

| | | | | |
|---------------------|----------------------------------|--------------------|----------------------------|---------|
| PHOTO NO. 848005 | LOT NO. K 1115 | MAP REFERENCE C | LATITUDE 21 15N 112 15E | |
| COUNTRY CHINA | PROVINCE LIAONING (LIAO-NING) | | | |
| AREA NO. 3012 | SUBJECT AES | SUBJECT AES | SUBJECT | SUBJECT |
| S | H | A | N | G |
| A | V | I | G | A |
| H | T | P | L | A |
| 10 | 15 | 20 | 25 | 30 |
| S | H | A | N | G |
| 35 | 40 | 45 | 50 | 55 |
| B | E | A | C | O |
| L | I | G | | |

~~LARGE LIGHT (76)~~ LIGHTHOUSE BEACON, LARGE
LIGHT, CENTER, HAS 10 NAUTICAL
MILE RANGE.

25X1A

| | | | | |
|----------------|------|---------|---------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 6 1 | 1 | 20 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY RCP | |



| | | | | |
|------------------|-------------------|-----------------|-----------------|-------------------|
| PHOTO NO. 848008 | LOT NO. R 1075 | MAP REFERENCE 0 | LATITUDE 31 14N | LONGITUDE 111 22E |
| COUNTRY | PROVINCE KIP HSON | | | |
| AREA NO. 551L | SUBJECT AFK | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 |
| SHAN | GHAI | PLA | | |
| 25 | 30 | 35 | 40 | 45 |
| PTICAL | EQUIPMENT | M.T. | | |
| 50 | | | | |

TOOL MAKER MICROSCOPE

| | | | | | | |
|----------------|-----|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Oct | 6 1 | 1 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | | | CAPTIONED BY |
| [REDACTED] | | | | | | REB |

25X1A

| | | | | | | | | |
|-----------|------------|---------|----------|-------------------|----------|----------|--------|---------|
| PHOTO NO. | 848007 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 31 14N | 121 28E |
| COUNTRY | CHINA | | PROVINCE | KIANSU (WAC 492A) | | | | |
| AREA NO. | 581L | SUBJECT | ABC | SUBJECT | | SUBJECT | | SUBJECT |
| | SHANGHAI | | | 10 | NATIONAL | 15 | | 20 |
| | OTTOMAN | | | 30 | PLANT | 35 | NO. 9. | 40 |
| | RECTIFIERS | | | 50 | | | | |

RECTIFIERS REMOVE FOREIGN MATTER & SHORT FIBERS FROM "LAP" & SPIN INTO THREAD OF 60S & ABOVE.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|-------|--------------|----|
| Dec 6 | 1 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| com | | | | REB | |



| | | | | |
|---------------------|------------------------------|--------------------|---------------------|-----------------------|
| PHOTO NO. 848010 | LOT NO. 15 | MAP REFERENCE 2 | LATITUDE 14° 14' | LONGITUDE 103° 15' |
| COUNTRY Siam | PROVINCE Phanom (21, 70A) | | | |
| AREA NO. 511 | SUBJECT AFD | SUBJECT AEC | SUBJECT AFS | SUBJECT |
| 5 | 10 | 15 | 20 | INDUSTRIAL |
| 25 | 30 | 35 | 40 | MACHINERY |
| 45 | 50 | | | |

SYNTHETIC JEWEL MANUFACTURING MACHINERY
FOR WATCH BEARINGS.

25X1A

(2.5)

| | | | | | |
|------------------------------|-----------|--------------|------------|----------------------------|------------------|
| DATE OF PHOTO OCT 6 1 | TYPE 1 | QUALITY 2 | CLASS J | NO. OF CARDS 3 | SC [REDACTED] |
| CLASSIFICATION [REDACTED] | | | | CAPTIONED BY [REDACTED] | |

| | | | | | | | | | |
|-----------|--------|---------|------------|--------------------|-------------------|----------|--------|-----------|---------|
| PHOTO NO. | 848000 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 31 14N | LONGITUDE | 121 28E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 412A) | | | | | |
| AREA NO. | 581K | SUBJECT | AFB | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | SHAN G HAI | 10 | A U T O M A T I C | 15 | | | 20 |
| | | 25 | C A N D Y | 30 | W R A P P E R S, | 35 | | | 40 |
| | | 45 | | 50 | | | | | |

25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Oct 6 | 1 | 1 | 2 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | HEB | | | |



PHOTO NO. 848010 LOT NO. R1095 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY CHINA PROVINCE KIANGSU (WAC 492A)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------------|---------|---------------|---------|---------|---------|
| 581L | AES | | | | | | | |
| 5 | S H A N G H A I | 10 | Y A - M I N G | 20 | E L | | | |
| 25 | E C T R I C | 30 | B U L B | 35 | F A C T O R Y | 40 | | |
| 45 | | 50 | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Sept 6 1 | 1 | 2 | 3 | 1 | |



CAPTIONED BY ZCB

| | | | | | | | | |
|-----------|-----------------|---------|------------|--------------------|----|-----------------|--------|---------|
| PHOTO NO. | 848011 | LOT NO. | R 1075 | MAP REFERENCE | C | LATITUDE | 31 14N | 121 08E |
| COUNTRY | CHINA | | PROVINCE | Kiangsu (WAC 492A) | | | | |
| AREA NO. | 381L | SUBJECT | AF8 | SUBJECT | | SUBJECT | | SUBJECT |
| | S H A N G H A I | | | | 10 | Y A O - H U A | | G L |
| | A S S | 25 | P L A N T. | | 30 | S P I N N I N G | | 40 |
| | S H O P | 45 | | | 50 | | | |

25X1A

(25)

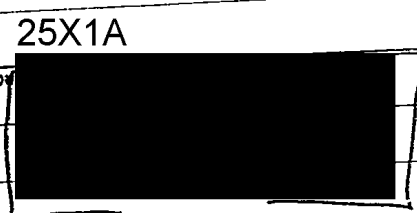


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Dec 61 | 1 | 2 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY |
| Comp | | | | LEB |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 848012 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 31 14N | LONGITUDE | 121 28E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 492 A) | | | | | |
| AREA NO. | 381L | SUBJECT | AFB | SUBJECT | | SUBJECT | | SUBJECT | |
| | S | H | A | N | G | H | A | I | |
| | G | S | E | W | I | N | G | | |
| | N | T | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

"WU-TI-YIA" BRAND Sewing machines.

| | | | | | |
|----------------|------|---------|------------------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOFT COPY |
| Sept 61 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | Capt | | CAPTIONED BY LEB | | |



| | | | | | | | | | |
|-----------|-------------|---------|-------------------|--------------------|-----------|----------|---------|-----------|--|
| PHOTO NO. | 848013 | LOT NO. | 11045 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | China | | PROVINCE | KIANGSU (W. CHINA) | | | | | |
| AREA NO. | ESIL | SUBJECT | AFC | SUBJECT | AFC | SUBJECT | | SUBJECT | |
| | S H A N | 5 | H A I | 10 | L I G H T | 15 | I N D U | 20 | |
| | S T R I A L | 25 | M A C H I N E R Y | 30 | | 35 | P L A | 40 | |
| | N T. | 45 | | 50 | | | | | |

INSTALLING MILLING MACHINE ~~USED~~ used IN WATCH INDUSTRY

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Sept 61 | 1 | 2 | 3 | 2 | |
| CLASSIFICATION | Conf | | CAPTIONED BY | [REDACTED] | |
| | | | RLB | | |

PHOTO NO. 84801A LOT NO. R1095 MAP REFERENCE C LATITUDE 31 14 N LONGITUDE 121 28 E

COUNTRY CHINA PROVINCE KIANGSU (WAC 472A)

| | | | | | | | | |
|---------------|-------------|---------|--------------------|---------|---------|---------|----------------|---------|
| AREA NO. 581L | SUBJECT AEC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S H A N | 5 G H A I | | 10 S H A N G H A I | | | | 15 W O R K S H | 20 |
| E A R I | 25 N G | | 30 P L A N T. | | | | 36 | 40 |
| O P. | 45 | | 50 | | | | | |

25X1A

(21)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 61 | 1 | 2 | 3 | 1 |

CLASSIFICATION *Conf* CAPTIONED BY JCB



| | | | | | | | | | |
|-----------|-------------|---------|------------|--------------------|-----------------|----------|---------|-----------|----------|
| PHOTO NO. | 848015 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 31 14 N | LONGITUDE | 121 28 E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 492A) | | | | | |
| AREA NO. | 581L | SUBJECT | AEC | SUBJECT | | SUBJECT | | SUBJECT | |
| | S H A N | G H A I | | 10 | S H A N G H A I | | 15 | | 20 |
| | E A R I N G | | P L A N T. | 30 | | | 35 | | 40 |
| | | | | 45 | | | | | |

Assembling large caliber bearing for 10-ton class ocean vessel.

25X1A

(21)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Dec 61 | 1 | 2 | 3 | 1 | |



CLASSIFICATION *Conf* CAPTIONED BY *LCB*

| | | | | | | | | | |
|-----------|--------|---------|----------|------------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 848019 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 08 N | LONGITUDE | 117 13 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (MAC 381A) | | | | | |
| AREA NO. | 231L | SUBJECT | C14 | SUBJECT | B3N | SUBJECT | | SUBJECT | |
| | T | I | E | N | T | S | I | N | |
| | I | T | Y | | W | O | R | K | R |
| | U | N | I | V | E | R | S | I | T |
| | Y | | | | | | | | |

Experimenting with electric power testing board.

25X1A



| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT 6 1 | 1 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | LFB | | | |

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|------------------|----------|---------|-----------|----------|
| PHOTO NO. | 848017 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 08 N | LONGITUDE | 117 12 E |
| COUNTRY | CHINA | | | PROVINCE | HOPEH (WAC 381A) | | | | |
| AREA NO. | 231L | SUBJECT | AFS | SUBJECT | | SUBJECT | | SUBJECT | |
| | T | I | E | N | S | I | N | | |
| | A | T | C | H | P | L | A | N | T. |
| | | | | | | | | | |

Assembling ALARM CLOCKS,

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 6 | 1 | 2 | 3 | 1 |

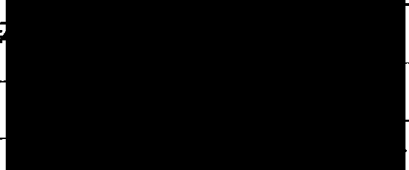


CLASSIFICATION: *Conf*
 CAPTIONED BY: *REB*

| | | | | | | | | | |
|-----------|--------|---------|----------|-------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 848018 | LOT NO. | 11715 | MAP REFERENCE | Q | LATITUDE | 27 08 N | LONGITUDE | 112 10 E |
| COUNTRY | CHINA | | PROVINCE | Hubei (Sinc 531P) | | | | | |
| AREA NO. | 2314 | SUBJECT | AH2 | SUBJECT | | SUBJECT | | SUBJECT | |
| T | I | E | N | T | I | N | 10 | C | H |
| A | R | I | A | 25 | F | R | I | E | N |
| Y | A | R | D. | 45 | | | 50 | | |
| | | | | | | | | 15 | B |
| | | | | | | | | 35 | V |
| | | | | | | | | 40 | I |
| | | | | | | | | | N |
| | | | | | | | | | E |

APPLYING INSECTICIDE WITH POWER SPRAYER.

