

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 845602 | LOT NO. | P 2518 | MAP REFERENCE | C | LATITUDE | 01-32 N | LONGITUDE | 77-32 W |
| COUNTRY | Peru | | PROVINCE | A neash | | | | | |
| AREA NO | 213J | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | U | A | R | A | 5 | | | |
| | | | | | | 10 | T | R | E |
| | | | | | | 15 | E | E | T |
| | | | | | | 20 | | | |
| | | | | | | 25 | | | |
| | | | | | | 30 | | | |
| | | | | | | 35 | | | |
| | | | | | | 40 | | | |
| | | | | | | 45 | | | |
| | | | | | | 50 | | | |

25X1A



| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 61 | 3 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | | CAPTIONED BY | JP |

PHOTO NO. 815603 LOT NO. P2518 MAP REFERENCE C LATITUDE 09-32S LONGITUDE 77-32W

| COUNTRY | PROVINCE | SUBJECT | | | | | | | |
|-----------|----------|---------|-----|--|--|--|--|--|--|
| Peru | Ancaesh | C62 | DID | | | | | | |
| AREA NO | | | | | | | | | |
| 213J | | | | | | | | | |
| H U A R A | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| May 6 1 | 3 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY |
| | | | | |



| | | | | | | | | | |
|----------------|--------|---------|--------------|---------------|--------------|----------|---------|-----------|--------|
| PHOTO NO. | 848805 | LOT NO. | P-518 | MAP REFERENCE | G | LATITUDE | 15 50 N | LONGITUDE | 7 02 W |
| COUNTRY | Peru | | I no | | | | | | |
| AREA NO | 443J | SUBJECT | AK\$ | SUBJECT | | SUBJECT | | SUBJECT | |
| | PINO | 5 | | 10 | YARD | | 15 | | 20 |
| | | 25 | R R | 30 | | | 35 | | 40 |
| | | 45 | - | 50 | | | | | |
| 27 | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| May 61 | | 3 | 2 | 3 | 1 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | [REDACTED] | | | | |
| Conf | | | DP | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|--------|---|---|----|---|----|---|---|---|---|---|---|----|
| PHOTO NO. | 516606 | LOT NO. | P2518 | MAP REFERENCE | C | LATITUDE | 15-50 S | LONGITUDE | 7002 W | | | | | | | | | | | | |
| COUNTRY | Peru | | PROVINCE | | | | | | | | | | | | | | | | | | |
| AREA NO | | | Puno | | | | | | | | | | | | | | | | | | |
| 443 J | | SUBJECT | AKM | C6B | | | | | | | | | | | | | | | | | |
| P | U | N | O | 5 | | 10 | A | T | 15 | T | O | W | N | 20 | F | E | | | | | |
| | P | T | | 25 | N | R. | 30 | L | A | K | E | 35 | T | I | T | I | C | A | C | A | 40 |
| | \$ | H | O | 45 | R | E. | 50 | | | | | | | | | | | | | | |

6-27

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 61 | 3 | 2 | 3 | 2 |

CLASSIFICATION *Conf* CAPTIONED BY *JP*

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|--------|
| PHOTO NO. | 815807 | LOT NO. | P2518 | MAP REFERENCE | C | LATITUDE | 15-50 N | LONGITUDE | 7002 W |
| COUNTRY | Peru | | PROVINCE | | | | | | |
| AREA NO. | 443J | SUBJECT | 1 KM C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | U | N | O | | | | | |
| | R | T | I | O | N | | | | |

5
10
15
20
25
30
35
40
45
50

BETWEEN ARRIVATION & PIER ON LAKE TITICACA.

G-27

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 61 | 3 | 2 | 3 | 2 |



CLASSIFICATION

Conf

CAPTIONED BY

JP

PHOTO NO. 045000 LOT NO. P 2581 MAP REFERENCE C. LATITUDE 13-31 S LONGITUDE 71-59 W

COUNTRY Peru PROVINCE Cuzco

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|---------|---------------------|----------|---------|----------|----------|----------------|----------|
| <u>243 J</u> | <u>C 34</u> | | | | | | | | |
| <u>C U Z C</u> | <u>O</u> | | <u>H O M E</u> | <u>S</u> | | <u>O</u> | <u>F</u> | <u>T O W N</u> | <u>N</u> |
| <u>F R</u> | <u>A</u> | | <u>I R P O R T.</u> | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>May 61</u> | <u>3</u> | <u>2</u> | <u>3</u> | <u>1</u> |

CLASSIFICATION Conf CAPTIONED BY gp

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----------------|----------|---------|-----------|---------|
| PHOTO NO. | 615510 | LOT NO. | P 2581 | MAP REFERENCE | C | LATITUDE | 12-31 N | LONGITUDE | 71-59 W |
| COUNTRY | P.W. | | PROVINCE | | | | | | |
| AREA NO. | 243 J | SUBJECT | DK2 | SUBJECT | AK8 | SUBJECT | | SUBJECT | |
| | C 112 C | 5 | 0 | 10 | A I R P O R T. | 15 | | | 20 |
| | | 25 | | 30 | | 35 | | | 40 |
| | | 45 | | 50 | | | | | |

31

25X1A

| | | | | |
|----------------|--------------|---------|-------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 61 | 3 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | [Signature] | | [Signature] | |



| | | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|---|
| PHOTO NO. | 848811 | LOT NO. | P2518 | MAP REFERENCE | C | LATITUDE | 13-31 S | LONGITUDE | 71-59 W | |
| COUNTRY | Peru | | PROVINCE | Cuzco | | | | | | |
| AREA NO. | 243J | SUBJECT | C62 | SUBJECT | | SUBJECT | | SUBJECT | | |
| | C | U | Z | C | A | S | S | E | E | N |
| | N | T | O | D | O | M | I | N | G | O |
| | W | A | L | L | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--|
| | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| May 61 | 3 | 2 | 3 | 1 | |
| CLASSIFICATION | conf | | CAPTIONED BY | JP | |



PHOTO NO. 816818 LOT NO. P2518 MAP REFERENCE C LATITUDE 13-31S LONGITUDE 71-59W

| | | | | | | | | | | | | | | | | | | | | |
|---------|-----------|--|---------|-----|----------------|---------|-----|--|----------|-------|--|---------|-------------|--|---------|--|--|---------|--|--|
| COUNTRY | Peru | | | | | | | | PROVINCE | Cuzco | | | | | | | | | | |
| AREA NO | 243J | | SUBJECT | C62 | | SUBJECT | D18 | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| | C U Z C O | | | | T O W N | | | | | | | | S U R R O U | | | | | | | |
| | N D I N G | | | | T E R R A I N. | | | | | | | | | | | | | | | |

1-6

25X1A



| | | | | | | | | | | | |
|----------------|---------|--|-------|-----|--------------|-------|-----|--|--------------|---|--|
| DATE OF PHOTO | May 6 1 | | TYPE | 3 2 | | CLASS | 3 2 | | NO. OF CARDS | 2 | |
| CLASSIFICATION | | | conf. | | CAPTIONED BY | | JP | | | | |

PHOTO NO. 846614 LOT NO. P2518 MAP REFERENCE C LATITUDE 13-31 S LONGITUDE 71-59 W

COUNTRY PENN PROVINCE Cuzco

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-----------|---------|---------|-----------|---------|
| 243J | CGB | | | | | | | |
| C U Z C O | | | 10 | T R E E T | | 15 | S C E N E | 20 |
| | | | 30 | | | 35 | | 40 |
| | | | 45 | | | | | |
| | | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------------|------|---------|-------|-----------------|---------|
| May 6 1 | 3 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY Jp | |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 846617 | LOT NO. | P 2518 | MAP REFERENCE | N18 | LATITUDE | 14-29S | LONGITUDE | 71-05W |
| COUNTRY | Peru | | PROVINCE | Cuzco | | | | | |
| AREA NO. | 243J | SUBJECT | AKQ | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A | R A | Y A | A | B | R | A | R R. | J T A |
| | T | I | O | N | | | | | |

(HIGHEST POINT ON SOUTHERN PERUVIAN RR. BETWEEN CUZCO & JULIACA.)

