

REF ID: A15501 N-1677 177577 25X1A

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| THAILAND | SL | AKW | AKZ | DZL | | | |
| | BAN | AM | PH | RAN | (NR) | | PR |
| | IDGE | OVER | R | NAK | HON | | CHA |
| | I | R | RIVER | | | | |

2 KM FR POLICE CADET SCHOOL.

(28,29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
| Sep 56 | 4 | 2 | 4 | 3 | [REDACTED] |

PHOTO ANALYSIS REPORT

REPORT NO. 446873 *N-1671* *10/15/54* *10/15/54* *10/15/54* *10/15/54* *10/15/54* *10/15/54* *10/15/54* *10/15/54* *10/15/54*

COUNTRY THAILAND PROVINCE

| AREA NO | REPORT | REPORT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------|--------|---------|---------|---------|---------|---------|---------|
| 5L | KW | AKZ | DZL | | | | | |
| BAN | | | PH | RA | N | | | |
| 1D | GE | | | NAK | | | | |
| 1 | 3 | 1 | | | | | | |

2 km. rd. Point (1st) Service.

(2829) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
| sep 5 6 7 | | 2 | 4 | 3 | |



PHOTO NO. 418556 *N-1671* *013* *174* LOCATION

| COUNTRY | AREA NO. | MARK | MARK | MARK | MARK | MARK | MARK | MARK | MARK |
|------------|----------|------|------|------|------|------|------|------|------|
| THAILAND | 5L | ARG | D36 | | | | | | |
| BAN KHAMEN | | | | | | S | A | T | H |
| (NR) | | B | A | N | G | K | - | N | A |
| ATHO | | | | | | | | | |
| | | | | | | | | | |

BRIDGE OVER MAKHON CHAI S. RIVER
 PART ① of 2-PART PHOTOGRAPH.

25X1A

(2729)



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|----------|----------|----------|--------------|-----|
| <i>56</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>2</i> | |

FORM NO. 174 *1886* *N-1671* *1015* LONGHOLE

| COUNTRY | | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----|----------|---------|---------|---------|---------|---------|---------|
| THAILAND | | | | | | | | |
| AREA NO. | SL | PRG | D36 | | | | | |
| BAN | | K | | | | S | | |
| (NR) | | B | | | | | | |
| A | | | | | | | | |

BASED OVER NATION CRUISE RIVER
PART 2 OF 2 PART PARTIAL

25X1A

(2729)



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | BOX |
|---------------|-----------|----------|----------|-------------|----------|
| <i>Dep</i> | <i>56</i> | <i>4</i> | <i>2</i> | <i>1</i> | <i>2</i> |

CARRIED BY

INDEX NO 41823

N-1671

1/2

19-0-0

LONGITUDE

COUNTRY THAILAND

| AREA NO | NAME | NAME | NAME | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------|------|------|---------|---------|---------|---------|---------|
| SL | AKG | AKW | 536 | | | | | |
| BAN | KAN | 3 | N | BUR | 1 | (UR) | | R |
| JARR | B | R | 2 | G | | OVER | | M |
| JNG | R | 1 | UR | | | | | |

30 BANGKOK - AIRMAIL TRAFFIC
KORR.

(27, 28, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
| Jan 57 | ✓ | ✓ | ✓ | 3 | 25X1A |

CLASSIFICATION

MEMO BY: *11883* *N-1671* *118* *135* *118* LONGITUDE

| COUNTRY | AREA NO | MARK | MARK | MARK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|------|------|------|---------|---------|---------|---------|---------|
| THAILAND | 5L | AKG | AKW | D36 | | | | | |
| BAN | | K | A | B | I | N | B | U | R |
| I-RR | | B | R | I | D | G | E | O | V |
| ONG | | R | I | V | E | R | | | |

ON BANGKOK - ARANYA PRATHET
RD 100, LG WEST.

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|-------------|----------------------|
| <i>Jan 57</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>3</i> | <i>25X1A</i> |

PHOTO ANALYSIS REPORT

INDEX NO 11550 U-1671 101 1999

COUNTRY THAILAND PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SL | AKG | DA | CBY | | | | | |
| BAN | KH | AN | EN | | | | | |
| (WA) | B | AN | EN | | | | | |
| AT | ON | RR | | | | | | |

BRIDGE OVER NAKHON CHAI S. RIVER.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| Sept 56 | 7 | 2 | 4 | 3 |

FORM NO. *N-1671* *Thailand* LONGITUDE

COUNTRY *THAILAND* PROVINCE

| AREA NO | NAME | GRID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|-------------|--------------|----------|----------|----------|----------|----------|
| <i>5L</i> | <i>PKW</i> | <i>B36</i> | | | | | | |
| <i>PAKONG</i> | <i>ER</i> | <i>BANG</i> | <i>PKONG</i> | <i>B</i> | <i>R</i> | <i>D</i> | <i>G</i> | <i>C</i> |
| <i>1</i> | <i>LK</i> | <i>G</i> | <i>N</i> | | | | | |

Photo South end of bridge.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | BY |
|---------------|----------|----------|----------|---------------|-------------------|
| <i>Jan 57</i> | <i>4</i> | <i>✓</i> | <i>4</i> | <i>2</i> | <i>[Redacted]</i> |

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO: 14512 N-1671 11/11/57 11/11/57 LONGITUDE

COUNTRY: THAILAND PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <u>56</u> | <u>AKW</u> | <u>D36</u> | | | | | | |
| <u>P A K O N G</u> | <u>(a)</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> |
| <u>17</u> | <u>18</u> | <u>19</u> | <u>20</u> | <u>21</u> | <u>22</u> | <u>23</u> | <u>24</u> | <u>25</u> |
| <u>26</u> | <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | <u>31</u> | <u>32</u> | <u>33</u> | <u>34</u> |
| <u>35</u> | <u>36</u> | <u>37</u> | <u>38</u> | <u>39</u> | <u>40</u> | <u>41</u> | <u>42</u> | <u>43</u> |

25X1A

| DATE OF PHOTO | FIRE | QUALITY | CLASS | NO. OF CARDS | BY |
|---------------|----------|----------|----------|--------------|-------------------|
| <u>Jan 57</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>2</u> | <u>[Redacted]</u> |

PHOTO ANALYSIS REPORT

PHOTO NO.

N-1671 *Prue*

LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-------------------|-------------|---------|---------|-------------|---------|---------|
| THAILAND | 5L | PKW | D36 | | | | | |
| | | P A K O N G (N R) | | | | O R I D G E | | |
| | | E R B A N G | P A K O N G | | | R I V E R | | |
| | | L K G N E | | | | | | |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|---------------|----------------------|
| <i>Jan</i> | 578 | 2 | 4 | 2 | 25X1A |

CLASSIFICATION

| | | | | | | | | | |
|------------|----------|-------|--------|------|-----|--|--|--|--|
| REPORT NO. | 448811 | N-671 | Source | | | | | | |
| COUNTRY | THAILAND | | | | | | | | |
| AREA NO. | 56 | Sub | AKW | D.36 | AKB | | | | |
| | P | A | S | W | N | | | | |
| | A | K | W | G | | | | | |
| | A | T | | | | | | | |