25X1A



| | | | | | |
|----------------|---|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Oct | 6 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| C | | | | KCS | |

| | | | | |
|---------------------|------------------------------|--------------------|----------------------|------------------------|
| PHOTO NO. 848019 | LOT NO. R 1095 | MAP REFERENCE C | LATITUDE 39 05' N | LONGITUDE 117 12' E |
| COUNTRY CHINA | PROVINCE HOPEI (WAC 381A) | | | |
| AREA NO. 2312 | SUBJECT AHP | SUBJECT | SUBJECT | SUBJECT |
| T I E N T S I N | 10 | T I E N T S I N | 15 | T I E N T S I N |
| O O D | 25 | C A N N I N G | 30 | P L A N T |
| | 45 | | 50 | |

COOLING CANNED MUTTON.

25X1A

(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 61 | 1 | 2 | 3 | 1 |



CAPTIONED BY
XEB

CLASSIFICATION
Conf

| | | | | |
|---------------------|------------------------------|--------------------|---------------------|-----------------------|
| PHOTO NO. 848020 | LOT NO. R1095 | MAP REFERENCE C | LATITUDE 39 08 N | LONGITUDE 117 12 E |
| COUNTRY CHINA | PROVINCE HOPEI (WAC 381A) | | | |
| AREA NO. 231L | SUBJECT AD3 | SUBJECT | SUBJECT | SUBJECT |
| T | I | E | N | T |
| R | I | D | E | F |
| | | | | A |
| | | | | C |
| | | | | H |
| | | | | L |
| | | | | D |

| | | | | | | |
|-----------------------|---|------|---------|---------------------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Aug | 6 | 1 | 4 | 2 | 3 | 1 |
| CLASSIFICATION Com | | | | CAPTIONED BY HEB | | |

| | | | | | | | | | |
|-----------|--------|---------|----------|-------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 845021 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381 B) | | | | | |
| AREA NO | 2312 | SUBJECT | B3N | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | E | I | P | I | N | G | | |
| | N | I | V | E | R | S | I | T | |
| | A | G | E | L | A | B | | | |

ORATORY.

25X1A

| | | | | | | | | | |
|----------------|----------|------|---|---------------------|---|-------|--|--------------|--|
| DATE OF PHOTO | 4, 9, 23 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | Sept 6 | 1 | 1 | 2 | 3 | 1 | | | |
| CLASSIFICATION | Copy | | | CAPTIONED BY KLB | | | | | |



| | | | | |
|---------------------|------------------|------------------------------|---------------------|-----------------------|
| PHOTO NO. 848022 | LOT NO. R1095 | MAP REFERENCE C | LATITUDE 39 56 N | LONGITUDE 116 24 E |
| COUNTRY CHINA | | PROVINCE HOPEH (WAC 381A) | | |
| AREA NO. 231L | SUBJECT AES | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | |
| DERP | PING | EL | E | |
| 25 | 30 | 35 | 40 | |
| C | T | R | I | C |
| AL | I | N | S | T |
| 45 | 50 | | | |
| L | A | N | T. | |

Assembling instruments.

| | | | | | | |
|------------------------|---|------|---------|---------------------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Aug | 6 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY RCB | | |

| | | | | | | | | | |
|-----------|--------|---------|---------------------------|---------------|---------------|----------|---------|-----------|----------|
| PHOTO NO. | 848023 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 55 N | LONGITUDE | 116 08 E |
| COUNTRY | CHINA | | PROVINCE HOPEH (WAC 381A) | | | | | | |
| AREA NO. | 231L | SUBJECT | AGF | SUBJECT | | SUBJECT | | SUBJECT | |
| | S | H | I | H | ⁵ | C | H | I | N |
| | H | I | N | G | ¹⁰ | S | H | A | N |
| | | | | | ¹⁵ | | | | |
| | | | | | ²⁰ | | S | H | I |
| | | | | | ²⁵ | | | | |
| | | | | | ³⁰ | S | T | E | E |
| | | | | | ³⁵ | | | | |
| | | | | | ⁴⁰ | | P | L | A |
| | | | | | ⁴⁵ | | | | |
| | | | | | ⁵⁰ | | | | |

BESSEMER WORKSHOP

(12) 25X1A

| | | | | | |
|----------------|--------------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 61 | 1 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | Captioned by | | | | |
| Comp | REB | | | | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|------------------|----------|---------|-----------|----------|
| PHOTO NO. | 848024 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 55 N | LONGITUDE | 116 08 E |
| COUNTRY | CHINA | | | PROVINCE | HOPEH (WAC 381A) | | | | |
| AREA NO | 231L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| | S | H | I | H | 5 | C | H | I | H |
| | H | I | N | G | 10 | S | H | A | N |
| | | | | | 15 | | | | |
| | | | | | 20 | | | | |
| | | | | | 25 | | | | |
| | | | | | 30 | | | | |
| | | | | | 35 | | | | |
| | | | | | 40 | | | | |
| | | | | | 45 | | | | |
| | | | | | 50 | | | | |

| | | | | | |
|----------------|-------------|---------|------------|--------------|------------|
| (12) | | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 61 | 4 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | Captions by | | [REDACTED] | | |
| Comp | REB | | | | |

PHOTO NO. 848025 LOT NO. R1095 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY CHINA PROVINCE HOPEH (WAC 381A)

| | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 231L | AET | | | | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| PEIPING | | | PEIPING | | | | AUT | |
| | 25 | | 30 | | 35 | | 40 | |
| OMOBILE | | | PLANT | | | | MFTG | |
| | 45 | | 50 | | | | | |
| BYLINDERS | | | | | | | | |

25X1A

A, 21

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|-------|--------------|----|
| Aug 6 1 1 | 1 | 2 | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Comp | | | | RFB | |



PHOTO NO. 848026

LOT NO. 11075

MAP REFERENCE C

LATITUDE 37 50 N

LONGITUDE 115 20 E

| | | | | | | | |
|------------------|----------------|------------------------------|---------|----------------|--------------|---------|---------|
| COUNTRY CHINA | | PROVINCE HOPEI (WAS 3018) | | | | | |
| AREA NO. 2314 | SUBJECT A4C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | 10 KUAN - | 15 TING | | 20 H |
| | | | | 30 ELECTRIC | 35 PLANT. | | 40 |
| | | | | 50 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

25X1A

| | | | | | | |
|----------------|--|------|---------|-------|--------------------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Aug 6 / 1 | | 1 | 2 | 2 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY J. C. U. | |



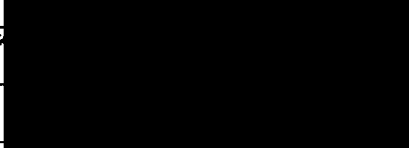
PHOTO NO. 848027 LOT NO. R1095 MAP REFERENCE C LATITUDE 37 56 N 116 24 E

COUNTRY CHINA PROVINCE HOPEH (WAC 331^h)

| | | | | | | | | | | | | | | | | | | | |
|---------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|----|----|---------|----|---|----|----|----|
| AREA NO. 2314 | SUBJECT A4F | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| DE | P | P | N | G | 10 | P | E | I | P | I | N | G | 15 | (T) H E | 20 | | | | |
| R | M | O | 25 | E | L | E | C | T | R | I | C | 30 | P | L | A | N | T. | 35 | 40 |
| | | | 45 | | | | | | | | | | | | | | | | |

25X1A

(17)



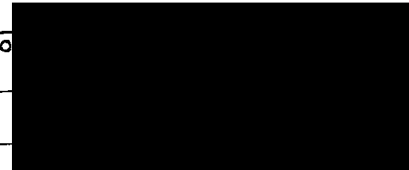
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 6 1 | 1 | 2 | 3 | 1 |

CAPTIONED BY KEB

| | | | | |
|---------------------|--------------------------|--------------------|---------------------|-----------------------|
| PHOTO NO. 848028 | LOT NO. L 1075 | MAP REFERENCE C | LATITUDE 11 40 N | LONGITUDE 111 40 E |
| COUNTRY China | PROVINCE Hubei (S 1A) | | | |
| AREA NO. 231 | SUBJECT AGC | SUBJECT | SUBJECT | SUBJECT |
| 10 | 15 | 20 | 25 | 30 |
| NO. | 2 | C | O | T |
| 30 | 35 | 40 | 45 | 50 |
| M | L | L | T | E |
| 50 | 55 | 60 | 65 | 70 |
| M | A | T | E | R |
| 75 | 80 | 85 | 90 | 95 |
| A | L | | | |

25X1A

(22)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|-------|--------------|--------------|
| Dec 61 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY |

| | | | | | | | | | |
|-----------|--------|---------|----------|------------------|----|----------|---------|-----------|-------------|
| PHOTO NO. | 848029 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAG 381A) | | | | | |
| AREA NO. | 231L | SUBJECT | AGC | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | E | I | P | 5 | I | N | E | |
| | | | | | 10 | N | O. | 2 | |
| | | | | | | | | 15 | C O T T O N |
| | | | | | 25 | M | I | L | 40 |
| | | | | | | | | 35 | O B S E R |
| | | | | | 50 | W | E | A | V |
| | | | | | | | | | E R |

| | | | | | | |
|----------------|------|---------|-------|--------------|--------------|-------|
| | | | | | (22) | 25X1A |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | |
| Dec 61 | 1 | 2 | 3 | 1 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| Conf | | | | | TEB | |

PHOTO NO. 848030 LOT NO. R 1095 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY CHINA PROVINCE HOPEH (WAC 381A)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231L | AGC | | | | | | | |
| PEIP | ING | | | | | | | |
| | TEXTILE | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

COTTON SPINNING WORKSHOP

25X1A

(22)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 61 | 1 | 2 | 3 | 1 |

CLASSIFICATION Conf CAPTIONED BY RCB

| | | | | |
|---------------------|-----------------------------|--------------------|---------------------|-----------------------|
| PHOTO NO. 848031 | LOT NO. R 1075 | MAP REFERENCE B | LATITUDE 37 36 N | LONGITUDE 110 41 E |
| COUNTRY CHINA | PROVINCE HOPEH (WAC 31A) | | | |
| AREA NO. 1314 | SUBJECT CIG | SUBJECT AKC | SUBJECT (NR) | SUBJECT GOVERNMENT |
| PEIPING | 5 | | | 15 |
| NIT | 25 | BLDGS | 30 | LI-SHIT |
| LU | 45 | | 50 | 40 |

IN WESTERN SUBURBS.