27

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 61 | 4 | 2 | 3 | 1 |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 816615 | LOT NO. | P 2518 | MAP REFERENCE | NIT | LATITUDE | 14-297 | LONGITUDE | 71-05W |
| COUNTRY | Peru | | PROVINCE | Cuzco | | | | | |
| AREA NO. | 243J | SUBJECT | AKM | SUBJECT | | SUBJECT | | SUBJECT | |
| | L | A | R | A | A | A | B | R | A |
| | N | O | F | S | O | U | T | H | E |
| | A | N | R | T | R | A | C | K. | |

| | | | | | | |
|----------------|---------------|------|--------------|-------|--------------|-------|
| 27 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| | May 11 | 3 | 2 | 3 | 1 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | | |

| | | | | | | | | | |
|----------------|---------|---------|------------|-----------------|--------------|----------|-----|-----------|-------|
| PHOTO NO. | 846619 | LOT NO. | P 2518 | MAP REFERENCE | C | LATITUDE | | LONGITUDE | |
| COUNTRY | Peru | | PROVINCE | Cuzco | | | | | |
| AREA NO | 243J | SUBJECT | DID | SUBJECT | | SUBJECT | | SUBJECT | |
| | M T \$. | 5 | F R. | 10 | T R A I N | 15 | N R | 20 | L A R |
| | A V A | 25 | P A \$ \$. | 30 | | 35 | | | |
| | | 45 | | 50 | | | | | |
| (78) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| May 6 1 | | 3 | 2 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| | | | | CWA [Signature] | | | | | |

PHOTO NO. *029950* *846620* LOT NO. *R2794* MAP REFERENCE *C* LATITUDE *23-09N* LONGITUDE *82-22W*

COUNTRY *Cuba* PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|---------|------------|-----------|------------------|-----------|------------|-----------|----------|
| <i>12E</i> | <i>CH2</i> | | | | | | | | |
| <i>H A V A N A</i> | <i>5</i> | | <i>E L</i> | <i>10</i> | <i>m O R R O</i> | <i>15</i> | <i>C A</i> | <i>20</i> | <i>8</i> |
| <i>T L E</i> | <i>25</i> | | <i>30</i> | | <i>35</i> | | | <i>40</i> | |
| | <i>45</i> | | <i>50</i> | | | | | | |

18

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <i>MID</i> | <i>57</i> | <i>7</i> | <i>1</i> | <i>4</i> |

CLASSIFICATION *OLD* CAPTIONED BY *gp*

PHOTO NO. 846621 LOT NO. R2794 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|---|---|---|---|
| 12E | C62 | | | | | | | | | | | | | |
| H | A | V | A | N | A | L | K | G. | N | W. | F | R | P | O |
| R | T | A | R | E | A | C | A | P | I | T | O | L | I | N |
| R | I | G | H | T | B | G. | | | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 5773 | | 1 | 4 | 1 | |

CLASSIFICATION: UNO CAPTIONED BY: JP

PHOTO NO. 848623 LOT NO. R 2784 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 53-22W

COUNTRY Cuba PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <u>12E</u> | <u>36</u> | | | | | | | | |
| <u>11</u> | <u>5</u> | <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> | <u>45</u> |
| <u>12</u> | <u>13</u> | <u>14</u> | <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> | <u>21</u> | <u>22</u> | <u>23</u> |
| <u>13</u> | <u>24</u> | <u>26</u> | <u>27</u> | <u>28</u> | <u>29</u> | <u>31</u> | <u>32</u> | <u>33</u> | <u>34</u> |
| <u>14</u> | <u>37</u> | <u>38</u> | <u>39</u> | <u>41</u> | <u>42</u> | <u>43</u> | <u>44</u> | <u>46</u> | <u>47</u> |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------------|-----------|-----------|--------------|
| <u>10</u> | <u>57</u> | <u>7</u> | <u>1</u> | <u>4</u> |
| <u>11</u> | <u>58</u> | <u>8</u> | <u>2</u> | <u>5</u> |
| <u>12</u> | <u>59</u> | <u>9</u> | <u>3</u> | <u>6</u> |
| <u>13</u> | <u>60</u> | <u>10</u> | <u>4</u> | <u>7</u> |
| <u>14</u> | <u>61</u> | <u>11</u> | <u>5</u> | <u>8</u> |
| <u>15</u> | <u>62</u> | <u>12</u> | <u>6</u> | <u>9</u> |
| <u>16</u> | <u>63</u> | <u>13</u> | <u>7</u> | <u>10</u> |
| <u>17</u> | <u>64</u> | <u>14</u> | <u>8</u> | <u>11</u> |
| <u>18</u> | <u>65</u> | <u>15</u> | <u>9</u> | <u>12</u> |
| <u>19</u> | <u>66</u> | <u>16</u> | <u>10</u> | <u>13</u> |
| <u>20</u> | <u>67</u> | <u>17</u> | <u>11</u> | <u>14</u> |
| <u>21</u> | <u>68</u> | <u>18</u> | <u>12</u> | <u>15</u> |
| <u>22</u> | <u>69</u> | <u>19</u> | <u>13</u> | <u>16</u> |
| <u>23</u> | <u>70</u> | <u>20</u> | <u>14</u> | <u>17</u> |
| <u>24</u> | <u>71</u> | <u>21</u> | <u>15</u> | <u>18</u> |
| <u>25</u> | <u>72</u> | <u>22</u> | <u>16</u> | <u>19</u> |
| <u>26</u> | <u>73</u> | <u>23</u> | <u>17</u> | <u>20</u> |
| <u>27</u> | <u>74</u> | <u>24</u> | <u>18</u> | <u>21</u> |
| <u>28</u> | <u>75</u> | <u>25</u> | <u>19</u> | <u>22</u> |
| <u>29</u> | <u>76</u> | <u>26</u> | <u>20</u> | <u>23</u> |
| <u>30</u> | <u>77</u> | <u>27</u> | <u>21</u> | <u>24</u> |
| <u>31</u> | <u>78</u> | <u>28</u> | <u>22</u> | <u>25</u> |
| <u>32</u> | <u>79</u> | <u>29</u> | <u>23</u> | <u>26</u> |
| <u>33</u> | <u>80</u> | <u>30</u> | <u>24</u> | <u>27</u> |
| <u>34</u> | <u>81</u> | <u>31</u> | <u>25</u> | <u>28</u> |
| <u>35</u> | <u>82</u> | <u>32</u> | <u>26</u> | <u>29</u> |
| <u>36</u> | <u>83</u> | <u>33</u> | <u>27</u> | <u>30</u> |
| <u>37</u> | <u>84</u> | <u>34</u> | <u>28</u> | <u>31</u> |
| <u>38</u> | <u>85</u> | <u>35</u> | <u>29</u> | <u>32</u> |
| <u>39</u> | <u>86</u> | <u>36</u> | <u>30</u> | <u>33</u> |
| <u>40</u> | <u>87</u> | <u>37</u> | <u>31</u> | <u>34</u> |
| <u>41</u> | <u>88</u> | <u>38</u> | <u>32</u> | <u>35</u> |
| <u>42</u> | <u>89</u> | <u>39</u> | <u>33</u> | <u>36</u> |
| <u>43</u> | <u>90</u> | <u>40</u> | <u>34</u> | <u>37</u> |
| <u>44</u> | <u>91</u> | <u>41</u> | <u>35</u> | <u>38</u> |
| <u>45</u> | <u>92</u> | <u>42</u> | <u>36</u> | <u>39</u> |
| <u>46</u> | <u>93</u> | <u>43</u> | <u>37</u> | <u>40</u> |
| <u>47</u> | <u>94</u> | <u>44</u> | <u>38</u> | <u>41</u> |
| <u>48</u> | <u>95</u> | <u>45</u> | <u>39</u> | <u>42</u> |
| <u>49</u> | <u>96</u> | <u>46</u> | <u>40</u> | <u>43</u> |
| <u>50</u> | <u>97</u> | <u>47</u> | <u>41</u> | <u>44</u> |
| <u>51</u> | <u>98</u> | <u>48</u> | <u>42</u> | <u>45</u> |
| <u>52</u> | <u>99</u> | <u>49</u> | <u>43</u> | <u>46</u> |
| <u>53</u> | <u>100</u> | <u>50</u> | <u>44</u> | <u>47</u> |