(6, 2/29)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 5 7 8 | 2 | 4 | 4 | | 25X1A7 |

| | | | | | |
|-----------|----------|---------|--------|-----------|-----|
| PHOTO NO. | 448815 | PROJECT | N-1671 | LONGITUDE | |
| COUNTRY | THAILAND | | | | |
| AREA NO. | SL | MARK | AKG | MARK | AKW |
| | | MARK | B36 | MARK | AKQ |
| | | MARK | B36 | MARK | B3F |
| | | MARK | AKL | MARK | CKY |
| | | MARK | AKE | MARK | |
| | B | A | N | K | A |
| | B | R | R | B | R |
| | O | N | G | R | I |

on Bangkok - Aranya Road
 RR, LRG southwest

1 - RR, 2 - RR, 3 - CR. DUE; 4 - RR station; 5 - wooded slope;
 6 - MAENAN PHRAIRANG; 7 - Sameng River

25X1A

| | | | | |
|--|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| Jan 57 | F | 2 | 4 | 8 |
| APPROVED BY | | | | |
| APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301070035-1 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| PHOTO NO. | COUNTRY | AREA NO. | MARK | MARK | MARK | MARK | MARK | MARK | MARK | MARK |
|-----------|----------|----------|------|------|------|------|------|------|------|------|
| N-1671 | THAILAND | 5L | AKG | AKW | DZK | AKL | CBK | AKZ | AKM | DOF |
| B | A | N | K | B | N | B | U | K | " | " |
| B | - | RR | " | B | R | " | " | " | " | " |
| O | N | G | " | R | " | " | " | " | " | " |

ON LANGKAT - ARUNJA PEARL ISLAND, LKG SOUTH

(3)

(1, 6, 2, 27, 18, 27) 25X1A

| DATE OF PHOTO | FIRE | QUALITY | CLASS | NO OF CARDS | NO. |
|---------------|------|---------|-------|-------------|------------|
| Jan 57 | 8 | 2 | 4 | 8 | [REDACTED] |

PHOTO ANALYSIS REPORT

PHOTO NO. 115517
 LOI N-1671
 COUNTRY THAILAND
 AREA NO. 5L
 SUBJECTS: AKW, D36, HIGHWAY, BUR, RIDGE, OVER, PHE, T, BUR, RIVER

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | NO |
|---------------|----------|----------|----------|-------------|------------|
| <u>56</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>2</u> | [REDACTED] |

PHOTO ANALYSIS REPORT

FORM NO. 174

LD-NO. 0000

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301870035-1

| | | | | | | | | |
|-----------|-----------|---------|---------|---------|---------|--|--|--|
| PHOTO NO. | 448818 | LOC. | 10-1671 | | | | | |
| COUNTRY | THAILAND | | | | | | | |
| AREA NO. | SL | SUBJECT | AKW D36 | | | | | |
| | P H E T | B U R I | | H I G H | W A Y | | | |
| | R I D G E | O V E R | | P H E T | B U R I | | | |
| | R I V E R | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Sep | 56 | 4 | 2 | 4 |
| | | | | 2 |



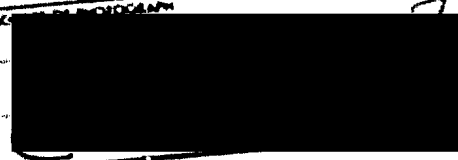
Approved For Release 2000/04/14 : CIA-RDP78-05867A000301870035-1

PHOTO ANALYSIS REPORT

9857E

| | | | | | | | | | | | |
|----------|-----------|--------|---------|----------|--|--|---------------|--|--|--|---------|
| PHOTO NO | 400049 | LOC NO | N-1671 | PROVINCE | | | | | | | |
| COUNTRY | THAILAND | | | | | | | | | | |
| AREA NO | 5L | NAME | NKW | DESC | | | | | | | |
| | P H E T | | B U R I | | | | H I G H W A Y | | | | |
| | R I D G E | | O V E R | | | | P H E T | | | | B U R I |
| | R I V E R | | | | | | | | | | |

25X1A

| | | | | | | | | | | | |
|--|----|------|---|---------|---|-------|---|-------------|---|--------------|--|
| DATE OF PHOTO | 56 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO OF CARDS | 2 | CAPTIONED BY | |
|  | | | | | | | | | | | |

Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

| | | | | | | | |
|-----------|-----------|---------|-----------|----------|---------------|-----------|---------|
| PHOTO NO. | 448850 | LOT NO. | N-1671 | PROVINCE | | LO-OFFICE | 9857E |
| COUNTRY | THAILAND | | | | | | |
| AREA NO. | SL | SUBJECT | PHW D36 | SUBJECT | | SUBJECT | |
| | P H E T | | B U R I | | H I G H W A Y | | B |
| | R I V E R | | R I V E R | | P H E T | | B U R I |
| | R I V E R | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. OF MICROFILMS |
|---------------|------|----------|-------|--------------|-------------------|
| 56 | 4 | 2 | 4 | 2 | |

APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

PHOTO NO. 44554

LOC NO. U-1671

COUNTRY THAILAND

AREA NO. SL

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|
| PKG | AKW | SL | CLV | | | |
| PHE T | BUR I | | | | | |
| D G E S | O V E R | | | | | |
| R I V E R | | | | | | |

BRIDGES IN AREA - 39.

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
|---------------|------|----------|-------|-------------|
| 56 | 7 | 2 | 4 | 4 |

PHOTO NO: 148852
 AREA NO: *U.S.S.R.*
 SUBJECT: *Entrance to*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> |
| <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> |
| <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> | <i>U.S.S.R.</i> |

Looking south southwest, Entrance to tunnel under Plastibat factory in Gorkogo in sp. Central Expansion Hall on left of

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. COPIES | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|------------|----------------------|
| <i>20 June 60</i> | <i>4</i> | <i>1</i> | <i>B</i> | <i>3</i> | <i>25X1A</i> |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1
 448853 *N 306* *U* *33 33 N 37 03*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|------------|-----------|------------|------------|----------|----------|----------|
| <i>U.S.P.</i> | <i>CIC</i> | <i>AMU</i> | | | | | | |
| <i>B-167A</i> | | | <i>10</i> | <i>CON</i> | <i>SEN</i> | <i>2</i> | <i>1</i> | <i>0</i> |
| <i>40168W</i> | | | <i>20</i> | | <i>ON</i> | <i>1</i> | <i>0</i> | <i>1</i> |
| <i>5150N</i> | | | <i>30</i> | | | | | |
| <i>8400</i> | | | <i>40</i> | <i>YUT</i> | <i>11</i> | | | |

*parabolic dish antenna atop building in center
 by for related photo see RAB #* [Note]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF MICROGRAPH |
|-------------------|----------|----------|----------|---------------|----------------------|
| <i>30 June 60</i> | <i>4</i> | <i>1</i> | <i>B</i> | <i>2</i> | <i>25X1A</i> |

PROJECT NO: 448854
 AREA NO: *USSR*
 LAB/PHOT: *35 45 N 97 03 E*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>B167N</i> | <i>316</i> | <i>AMO</i> | | | | | | |
| <i>NO 1 C 9 W</i> | | | <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> |
| <i>16</i> | <i>17</i> | <i>18</i> | <i>19</i> | <i>20</i> | <i>21</i> | <i>22</i> | <i>23</i> | <i>24</i> |
| <i>25</i> | <i>26</i> | <i>27</i> | <i>28</i> | <i>29</i> | <i>30</i> | <i>31</i> | <i>32</i> | <i>33</i> |

at right → *Central*
Exposition Hall on Plekshand Karslyatsin. For
*related photo see 811**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|---------------|----------------------|
| <i>20 June 60</i> | <i>4</i> | <i>1</i> | <i>B</i> | <i>2</i> | <i>[Redacted]</i> |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