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Sent 61 | 4 | 2 | 3 | 2 | |
| CAPTIONED BY | | | | [REDACTED] | |
| [REDACTED] | | | | [REDACTED] | |

25X1A

6, 7, 32

| | | | | | | | | | |
|-----------|--------|---------|---------|---------------|------------------|----------|---------|-----------|------------------------|
| PHOTO NO. | 848022 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | | PROVINCE | HOPEH (WAC 381A) | | | | |
| AREA NO | 2314 | SUBJECT | C32 | SUBJECT | C16 | SUBJECT | AKC | SUBJECT | |
| | | SUBJECT | PEIPING | SUBJECT | (NR) | SUBJECT | @ | SUBJECT | 15 VIL BL |
| | | SUBJECT | DGS | SUBJECT | 25 | SUBJECT | HOUSING | SUBJECT | 35 IN EAS |
| | | SUBJECT | TERN | SUBJECT | 45 | SUBJECT | SUBURBS | SUBJECT | 50 NEARING COMPLETION. |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 6 | 1 | 4 | 2 | 3 |
| | | | | 3 1/2 |



CLASSIFICATION *Conf* CAPTIONED BY *REB*

| | | | | | | | | | |
|-----------|--------|---------|----------------------------|---------------|--|------------------|---------|-----------|----------|
| PHOTO NO. | 848033 | LOT NO. | 121095 | MAP REFERENCE | | LATITUDE | 37 54 N | LONGITUDE | 117 29 E |
| COUNTRY | CHINA | | PROVINCE HIOPEH (WAC 321A) | | | | | | |
| AREA NO | 2314 | SUBJECT | C3A | SUBJECT | | SUBJECT | | SUBJECT | |
| PEIPING | | HOUSING | | WORKERS | | CH'UI - YANG - L | | | |
| WORKERS | | HOUSING | | PROJECT | | FOR | | | |

IN SE PEIPING under construction.

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Sept 6 1 | 4 | 2 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Cover | | | | [Redacted] | |

| | | | | | | | | | |
|-----------|--------|---------|----------|-------------------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 848034 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381 5) | | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 231L | SUBJECT | A2Y | SUBJECT | | SUBJECT | | SUBJECT | |
| | PEI | PING | (NR) | | | CHING | - | H | S |
| | 1 | COAL | MINE | | | ENTER | | I | N |
| | 6 | MINE | | | | | | | |

| | | | | | | |
|----------------|-----|------|---------|--------------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Dec | 6 1 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | KCB | | |

| | | | | | | | | | |
|-----------|---------------|---------|----------|------------------|---|-----------------|---------|-----------|----------|
| PHOTO NO. | 848035 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381B) | | | | | |
| AREA NO. | 231L | SUBJECT | A 2A | SUBJECT | | SUBJECT | | SUBJECT | |
| | P E I P I N G | | (N R) | | | C H I N G - H S | | | |
| | 1 | C O A L | | M I N E | | | | | |

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Dec 6 1 | | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | RCB | | |

25X1A



| | | | | |
|------------------|---------------------------|-----------------|------------------|--------------------|
| PHOTO NO. 848036 | LOT NO. 101075 | MAP REFERENCE C | LATITUDE 37-26 N | LONGITUDE 110-24 E |
| COUNTRY CHINA | PROVINCE HONAN (WU SHI A) | | | |
| AREA NO 3314 | SUBJECT AFN | SUBJECT AFB | SUBJECT | SUBJECT |
| P E I P I N G | | | 10 H S U A N | 15 - W U D 29 |
| S T R I C T | | | 30 P L A S T I C | 35 P L A N T 40 |
| | | | 50 | |

Molding machines for manufacturing combs.

| | | | | | |
|----------------|-----|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug | 6 1 | 1 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | XEL | |



| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|------------------|----------|---------|-----------|--------|
| PHOTO NO. | 848037 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 |
| COUNTRY | CHINA | | | PROVINCE | HOPEH (WAC 321A) | | | | |
| AREA NO. | 2314 | SUBJECT | AES | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | E | I | P | I | N | G | E | L |
| | C | T | R | I | C | M | E | T | E |
| | | | | | | | | | |
| | | | | | | | | | |

Assembling I-T-I switch boxes.

| | | | | | | | | | | |
|----------------|-----------|------|---|---------|---|-------|---|--------------|---|-------|
| DATE OF PHOTO | Aug 6 1 1 | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | 25X1A |
| CLASSIFICATION | Conf | | | 2123 | | REB | | | | |

| | | | | |
|---------------------|-------------------------------|--------------------|---------------------|-----------------------|
| PHOTO NO. 848038 | LOT NO. R1095 | MAP REFERENCE C | LATITUDE 39 56 N | LONGITUDE 116 24 E |
| COUNTRY CHINA | PROVINCE HOPEH (WAC 381 B) | | | |
| AREA NO 231L | SUBJECT AF8 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| P | E | I | P | I |
| S | S | P | L | A |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

MAKING Ampoules FOR hypodermic injection
fluid.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 6 1 | 1 | 2 | 3 | 1 |



CAPTIONED BY
AE, B

| | | | | | | | |
|-----------|----------|---------------|---------------|---------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | | | | |
| 50000 | R 2817 | C | 23-09N 82-22W | | | | |
| COUNTRY | PROVINCE | | | | | | |
| Cuba | - | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 12E | C2C | | | | | | |
| H | A | V | A | M | A | | |
| A | T | R | E | N | O | W | |
| H | I | M | T | H | E | A | |
| | | | | | | | |

LOCATED ON
 PAISO IVENIE ON PLAZA DE
 LA REPUBLICA, BLDG. HAS MOVIE
 THEATRE IN FG. & "LITTLE THEATRE"
 10 PRODUCTIONS IN B

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| - | 60 | 3 | 2 | 4 |

STATINTL
 [REDACTED]

CLASSIFICATION: *DND*
 CAPTIONED BY: *JP*

PHOTO NO. DISMISSED LCT NO. R2817 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba PROVINCE —

| | | | | | | | | |
|----------------|-----------------------|---------|------------------------|---------|---------|---------|----------------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>12E</u> | <u>C2C</u> | | | | | | | |
| <u>H A V A</u> | <u>MA</u> | | <u>N A T I O N A L</u> | | | | <u>T H E</u> | |
| <u>A T R E</u> | <u>N O W</u> | | <u>C A L L E D</u> | | | | <u>C H A P</u> | |
| <u>L I N</u> | <u>T H E A T E R,</u> | | | | | | | |

LOCATED ON
 PASEO AVENUE ON PLAZA DE
 LA REPUBLICA. BLDG. HAS MOVIE
 THEATRE IN FG. & "LITTLE THEATRE"
 10 PRODUCTIONS IN B STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------------|----------|----------|--------------|
| <u>—</u> | <u>6078</u> | <u>2</u> | <u>4</u> | <u>1</u> |

CLASSIFICATION OWO CAPTIONED BY JP

| | | | | |
|------------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 818011 | LOT NO. K 2817 | MAP REFERENCE C | LATITUDE 23-09N | LONGITUDE 82-22W |
| COUNTRY Cuba | PROVINCE | | | |
| AREA NO 12E | SUBJECT C2C | SUBJECT | SUBJECT | SUBJECT |
| H | A | V | A | N |
| A | T | E | R | U.C. |
| | | | | |
| | | | | |

BLDG LOCATED AT PAISO
 AVENUE ON PLAZA DE LA
 REPUBLICA.

STATINTL



| | | | | | |
|----------------|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 55 | 4 | 1 | ↓ | 1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | CWO | | | | JP |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 815012 | LOT NO. | R2817 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO. | 12E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | | | |
| | A | T | E | R | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

BLDG. LOCATED AT PASSED
 AVENUE ON PLAZA DE LA
 REPUBLICA.

STATINTL



| | | | | | |
|----|---------------|------|---------|--------------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 55 | 4 | 1 | 4 | 1 |
| | | | | CAPTIONED BY | |
| | | | | Owo | Jp |

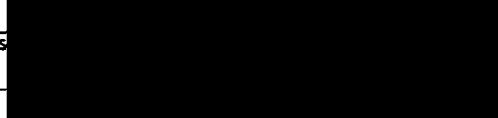
| | | | | | | | | | |
|----------------------------|----------------|------------------------|-------------------------|------------------------|--------------|--|---------|-------------------------|----------|
| PHOTO NO. <i>018013</i> | | LOT NO. <i>R2848</i> | | MAP REFERENCE <i>C</i> | | LATITUDE <i>52-05N</i> | | LONGITUDE <i>05-08E</i> | |
| COUNTRY <i>Netherlands</i> | | | PROVINCE <i>UTRECHT</i> | | | | | | |
| AREA NO. <i>733M</i> | | SUBJECT <i>A4F</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | <i>UTRECHT</i> | | <i>NEW</i> | <i>POWER</i> | <i>R</i> | | | <i>P</i> |
| 10 | | | | | | | | | |
| 15 | | <i>LAN T.</i> | | | | | | | |
| 20 | | | | | | | | | |
| 25 | | | | | | | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| STATINTL | | | | | | | | | |
| 17 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  | | | |
| | <i>May 6 2</i> | <i>3</i> | <i>2</i> | <i>4</i> | <i>1</i> | | | | |
| | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY <i>Sp</i> | | | | | | | |

PHOTO NO. 810014 LOT NO. R 2848 MAP REFERENCE C LATITUDE 45-28 N LONGITUDE 09-12 E

COUNTRY Italy PROVINCE Lombardia

| | | | | | | | | | | |
|-----------------------|---------------------|---------|---------|---------|---------|---------|-----------|---------|---------|----|
| AREA NO. <u>3319M</u> | SUBJECT <u>74 F</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |
| M I L A N | (N R.) | | | | | M A T F | R I A L I | | | 40 |
| R E F R A T J A H | | | | | | S P A | | | | |
| | | | | | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|----------|----------|----------|--------------|
| <u>17</u> May 62 | <u>3</u> | <u>2</u> | <u>4</u> | <u>1</u> |