| | | | | |
|---------------------|------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 815624 | LOT NO. R2794 | MAP REFERENCE C | LATITUDE 23-09N | LONGITUDE 82-22W |
| COUNTRY Cuba | PROVINCE — | | | |
| AREA NO 12E | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT |
| H | A | A | L | K |
| I | O | S | E | M |
| I | N | B | G. | |

CALLE 35 TO RIGHT;
AVENIDA MENCAL TO LEFT.

STATINTL

| | | | | | | |
|----------------|---------------|------|-----------------|-------|--------------|----|
| 6 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| | MID 57 | 7 | 1 | A | 1 | L |
| CLASSIFICATION | DUU | | CAPTIONED BY JP | | | |

PHOTO NO. 846625 LOT NO. R2774 MAP REFERENCE C LATITUDE 23-02 N LONGITUDE 82-23 W

COUNTRY Cuba PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 12 E | C62 | | | | | | | | |
| H A V A N A | 5 | | 10 | Z K G. | | N E | 15 | W | I T H |
| H A V A N A | 25 | | 30 | H I L T O N | | U. S. | 35 | | I N |
| F G. | 45 | | 50 | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| MID 57 | 7 | 1 | A | 1 | |

CLASSIFICATION 0710 CAPTIONED BY SP

PHOTO NO. 846626 LOT NO. R 2794 MAP REFERENCE C LATITUDE 23-09 N LONGITUDE 82-22 W

COUNTRY Cuba PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 12 E | C62 | | | | | | | | |
| H A V A N A | 5 | | | L K G | 10 | \$ W | 15 | W I T H | 20 |
| H A V A N A | 25 | | | H I L T O N | 30 | u. C. | 35 | I N | 40 |
| B G. | 45 | | | | 50 | | | | |

6

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| mid 57 | 7 | 1 | 4 | 1 |

CLASSIFICATION OWO CAPTIONED BY JP

| | | | | | | | | | |
|----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO | 846027 | LOT NO. | R 2774 | MAP REFERENCE | C | LATITUDE | 23-07 N | LONGITUDE | 85-27 W |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO | 12 E | SUBJECT | CG2 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | L | K | G. |
| | A | P | I | T | O | L | I | N | B |
| | | | | | | | | | |
| | | | | | | | | | |

STATINTL

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| mid 57 | 7 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | JP | | | |

PHOTO NO. 845625 LOT NO. R 2794 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|---------|---------|---------|-----------------|---------|---------|
| 12 E | C 62 | | | | | | | | |
| H A V A N A | | | L K G | | S E | | W I T H | | |
| J O S E | | M A R T I N | | | | | M O N U M E N T | | |
| I N | B G | | | | | | | | |

HAVANA HILTON U.C. IN CENTER;
HOTEL NACIONAL IN FG.

6

STATINTL



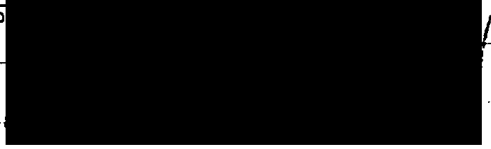
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASSIFICATION | CAPTIONED BY |
|---------------|------|---------|-------|--------------|----------------|--------------|
| MID 57 | 7 | 1 | 4 | 1 | | JP |

PHOTO NO. 816629 LOT NO. R2794 MAP REFERENCE C LATITUDE 23-07N LONGITUDE 82-20W

COUNTRY Cuba PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 12 E | CGZ | | | | | | | |
| H A V A N A | | | L K G. | | \$ E. | | W I T H | |
| H A V A N A | | | H I C T O N | | | U. C. | | T O |
| R I G H T | | | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| MID 57 | 7 | 1 | 4 | 1 | |

CLASSIFICATION CAPTIONED BY

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 846030 | LOT NO. | R 2794 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12E | SUBJECT | C3A | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | L | K | G. |
| | S | C | A | C | O | O | P | E | R |
| | T | M | E | N | T | B | L | D | G. |

NOTE: MAINE MONUMENT TO RIGHT.

STATINTL

| | | | | | | |
|----------------|---------------|------|---------|--------------|--------------|---|
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | MID | 57 | 73 | 1 | 43 | 1 |
| CLASSIFICATION | DUO | | | CAPTIONED BY | JP | |

PHOTO NO. 846631 LOT NO. R 2774 MAP REFERENCE 3 LATITUDE 23-04N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|-----------|---------|---------|---------|
| 12 E | CG2 | | | | | | | |
| 5 | M A L E C O N | | | 10 | L K G. | | E | 15 |
| 25 | | | | 30 | D R I V E | | | 35 |
| 45 | | | | 50 | | | | 40 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 17 13 | 57 | 73 | 1 | 43 |
| CLASSIFICATION | | | | CAPTIONED BY |
| OTD | | | | GP |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 846032 | LOT NO. | R 2794 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | PROVINCE | — | | | | | |
| AREA NO. | 12 E | SUBJECT | C 62 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | L | K | G. |
| | \$ | T | I | L | L | O | D | E | L |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Mid | 57 | 7 | 43 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| DUO | | | | gp |

| | | | | |
|------------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 845033 | LOT NO. R 2794 | MAP REFERENCE C | LATITUDE 23-07N | LONGITUDE 87-23W |
| COUNTRY Cuba | PROVINCE | | | |
| AREA NO. 12 E | SUBJECT 262 | SUBJECT | SUBJECT | SUBJECT |
| H | 5 | 10 | 15 | 20 |
| C | 25 | 30 | 35 | 40 |
| 1 | 45 | 50 | | |

MALECON DRIVE TO LEFT;
 PASEO DE MARTI TO RIGHT.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Aug 57 | 7 | 1 | 43 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| DU | | | | GP |

PHOTO NO. 846634 LOT NO. R2794 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E | ALA | CZE | | | | | | | |
| H A V A N A | | | L K G. | | \$ E. | | A T | P O | |
| R T | F A C I L I T I E S. | | | | | | | | |

6-30

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| mid 57 | 7 | 1 | 4 | 2 |

CAPTIONED BY *OP*

PHOTO NO. 846635 LOT NO. R 2794 MAP REFERENCE C LATITUDE 22-09N LONGITUDE 72-20W

| | | | | | | | | |
|---------|------|---------|---------|---------|---------|---------|---------|-----------|
| COUNTRY | Cuba | | | | | | | |
| AREA NO | 12 E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | ALL | CZE | | | | | |
| | | 5 | | 10 | | 15 | | 20 |
| | | A | | L K G | | E | | A T P C |
| | | 25 | | 30 | | 35 | | 40 |
| | | R T | | F A | | I C | | I T I F B |
| | | 45 | | 50 | | | | |

