRATISLAVA (NW)
AFT REF INERY.

25X1A

(16)

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Conf | | | | |