CAPTIONED BY OM

2000/04/27 : CIA-RDP78-05867A000401310038-0

PHOTO NO. 818015 LOT NO. K2811 MAP REFERENCE C LATITUDE 23-09N 72-22W

COUNTRY Cuba PROVINCE

| | | | | | | | | | | | | |
|---------|-----|---------|----------------|---------|--|-------------|--|---------|--|---------|--|----|
| AREA NO | 12E | SUBJECT | P2C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | 20 |
| | 11 | A V A | N A | | | I P O R T I | | | | | | 15 |
| | E | C O | M P L E T E D. | | | | | | | | | 35 |
| | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | 45 |
| | | | | | | | | | | | | 50 |

STATINTL

| | | | | | | | | | | | |
|-----------------|----|---------------|--|------|---|---------|---|-------|---|--------------|---|
| CLASSIFICATION | 10 | DATE OF PHOTO | | TYPE | 1 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CAPTIONED BY JP | | | | | | | | | | | |



2000/04/27 : CIA-RDP78-05867A000401310038-0

PHOTO NO. 548015 LOT NO. R 2811 MAP REFERENCE C LATITUDE 23-09N 82-22W

| | | | | | | | | | |
|---------|------|---------|------|---------|---|---------|---|---------|----|
| COUNTRY | Cuba | | | | | | | | |
| AREA NO | 12E | SUBJECT | C 2C | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | | \$ | P |
| | E | \$ | U | P | P | O | R | T | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

HOLDING TOP LAYER OF BLEACHERS.

STATINTL



| | | | | | |
|----|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| | | | | | |
| | | | | | |

CAPTIONED BY JP

Case 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | |
|---------------------|-------------------|--------------------|---------------------------|
| PHOTO NO. 845047 | LOT NO. K 2311 | MAP REFERENCE C | LATITUDE 23.09N 82-22W |
| COUNTRY Cuba | PROVINCE - | SUBJECT | |
| AREA NO. 12F | SUBJECT C 2 C | SUBJECT | SUBJECT |
| H A V A N A | 5 | 10 | 15 |
| E G R O U N D | 25 | 30 | 35 |
| P P O R T | 45 | 50 | 40 |
| | | | 20 |

REPORT OF SCENE OF THE CRIME

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

10

PHOTO NO. 815115 LOT NO. R2811 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba PROVINCE —

| | | | | | | | | |
|----------------------|------------|----------|----------|----------|----------|----------|----------|----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>12E</u> | <u>CZE</u> | | | | | | | |
| <u>H A V A N A</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>E S E C O N D</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>N G</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

STATINTL

[REDACTED]

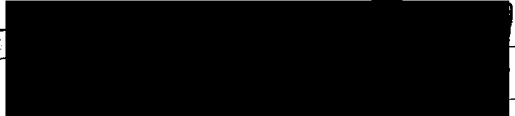
| | | | | | |
|----|---------------|----------|----------|----------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | <u>4</u> | <u>1</u> | <u>4</u> | <u>1</u> |
| | | | | | |
| | | | | | |

CAPTIONED BY JP

2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | |
|------------------|----------------|-----------------|------------------------|---------|---------|---------|------------|--|
| PHOTO NO. 810079 | LOT NO. R 2811 | MAP REFERENCE C | LATITUDE 23-09N 82-21W | | | | | |
| COUNTRY Cuba | PROVINCE | | | | | | | |
| AREA NO 12E | SUBJECT C2C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT 20 | |
| H | A | A | N | A | | | | |
| E | B | O | M | E | U. | C. | | |
| | | | | | | | 15 | |
| | | | | | | | 35 | |
| | | | | | | | 40 | |
| | | | | | | | | |

STATINTL



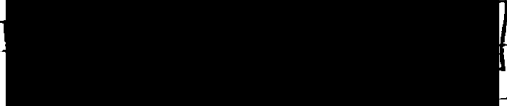
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----|---------------|------|---------|-------|--------------|
| | | 4 | 1 | 4 | 1 |

CAPTIONED BY *JP*

PHOTO NO. 848010 LOT NO. R 2811 MAP REFERENCE C LATITUDE 23-09N 82-22W

| | | | | | | | | | | | | | | | | | | | | |
|----------|------|---------|-----|---------|---|---------|----|----------|---|---------|---|---|----|----|---|---|---|---|----|----|
| COUNTRY | Cuba | | | | | | | PROVINCE | — | | | | | | | | | | | |
| AREA NO. | 12E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | |
| | H | A | V | A | N | A | \$ | 10 | P | O | R | T | \$ | 15 | P | A | L | A | C | 20 |
| | E | | | | | | — | 30 | | | | | | 35 | | | | | 40 | |
| | | | | | | | | 50 | | | | | | | | | | | | |

STATINTL



| | | | | | |
|----|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| | | | | | |

CAPTIONED BY *DP*

PHOTO NO. 848051 LOT NO. K 2811 MAP REFERENCE C LATITUDE 23.09N 82-22W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------|---------|---------|---------|---------|
| 12E | C7C | | | | | | |
| H A V A N A | | | I P O R T I | | | P A L M | C 20 E |
| | 5 | | 10 | | | 15 | 40 |
| | 25 | | 30 | | | 35 | |
| | 45 | | 50 | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 | 3 | 1 | 4 | 1 |



PHOTO NO. *048002* LOT NO. *R2811* MAP REFERENCE *C* LATITUDE *23-09N* LONGITUDE *82-22W*

COUNTRY *Cuba* PROVINCE *—*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|---------|-----------|--------------------|-----------|----------------|-----------|----------|-----------|
| <i>12E</i> | <i>C2C</i> | | | | | | | | |
| <i>H A V A N A</i> | <i>5</i> | | <i>10</i> | <i>R P O R T S</i> | <i>15</i> | <i>P A L A</i> | <i>20</i> | <i>E</i> | <i>40</i> |
| | <i>25</i> | | <i>30</i> | | <i>35</i> | | | | |
| | <i>45</i> | | <i>50</i> | | | | | | |

STATINTL

10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>—</i> | <i>3</i> | <i>1</i> | <i>4</i> | <i>1</i> |

CLASSIFICATION *OWS* CAPTIONED BY *JP*



Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310056-0

PHOTO NO. *0100000* LOT NO. *R2811* MAP REFERENCE *C* LATITUDE *22-09N* LONGITUDE *72-22W*

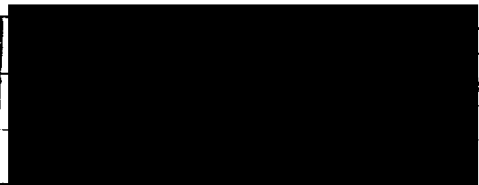
COUNTRY *Cuba* PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|------------|---------|-----------|--------------------|-----------|---------|------------------|-----------|---------|
| <i>12E</i> | <i>C20</i> | | | | | | | | |
| <i>H A V A N A</i> | <i>5</i> | | <i>10</i> | <i>I P O R T E</i> | <i>15</i> | | <i>P A L A C</i> | <i>20</i> | |
| <i>E S E A T I N G</i> | <i>25</i> | | <i>30</i> | <i>-</i> | <i>35</i> | | | <i>40</i> | |
| | <i>45</i> | | <i>50</i> | | | | | | |

10

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>---</i> | <i>1</i> | <i>1</i> | <i>4</i> | <i>1</i> |



CLASSIFICATION _____ CAPTIONED BY *CT10 JP*

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310056-0

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|----------------|--------|---------|----------|---------------|----------|----------|--------|--------------|--------|
| PHOTO NO. | 090001 | LOT NO. | R 2811 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO | 12E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | 5 | | |
| | | | | | | | 10 | P | O |
| | | | | | | | | R | T |
| | | | | | | | 15 | | |
| | | | | | | | | P | A |
| | | | | | | | | L | A |
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| | | | | | | | 45 | | |
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| | | | | | | | 50 | | |
| | | | | | | | | | |
| EQUIPMENT. | | | | | | | | | |
| 10 | | | | | STATINTL | | | | |
| DATE OF PHOTO | | TYPE | 1 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | C2C | | | CAPTIONED BY | | OP | | | |

PHOTO NO. 048055 LOT NO. R2811 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E | C20 | | | | | | | |
| H A V A N A | | | | | | | | |
| E N T R A N C E | | | | | | | | |
| | | | | | | | | |

(11)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION 0200 CAPTIONED BY [Signature]

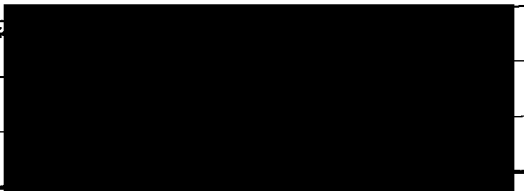


PHOTO NO. 548006 LOT NO. R2975 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY TANGANYIKA PROVINCE

AREA NO 370 SUBJECT AGP SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|----|----|---|---|---|---|----|---|---|
| N | A | T | 1 | 5 | V | E | | C | R | A | F | T | 10 | B | M | E | N | | M | A | 20 | K | |
| I | N | R | | 25 | A | S | S | O | R | T | E | D | | | | 35 | E | N | G | R | A | V | E |
| | | | | 45 | H | A | N | D | 1 | C | R | A | F | T | 50 | | | | | | | | |

FROM BLACK HARD WOOD.