STATINTL



| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6-30 | | | | |
| | | | | |
| | | | | |
| CLASSIFICATION | CAPTIONED BY | | | |
| | CIS | | | |

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 815537 | LOT NO. | R 2794 | MAP REFERENCE | C | LATITUDE | 23-014 | LONGITUDE | 82-034 |
| COUNTRY | Cuba | | PROVINCE | — | | | | | |
| AREA NO | 12 E | SUBJECT | CGZ | SUBJECT | ALA | SUBJECT | AK\$ | SUBJECT | |
| | | 5 | | | 10 | | | 15 | 20 |
| | H A V A | | | | L K G. | | 3 W. | A T | P O |
| | | 25 | | | 30 | | | 35 | 40 |
| | R T | | A R E A | | \$ | R R. | | Y A R D | \$ |
| | | 45 | | | 50 | | | | |

271
6/30

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| M.A.D. | 59 | 7 1 | 4 | 32 |
| CLASSIFICATION | GWS | | | CAPTIONED BY |

PHOTO NO. 846238 LOT NO. R 2791 MAP REFERENCE C LATITUDE 21-52N LONGITUDE 79-33W

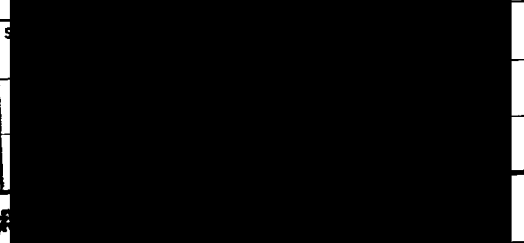
COUNTRY Cuba PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|--------------------------|---------|-----------|----------------------|-----------|----------|---------|-----------------|
| <u>12E</u> | <u>AH7</u> | | | | | | | |
| <u>5</u> | <u>A N C T I</u> | | <u>10</u> | <u>S P I R I T U</u> | <u>15</u> | <u>‡</u> | | <u>20</u> |
| | | | | | | | | <u>N E L</u> |
| <u>25</u> | <u>A M I C K</u> | | <u>30</u> | <u>P R O D U C T</u> | <u>35</u> | <u>‡</u> | | <u>40</u> |
| | | | | | | | | <u>M A N U</u> |
| <u>45</u> | <u>F A C T U R I N G</u> | | <u>50</u> | <u>P L A N T.</u> | | | | <u>R E A R</u> |
| | | | | | | | | <u>V I E W.</u> |

STATINTL

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------------|----------|----------|----------|---------------------------------|
| <u>Oct 61</u> | <u>4</u> | <u>1</u> | <u>4</u> | <u>1</u> |
| CLASSIFICATION <u>070</u> | | | | CAPTIONED BY <u>[Signature]</u> |



| | | | | | | | | | |
|---|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 846643 | LOT NO. | R 2791 | MAP REFERENCE | C | LATITUDE | 21-52N | LONGITUDE | 79-33W |
| COUNTRY | Cuba | | PROVINCE | — | | | | | |
| AREA NO | 12E | SUBJECT | AH7 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | 15 | | 20 | |
| | 25 | | | 30 | | 35 | | 40 | |
| | 45 | | | 50 | | | | | |
| \$ A N C T I A P I R I T U \$ B N E L A M I L K P R O D U C T \$ M A N U F A C T U R I N G P L A N T. | | | | | | | | | |

24

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Oct 61 | 1 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| Duo | | | | JP |

PHOTO NO. 846644 LOT NO. R 2791 MAP REFERENCE C LATITUDE 21-52N LONGITUDE 79-33W

COUNTRY Cuba PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E | AH7 | | | | | | | |
| \$ | A | N | C | T | 1 | \$ | P | I |
| | | | | | | | | R |
| | | | | | | | | E |
| | | | | | | | | T |
| | | | | | | | | U |
| | | | | | | | | \$ |
| | | | | | | | | B |
| | | | | | | | | N |
| | | | | | | | | E |
| | | | | | | | | L |
| A | M | I | L | K | | P | R | O |
| | | | | | | | | D |
| | | | | | | | | U |
| | | | | | | | | C |
| | | | | | | | | T |
| | | | | | | | | \$ |
| | | | | | | | | M |
| | | | | | | | | A |
| | | | | | | | | M |
| F | A | C | T | U | R | I | N | G |
| | | | | | | | | P |
| | | | | | | | | L |
| | | | | | | | | A |
| | | | | | | | | N |
| | | | | | | | | T |
| | | | | | | | | |

24

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 61 | 1 | 1 | 4 | 1 |

CLASSIFICATION *OWD* CAPTIONED BY *JP*

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO. | 846645 | LOT NO. | R 2791 | MAP REFERENCE | C | LATITUDE | 21-52N | LONGITUDE | 79-33W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO. | 12E | SUBJECT | AH7 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | | 10 | | 15 | | 20 |
| | | | | | | | | | |
| | 25 | | | | 30 | | 35 | | 40 |
| | | | | | | | | | |
| | 45 | | | | 50 | | | | |
| | | | | | | | | | |

\$ A N C T I P I R I T U \$ N E L A
 M I L K P R O D U C T \$ M A N U F
 A C T U R I N G P L A N T.

STATINTL



| | | | | | |
|----|----------------|------|---------|-----------------|--------------|
| 24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | Oct. 61 | 1 | 1 | 4 | 1 |
| | CLASSIFICATION | 0-20 | | CAPTIONED BY JP | |

| | | | | | | | | | |
|--------------------------|----------------|------------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 846617 | | LOT NO. R2820 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY GERMANY (GDR) | | | PROVINCE | | | | | | |
| AREA NO. 4M | SUBJECT ALY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| EAST GERMAN MERCHANT | | | | | | | | | |
| SHIP SCHWERIN DART | | | | | | | | | |
| ① OF 2 PT PANORAMA | | | | | | | | | |
| SEE CIA 846648 | | | | | | | | | |
| (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 12 MAY 62 | | A | 2 | B | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | [REDACTED] | | | |
| SECRET | | | | RL | | | | | |

| | | | | |
|---------------|------------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 518816 | R2820 | | | |
| COUNTRY | PROVINCE | | | |
| Germany (GDR) | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4M | ALY | | | |
| | 5 | 10 | 15 | 20 |
| EAST | GERMAN MERCHANT | | | 40 |
| | 25 | 30 | 35 | |
| PHOTO | SCHWERIN | | | PART |
| | 45 | 50 | | |
| | OF 2 PT PANORAMA | | | |
| BY CIA 846647 | | | | |
| (30) | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 MAY 62 | A | 2 | B | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | S/WP/CC | | RL | | |

| | | | | |
|----------------------|--------------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 845634 | LOT NO. R 2793 | MAP REFERENCE C | LATITUDE 34-36 S | LONGITUDE 58-27 W |
| COUNTRY Argentina | PROVINCE Buenos Aires | | | |
| AREA NO 131 H | SUBJECT ALACZE | SUBJECT | SUBJECT | SUBJECT |
| B | U | E | N | O |
| 5 | 10 | 15 | 20 | 25 |
| | A | I | R | E |
| 25 | 30 | 35 | 40 | 45 |
| | N | U | E | V |
| | | (| B | A |
| | | | \$ | I |
| | | | | N |
| | | | | E) |

7-30

25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| April 6 2 | 3 | 1 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | JP | | | |

PHOTO NO. 849504 LOT NO. R 2816 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY Poland PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|----------|----------|----------|----------|----------|----------|----------|
| <u>55M</u> | <u>AL4</u> | | | | | | | |
| <u>M</u> | <u>E</u> | <u>R</u> | <u>C</u> | <u>H</u> | <u>A</u> | <u>N</u> | <u>T</u> | <u>V</u> |
| <u>I</u> | <u>D</u> | <u>I</u> | <u>N</u> | <u>B</u> | <u>U</u> | <u>E</u> | <u>N</u> | <u>O</u> |
| <u>R</u> | <u>G</u> | <u>E</u> | <u>N</u> | <u>T</u> | <u>I</u> | <u>N</u> | <u>A</u> | <u>A</u> |