448835

N 30° E 55 45 N 97 03 E

| AREA NO | COORD | DATE | TIME | QUALITY | CLASS | NO OF COPIES | SOURCE OF PHOTOGRAPH |
|---------|-------|------|------|---------|-------|--------------|----------------------|
| 3167 N | 216 | 1961 | | | | | |
| 4013 A | | | | | | | |
| 2013 A | | | | | | | |
| 2013 A | | | | | | | |

Tower of Habna Restriction Pavilion at
 Exhibit of National Economic Reformation being
 east southeast. [Note parabolic dish structure in
 center of] For related photo see 31A
 (7 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 Nov 60 | 4 | 1 | B | 2 | 25X1A |

FORM NO. 448836 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

| AREA NO | CLASS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------|---------|---------|---------|---------|---------|---------|---------|---------|
| B167A | BIC | ANI | | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
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| 11 | | | | | | | | | |
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| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
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| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |

Tower of Machine Construction
 Position at Exhibit of National Economic
 Advancement looking southeast. [Note possible
 disk entrance in sector by] for related photo
 see CIA # (7-25)

| | | | | | | |
|---------------|------|---------|-------|---------------|----------------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF PHOTOGRAPH | 25X1A |
| 27 June 64 | 4 | | B | 2 | | |
| APPROVED BY | | | | | | |

REF ID: 448037
 N. J. ...
 53 43 N 57 00 E

| REF ID | DATE | TIME | QUALITY | CLASS | NO. OF STRIPS | SOURCE OF PHOTOGRAPH |
|--------|------|------|---------|-------|---------------|----------------------|
| 016701 | 216 | | | | | |
| 016702 | | | | | | |
| 016703 | | | | | | |
| 016704 | | | | | | |
| 016705 | | | | | | |
| 016706 | | | | | | |
| 016707 | | | | | | |
| 016708 | | | | | | |
| 016709 | | | | | | |
| 016710 | | | | | | |

Revolutionary looking northwest from ...
 ... For related photos see ...
 CIA ...

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF STRIPS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 20 June 63 | 4 | 1 | B | 1 | 25X1A |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 1674 | E 16 | | | | | | | | |
| N 21 C 0 4 | | | | | | | | | |
| 0 2 4 0 6 0 | | | | | | | | | |

For related photos see CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 June 67 | 4 | 1 | B | 1 | 25X1A |

FORM NO. 174 USE PREVIOUS EDITIONS
 448859 *3051* *33-707A*

| COMPONENT | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|--------------|------------|------------|---------|---------|---------|---------|---------|---------|
| <i>USSR</i> | <i>0167N</i> | <i>016</i> | <i>AM1</i> | | | | | | |
| | <i>0167N</i> | | | | | | | | |
| | <i>0167N</i> | | | | | | | | |
| | <i>0167N</i> | | | | | | | | |

Note parabolic dish antennas, atop building. For related photos see CIA - at right.

| DATE OF PHOTO | TIME | ORIENT | CLASS | NO. OF PLATES | SOURCE OF PHOTOGRAPH |
|-------------------|------------|----------|----------|---------------|----------------------|
| <i>20 June 63</i> | <i>4:1</i> | <i>1</i> | <i>B</i> | <i>2</i> | <i>25X1A</i> |

FORM NO 174 USE PREVIOUS EDITIONS
1 Apr 54

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | B 167 N | Q 6 B | | | | | | | | |
| | H O B C O W | | | | | | | | | |
| | E I N I N A | | | | | | | | | |
| | P A C E | | | | | | | | | |

from contact of

Sensitized Ultras

| DATE OF PHOTO | FYR | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|-----|---------|-------|---------------|----------------------|
| 27 June 60 | + | 1 | B | 1 | 25X1A |

PHOTO ANALYSIS REPORT

Case 2000/04/14 : CIA-RDP78-05867A000301070035-1

| | | | | | |
|---|--------------|-----------------------|--------|----------------------|---------|
| PHOTO NO | 148861 | NOV NO | N 3061 | LONGITUDE | 37 35E |
| COUNTRY | USSR | PROVINCE | | | |
| AREA NO | B 167 N | SUBJECT | AMMO | SUBJECT | BLDG |
| | M O S C O W | | | | DEFENSE |
| | [E] | | | | |
| <p>↓ Possible communications building for Ministry of Defense. Parabolic dish antennas at left center, looking south from Kabinina Ulitsa (723)</p> | | | | | |
| DATE OF PHOTO | 27 Feb 68 | FYR | 4 | CLASS | B 2 |
| NO. OF SLIDES | 1 | NO. OF CONTACTS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Secret/NE/CS | PHOTO ANALYSIS REPORT | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO NO. 118312 MAP REFERENCE N 3261 LATITUDE 53° 00' 00" N LONGITUDE 27° 35' E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| USSR | B 167 N 216 AMD | | | | | | | |
| | M O Y C O W | | | | | | | |
| | E Y | | | | | | | |

Possible communications building for Ministry of Defense. Parabolic dish antennas at center looking south from Kalinina Ulitsa (223)

| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 27 June 60 | 4 | 1 | B 2 | | 25X1A |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

448863

| COUNTRY | PROJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|--------------------|------------|------------|---------|---------|---------|---------|---------|
| <i>USA</i> | | | | | | | | |
| AREA NO | <i>B 167 N</i> | <i>216</i> | <i>268</i> | | | | | |
| | <i>M O T E O N</i> | | | | | | | |
| | <i>Y A A A N</i> | | | | | | | |
| | <i>A I C A N</i> | | | | | | | |

*Looking south from Gonsenschtage
 Phosbade Ministry of Transportation Building
 in water by*

| DATE OF PHOTO | TYPE | ORIENT | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|--------------|----------------------|
| <i>30 JUNE 60</i> | <i>4</i> | <i>1</i> | <i>B</i> | <i>2</i> | <i>25X1A</i> |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

448864

N 3061

53 43 N 97 03 E

| AREA NO | COORDINATES | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 4167 | AKB | 416 | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |

Looking SW on Basmaniya Highway
 Western Ministry of Transportation Building at
 right. Crane mounted on track at center

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|---------------|----------------------|
| 20 June 63 | 4 | 1 | B | 2 | 25X1A |

148885
 N 30.0
 33-45 N 57-35 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | | | | | | | | |
| 81674 | AND | | | | | | | | |
| 40328W | [M] | ER | ROW | AYE | | | | | |
| TRUNN | [A] | SR | MINI | | | | | | |
| TRANN | [B] | DO | | | | | | | |

Release from Ministry of Transportation Building (Parade deck (upper center) and two truncated paraboloids (lower center) on one face of building.] for related photos see CIA 104

| DATE OF PHOTO | FYR | QUALITY | CLASS | NO. COPIES | OTHER PHOTOGRAPH |
|---------------|-----|---------|-------|------------|------------------|
| 20 June 60 | 4 | 1 | B | 2 | 25X1A |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

448866 *N306* *L* *33-45N* *1070035-15*

| AREA NO | SUBJECT | LABOR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>USSR</i> | <i>167416</i> | <i>AND</i> | | | | | | |
| <i>404224</i> | <i>W</i> | | <i>[N</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> |
| <i>404224</i> | <i>W</i> | | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> |
| <i>404224</i> | <i>W</i> | | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>11</i> |