10-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------------|---------|-------|--------------|----------------------|
| 12 JUN 62 | 2 4 | 1 | B | 1 | STATINTL |

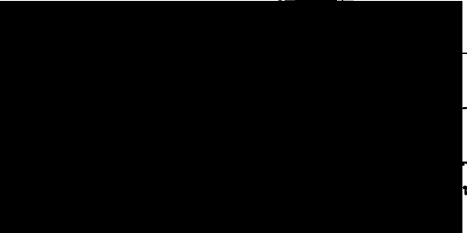
CLASSIFICATION OVV CAPTIONED BY FM

| | | | | | | | | |
|-----------------|-------------------------|-----------------|------------------------|---------|---------------------|---------|---------|---------|
| PHOTO NO. 84507 | LOT NO. R 2915 | MAP REFERENCE C | LATITUDE 4614 N 2740 E | | | | | |
| COUNTRY Rumania | PROVINCE DUNAREA DE JOS | | | | | | | |
| AREA NO 860M | SUBJECT AEE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B I R L A D | | | B A C L - B | 15 | E A R I N G | | | 20 |
| P L T. | | | | 30 | I N S P E C T I N G | | | 40 |
| R I N G S | | | | 45 | | | | 50 |

(24)

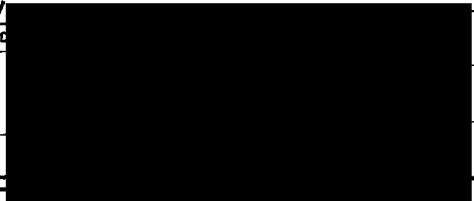
(21) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS. | NO. OF CARDS |
|--------------------|------|---------|--------|--------------------------|
| | 1 | 2 | 4 | 1 |
| CLASSIFICATION One | | | | CAPTIONED BY [Signature] |



| | | | | |
|---------------------|-------------------|----------------------------|--------------------|---------------------|
| PHOTO NO. 848058 | LOT NO. R 2915 | MAP REFERENCE C | LATITUDE 4614 N | LONGITUDE 2740 E |
| COUNTRY Rumania | | PROVINCE DUNAREA DE JOS | | |
| AREA NO. 860M | SUBJECT AEC | SUBJECT | SUBJECT | SUBJECT |
| B I R L A D | 5 | B A L C L | 10 | B E A R I N G |
| P L T. | 25 | S H I P P I N G | 30 | R O C K |
| | 45 | | 50 | |

(21) STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|---------|-------|-----------------------------|
| | 1 | 2 | 4 | 1 |
| CLASSIFICATION Oro | | | | CAPTIONED BY [Signature] |

PHOTO NO. 848059 LOT NO. R 2975 MAP REFERENCE C LATITUDE 45 38 N LONGITUDE 25 35 E

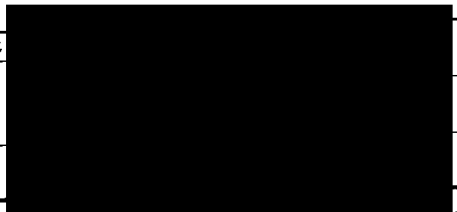
COUNTRY RUMANIA PROVINCE BUCEGI

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|-------------|---------|---------|---------|-------------|---------|
| 660M | REC | | | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| O R A S U L | | | S T A L I N | | | | B A L C | |
| | 25 | | 30 | | 35 | | | 40 |
| B E A R I N G | | | F T Y | | | | [E Q U . A] | |
| | 45 | | 50 | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | 1 | 2 | 4 |
| | | | | 1 |

CLASSIFICATION: OWO CAPTIONED BY: [Signature]



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|---------------------|--------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 545100 | LOT NO. R 2975 | MAP REFERENCE C | LATITUDE 4538 N | LONGITUDE 2535 E |
| COUNTRY RUMANIA | PROVINCE BUCEGI | | | |
| AREA NO. 660M | SUBJECT DOF | SUBJECT C62 | SUBJECT C26 | SUBJECT |
| 0 | R | A | S | U |
| 5 | L | | S | T |
| 10 | A | L | I | N |
| 15 | V | | E | W |
| 20 | | | | |
| 0 | F | C | I | T |
| 25 | | | A | L |
| 30 | | | A | I |
| 35 | | | | |
| 40 | | | B | L |
| 45 | | | D | G |
| 50 | | | | |

(1,6,7) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|---------|-------|-----------------------------|
| | 4 | 2 | 4 | 3 |
| CLASSIFICATION Oms | | | | CAPTIONED BY [Signature] |

| | | | | |
|--------------------------|-----------------------|--------------------------|--------------------------|--------------------------|
| PHOTO NO. | LOT NO. <i>A 2975</i> | MAP REFERENCE <i>C</i> | LATITUDE <i>45 46 N</i> | LONGITUDE <i>22 53 E</i> |
| COUNTRY <i>RUMANIA</i> | PROVINCE <i>TIMIS</i> | | | |
| AREA NO. <i>460M</i> | SUBJECT <i>RAF</i> | SUBJECT | SUBJECT | SUBJECT |
| <i>H U N E D O A R A</i> | <i>5</i> | <i>10</i> | <i>N E W</i> | <i>15</i> <i>B L A S</i> |
| <i>F U R N A C E</i> | <i>25</i> | <i>30</i> <i>A T</i> | <i>35</i> <i>I R O N</i> | <i>40</i> <i>R</i> |
| <i>T E E L</i> | <i>45</i> | <i>50</i> <i>C O M B</i> | <i>55</i> <i>I N E</i> | |

(12) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | <i>4</i> | <i>2</i> | <i>4</i> | <i>1</i> |

CLASSIFICATION *DR0* CAPTIONED BY *[Signature]*

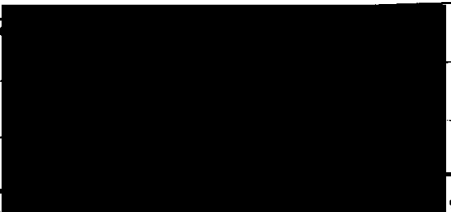


PHOTO NO. 545002 LOT NO. R215 MAP REFERENCE C LATITUDE 4418 N LONGITUDE 2348 E

COUNTRY Romania PROVINCE OLT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|------------|----------|----------|-----------|----------|----------|-----------|----------|
| <u>560M</u> | <u>REB</u> | <u>REB</u> | | | | | | | |
| <u>CR</u> | <u>A</u> | <u>10</u> | <u>V</u> | <u>A</u> | <u>E</u> | <u>L</u> | <u>E</u> | <u>C</u> | <u>T</u> |
| <u>RE</u> | <u>P</u> | <u>25</u> | <u>L</u> | <u>A</u> | <u>30</u> | <u>T</u> | <u>R</u> | <u>A</u> | <u>N</u> |
| <u>R</u> | <u>A</u> | <u>45</u> | <u>S</u> | <u>E</u> | <u>M</u> | <u>B</u> | <u>L</u> | <u>Y.</u> | |

(23) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------------|----------|----------|---------------------------------|--------------|
| | <u>1</u> | <u>2</u> | <u>4</u> | <u>2</u> |
| CLASSIFICATION <u>ono</u> | | | CAPTIONED BY <u>[Signature]</u> | |

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 818000 | LOT NO. | R 2715 | MAP REFERENCE | C | LATITUDE | 44 15 N | LONGITUDE | 22 48 E |
| COUNTRY | Rumania | | PROVINCE | OLT | | | | | |
| AREA NO | 560M | SUBJECT | AE6 | SUBJECT | AE T B30 | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | | | | | | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |

CRAI OVA
 RE PLANT
 ON I M P U L S E

STATION FOR TESTING
 TRANSFORMERS & ROTARY ELECTRIC MACHINES.

(423) STATINTL

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 2 | | 4 | 3 |
| CLASSIFICATION | O W O | | | |
| | CAPTIONED BY | | | |

| | | | | |
|----------------------|-----------------|--------------------|-------------------|-------------------|
| PHOTO NO. 845033 | LOT NO. 1471 | MAP REFERENCE C | LATITUDE 44° N | LONGITUDE 6° W |
| COUNTRY Guatemala | PROVINCE CET | | | |
| AREA NO. 3047 | SUBJECT PET | SUBJECT B30 | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| CR | VA | ECT | | |
| | 25 | 30 | 35 | 40 |
| RE | LA | LABORATORY | | |
| | 45 | 50 | | |

(4-23) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 1 | 2 | 1 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| ow | | | | |



| | | | | |
|------------------------|--------------|------------------------|-------------------|--------------------|
| PHOTO NO. 848077 | LOT NO. R275 | MAP REFERENCE C | LATITUDE 44 25' N | LONGITUDE 26 06' E |
| COUNTRY <i>Rumania</i> | | PROVINCE <i>BUCEGI</i> | | |
| AREA NO. 660M | SUBJECT B30 | SUBJECT COJAD | SUBJECT | SUBJECT |
| BUCHAREST | 5 | 10 | POLY | TECHN |
| ICAL | 25 | 30 | TE | ELECT |
| RIC NETWORK | 45 | 50 | LABORATORY | |
| POWER | | | | |

| | | | | | |
|----------------|------|---------|---------------------------------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL |
| | 1 | 2 | 4 | 3 | |
| CLASSIFICATION | 020 | | CAPTIONED BY <i>[Signature]</i> | | |

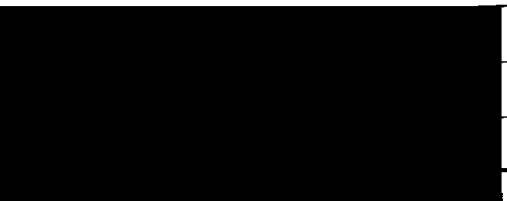
| | | | | | | | | | |
|-----------------|---------|---------|-----------|--------------------------|---|----------|-----------|--------------|----------|
| PHOTO NO. | 848035 | LOT NO. | R275 | MAP REFERENCE | C | LATITUDE | 44 25' N | LONGITUDE | 26 06' E |
| COUNTRY | Rumania | | PROVINCE | BUCEGI | | | | | |
| AREA NO | 660M | SUBJECT | B30 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | BUCHAREST | 10 | | 15 | ELECTROTE | 20 | |
| | | 25 | CHNICAL | 30 | | 35 | RESEARCH | 40 | INSTR |
| | | 45 | TITUTE | 50 | | | | | |
| (4,23) STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 1 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | Oro | | | CAPTIONED BY [Signature] | | | | | |

| | | | | |
|---------------------|--------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 848007 | LOT NO. R 475 | MAP REFERENCE C | LATITUDE 44°5'N | LONGITUDE 26°6'E |
| COUNTRY RUMANIA | PROVINCE BUCEGI | | | |
| AREA NO. 660A | SUBJECT ADD | SUBJECT M60 | SUBJECT | SUBJECT |
| B | U | C | H | A |
| R | E | S | T | |
| D | A | N | | |
| U | B | I | A | |
| H | E | M | | |
| C | A | L | | |
| W | O | R | K | |
| U | C | | | |
| O | N | | | |
| C | I | T | Y | |
| O | U | T | | |
| A | K | | | |
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| | | | | |

PART 3 OF 2-PART PANORAMA.
SEE CIA _____

(15) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------------------|--------------|
| | | 42 | 4 | |
| CLASSIFICATION | | ow | CAPTIONED BY [Signature] | |



| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 845085 | LOT NO. | 12775 | MAP REFERENCE | C | LATITUDE | 00 20 N | LONGITUDE | 100 00 E |
| COUNTRY | Kosovo | | PROVINCE | | | | | | |
| AREA NO. | 66000 | SUBJECT | AD0 | SUBJECT | AG0 | SUBJECT | | SUBJECT | |
| | | 5 | A | A | E | S | T | 10 | D |
| | | | | | | | | | A |
| | | 25 | H | E | M | I | C | 30 | U |
| | | | A | L | W | O | R | 35 | B |
| | | 45 | C | I | T | Y | 40 | O | I |
| | | | O | U | T | K | I | R | A |
| | | | | | | | | | |