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
|-----------------|----------|----------|----------|--------------|--------------|
| <u>8 May 62</u> | <u>3</u> | <u>1</u> | <u>3</u> | <u>1</u> | <u>25X1A</u> |

CLASSIFICATION Conf CAPTIONED BY JP

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310024-5

| | | | | | | | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|---------|---|---|----|----|---|---|
| PHOTO NO. | 818657 | LOT NO. | R 2816 | MAP REFERENCE | C | LATITUDE | 23-55 S | LONGITUDE | 46-20 W | | | | | | |
| COUNTRY | Brazil | | PROVINCE | Sao Paulo | | | | | | | | | | | |
| AREA NO. | 833H | SUBJECT | AL4 | SUBJECT | ATI | SUBJECT | | SUBJECT | | | | | | | |
| | S | A | N | T | O | 5 | P | 10 | 15 | M | E | R | 20 | C | H |
| | A | N | T | 25 | V | E | 30 | \$ | 35 | J | O | 40 | Z | E | F |
| | R | A | D | 45 | | | 50 | | | | | | | | |

(2)

25X1A

| | | | | | |
|----------------|-------|---------|-----------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 30 April 62 | 3 | 1 | 3 | 2 | |
| CLASSIFICATION | Conf. | | CAPTIONED BY JP | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310024-5

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---|-----------|---------|
| PHOTO NO. | 016650 | LOT NO. | R2816 | MAP REFERENCE | C | LATITUDE | — | LONGITUDE | — |
| COUNTRY | Poland | | PROVINCE | — | | | | | |
| AREA NO | 55 M | SUBJECT | ALH 988 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M | 5 | A | 10 | V | 15 | E | 20 | N O R W |
| | I | 25 | B | 30 | A | 35 | I | 40 | R E S |
| | R | 45 | I | 50 | | | | | A |
| | G | | N | | | | | | |
| | E | | T | | | | | | |
| | N | | I | | | | | | |
| | T | | V | | | | | | |
| | I | | N | | | | | | |
| | N | | A. | | | | | | |

NOTE: RADAR ANTENNA:

25X1A

30



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----------------|---------|-------|--------------|
| 8 May 62 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY GP | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310024-5

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|-----|-----------|-----|
| PHOTO NO. | 818659 | LOT NO. | A = 8.6 | MAP REFERENCE | C | LATITUDE | --- | LONGITUDE | --- |
| COUNTRY | Poland | | PROVINCE | | | | | | |
| AREA NO. | 55 M | SUBJECT | AL4 988 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M | E | R | C | H | A | N | T | |
| | I | D | | I | N | B | U | E | N |
| | R | G | E | M | T | I | N | A. | |

NOTE: RADAR ANTENNA.

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 8 May 62 | 4 | 1 | 3 | 2 | JP |

| | | | | |
|------------------|------------------|-----------------|----------|-----------|
| PHOTO NO. 815500 | LOT NO. R2816 | MAP REFERENCE C | LATITUDE | LONGITUDE |
| COUNTRY Poland | PROVINCE | | | |
| AREA NO 55M | SUBJECT AL4 | SUBJECT | SUBJECT | SUBJECT |
| M E R C H A N T | 10 V E \$ \$ E L | 15 N O R W | | |
| I D I N | 25 B U E N O \$ | 30 A I R E \$ | | |
| R G E N T I N A | 45 | 50 | | |

(3)

25X1A

| | | | | | | |
|----------------|---------------|------|-----------------|-------|--------------|--|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 8 May | 6 2 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | CONF | | CAPTIONED BY GP | | | |

| | | | | | | | | | | | | | | | |
|---------------------|-------------------|--------------------|--------------------|---------------------|---------|---------|---------|---------|---|---|---|----|----|---|---|
| PHOTO NO. 810001 | LOT NO. R-2750 | MAP REFERENCE C | LATITUDE 55 45N | LONGITUDE 37 35E | | | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. # 167N | SUBJECT C32 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| M | O | S | C | O | W | S. | W. | R | A | Y | O | N. | L | E | N |
| I | N | S | K | I | Y | F | R | O | S | P | E | K | T. | | |

On right: blocks No. 25-26,
Ltg. from Kaluzhskaya zastava
(gate).

| | | | | | |
|----------------|------|---------|--------------------|--------------|---------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 2 | F | 1 | Sov. Archit. 1956-57, Mos. '61. |
| CLASSIFICATION | DWO | | CAPTIONED BY CL | | |

| | | | | |
|---------------------|-------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 840802 | LOT NO. R-2750 | MAP REFERENCE C | LATITUDE 55 45 N | LONGITUDE 37 35 E |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. E 167 N | SUBJECT C32 | SUBJECT | SUBJECT | SUBJECT |
| M I S C C W | S. W. | RAYON | LEN | |
| I N S K I Y | P R O S P E K T. | | B L O | |
| C K | N O. | 13. | | |

Part 1 of 2-part pan!
See CIA [Map. page]

(7)

| | | | | | |
|----------------|------|--------------|-------|--------------|---------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 2 | K | 1 | SIV A. Khit. 1956-57. Apr. '61. |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CVO | | CL | | | |

PHOTO NO. 845603 LOT NO. 56 MAP REFERENCE C LATITUDE 20 40 00 LONGITUDE 102 28 00

COUNTRY LAOS PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 117N | C32 | AKU | AKA | AKC | | | | |
| A | 5 | | 10 | | 15 | | 20 | |
| IN | 25 | | 30 | | 35 | | 40 | |
| CK | 45 | | 50 | | | | | |

~~AKU~~ bldgs. 52-56 facing highway. Part 2 of 2-part pan. See CIA [Map page]

(7, 28) (32)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | 1 | 4 | |

CLASSIFICATION UN CAPTIONED BY CL

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 816001 | LOT NO. | F-2750 | MAP REFERENCE | ✓ | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B 167M | SUBJECT | C32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | | 15 | | 20 |
| | 25 | | | 30 | | | 35 | | 40 |
| | 45 | | | 50 | | | | | |

Block No. 13,
 S. W. Rajm. Bldgs. 72-80 and
 62-74, built in 1955-56,
 Part #1 of 2-part pan. See CIA
 [Handwritten page] (7)

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--------------|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | See Attached |
| CLASSIFICATION | | | | | | | | | | | 1457-57 |
| | | | | | | | | | | | Page 161 |

| | | | | | | | | | |
|-----------|-------------|---------|-----------------|---------------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 849680 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 167N | SUBJECT | C32/C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | A P T. | | B L D G S. | | A L | | |
| | R I N G | | P R O S P E K T | | L O M O N O S | | | | |
| | O V A, | | | | | | | | |

Block No. 13,
 S. W. Rayon. On right: bldg. 10A, center -
 "Progress" cinema, left - bldg. 10B. Built in
 1957-58. Part 2 of 2 part pan. See e1A
 (Opp. page) (7, 10)

| | | | | | | | | | | | |
|----------------|--|------|-----|--------------|---|-------|---|--------------|---|----------------------|--------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | SOV. Archit. |
| CLASSIFICATION | | | 000 | CAPTIONED BY | | CL | | | | 1956-57 | Mos. 161 |

PHOTO NO. 816666 LOT NO. _____ MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY _____ PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|---------|----------------|---------|--------------|---------|---------------|---------|
| | <u>C32</u> | | | | | | | |
| <u>M O</u> | | | <u>TRAP T.</u> | | <u>BLDG.</u> | | <u>IDA</u> | |
| <u>FR</u> | | | <u>CORNER</u> | | <u>ON</u> | | <u>PROSPE</u> | |
| <u>KT</u> | | | <u>COMMON</u> | | <u>SOVA.</u> | | | |

Lkg twd.
S. W. Rayon. See CIA [bot].