Return stop Ministry of Transportation Building [Lacabala dish (at center) and two truncated paraboloids (left center) on one face of building.] for related photos see CIA #

| DATE OF PHOTO | FILM | QUANTITY | CLASS | NO. OF COPIES | NO. OF PHOTOGRAPHS |
|-------------------|----------|----------|----------|---------------|--------------------|
| <i>20 June 64</i> | <i>4</i> | <i>1</i> | <i>B</i> | <i>2</i> | <i>25X1A</i> |

| | | | | | | | | | |
|---|--|------------------------|---------|---------|---------------|----------------------|---------|---------|---------|
| 448867 | | N 3056 | | E | | 33 43 N | | 97 05 E | |
| AREA NO | | CLASS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 01674 | | C16 | AMD | | | | | | |
| T E N N A T | | [N I C E O W A T E A N | | | | | | | |
| T E A N I | | A T O P M I N I T O F | | | | | | | |
| | | B L O G] | | | | | | | |
| <p>Antennae atop Ministry of Transportation Building. Parabolic dish (at center) and two truncated paraboloids (left center) on roof of building. } for related photos see CIA # _____ (723)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF PHOTOGRAPH | | | |
| 20 June 60 | | 4 | 1 | B | 2 | 25X1A | | | |
| CLASSIFICATION | | APPROVED BY | | | | | | | |
| 174 USE PREVIOUS EDITION | | PHOTO ANALYSIS REPORT | | | | | | | |

448888
 N3042
 35-45
 370035-45

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 31674 | AMC | | | | | | | |
| 40824 | | | | | | | | |
| 40824 | | | | | | | | |
| 40824 | | | | | | | | |

Antennas atop Ministry of Transportation Building
 Parabolic dish (upper center) and two truncated paraboloids (left
 center) on roof of building. For related
 photos see CIA #

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | NO. OF PHOTOGRAPHS |
|---------------|------|----------|-------|---------------|--------------------|
| 20 June 60 | 4 | 1 | B | 2 | 25X1A |

448869

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

N3046

| AREA NO | CLASS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------|---------|---------|---------|---------|---------|---------|---------|
| 5167N | E16 | AND | | | | | | |
| 40 | 5 | W | | | | | | |
| 7 | 2 | | | | | | | |
| 7 | 2 | | | | | | | |
| 7 | 2 | | | | | | | |

Building [Parabolic dish (upper center) and two truncated paraboloids (lower center) on roof face of tower] for related photos see CIA #

| DATE OF PHOTO | TYPE | EXPOS | CLASS | NO. OF | NO. OF | MONOGRAM |
|---------------|------|-------|-------|--------|--------|----------|
| 20 June 60 | 4 | 1 | B | 2 | | 25X1A |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

(20)

448870

N 30 61

CIA-RDP78-05867A000301070035-1

LONGITUDE 77 35 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 1133R | | | | | | | |
| B 167 N | E 16 | AND | | | | | |
| MOSCOW | | | | | | | |
| TENNIS | | | | | | | |
| TRANS | | | | | | | |

Antennae atop Ministry of Transportation

Building (Parabolic dish (upper right sector) and two truncated paraboloids (lower left corner) on roof) - far related photos see CIA #

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 20 June 60 | 4 | 1 | B | 2 | 25X1A |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | | | | | | | | |
| BILTZ | | AND | | | | | | | |
| MOSCOW | | | | | | | | | |
| TENNANT | | | | | | | | | |
| TENNANT | | | | | | | | | |

Photograph of Ministry of Transportation Building. Parabolic dish (upper right corner) and two truncated parabolas (right center) as on face of building. For related photos see CIA # [redacted]

| DATE OF PHOTO | FOV | QUANTITY | CLASS | NO. OF COPIES | NO. OF PHOTOGRAPHS |
|---------------|-----|----------|-------|---------------|--------------------|
| 20 June 60 | 4 | 1 | B | 2 | 25X1A |

| | | | | | | | | | |
|---------------|---|------------|------------|------------|------------|------------|------------|------------|------------|
| FORM NO. 174 | 174 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| AREA NO. | 448872 | 448872 | 448872 | 448872 | 448872 | 448872 | 448872 | 448872 | 448872 |
| DATE OF PHOTO | 20 June 60 | 20 June 60 | 20 June 60 | 20 June 60 | 20 June 60 | 20 June 60 | 20 June 60 | 20 June 60 | 20 June 60 |
| TYPE | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| QUALITY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| CLASS | B | B | B | B | B | B | B | B | B |
| NO. OF COPIES | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| DESCRIPTION | USSR Moscow [In accordance with AT A P N I N I V O F [A L O A] Antanas - Ministry of Transportation Building] The truncated parabolas (at center) on the face of building] for related photos see CIA # | | | | | | | | |
| SCALE | 25X1A | | | | | | | | |

| | | | | | | | |
|--|---------|-----------------|---------|--------------|----------------------|---------|---------|
| 448873 | N JAB | 53 43 N 91 03 E | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6167 | AND | 216 | | | | | |
| <p>COMMUNICATIONS BUILDING (See other designations also given for this building.) Looking from Ryazansky Project toward Larmentalskye Plotched</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF PAGES | SOURCE OF PHOTOGRAPH | | |
| 20 June 60 | 4 | 1 | B | 2 | 25X1A | | |
| APPROVED BY | | | | | [REDACTED] | | |

| AREA NO | CLASS | DATE | TIME | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | CLASSIFICATION |
|---------|-------|------|------|---------|-------|-------------|----------------------|----------------|
| 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |

Communications Building
(line other designations also given for this building)
looking east from subway station on Lexington Ave
Platz

| | | | | | | |
|---------------|------|---------|-------|-------------|----------------------|-------|
| DATE OF PHOTO | FIVE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| | | | | | | |
| CAPTIONED BY | | | | | | |

| | | | | | | |
|--|------------------------|-----------|-----------------|--------------|----------------------------------|-----------|
| REF ID: 448873 | SUBJECT: N 3265 | | CLASS: C | | LON/GRID: 53 43 N 37 33 E | |
| AREA NO: U-167 | SUBJECT: C16 | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |
| U-167 | C16 | 10 | 11 | 12 | 13 | 14 |
| U-167 | C16 | 20 | 21 | 22 | 23 | 24 |
| U-167 | C16 | 30 | 31 | 32 | 33 | 34 |
| U-167 | C16 | 40 | 41 | 42 | 43 | 44 |
| <p>Looking east on Basmenouye, U.S.S.R. to Moscow Municipal Trade Supply Office and Office of Town Commandant in building at left.</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES | SOURCE OF PHOTOGRAPH | |
| 20 June 63 | 4 | 1 | B | 1 | 25X1A | |
| <p>CLASSIFICATION: Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | |

| | | | | | | | | |
|----------------|----------------|----------|---------------|------|---------|-------|--------------|----------------------|
| REF ID: A66076 | CLASSIFICATION | AREA NO. | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 016 | 15 Nov 64 | 4 | 1 | | 1 | 25X1A |

Looking east on Burmangya Hill
 @ Mascon Municipal Trade Supply Office and
 Office of Town Commandant in building in
 center by

20 June 64

148877

AREA NO. *3169*

DATE OF PHOTO *6 Nov 60*

TYPE *1*

QUALITY *1*

CLASS *1*

NO. OF CARDS *1*

SOURCE OF PHOTOGRAPH *25X1A*

CAPTIONED BY *[Redacted]*

SUBJECTS: *OFFICE OF*
NON-ASSISTANT
GENERAL
NOV 60
Moscow Municipal Trade Supply Office
and Office of Tour Commandant in Garmennaya
Navya Ustka.

APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301070035-1
 PHOTO ANALYSIS REPORT
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO: 448578
 SUBJECT: N-1692
 COUNTRY: THAILAND
 AREA NO: 56
 SUBJECT: KR S, KR Q, KR E
 SUBJECT: M U A N G, K H O N, K A E N, S T A, Y S S, N, F, R R, H O E I, R D, O K M

25X1A

CLASSIFICATION: (S) (U) (R) (C) (3)
 DATE OF PHOTO: Nov 56
 TYPE: S
 QUALITY: V
 CLASS: C
 NO OF CARDS: 3
 SOURCE OF PHOTOGRAPH: [Redacted]

PHOTO ANALYSTS REPORT

PHOTO NO. N-1692 LONGITUDE


COUNTRY THAILAND PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|-------------|------------------|-------------|----------------|----------|----------|----------|------------|
| <u>SL</u> | <u>AK 3</u> | <u>AK Q</u> | <u>AK E</u> | | | | | |
| <u>M U A N G</u> | <u>"</u> | <u>K I I S N</u> | <u>"</u> | <u>K A E N</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>R R</u> |
| <u>S T A</u> | <u>"</u> | <u>Y S S</u> | <u>"</u> | <u>N</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> |
| <u>J - L O C</u> | <u>"</u> | <u>R D</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> |

THANI

(17, 11)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|----------|----------|----------|--------------|--|
| <u>Nov 56</u> | <u>1</u> | <u>2</u> | <u>C</u> | <u>3</u> |  |

CLASSIFICATION SECRET CAPTIONED BY Sh

PHOTO NO: 415580

COUNTRY: THAILAND

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| JL | AKQ | AKS | IKK | | | | | | |
| M U A N G | K H S N | | | K A E | | | | R R | 100 |
| S T A | Y D S | | | N | | | | D | 80 |
| A - L O E I | R D | | | | | | | | 20 |

THAI

25X1A

| DATE OF PHOTO | FIVE | QUALITY | CLASS | NO OF CARDS | NO OF NEGATIVES |
|---------------|------|---------|-------|-------------|-----------------|
| Nov 56 | 8 | 2 | C | 3 | [REDACTED] |

FORM NO 174 1 JAN 64

| | | | | | | | | | |
|---------|----------|------|----------|------|-----|---|---|---|---|
| COUNTRY | THAILAND | | PROVINCE | | | | | | |
| AREA NO | 5L | MARK | AKW | MARK | D56 | | | | |
| | B | A | N | T | H | A | C | H | A |
| | B | R | I | D | G | E | O | V | E |
| | N | G | R | I | V | E | R | | |

APPROX 3.5 KM. DUE SOUTH OF TOWN,
ON PRACHINBURI - CAMBODIA ROAD.

25X1A

(2829)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|--|------|---------|-------|-------------|
| Aug 57 | H | 2 | C | 2 |
| CLASSIFICATION | | | | CUSTOMER BY |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1 | | | | du |

INFO NO: 135442
 AREA NO: 5L
 COUNTY: THAILAND
 NAME: AKW 336
 SUBJECT: PRO
 SUBJECT: PRO
 SUBJECT: PRO
 SUBJECT: PRO
 SUBJECT: PRO
 SUBJECT: PRO
 SUBJECT: PRO

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | A | N | A | C | A | N | G | P | R | A | P | R | O | |
| B | R | A | G | O | C | A | N | G | P | R | A | P | R | O |
| N | G | R | A | R | | | | | | | | | | |

APRIL 3, 5 AM 100 100 FT OF CLOUDS
ON PEACHBURI - CAMBODIA CASE

25X1A

| BASE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|----------|----------|----------|-------------|
| <u>Aug 57</u> | <u>4</u> | <u>2</u> | <u>C</u> | <u>2</u> |

APPROVED BY: [Signature]

PHOTO NO: 148203
 SUBJECT: N-1692
 COUNTRY: THAILAND
 AREA NO: SL
 SUBJECT: BRW
 SUBJECT: BSL
 SUBJECT: CHANG
 SUBJECT: (NR)
 SUBJECT: R
 SUBJECT: BRIDGE
 SUBJECT: OVER
 SUBJECT: PRA
 SUBJECT: PRO
 SUBJECT: NG
 SUBJECT: RIVER

APPROX 3.5 km DUE SOUTH OF TOWN, IN
 PRAKINBURI - CAMBODIA ROAD.
 PART ① OF 2-PART PANORAMA

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|----------------------------|------|----------|-------|--------------|-----|
| Aug 57 | 4 | 2 | C | 2 | |
| CLASSIFIED BY: [Signature] | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| THAILAND | 5K | RAW | D36 | | | | | |
| BAN | | THA | | CH | ANG | (NR) | | R |
| 3R | | DGE | | 0 | VER | PR | | R |
| NG | | R | | | | | | RO |

APPROX 3.5 km due south of road, on
 PEACHINSURI CAMBODIA ROAD
 PART 2 of 2 PART PANIKAMA

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
|---------------|------|----------|-------|-------------|
| Aug 57 | 4 | 2 | C | 2 |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

REF ID: A48551

COUNTRY: THAILAND

| AREA NO | MARK | MARK | MARK | MARK | MARK | MARK | MARK | MARK |
|---------|------|------|------|------|------|------|------|------|
| 5L | D44 | 800 | ALL | 260 | D36 | | | |
| BAN | S | U | T | T | A | (UR) | | |
| CAP | A | B | C | E | | | A | R |
| P | E | | | | | | | |

AT 17 09 50 N 98 35 30 E, APPROXIMATELY
 3000 METERS NW OF NAE NAE TOEN RIVER
 SUNCLIND.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF COPIES | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| FEB 57 | 8 | ✓ | 4 | 4 | |

| | | | | | |
|-----------|----------|----------|--------|-----------|-----|
| REPORT NO | 448555 | NO. 2161 | NO. 95 | LONGITUDE | |
| COUNTRY | THAILAND | | | | |
| AREA NO | 56 | D48 | D08 | D96 | FHL |
| | | | | | 260 |
| | B | A | S | U | 7 |
| | C | A | P | A | 1 |
| | P | E | . | A | 1 |

AT 17 32 W N 98 36 05 E, APPROXIMATELY
200 METERS NW OF THE NINETEEN LINE
SURVEYED.