PART 2 of 2 - PART PANORAMA.
 SEC CIA

STATINTL

| | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | |

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----|----------|-------|-----------|-------|
| PHOTO NO. | 848089 | LOT NO. | R-275 | MAP REFERENCE | C | LATITUDE | 4710N | LONGITUDE | 2737E |
| COUNTRY | ROMANIA | | PROVINCE | PRUT | | | | | |
| AREA NO. | Neo M | SUBJECT | CON | SUBJECT | | SUBJECT | | SUBJECT | |
| | 1 | 1 | 5 | NEW | 10 | YOUTH | 15 | IT | 20 |
| | E | | 25 | | 30 | | 35 | | 40 |
| | | | 45 | | 50 | | | | |

(7.10) STATINTL

| | | | | | | | | | |
|----------------|-----|------|---|--------------|---|-------|---|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | Sec | | | CAPTIONED BY | | | | | |

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|-----------|---------|---------|---------------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 815070 | LOT NO. | R-2475 | MAP REFERENCE | C | LATITUDE | 4710 N | LONGITUDE | 2737 E |
| COUNTRY | ROMANIA | | PROVINCE PRUT | | | | | | |
| AREA NO | 260M | SUBJECT | C32 | C34 | C3A | C6B | | | |
| | 1A | 5 | | 10 | | | 15 | | 20 |
| | 0 | 25 | | 30 | | | 35 | | 40 |
| | L | 45 | | 50 | | | | | |

PIATA UNIRII
 DOBING AREA TUDOR
 LADIMIRESCU DISTRICT.

(6.7) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Duo | | | | [Signature] |

| | | | | | | | | | |
|-----------|---------|---------|----------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 848071 | LOT NO. | C-1471 | MAP REFERENCE | C | LATITUDE | 4544N | LONGITUDE | 2259E |
| COUNTRY | Romania | | PROVINCE TIMIS | | | | | | |
| AREA NO | 460M | SUBJECT | C3V | SUBJECT | C3A | SUBJECT | | SUBJECT | |
| | C | A | L | A | 5 | N | | H | 10 |
| | I | C | T | 25 | R | I | A | P | 30 |
| | | | | 45 | | | | W | 35 |
| | | | | | | | | R | 40 |
| | | | | | | | | K | |
| | | | | | | | | E | |
| | | | | | | | | R | |
| | | | | | | | | S | |
| | | | | | | | | | 20 |
| | | | | | | | | | 40 |


7 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | ✓ | 2 |

| | | | | | | | | | |
|-------------|---------|---------|--------|---------------|--------|----------|---------|-----------|---------|
| PHOTO NO. | 848072 | LOT NO. | R 2971 | MAP REFERENCE | N 15 | LATITUDE | 44 07 N | LONGITUDE | 26 20 E |
| COUNTRY | Rumania | | | PROVINCE | BUCEGI | | | | |
| AREA NO | 605 M | SUBJECT | AMM | SUBJECT | | SUBJECT | | SUBJECT | |
| G R E A C A | 5 | | | 10 | | W I N E | | V I N E | 20 |
| Y A R D. | 25 | | | 30 | | | | | 40 |
| | 45 | | | 50 | | | | | |

Make C card

(24) STATINTL

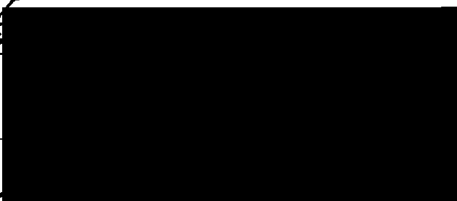
| | | | | | | | | | | | |
|----------------|--|------|------------|---------|--------------|-------|--|--------------|--|----|--|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | | SC | |
| CLASSIFICATION | | | <i>ono</i> | | CAPTIONED BY | |  | | | | |

| | | | | | | | | | |
|-----------|---------|----------|--------|---------------|---------|----------|----------|-----------|-------------|
| PHOTO NO. | 818077 | LOT NO. | R5975 | MAP REFERENCE | NIP | LATITUDE | 44°05' N | LONGITUDE | 28°13' E |
| COUNTRY | Romania | PROVINCE | MACEA | | | | | | |
| AREA NO | 760M | SUBJECT | AH3 | SUBJECT | AH4 | SUBJECT | AH2 | | |
| | C O B A | 5 | D I N | 10 | (N R) | | | 15 | L L E C T I |
| | V E F | 25 | A R M. | 30 | J C A T | T C E | | 35 | + B A |
| | R N S | 45 | | 50 | | | | | |

Make C Card

(7,24) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------------|--------------|
| | 4 | 2 | 4 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Ouo | | | <i>[Signature]</i> | |



| | | | | | | | | | |
|-----------|---------------------|---------|----------|---------------|-----|----------|----------|-----------|-----------|
| PHOTO NO. | 015074 | LOT NO. | R 215 | MAP REFERENCE | C | LATITUDE | 50° 5' N | LONGITUDE | 14° 28' E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | BOHEMIA | | | | | |
| AREA NO. | 127M | SUBJECT | B3K | SUBJECT | B3N | SUBJECT | | SUBJECT | |
| | P R A G U E | | | | | | | | |
| | O R R E S E A R C H | | | | | | | | |
| | O P O V | | | | | | | | |

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 1 2 | 4 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | [Redacted] | | | |

(423) STATINTL

| | | | | |
|-------------------------------|--------------------------|--------------------------|-------------------------|--------------------------|
| PHOTO NO. | LOT NO. <i>R 2975</i> | MAP REFERENCE <i>N18</i> | LATITUDE <i>49 20 N</i> | LONGITUDE <i>19 05 E</i> |
| COUNTRY <i>CZECHOSLOVAKIA</i> | PROVINCE <i>SLOVAKIA</i> | | | |
| AREA NO. <i>327M</i> | SUBJECT <i>EGO</i> | SUBJECT <i>AHL</i> | SUBJECT <i>DOD</i> | SUBJECT <i>DOR</i> |
| | SUBJECT <i>C38</i> | SUBJECT <i>D48</i> | | |
| <i>R I E C N I C A</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> |
| <i>S F I E L D S</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> |
| <i>D L I D E D A M A G E</i> | <i>45</i> | <i>50</i> | | |

Make C Card

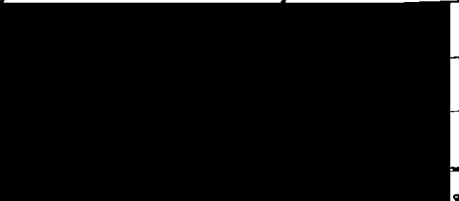
(1,7,18) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------------|----------|---------------------------------|--------------|
| | <i>4</i> | <i>2</i> | <i>4</i> | <i>6</i> |
| CLASSIFICATION | <i>One</i> | | CAPTIONED BY <i>[Signature]</i> | |

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 818078 | LOT NO. | R 475 | MAP REFERENCE | E | LATITUDE | 5005 N | LONGITUDE | 1915 E |
| COUNTRY | Poland | | | PROVINCE | KRAKOW | | | | |
| AREA NO | 4355M | SUBJECT | A9F | SUBJECT | A3J | SUBJECT | | SUBJECT | |
| | K | R | A | K | o | w | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

of LENIN STEEL WORKS, Nowa Huta.

(12, 16) STATINTL



| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | v | ✓ | 2 |
| CLASSIFICATION | One | | CAPTIONED BY | |
| | | | | |

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|--------|----------|---------------|-----------|---------|
| PHOTO NO. | 848077 | LOT NO. | R 475 | MAP REFERENCE | C | LATITUDE | 5005N | LONGITUDE | 1951E |
| COUNTRY | Poland | | | PROVINCE | KRAKOW | | | | |
| AREA NO | 4353M | SUBJECT | A9F | SUBJECT | A3J | SUBJECT | | SUBJECT | |
| | | 5 | | | | 10 | B E N E Z O L | 15 | D E P T |
| | | 25 | | | | 30 | C H I E M | 35 | |
| | | 45 | | | | 50 | | | |

of LENIN STEEL WORKS, Nowa Huta.

(12,16) STATINTL



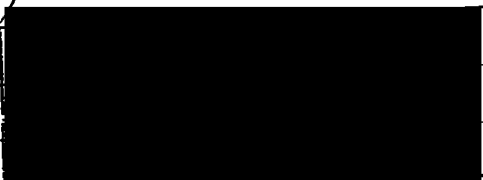
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 4 | v | 4 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Ous | | | | [Signature] |

| | | | | | | | | |
|-----------|--------|---------|----------|---------------|---------|---------|-------|---------------------|
| PHOTO NO. | 848075 | LOT NO. | R 2071 | MAP REFERENCE | C | CATFUSE | 5211A | 2000 |
| COUNTRY | Poland | | PROVINCE | WILKOW | | | | |
| AREA NO. | 72511 | SUBJECT | 06B C24 | SUBJECT | AKA C26 | SUBJECT | | SUBJECT |
| W | 1 | 5 | | B | 10 | R | 15 | T R E E |
| T | 25 | CH | 1 | D | 30 | R | 35 | E N ' S (R G T) & C |
| E | 45 | N | 1 | D | 50 | E | | P T STORES |

(BG)

STATINTL

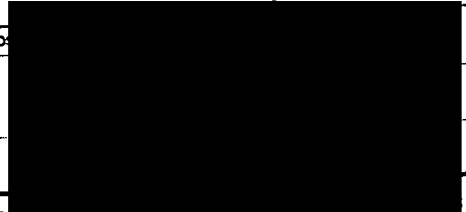
6.7.48



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | | | | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |

| | | | | | | | | | |
|-----------|-----------|---------|----------|---------------|----|----------|----------|-----------|----------|
| PHOTO NO. | 815077 | LOT NO. | R 2975 | MAP REFERENCE | C | LATITUDE | 52 15' N | LONGITUDE | 21 05' E |
| COUNTRY | Poland | | PROVINCE | WARSAW | | | | | |
| AREA NO | 7255M | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | WARSAW | 5 | | "S" | 10 | U P E R | 15 | A M | 20 |
| | PERMARKET | 25 | | | 30 | | 35 | | 40 |
| | | 45 | | | 50 | | | | |