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|-------|--------------|----------------------|
| | <u>4</u> | <u>1</u> | | <u>1</u> | |

CLASSIFICATION _____ CAPTIONED BY CL

| | | | | |
|------------------|-------------|---------------|----------|-------------|
| PHOTO NO. 815557 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | PROVINCE | | |
| AREA NO. 744W | SUBJECT C32 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| U S H K I. | | N O V Y Y E | | C A E R E M |
| | | B L O C K | N O. | 9. |

Left to right: bldgs. No. 3, 6, and 9.

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 6 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | | |

| | | | | | |
|-----------|---------|---------|---------------|----------|-----------|
| PHOTO NO. | 846668 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | | PROVINCE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C32 | | | | |
| | 5 | | 10 | 15 | 20 |
| | | | NOVY YE | CHERE | |
| | 25 | | 30 | 35 | 40 |
| MUSHKI. | | | BLOCK | NO. 9. | |
| | 45 | | 50 | | |

On right: bldg. No. 6.

(7)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 2 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |

| | | | | | | | | | |
|-----------|-------------|---------|--------|---------------|-------------|----------|--------|------------|--------|
| PHOTO NO. | 816669 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 55 45N | LONGITUDE | 37 35E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 167N | SUBJECT | C 32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | | | N O V Y Y E | | | C H E R E | |
| | M U S H K I | | | | A P T. | | | B L D G S. | |
| | L O C K | | N O. | | 9. | | | | |

Bldgs. No. 13a, 13b, and 13v.

(7)

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--------------|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | SOV. Archit. |
| CLASSIFICATION | | | | | | | | | | | 1956-57 |
| | | | | | | | | | | | Mos. 61 |

| | | | | | | | | | |
|-----------|-------------|---------|----------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 848870 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B 167 N | SUBJECT | C 32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | | | N O V Y Y E | | 15 | C H E R E | 20 |
| | M U S H K I | | | | B L O C K | | 35 | N O. | 40 |
| | | | | | | | | 9. | |

Bldg. No. 14.

(7)

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|--------------|--------------|----|----------------------|-------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | Sov. Archit |
| | | | | | | | | | | 1956-57 | |
| | | | | | | | | | | Mos. GI | |
| CLASSIFICATION | | | | | | COO | CAPTIONED BY | | CL | | |

| | | | | | | | | | |
|-----------|---------|---------|-----|---------------|----|----------|---------|-----------|----------|
| PHOTO NO. | 848671 | LOT NO. | | MAP REFERENCE | C | LATITUDE | 22 45 N | LONGITUDE | 102 20 E |
| COUNTRY | VIETNAM | | | | | | | | |
| AREA NO. | BHIN | SUBJECT | CIS | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | | 10 | NE VY YE | 15 | CHERE | 20 |
| | | 25 | | | 30 | ELOCK | 35 | N.L. | 40 |
| | | 45 | | | 50 | | | | |

Polytechnical school for 880 pupils.

(9)

| | | | | | | | | | | | |
|----------------|--|------|--------------|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | | | |

| | | | | | | | | | |
|-----------|--------------|---------|--------|---------------|-------------|----------|--------|-----------|-----------|
| PHOTO NO. | 846672 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 55 45N | LONGITUDE | 37 35E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO | 8167N | SUBJECT | C32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | | | N O V Y Y E | | | | C H E R E |
| | M U S H K I. | | | | B L O C K | | | | N O. 12 |

Part 1 of 2-part pan.
 Sev CIA Supp. page 7.

| | | | | | | | | | | | |
|----------------|--|------|-----|---------|---|--------------|----|--------------|---|----------------------|--------------|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | SOV. Archit. |
| CLASSIFICATION | | | 00P | | | CAPTIONED BY | CL | | | 1956-57, | Mos. '61 |

| | | | | | | | | | |
|-----------|----------|---------|---------|---------------|---------|----------|---------|-----------|-----------|
| PHOTO NO. | 846673 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C32 | | | | | | | | |
| | 5 | | | N | O | V | Y | Y | E |
| | | | | | | | | | 15 |
| | | | | | | | | | C H E R E |
| | | | | | | | | | 20 |
| | 25 | | | E | L | O | C | K | |
| | | | | | | | | | 35 |
| | | | | | | | | | N O. 1 2 |
| | 45 | | | | | | | | 40 |

Part 2 of 2-part pair
 See CIA _____

(7)

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | SOV. |
| | | | | | 1956-57. |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | OUD CL | | | | |

| | | | | | | | | | |
|-----------|---------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 848674 | LOT NO. | K-2750 | MAP REFERENCE | C | LATITUDE | 55 45N | LONGITUDE | 37 35E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO | B 167 N | SUBJECT | C32 | SUBJECT | C6B | SUBJECT | AKC | SUBJECT | |
| | M | S | C | O | W | K | U | T | U |
| | P | R | O | S | P | E | K | T. | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Left: bldg. No. 2 in block No-34;
 right: bldgs. A + B in " " 35.

(7, 32)

| | | | | | |
|----------------|-----------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 2 | 4 | 3 | Sov. Am. l. t. |
| CLASSIFICATION | 000 | | | | 1956-57 |
| | CAPTIONED BY CL | | | | Mos. '61 |

| | | | | |
|--|----------------|--------------------|--------------------|---------------------|
| PHOTO NO. 819875 | LOT NO. 150 | MAP REFERENCE C | LATITUDE 55 45N | LONGITUDE 21 52E |
| COUNTRY | | PROVINCE | | |
| AREA NO. 8119A | SUBJECT 132 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | |
| | 25 | | 30 | |
| | 45 | | 50 | |
| <p style="text-align: center;">Interior ^{apartment} bldgs. in block No. 35.</p> | | | | |
| (7) | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY |
| | | | | |

| | | | | | | | | | |
|--|----------|---------|---------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO | 815576 | LOT NO. | 107 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C32 | | | | | | | | |
| | | | | 10 | | 15 | | | 20 |
| | | | | | | | | | |
| | 5 | | | | | | | | |
| | | | | | | | | | |
| | 25 | | | 30 | | 35 | | | 40 |
| | | | | | | | | | |
| | 45 | | | 50 | | | | | |
| | | | | | | | | | |
| <p>HOUSEHOLDING BLOCK K NO. 6 ALONG FRUNZEN SKAYA, (NAB)</p> <p>Bldgs. S and T in → naberezhnaya.</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 4 | 1 | | 1 | ye zhegodnik | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |

| | | | | | | | | | |
|-----------|-------------|---------|-------------|---------------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 845677 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO | B 167 N | SUBJECT | CBZ | SUBJECT | AKU | SUBJECT | AKC | SUBJECT | |
| | M O S C O W | | | | S H C H E R E | | | | |
| | K A Y A | | U L I T S A | | I N | | | | |
| | L O V I O. | | E A T S | | | | | | |

Moscow Block No. 7.
 Bldgs. No. 50-52, 54 and 57.
 See CIA [Map Page].

(7, 28, 32)

| | | | | | |
|----------------|------|---------|-----------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 2 | 4 | 3 | Gov. Archit. |
| CLASSIFICATION | CUO | | CAPTIONED BY CL | | 1956-57, Moscow bl. |

| | | | | | | | |
|-----------|-------------|---------|--------|---------------|---|-------------|-----------------|
| PHOTO NO. | 815578 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 55 45 N 37 35 E |
| COUNTRY | USSR | | | | | | |
| AREA NO | B 167 N | SUBJECT | C32 | SUBJECT | | SUBJECT | |
| | M O S C O W | | | S H C H E R | | B A K O V S | |
| | K A Y A | | | U L I T S A | | I N | I Z M A Y |
| | L O V O . | | | [A P T S.] | | | |

Housing block No. 7.
 Ckg. of bldgs. No. 50-52 and
 54 from inner courtyard.