(1,324 W) 25X1A

| | | | | | |
|---------------|------|---------|-------|---------------|--------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | NO. OF PHOTOGRAPHS |
| FEB 57 | 8 | ✓ | 4 | 5 | |

PHOTO NO. *N-2161* LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|----------|------------|------------|------------|------------|------------|---------|---------|
| <i>THAILAND</i> | | <i>DOD</i> | <i>DYE</i> | <i>AHC</i> | <i>260</i> | <i>D22</i> | | |
| AREA NO. <i>5L</i> | | | | | | | | |
| <i>BAN SU T</i> | | | | | | | | |
| <i>CAPABLE</i> | | | | | | | | |
| <i>PZONE</i> | | | | | | | | |

AT 17 09 10 N 98 36 35 E, APPROXIMATELY 1000 METERS NW OF MAE NAM TOE RIVER JUNCTION.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|----------|----------|----------|--------------|----------------------|
| <i>3 Jan 56</i> | <i>8</i> | <i>✓</i> | <i>4</i> | <i>5</i> | <i>25X1A</i> |

LONGITUDE
 107° 03' 35" E
 LATITUDE
 13° 41' 15" N
 REFERENCE
 WAC 67
 NO. OF
 19

FIGURE NO. 448888
 LOT NO. N-2168
 PROVINCE
 THAILAND
 AREA NO. SL
 SUBJECTS: DES, SOD, 260, C68, AHC

| DATE | TIME | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|------|----------|-------|--------------|----------------------|
| 5 AM | 11 | 4 | 1 | 1 | 1 | 12 |
| P. P. B. L. E. | 22 | 0 | F | 20 | 6 | 1 |
| Z. O. N. E. | 33 | | | 30 | | |

DATE OF PHOTO: 11 Oct 56
 TYPE: 8
 QUANTITY: 2
 CLASS: 4
 NO. OF CARDS: 5
 SOURCE OF PHOTOGRAPH: [REDACTED]

CAPTIONED BY: [REDACTED]

APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301070035-1
 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1
 448889

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| N | USER | | | | | | | |
| SPACE | SHIP | WITH | CABLE | | | | | |
| N | WHICH | CONTAINED | SP | | | | | |
| ACE | DOGS | | | | | | | |

Strelka and Belka in their trip to space and back.

RETURN TO RECORDS CENTER IMMEDIATELY AFTER USE
 JOB 65-660 BOX 137

25X1A

(4)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | SCHEMATIC |
|---------------|------|----------|-------|-------------|-----------|
| 3 Sept, 60 | 1 | 1 | 3 | | |

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PHOTO ANALYSIS REPORT

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29

Next 1 Page(s) In Document Exempt

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| | | | | | | | | | |
|-----------|---------|---------|--------|-------------|-----|---------|-----------|----------|-------|
| PHOTO NO. | 118002 | USE NO. | N-3560 | PROJECT | NIS | 32 | LONGITUDE | 1070035E | |
| COUNTRY | GERMANY | | | Brandenburg | | | | | |
| AREA NO. | 214M | SUBJECT | MIY | SUBJECT | AMI | SUBJECT | MAST | SUBJECT | AERIA |
| RAUEN | N | NR | " | " | MA | ST | " | AERIA | |
| LAT | " | 3 | 4 | 8 | 9 | 7 | 7 | " | |

(6)

25X1A

| | | | | |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO OF CARDS |
| July | 604 | 2 | B | 2 |

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PHOTO ANALYSIS REPORT

INDEX NO. 7462183

N-3560

NIS

52 000301070035-1

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|
| GERMANY | 214M | AMI | | | | | |
| | RAUEN | NR | | MAST | | AERIA | |
| | LAT | 3489 | 77 | | | | |

23

25X1A

| DATE OF PHOTO | FYR | QUALITY | CLASS | NO OF CASES |
|---------------|-----|---------|-------|-------------|
| JULY 60 | 4 | 2 | B | 2 |

PHOTO ANALYSIS REPORT

PHOTO NO: 418511
 LOT NO: N-3560
 PROPERTY: NIS
 BRANDENBURG
 AREA NO: 214M
 SUBJECT: AMI
 SUBJECT: MA 8 T
 SUBJECT: A E R I A
 RAUEN NR
 LAT 3 4 8 9 7 7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| JULY 60 | 4 | 2 | B | 2 |

PHOTO ANALYSIS REPORT

REF ID: A6815 N-3561 NIS 22 12 11 12 58 E

COUNTRY GERMANY BRANDENBURG

AREA NO 214 M 262

ELSHOLZ STATION NVA SIGNAL

at south exit of town some 500 yards west of railroad.

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| JULY 6 0 4 | 2 | B | 1 | |

FORM NO. 174
48895
N-3561
NVA
BRANDENBURG

COUNTRY: GERMANY
AREA NO: 214 M 262
ELSHOLZ
STATTON
NVA
SIGNAL

at south exit of town some 500 yards west of railroad.

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|----------|-------|--------------|-----|
| JULY 16 04 | 2 | B | 1 | | |

| | | | |
|---------------------|-------------------|-----------------|----------|
| PHOTO NO. 448897 | LOT NO. N-3561 | PROVINCE NIS | LOCATION |
| COUNTRY GERMANY | BRANDENBURG | | |
| AREA NO. 214M | 262 | | |
| ELBHO LZ | | NVA | BINGNAL |
| STATION | | | |

at south exit of town some 500 yards west of railroad.

25X1A

| | | | | |
|---------------|------|----------|-------|-------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
| JULY 60 | 4 | 2 | B | 1 |



| | | | | | | | |
|----------|---------|---------|--------|---------|-------------|-----------|-------------|
| PHOTO NO | 7488015 | LOT NO | N-3561 | INDEX | NIS | LONGITUDE | 5 2 12 W |
| COUNTRY | GERMANY | AREA NO | 214M | GRID | BRANDENBURG | GRID | GRID |
| SUBJECT | ELSHÖLZ | SUBJECT | 262 | SUBJECT | NVA | SUBJECT | B I & N A L |
| SUBJECT | STATION | SUBJECT | 10N | SUBJECT | | SUBJECT | |

at south exit of town some 500 yards west of railroad.

25X1A

| | | | | |
|---------------|------|----------|-------|-------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
| JULY 60 | 4 | 2 | B | 1 |

| | | |
|----------|-------------|--------------|
| PHOTO NO | REF ID | LONGITUDE |
| 214M | N-3561 | 52° 18' N |
| AREA NO | PROVINCE | SUBJECT |
| GERMANY | Brandenburg | |
| 262 | NVA | 8' 16" N A L |
| ELSH | OLZ | |
| STAT | ON | |

of town some 500 yards west of railroad. At south exit

25X1A

| | | | | |
|--|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| July 60 | 4 | 2 | B | 1 |
| APPROVED FOR RELEASE 2000/04/14 (U) CIA-RDP78-05867A000301070035-1 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

CLASSIFICATION: S/N/CC

(30)

NO. 11111
COUNTRY: GERMANY
PROVINCE: BRANDENBURG

AREA NO: 214 M 262
SUBJECT: ELZHOLZ STATION
CLASS: NVA
NO. OF CASES: 1

Int south exit
of town some 500 yards west of railroad.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| July 6 04 | 4 | 2 | B | 1 |

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | |
|-----------|-----------|----------|-----------|----------|---------|----------|-----------|----------|-----------|---------|--------|---------|--------|
| PHOTO NO. | 148901 | LOT NO. | N-3561 | PROVINCE | NIS | COUNTRY | GERMANY | AREA NO. | 314 M 262 | CLASS | NVA | SUBJECT | SIGNAL |
| COUNTRY | GERMANY | AREA NO. | 314 M 262 | PROVINCE | NIS | COUNTRY | GERMANY | AREA NO. | 314 M 262 | CLASS | NVA | SUBJECT | SIGNAL |
| AREA NO. | 314 M 262 | PROVINCE | NIS | COUNTRY | GERMANY | AREA NO. | 314 M 262 | CLASS | NVA | SUBJECT | SIGNAL | | |
| CLASS | ELSHOLZ | PROVINCE | NIS | COUNTRY | GERMANY | AREA NO. | 314 M 262 | CLASS | NVA | SUBJECT | SIGNAL | | |
| SUBJECT | STATION | PROVINCE | NIS | COUNTRY | GERMANY | AREA NO. | 314 M 262 | CLASS | NVA | SUBJECT | SIGNAL | | |

of town some 500 yards west of railroad. at south exit

25X1A

| | | | | | | | |
|---------------|----------|------|---|-------|---|-------------|---|
| DATE OF PHOTO | JUL 6 04 | TYPE | 2 | CLASS | B | NO OF CARDS | 1 |
| DATE OF PHOTO | JUL 6 04 | TYPE | 2 | CLASS | B | NO OF CARDS | 1 |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-405