STATINTL



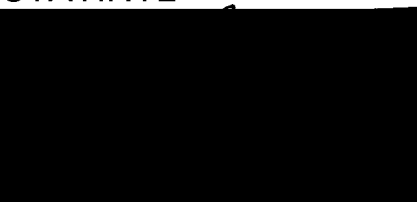
| | | | | | | | | | |
|----------------|-----|------|---|--------------|---|-------|---|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | 2 | | ✓ | | 1 | | |
| CLASSIFICATION | Ous | | | CAPTIONED BY | | | | | |
| | | | | | | | | | |

8791

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 545030 | LOT NO. | R 2715 | MAP REFERENCE | C | LATITUDE | 5215' N | LONGITUDE | 2100' E |
| COUNTRY | Poland | | PROVINCE | WARSAW | | | | | |
| AREA NO. | 7255M | SUBJECT | CB B | SUBJECT | AKA | SUBJECT | CV | SUBJECT | CVG |
| | WARSAW | | | | B | | R | | A |
| | T. | | C | | E | | N | | T |
| | E | | A | | T | | L | | E |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(6,7,28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------------------|---------|-------|--------------|
| | 4 | 2 | ✓ | ✓ |
| CLASSIFICATION | OHO | | | |
| | CAPTIONED BY [Signature] | | | |



8791

PHOTO NO. 048051 LOT NO. R2955 MAP REFERENCE C LATITUDE 55 46N LONGITUDE 37 35E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------|------------|-----------|---------|---------|----------------|---------|---------|---------|
| <u>USSR</u> | | <u>AMH</u> | | | | | | | |
| <u>616701</u> | | | <u>TV</u> | | | <u>ANTENNA</u> | | | |
| <u>MOSCOW</u> | | | | | | <u>TV</u> | | | |
| <u>AT MAIN</u> | | | | | | | | | |
| <u>U D I O</u> | | | | | | | | | |

LOCATED AT CHABOLOUKA 53

(10, 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|----------|----------|----------|------------------------|----------------------|
| <u>Late Mar 62</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>1</u> | <u>STATINTL</u> |
| CLASSIFICATION <u>OUO</u> | | | | CAPTIONED BY <u>RL</u> | |

PHOTO NO. 818082 LOT NO. R2955 MAP REFERENCE C LATITUDE 55 45N LONGITUDE 37 35E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|----------------|---------|---------------|---------|-----------------|---------|-----------|
| <u>USSR</u> | | | | | | | | |
| AREA NO | | 5 | | 10 | | 15 | | 20 |
| <u>13167N</u> | | <u>AMH</u> | | <u>TV</u> | | <u>ANTENNAS</u> | | |
| | | 25 | | 30 | | 35 | | 40 |
| | | <u>MOSCOW</u> | | <u>MOSCOW</u> | | <u>TV</u> | | <u>ST</u> |
| | | 45 | | 50 | | | | |
| | | <u>AT</u> | | <u>MA</u> | | <u>IN</u> | | |
| | | <u>U O I O</u> | | | | | | |

LOCATED AT CHABOLOUKA 53

10, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|-----------|----------|----------|--------------|----------------------|
| <u>Late Mar 6</u> | <u>24</u> | <u>2</u> | <u>4</u> | <u>1</u> | <u>STATINTL</u> |
| CLASSIFICATION | | | | CAPTIONED BY | |
| <u>OUO</u> | | | | <u>RL</u> | |

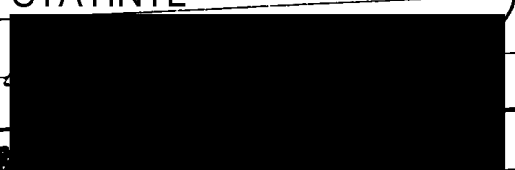
PHOTO NO. 848088 LOT NO. R2955 MAP REFERENCE C LATITUDE 55 45 N LONGITUDE 37 35 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------|-------------|---------|-------------|---------|-----------------|---------|---------|---------|
| USSR | | | | | | | | | |
| AREA NO. 13107 A | | SUBJECT 1 | | | | | | | |
| | | 5 | | 10 | | 15 | | | 20 |
| | | M O B C O W | | T V | | M N T E N V O J | | | 40 |
| | | 25 | | 30 | | 35 | | | |
| | | M O B C O W | | M O B C O W | | T V | | | |
| | | 45 | | 50 | | | | | |

LALAT... ET... 52

16 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| LATE HINE | 6 | 2 | 4 | 1 | STATINTL |
| CLASSIFICATION | | | | | |
| | | | | | |



| | | | | | | | | | |
|-----------|---------------|---------|-------|---------------|----|----------|---------|-----------|----------------------|
| PHOTO NO. | 545053 | LOT NO. | R2954 | MAP REFERENCE | C | LATITUDE | 45 15 N | LONGITUDE | 30 12 E |
| COUNTRY | UPR | | | | | | | | |
| AREA NO. | D 250 N | SUBJECT | 984 | SUBJECT | DE | SUBJECT | RMD | SUBJECT | |
| | | 5 | | | | 10 | | 15 | |
| | Z M E I N Y Y | | | | | 20 | | 25 | E A S T |
| | T C O A S T | | | | | 30 | | 35 | O F I S L A N D |
| | A D A R | | | | | 40 | | 45 | R |
| | | | | | | 50 | | | R I G H T [PROBABLY |

Pt 1 OF 3 PART PAN. FOR CIA
(3,23)
THRU 46A

| | | | | | | | | | | | |
|----------------|----------|------|---|--------------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 6 APR 62 | TYPE | 4 | QUALITY | 3 | CLASS | C | NO. OF CARDS | 7 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | C/NF/LL | | | CAPTIONED BY | | RL | | | | | |

PHOTO NO. S15057 LOT NO. R2954 MAP REFERENCE C LATITUDE 45 15N LONGITUDE 30 12E

COUNTRY UGAR PROVINCE

AREA NO. D 250 N SUBJECT 984 SUBJECT 987 SUBJECT 026 SUBJECT AMU SUBJECT 15 SUBJECT 20

Z M E I N Y Y O S T R O V E A S

T C O A S T O F I S L A N D R

A D A R S I T E I N C L U D I N G

KNIFE REST B, EARLY WARNING RADAR; AND
POSSIBLE WITCH-TYPE IFF RADAR

Pt 2 OF 3 PART PAN. SEE CIA
THROUGH (3, 7, 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------|----------|----------|----------|------------------------|----------------------|
| <u>6 APRIL 62</u> | <u>4</u> | <u>3</u> | <u>C</u> | <u>4</u> | <u>25X1A</u> |
| CLASSIFICATION <u>C/NIT/LL</u> | | | | CAPTIONED BY <u>RL</u> | |

PHOTO NO. 545055 LOT NO. R2954 MAP REFERENCE C LATITUDE 25 15 N LONGITUDE 50 12 E

COUNTRY UP-DR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------|------------|------------------------|---------|---------|---------|--------------------|----------|
| <u>D 250 N</u> | <u>COG</u> | <u>Am@</u> | <u>AL3</u> | | | | | |
| <u>Z M E I N Y Y</u> | | | <u>O & T R O V</u> | | | | <u>E A 2</u> | |
| <u>T C O A S T</u> | | | <u>O F</u> | | | | <u>I S L A N D</u> | <u>4</u> |
| <u>/ 1 B L D G S</u> | | | | | | | <u>POSSIBLE</u> | |

ANTENNA ON BLDG AT WEST CENTER

P 3 OF 3 PHOT PAN. SEE CHIT
(7, 23. 30)


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------|----------|----------|----------|--|----------------------|
| <u>6 APR 62</u> | <u>4</u> | <u>3</u> | <u>C</u> | <u>3</u> | <u>25X1A</u> |
| CAPTIONED BY <u>C/W/LL</u> | | | |  | |

PHOTO NO. 848087 LOT NO. R 2954 MAP REFERENCE C LATITUDE 44 35N LONGITUDE 33 23E

COUNTRY U.S.S.R. PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------------|---------|---------|---------|---------|---------|---------|---------|
| C250N | ALB | D20 | C26 | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| | KHERSONE & KLY, MY | | | | | | | 40 |
| | 25 | | 30 | | | 35 | | 40 |
| | ROBABLE LIGHTHOUSE | | | | | | | 40 |
| | 45 | | 50 | | | | | |
| | T LEFT | | | | | | | |

PT 1 OF 12 PT PAN. SEE CIA (2, 7, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | No. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|-----------------|----------------------|
| 13 Apr 62 | 3 | 2 | C | 3 | 25X1A |
| CLASSIFICATION C/NF/LL | | | | CAPTIONED BY RL | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 548088 | LOT NO. | R 2954 | MAP REFERENCE | C | LATITUDE | 44 35N | LONGITUDE | 33 23E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | C250N | SUBJECT | D21 | SUBJECT | C26 | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

PT 2 OF 12 PT PAN. SEE CIA (2,7)

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APR 62 | 3 | 2 | C | 2 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | C/W/LL | | RL | | |

FIG NO. 845001 LOT NO. 22756 MAP REFERENCE C LATITUDE 44 35N LONGITUDE 33 23E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|----------|----------|----------|----------|----------|------------|
| <u>C250N</u> | <u>D21</u> | <u>C26</u> | | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| <u>KHERSON</u> | <u>ON</u> | <u>E</u> | <u>S</u> | <u>K</u> | <u>I</u> | <u>T</u> | <u>M</u> | <u>Y</u> |
| | 25 | | 30 | | 35 | | | 40 |
| <u>COAST</u> | <u>L</u> | <u>I</u> | <u>N</u> | <u>E</u> | <u>U</u> | <u>/</u> | <u>1</u> | <u>BLD</u> |
| | 45 | | 50 | | | | | |
| <u>G</u> | <u>R</u> | <u>T</u> | <u>L</u> | <u>E</u> | <u>F</u> | <u>T</u> | | |

PT 3 OF 12 PT PAN. SEE CIA

THROUGH (2, 7)
 DATE OF PHOT 13 APR TYPE 3 QUALITY 3 CLASS E NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION C/NF/LL CAPTIONED BY IL

PHOTO NO. 80050 LOT NO. 22954 MAP REFERENCE C LATITUDE 44 35N LONGITUDE 33 23E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|--------------|------------|------------|---------|---------|---------|---------|---------|---------|
| <u>USSR</u> | <u>C250N</u> | <u>D26</u> | <u>C26</u> | | | | | | |
| | | 5 | | 10 | | 15 | | | 20 |
| | | | | | | | | | |
| | | 25 | | 30 | | 35 | | | 40 |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |
| | | | | | | | | | |