See CIA

Supp. paper (7)

| | | | | | |
|----------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | Sov. Archit. 1956-57, Moscow '61. |
| CLASSIFICATION | OUD | | | | CAPTIONED BY CL |

PHOTO NO. 815579 LOT NO. [blank] MAP REFERENCE C LATITUDE 55 40 N LONGITUDE 122 55 E

COUNTRY [blank] PROVINCE [blank]

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3 | 17 N | C32 | AKU | | | | | | |
| | | | | 10 | P | R | O | S | P |
| | | | | 15 | E | K | T | | M |
| | | | | 20 | I | R | | | |
| | | | | 25 | " | K | R | E | S |
| | | | | 30 | T | O | V | S | K |
| | | | | 35 | I | Y | | P | U |
| | | | | 40 | T | E | P | | |
| | | | | 45 | " | R | A | Y | " |
| | | | | 50 | O | N | | | |

On left: apt. bldg. No. 5/15.
 Built in 1957.

(7, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | 4 | 2 | [blank] |
| CLASSIFICATION | | | | CAPTIONED BY | [blank] |
| | | | | CL | [blank] |

| | | | | | | | | | |
|-----------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 816680 | LOT NO. | | MAP REFERENCE | C | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C32 | | | | | | | | |
| | | | | PROSPECT | | | | MIR | |
| | | | | BLDG | | | | NO. 184 | |

(7) ILLEGIB

| | | | | | |
|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| | 4 | 1 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | LL |

PHOTO NO. 816681 LOT NO. R-2750 MAP REFERENCE C LATITUDE 55 45N LONGITUDE 37 35E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------------------|---------|-------------|---------|---------|---------|---------|
| B 167 N | C32 | | | | | | | |
| M O S C O W | | A P T | | H O U S E | | | | |
| | | C H E K H O V S K A Y A | | U L I T S A | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLAS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|-----------------|--|
| | 4 | 2 | 4 | 1 | Gov. Archit. 1956-57, Moscow, '61. |
| CLASSIFICATION OUP | | | | CAPTIONED BY CL | |

PHOTO NO. 846682 LOT NO. K-2700 MAP REFERENCE C LATITUDE 55 45 N LONGITUDE 37 35 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------------------|---------|---------|-----------|---------|---------|
| 3 117 N | 032 | | | | | | | |
| M O S C O W | | | V A R S H A V S K O Y E | | | | | |
| S H O S S E | | | A P T. | | | H O U S E | | |
| 0. 153 | | | | | | | | |

, bldg. K.

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| | 4 | 2 | 4 | 1 | Sov. Archive 1756-57 Moscow, '61. |

PHOTO NO. 846683 LOT NO. MAP REFERENCE L LATITUDE 45 N LONGITUDE 37 E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------------|---------|---------------------|---------|---------|---------|
| 11N | 32 | | | | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| | | | A P T. | | H O U S E | | A T | |
| | 25 | | 30 | | 35 | | 40 | |
| | | | P E T R O V S K O - | | B A Z L I M O V S K | | | |
| | 45 | | 50 | | | | | |
| | | | I Y P R O Y E Z D | | | | | |

No card

, 60.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | Z | L | 1 | |

CLASSIFICATION CAPTIONED BY

| | | | | | | |
|-----------|-------------|---------|-------------|---------------|----------|-----------|
| PHOTO NO. | 848684 | LOT NO. | R-2750 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | B 167 N | SUBJECT | C32 | SUBJECT | SUBJECT | SUBJECT |
| | M O S C O W | | L Y A L I N | | | P E R E U |
| | L O K I | | A P T | | | H O U S E |
| | - 26 | | | | | N O. 24 |

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | |
| CLASSIFICATION | OUO | | | | CAPTIONED BY |

| | | | | |
|---------------------|-------------------|-----------------|---------------|-----------------|
| PHOTO NO. 816655 | LOT NO. R-2150 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | PROVINCE | | |
| AREA NO. E167N | SUBJECT C32 | SUBJECT | SUBJECT | SUBJECT |
| M O S C O W | ⁵ | G E N E R A L | ¹⁵ | L A Y O |
| U T | ²⁵ | " H O T E L | ³⁵ | C I T Y " B U I |
| L T | ⁴⁵ | [O U T S K I] | ⁵⁰ | |

outskirts of Moscow.
 See CIA [pan. + center of page],
 (7)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 0 | 1 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |

PHOTO NO. 846686 LOT NO. 1750 MAP REFERENCE L LATITUDE 33 44 30 E LONGITUDE 100 00 00 E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | C32 | | | | | | | | |
| | 5 | | 10 | | 15 | | | 20 | |
| | 25 | | 30 | | 35 | | | 40 | |
| | 45 | | 50 | | | | | | |

WILKT IN OUTSKIRTS OF CITY "HOTEL CITY" B

See [pan. and corner plan]

(7)

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | | 1 | [REDACTED] |

CLASSIFICATION CAPTIONED BY

| | | | | | | | | | |
|-----------|-------------|---------|-------------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 846687 | LOT NO. | B-275D | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 167 N | SUBJECT | C 32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | " H O T E L | | " C I T Y " | | | | |
| | U I L T | | I N | | O U T S K I | | R T S | | O F |
| | C I T Y | | | | | | | | |

Part 1 of 2-part pan. See
CIA [copy page] and
[anner pan].

| | | | | | | | | | | | |
|----------------|--|------|-----------|--------------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 2 | CLASS | P | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | SOV. Archit. 1956-57, Moscow, '61. |
| CLASSIFICATION | | | DUPLICATE | CAPTIONED BY | | CL | | | | | |

PHOTO NO. 818655 LOT NO. R-2750 MAP REFERENCE C LATITUDE 55 45 N LONGITUDE 37 56 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|-----------|-----------|------------------|-----------|-------------|-----------|----------|---------|
| <u>B 117 N</u> | <u>C 32</u> | | | | | | | | |
| <u>MOSCOW</u> | | | <u>10</u> | <u>HOTEL</u> | <u>15</u> | <u>CITY</u> | <u>20</u> | <u>B</u> | |
| <u>WILT</u> | <u>25</u> | <u>IN</u> | <u>30</u> | <u>OUTSKIRTS</u> | <u>35</u> | <u>OF</u> | <u>40</u> | | |
| <u>CITY</u> | <u>45</u> | | <u>50</u> | | | | | | |

Sheet 2 of 2-part pan. Sov CIA [map page] and [corner plan, Hqs. page]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|----------|----------|----------|------------------------|------------------------------------|
| | <u>3</u> | <u>2</u> | <u>+</u> | <u>1</u> | <u>Sov Intel</u> <u>1951-57</u> |
| CLASSIFICATION <u>100</u> | | | | CAPTIONED BY <u>CL</u> | <u>Moscow '41</u> |

| | | | | |
|---------------------|-------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 846689 | LOT NO. R-275D | MAP REFERENCE C | LATITUDE 59 55 N | LONGITUDE 30 15 E |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. B153 | SUBJECT L22 | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | |
| LENIN | ERAD | SHC | HEMIL | D |
| 25 | 30 | 35 | 40 | |
| VKA | BLOCK | NO | 122 | |
| 45 | 50 | | | |