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|-------------|---------|---------|---------|---------|
| A 234 N | AND | | | | | | | |
| E N U C A V L E I N A | | | | (N 2) | | | | |
| N N A | I A E N | | | A I P O O A | | | | |
| I L V | N | | | K N A R E V | | | | |

approximately 20 miles north of Cherkov on Cherkov-Karsk Highway

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 60 | 4 | 2 | 4 | 1 | 25X1A |

| | | | | | | | | | | |
|---|--------------------|-------------------|--------------------|--------------------|----------------------|---------|---------|---------|---------|---------|
| PHOTO NO 448905 | PROVINCE N 3574 | COUNTRY N 3574 | AREA NO A 234 N | SUBJECT AND | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>... by ...</p> <p>... 20 miles ...</p> <p>... of Khabarovsk on Khabarovsk - Karsk Highway.</p> | | | | | | | | | | |
| (25) 25X1A | | | | | | | | | | |
| DATE OF PHOTO June | TYPE 60 | QUALITY + | CLASS 2 | NO. OF CARDS + | SOURCE OF PHOTOGRAPH | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY DH | | | | | | |

APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000301070035-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| R 250 N | 626 | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |

(possibly industrial)

| | | | | | |
|---------------|------|---------|-------|-------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| June | 60 | + | = | 1 | 25X1A |
| CAPTIONED BY | | | | | |
| DH | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

INDEX NO. 48905 N 3574

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | A 250 N | 226 | | | | | | | |
| | 0 0 6 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 8 0 1 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 2 0 4 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |

(possibly undated)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|-------------|----------------------|
| June 60 | 4 | 2 | 4 | 1 | 25X1A |

PHOTO NO. 148906 PROJECT N 3574

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| U.S.S.R. | R 153 N | AND | AKJ | | | | | | |
| | L 6 N I N | G | G A P | 10 | | | | | |
| | Y A C B J | | U N | 30 | | | | | |
| | T O W O C | | N | 30 | | | | | |

DATE OF PHOTO: June 60

TYPE: 7

QUALITY: 2

CLASS: 1

NO. OF CARDS: 2

SOURCE OF PHOTOGRAPH: 25X1A

CAPTIONED BY: [Redacted]

| | | | | | | | | | | | | | | | | | | | | | | |
|----------------|--|---------|-----|---------|---------|---------|-----|--------------|-----|----------------------|-------|------------|----|----|----|----|----|----|----|----|----|--|
| PHOTO NO | 448907 | COUNTRY | USA | AREA NO | B 153 N | SUBJECT | AND | SUBJECT | AKI | NO. OF CARDS | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| DATE OF PHOTO | June 60 | TYPE | 7 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A | | | | | | | | | | | |
| CLASSIFICATION | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1 | | | | | | | | | | | [REDACTED] | | | | | | | | | | |

PHOTO NO. **448908** VOL NO. **N 3574** PROVINCE **C** LONGFLEX

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------------|------------|-----------|---------|-----------|-----------|-----------|-----------|-----------|
| USA | B 153 N | AEM | | | | | | | |
| | 2 E N | N 6 | 0 | | 10 | T | 20 | 18 | 20 |
| | [RE] | 22 | 20 | | 30 | 20 | 30 | 20 | 20 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|----------------------|
| June 60 | 1 | 2 | A | 1 | 25X1A |

PHOTO ANALYSIS REPORT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 153 N | REN | | | | | | | |
| 153 N | REN | | | | | | | |
| 153 N | REN | | | | | | | |
| 153 N | REN | | | | | | | |

employees in work train, in sub-
yards.

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| June 60 | 4 | 2 | 4 | 1 | [REDACTED] |

APPROVED BY: [REDACTED]

CLASSIFICATION: OVO

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

25X1A

| | | | | | | | |
|---------------------|--|----------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 448910 | | COUNTRY USSR | | LATITUDE N 5574 | | LONGITUDE E 32 57 | |
| AREA NO. 103 W | | SUBJECT D42 | | SUBJECT C43 | | SUBJECT | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| June 60 | | ✓ | | ✓ | | ✓ | |
| NO OF CARDS | | SOURCE OF PHOTOGRAPH | | CLASSIFIED BY | | CAPTIONED BY | |
| 2 | | [REDACTED] | | 25X1A | | [REDACTED] | |

| | | | | | | |
|-----------|-------------|---------|-------------------|---------|-----------|---------|
| PHOTO NO. | 448911 | LOT NO. | N 3574 | C | LONGITUDE | |
| COUNTRY | USSR | | | | | |
| AREA NO. | C 103 N | SUBJECT | AKA | SUBJECT | SUBJECT | SUBJECT |
| | V Y B O E G | | (P O I I - 5 - 1) | | | |
| | A E U A D | | T R A T I O N | | | |
| | H T | | A A I T R E N | | | |

long train

| | | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| JUNE 60 | 4 | 2 | 4 | 1 | | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| | 000 | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

| | | | | | | | |
|------------------------------|-------------------|---------|-------|-----------------|--------|-----------|--------|
| PHOTO NO. | 448912 | PROJECT | N3513 | CLASS | SECRET | LC NUMBER | 6891RE |
| COUNTRY | USSR | | | | | | |
| AREA NO. | D 328 N C 12 | OBJECT | | OBJECT | | OBJECT | |
| | T A S H I K E N T | | | B O T K I N A | | C H | |
| | U R C H I N | | | C E M E T E R Y | | N R | |
| | A I R F I E L D | | | | | E A S T | |
| AND AIRCRAFT PLANT B SHKALOV | | | | | | | |
| 84. | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10 JUL 60 | 4 | 2 | 4 | 1 | [REDACTED] |
| | | | | | 25X1A |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

| | | | | | | | |
|----------------|--|-----------|-------|-----------|--------------|----------------------|---------|
| PHOTO NO. | 448913 | REFERENCE | N3573 | LONGITUDE | 29°18'N | LONGITUDE | 69°18'E |
| COUNTRY | USSR | | | | | | |
| AREA | B328N | SUBJECT | C12 | SUBJECT | " | SUBJECT | " |
| | TASHKENT | | " | | TOP | | " |
| | KINA | | " | | OF | | " |
| | ERY | | " | | CHURCH | | " |
| | | | " | | IN | | " |
| | | | " | | CEMET | | " |
| | | | " | | AIRFIELD | | " |
| | | | " | | EAST | | " |
| | | | " | | AND AIRCRAFT | | " |
| | | | " | | PLANT B | | " |
| | | | " | | CHKALDY 84. | | " |
| | | | " | | AIRFIELD | | " |
| DATE OF PHOTO | 10 JULY 60 | FPM | 4 | QUALITY | 2 | CLASS | 4 |
| | | | | | | NO. OF CARDS | 1 |
| | | | | | | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1 | | | | | | |
| | PHOTO ANALYSIS REPORT | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO NO. 44891.1