RHERSONE & K I Y
COASTLINE
AT LEFT CENTER

PART 4 OF 17 PART PANORAMA. SEE
CIA THROUGH

| DATE OF PHORO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|----------|----------|----------|--------------|----------------------|
| <u>13 April 60</u> | <u>3</u> | <u>3</u> | <u>C</u> | <u>2</u> | <u>25X1A</u> |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | <u>RT</u> | |

| | | | | | | | | | |
|-----------|--------|---------|----------------------------|---------------|----------------|----------|--------|-----------|--------|
| PHOTO NO. | 648001 | LOT NO. | 22954 | MAP REFERENCE | C | LATITUDE | 44 35N | LONGITUDE | 33 23E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | C250N | SUBJECT | 506 | SUBJECT | 506 | SUBJECT | D21 | SUBJECT | D26 |
| | | 5 | | | | 10 | | | |
| | | 25 | KHERSONESKIKI Y, 10 Y & UR | | | | 35 | | 40 |
| | | 45 | COSTELINE | | | | 50 | | |

PART 5 OF 12 PART PANOKAMA. SEE
CIA THROUGH (1,2)

| | | | | | |
|----------------|--------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APRIL | 02 | 3 | 3 | 2 | 25X1A |
| CLASSIFICATION | SECRET | | CAPTIONED BY | | |
| | SECRET | | PT | | |

PHOTO NO. 828072 LOT NO. R 2954 MAP REFERENCE C LATITUDE 44 35N LONGITUDE 33 23E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| U.S.S.R. | 0250 N | 026 | D21 | D26 | | | | | |
| | | 5 | 10 | 15 | 20 | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | 45 | 50 | | | | | | |
| | | | | | | | | | |

KHERSONE & KY, MY & NR
 COASTLINE BETWEEN
 CAPE & MY & FEOLENT.

PART 6 OF 12 PART PANORAMA. SEE CIA THROUGH

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF COPIES OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------------|
| 13 APRIL 62 | 3 | 2 | C | 2 | 25X1A |
| | | | | | |

CLASSIFIED BY RL

PHOTO NO. DISCONT LOT NO. R 2954 MAP REFERENCE C LATITUDE 44 35N LONGITUDE 23 23E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------|------------|---------------|------------|---------|---------|-----------|---------|-----------|
| <u>0250 N</u> | <u>984</u> | <u>B.D.21</u> | <u>D26</u> | | | | | |
| | <u>5</u> | | <u>10</u> | | | <u>15</u> | | <u>20</u> |
| | <u>25</u> | | <u>30</u> | | | <u>35</u> | | <u>40</u> |
| | <u>45</u> | | <u>50</u> | | | | | |
| <u>KHERSONE \$ \$ KEY, MY \$</u> | | | | | | | | |
| <u>COASTLINE BETWEEN</u> | | | | | | | | |
| <u>Cape \$ MY \$ FOLENT.</u> | | | | | | | | |
| <u>FALL KING RADAR AT CENTER</u> | | | | | | | | |

PART 1 OF 12 PART PANORAMA \$ \$ CIA
THROUGH

(2, 3, 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|----------|----------|----------|--------------|----------------------|
| <u>13 APRIL 67</u> | <u>3</u> | <u>2</u> | <u>C</u> | <u>3</u> | <u>25X1A</u> |
| CAPTIONED BY <u>RL</u> | | | | | |

| | | | | | | | | | |
|-----------|---------|-----------|----------|---------------|------|---------------|---------|-------------|---------|
| PHOTO NO. | 618094 | LOT NO. | R 2954 | MAP REFERENCE | C | LATITUDE | 44 35 N | LONGITUDE | 33 23 E |
| COUNTRY | U.S.R. | | PROVINCE | | | | | | |
| AREA NO | C 250 N | SUBJECT | D 21 | SUBJECT | D 26 | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | K H E R | \$ O N E | \$ | \$ R I T | | M P 3 | | W R | |
| | 25 | | | 30 | | 35 | | 40 | |
| | C O A | T L I N E | | | | B E T W E E N | | | |
| | 45 | | | 50 | | | | | |
| | C A | P C | | | | F | | S O L E N T | |

PART 8 OF 17 PART PANORAMA SEE CIA THROUGH

(2)

| | | | | | |
|----------------|---------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APRIL 62 | 3 | 2 | C | 2 | 25X1A |
| CLASSIFICATION | C/N/C/L | | CAPTIONED BY | | |
| | | | RL | | |

PHOTO NO. 815000 LOT NO. R2954 MAP REFERENCE C LATITUDE AA 35N LONGITUDE 33 23E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------------|-------------|------------|-----------|-----------|-----------|-----------|----------|--------------|
| <u>USSR</u> | <u>C250 N</u> | <u>D20</u> | <u>D26</u> | | | | | | |
| | | <u>5</u> | | <u>10</u> | <u>15</u> | <u>20</u> | | | |
| | | <u>RHER</u> | <u>SO</u> | <u>NE</u> | <u>SK</u> | <u>Y</u> | <u>MY</u> | <u>S</u> | <u>NR</u> |
| | | <u>25</u> | | <u>30</u> | <u>35</u> | <u>40</u> | | | |
| | | <u>CO</u> | <u>A</u> | <u>T</u> | <u>L</u> | <u>I</u> | <u>N</u> | <u>E</u> | <u>B</u> |
| | | <u>45</u> | | <u>50</u> | | | | | |
| | | <u>CA</u> | <u>P</u> | <u>E</u> | <u>M</u> | <u>Y</u> | <u>S</u> | <u>F</u> | <u>E</u> |
| | | | | | | | | | <u>OLENT</u> |

PART 9 OF 12 PART PANORAMA. SEE CIR.
THROUGH

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <u>13 APR 62</u> | <u>6</u> | <u>2</u> | <u>3</u> | <u>3</u> | <u>C</u> |
| | | | | <u>2</u> | <u>25X1A</u> |
| | | | | | <u>RL</u> |

PHOTO NO. 845093 LOT NO. R2954 MAP REFERENCE C LATITUDE 44 35N LONGITUDE 33 23E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| C250 A1 | D21 | D26 | C29 | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| KHERSON | | NEB | KIY | | MY | | | NR |
| | 25 | | 30 | | 35 | | | 40 |
| CAPE | | FLI | | | BETW | | | EN |
| | 45 | | 50 | | | | | |
| | | B | MY | | F | | | |

UNIDENTIFIED BLDG AT RIGHT

PART 10 OF 12 PART PANORAMA. SEE CIR THROUGH (2.7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|-----------------|----------------------|
| 13 APRIL 62 | 3 | 3 | C | 3 | 25X1A |
| CLASSIFICATION C/NF/OC | | | | CAPTIONED BY RL | |

PHOTO NO. 848097 LOT NO. R 2954 MAP REFERENCE C LATITUDE 44 35 N LONGITUDE 83 23 E

COUNTRY USSR PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|
| <u>0250 N</u> | <u>D20</u> | <u>D26</u> | <u>C25</u> | | | | | |
| <u>KHER</u> | <u>5</u> | <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> |
| <u>COASTLINE</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>CAPE</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |

33 29 E). U/I BLDG @ CENTER

PART 11 OF 12 PT DAN. SEE CIA THRU

(27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------|----------|----------|----------|--------------|--------------------------------|
| <u>13 Apr 62</u> | <u>3</u> | <u>3</u> | <u>C</u> | <u>3</u> | <u>25X1A</u> |
| CLASSIFICATION <u>C/NP/C</u> | | | | | CAPTIONED BY <u>[Redacted]</u> |

| | | | | | | | | | |
|-----------|----------|---------|-----------|---------------|-----|----------|---------------|-----------|----------|
| PHOTO NO. | 828098 | LOT NO. | 22954 | MAP REFERENCE | C | LATITUDE | 44 35 N | LONGITUDE | 33 25 E |
| COUNTRY | U.S.S.R. | | | | | | | | |
| AREA NO. | C250 N | SUBJECT | D20 | SUBJECT | D26 | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | KHER | 10 | NE | 15 | KKI | 20 | Y | 25 | NR |
| | | 25 | | 30 | | 35 | | 40 | |
| | | | COASTLINE | | | | BETWEEN | | |
| | CAPE | 45 | | 50 | | | F | | |
| | | | | | | | FOUR (44 30 N | | |
| | | | | | | | | | 33 29 E) |

PART 17 OF 18 AT END. SEE CIA THROUGH

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 Apr 64 | 3 | 3 | C | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | [Redacted] | |

| | | | | | | | |
|---------------------|-------------------|---------------------|----------|---------|---------|---------|--|
| PHOTO NO. 015099 | LOT NO. R 2986 | MAP REFERENCE C. | LATITUDE | | | | |
| COUNTRY France | PROVINCE | | | | | | |
| AREA NO. GM | SUBJECT 3CW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| S | U | B | M | A | R | 10 | |
| A | U | N | C | H | E | 15 | |
| C | H | E | R | B | O | 20 | |
| | | | | | | 25 | |
| | | | | | | 30 | |
| | | | | | | 35 | |
| | | | | | | 40 | |
| | | | | | | 45 | |
| | | | | | | 50 | |

S U B M A R I N E E U R Y D I C E L
 A U N C H E D R E C E N T L Y I N
 C H E R B O U R G

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 June 6 | 3 | 2 | 4 | 1 |

CLASSIFICATION

CAPTIONED BY
Op

PHOTO NO. 518100 LOT NO. R3002 MAP REFERENCE C LATITUDE 3542N LONGITUDE 0038W

| | | | | | | | | | |
|--|---------------|----------|---------------|---------|---------------|-------------|---------------|---------|---------------|
| COUNTRY | | PROVINCE | | | | | | | |
| ALGERIA | | ORAN | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 14P | ALA | 2LC | AIP | E68 | | | | | |
| O R A N | ⁵ | B L A | ¹⁰ | Z I N G | ¹⁵ | G A S | ²⁰ | O L | ²⁵ |
| N E T | ²⁵ | A N K S | ³⁰ | I N | ³⁵ | H A R B O R | ⁴⁰ | | ⁴⁵ |
| E T | ⁴⁵ | O F F | ⁵⁰ | B Y | ⁵⁵ | S E C R E T | ⁶⁰ | A R M Y | ⁶⁵ |
| TERRORISTS. CONTAINING 3 MILLION GALLONS | | | | | | | | | |

3-8-30

| | | | | | |
|----------------|------|---------|-----------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 JUN 63 | 4 | 1 | 4 | | SECRET |
| CLASSIFICATION | 000 | | CAPTIONED BY FA | | |

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