Bldgs. No. 1, 3, 5, and 7,

that ~~is~~ of 2-part form. See
CIA [copy page]

| | | | | | |
|------------------------|-----------|--------------|------------|--------------------|--|
| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 4 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH Gov. Arch. MOB - E1 |
| CLASSIFICATION UNCL | | | | CAPTIONED BY AL | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 816690 | LOT NO. | R-275D | MAP REFERENCE | C | LATITUDE | 59 55N | LONGITUDE | 30 15E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B153 N | SUBJECT | C32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | LENIN | GRAD | | | | SHCHEMIL | | | |
| | VKA. | BLOCK | | | | NO. 122. | | | |

On right: Bldg. No. 2; on left: bldg. No. 8.
 Part 2 of 2-part pan. See CIA [upper page].

| | | | | | | | | | | | |
|----------------|-----|------|---|--------------|---|-------|---|--------------|---|----------------------|-----------------------------------|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | Sov. Archit. 1956-57, Moscow, '61 |
| CLASSIFICATION | OUO | | | CAPTIONED BY | | CL | | | | | |

PHOTO NO. 816691 LOT NO. 150 MAP REFERENCE LATITUDE 59 55 N LONGITUDE 15 E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 3153 N | C32 | AKU | | | | | | |
| LENI | 5 | AKID | 10 | | SHCH | 15 | EMIL | 20 |
| VKA. | 25 | IVANOV | 30 | | SKAYA | 35 | ULI | 40 |
| TS.A. | 45 | [APT S.] | 50 | | | | | |

On right: block No. 122;
 on left: " " 123.

(7, 28)

ILLEGIB



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | 4 | 2 | |

CLASSIFICATION: [unclear] CAPTIONED BY: [unclear]

| | | | | | | | | | |
|-----------|------------|---------|-----------|---------------|-----|----------|-------------------|-----------|--------|
| PHOTO NO. | 846692 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 59 55N | LONGITUDE | 30 15E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 153N | SUBJECT | C15 | SUBJECT | C36 | SUBJECT | | SUBJECT | |
| | LENIN GRAD | | | | | | S H C H E M I L O | | |
| | V K A | | B L O C K | | | | N O. 1 2 2 | | |

Creche for 100 children.

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | Sov. Archit. |
| CLASSIFICATION | | | | | | | | | | | 1956-57, |
| | | | | | | | | | | | Moscow, '61 |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|-------------------|-----------|----|
| PHOTO NO. | 810698 | LOT NO. | R-2750 | MAP REFERENCE | ✓ | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | 103 | SUBJECT | CIT | SUBJECT | C36 | SUBJECT | | SUBJECT | |
| | 5 | | | | 10 | | S H I C H E M I L | | 20 |
| | 25 | | V K A | | 30 | | B L O C K N E | | 40 |
| | 45 | | | | 50 | | 1 2 2 | | |

*Kindergarten
-preche for 125 children*

| | | | | | | |
|----------------|--------------|---------|-------|-------------|----------------------|---------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLAS | SOURCE OF PHOTOGRAPH | ILLEGIB |
| | 4 | 2 | 4 | 2 | | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| | L | | | | | |

| | | | | | | | | | |
|-----------|-----------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 846691 | LOT NO. | R-2750 | MAP REFERENCE | C | LATITUDE | 59 55N | LONGITUDE | 30 15E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 153N | SUBJECT | C32 | SUBJECT | C15 | SUBJECT | | SUBJECT | |
| | LENINERAD | | | | | ULITS A | | | AK |
| | KURATOVA, | | | 11. | | SECHOO | | | L |

Sleeping quarters for 330 pupils at boarding school.

(7) (9)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | Sov. Archit. |
| CLASSIFICATION | UNO | | | | CAPTIONED BY |
| | | | | | 1956-57 |
| | | | | | March '61 |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 846690 | LOT NO. | R-7751 | MAP REFERENCE | C | LATITUDE | 54 55N | LONGITUDE | 31 15E |
| COUNTRY | | USSR | | | | | | | |
| AREA NO. | P 153N | SUBJECT | C32 | SUBJECT | C6B | SUBJECT | | SUBJECT | |
| | LENIN | 5 | KRA | 10 | AD | AV | 15 | T | 20 |
| | R | 25 | OSP | 30 | E | ST | 35 | A | 40 |
| | | 45 | K | 50 | T | C | | H | |
| | | | | | | | | | |

On left: bldg. No. 6 in
 Block No. 21.
 Part 1 of 2-part pan. See
 CIA [app. page] & [bit. corner]
 (7, 28)

| | | | | | | | | | | | |
|----------------|--|------|---|--------------|---|-------|---|--------------|---|----------------------|-----------|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | See 11/17 |
| CLASSIFICATION | | UC | | CAPTIONED BY | | CL | | | | MAY 1941 | |

PHOTO NO. 816696 LOT NO. _____ MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|------------|----------------|---------|--------------|---------|---------|---------|
| | <u>C32</u> | <u>C32</u> | <u>06B</u> | | | | | |
| | 5 | | 10 | | <u>AVTVO</u> | 15 | | 20 |
| | <u>RCSPEKT</u> | | <u>STACHEK</u> | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | | |

Apt. house No. 2.

Part 2 of 2-part pan. See CIA [Egypt. page] and [Hofa. page, bot. corner]. (7, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| | <u>3</u> | <u>2</u> | <u>4</u> | <u>2</u> | |

CLASSIFICATION _____ CAPTIONED BY _____

PHOTO NO. 846697 LOT NO. B-275P MAP REFERENCE C LATITUDE 59 55N LONGITUDE 30 15E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------------|---------------|---------|------------------|---------------|---------------|---------|---------|
| <u>B 153N</u> | <u>032</u> | <u>AKU</u> | | | | | | |
| <u>LENINGRAD</u> | ⁵ | ¹⁰ | | <u>GENERAL</u> | ¹⁵ | ²⁰ | | |
| <u>CONSTRUCTION</u> | ²⁵ | ³⁰ | | <u>PLAN</u> | ³⁵ | ⁴⁰ | | |
| <u>AVTOVO</u> | ⁴⁵ | ⁵⁰ | | <u>DISTRICT.</u> | | | | |

See CIA — ^{tip} [Panorama]

(6, 7, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----------|----------|----------|--------------|---|
| | <u>0</u> | <u>1</u> | <u>4</u> | <u>2</u> | <u>SOV. Arkhit.</u> <u>1956-57</u> <u>Moscow, '61</u> |
| CLASSIFICATION <u>OUO</u> CAPTIONED BY <u>GL</u> | | | | | |

PHOTO NO. 846698 LOT NO. R-2750 MAP REFERENCE C LATITUDE 59 55N LONGITUDE 30 15E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|--|
| B 153H | C32 | | | | | | | | |
| L | E | N | I | N | E | R | A | D | |
| B | A | S | N | O | P | U | T | I | |
| L | T | S | A. | [APT 5.] | | | | | |

Apt. bldg. No. 2 in Block No. 5.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 1 | Gov. Arch. 1956-57 |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | CL |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310024-5

PHOTO NO. 846699 LOT NO. M/P REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1530N | C32 | AKU | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| | | | | | | | | |
| | 25 | | 30 | | | 35 | | 40 |
| | | | | | | | | |
| | 45 | | 50 | | | | | |

LENTI A P H U NOVAYA DE
 REVNYA. BLOCK NO. 3

General plan for Housing

See CIA 846700, 846701 and 846702.

(7, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 0 | 1 | | 2 | |

CLASSIFICATION CAPTIONED BY Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310024-5

PHOTO NO. 84860 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| | C32 | | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |
| | REV N YA. | | ABLOCK | | | NOVAYA | | DE |
| | | | | | | NO. 3, | | |

Courtyard in

See CIA [redacted] [redacted]

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 4 | 2 | 4 | 1 | [redacted] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | LL | |