REF ID: A66331

LONGITUDE 51° 0'

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B235N | AM9 | 016 | | | | | | | |
| KICK | | 10 | | | | | | | |
| | | 30 | | | | | | | |
| | | 30 | | | | | | | |

same-time

St Stephen Church

634

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 25 May 60 | + | 2 | 2 | 2 | 25X1A |

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PHOTO ANALYSIS REPORT

REF ID: **448915** *N 33 31*

CLASS: **U** PROVINCE:

| AREA NO | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC |
|------------------|------------|------------|----------|----------|----------|----------|----------|------|
| <i>233 N</i> | <i>262</i> | | | | | | | |
| <i>K I C V</i> | | <i>200</i> | <i>E</i> | <i>N</i> | <i>G</i> | | | |
| <i>S I P E O</i> | | <i>E</i> | <i>V</i> | <i>S</i> | <i>C</i> | <i>A</i> | <i>R</i> | |

From Medical Hospital

| DATE OF PHOTO | TIRE | QUANTITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <i>25 May 60</i> | <i>4</i> | <i>2</i> | <i>2</i> | <i>1</i> | <i>[Redacted]</i> |

25X1A

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

FORM NO. 448916

PROJECT N 3331

LONGFLIGHT 316

COUNTRY *USSR*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 233N | 662 | | | | | | | |
| K. I. S. I. | | | | | | | | |
| E. E. I. J. K. E. | | | | | | | | |
| N 6 | | | | | | | | |

from Vladimir Hrygala

| DATE OF PHOTO | FIRE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 25 May | 60 | 7 | 2 | 2 | 1 |

CLASSIFICATION: *Secret*

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

PHOTO NO. 44031
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1
 MAP REFERENCE 13331
 LAB REFERENCE
 LONGITUDE

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|----------------|---------|---------|---------|----------------|---------|---------|---------|
| <i>B233N</i> | <i>ABP</i> | <i>CG2</i> | | | | | | | |
| <i>E I E V</i> | | <i>L R N 6</i> | | | | <i>F L O M</i> | | | |
| <i>A D I H</i> | | <i>N B</i> | | | | <i>G N T 4</i> | | | |
| <i>U C</i> | | | | | | | | | |

Building as at right. Dropped

Line is by

(729)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|---------------|----------------------|
| <i>25 May 60</i> | <i>+</i> | <i>2</i> | <i>2</i> | <i>2</i> | <i>25X1A</i> |

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 CAPTIONED BY *DH*

| | | | | | |
|---------|---------|----------|------|---------|-----------|
| AREA NO | COUNTRY | PROVINCE | CITY | LABORER | LONGITUDE |
| 8253N | USSR | | | | 51 E |
| 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 32 | 33 |

and road bridge at left

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 25 May 60 | 4 | 2 | 2 | 2 | [REDACTED] |

25X1A

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SECRET

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(30)

| | | | | | | | |
|--|---------|---------|--------|--------------|----------------------|-----------|------|
| PHOTO NO. | 448913 | LOT NO. | N 3331 | LABORATORY | 37 | LONGITUDE | 10 E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | C 250 N | SUBJECT | RED | SUBJECT | GA | SUBJECT | 10 |
| | YALTA | | | | | | 13 |
| | 10 N | | | | | | 20 |
| | TOWN | | | | | | 30 |
| | | | | | | | 40 |
| | | | | | | | 50 |
| | | | | | | | 60 |
| | | | | | | | 70 |
| | | | | | | | 80 |
| | | | | | | | 90 |
| | | | | | | | 100 |
| <p>located on edge of town on main highway to Simferopol</p> | | | | | | | |
| DATE OF PHOTO | FILE | QUALITY | CLASS | NO OF COPIES | SOURCE OF PHOTOGRAPH | | |
| 24 May | 60 | 4 | 2 | 1 | 25X1A | | |
| <p>Approved For Release 2000/04/14: CIA-RDP78-05867A000301070035-1</p> | | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | |

FORM NO. 174

2000/04/14 : CIA-RDP78-05867A000301070035-1

| | | | | | | | |
|-----------|--------|----------|--------|---------|-----|-----------|---------|
| PHOTO NO. | 448920 | LOT NO. | N 5531 | LABORER | 104 | LONGITUDE | 34 10 E |
| COUNTRY | USSR | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. | 250 N | SUBJECT | RED | SUBJECT | GA | SUBJECT | 10 |
| | YALTA | SUBJECT | | SUBJECT | 10 | SUBJECT | 10 |
| | 10 N | SUBJECT | | SUBJECT | 10 | SUBJECT | 10 |
| | 10 N | SUBJECT | | SUBJECT | 10 | SUBJECT | 10 |

Located on edge of ^{town} highway on main highway to Simferopol. Intendant sedan at rt.

| | | | | | | |
|---------------|-----|---------|-------|--------------|----------------------|-------|
| PAIR OF PHOTO | TOP | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| | 4 | 1 | 2 | 1 | | |

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CLASSIFICATION: Secret

PHOTO ANALYSIS REPORT

12/10/78

2000/04/14 CIA-RDP78-05867A000301070035-1

| | | | | | | | | | | | | | | | | |
|---|-------------------|----------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 448921 | LOI NO. N-3446 | Czechoslovakia | | | | | | | | | | | | | | |
| AREA NO. 27M | AFS | PHOTO | - | EL | A | X | C | Y | M | E | T | E | R | - | F | M |
| Optical instrument | | | | | | | | | | | | | | | | |
| Soc research and control of resilience and endurance of machines. | | | | | | | | | | | | | | | | |

| | | | | | |
|--|------|---------|-------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | 25X1A |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301070035-1 | | | | | |
| CLASSIFICATION: 000 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

1 Apr 80

2000/04/14 CIA-RDP78-05867A000301070035-1

| | | | | | | | | | |
|-----------------|--------|----------|------|-----------------|---------|---------|---------|---------|-----------|
| REF ID NO | LOF NO | PROVINCE | C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE |
| 5255M | N-3716 | Poland | Lodz | | | | | | |
| L O D Z | AEG | H A L L | O F | E L E M E N T A | R Y | | | | |
| T I O N | | | | | | | | | |
| B U I L D I N G | | | | | | | | | |

25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| | 4 | 2 | 1 | 1 |

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

2000/04/14 CIA-RDP78-05867A000301070035-1

PHOTO NO: 442193
 LOT NO: N-3446
 C
 LONGITUDE: 19 28 E
 COUNTRY: Poland
 AREA NO: 5255 M
 SUBJECT: AEG
 LODZ
 TION OF HALLE OF PRODUCTION
 BUILDING OF ELEMENTS OF

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| | 4 | 2 | 4 | 1 |

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

REF ID: A66021

LOT NO: N-3446

COUNTRY: Poland

AREA NO: 5255M

LONGITUDE: 28E

LODZ

| | | | | | | |
|----------|--------------|----|-------|----------|--------|----|
| LODZ | CONSTRUCTION | OF | HALLE | ELEMENTS | PRODUC | OF |
| BUILDING | | | | | | |

25

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
|---------------|------|----------|-------|-------------|
| | 4 | 2 | 4 | 1 |

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

LONGITUDE

| | | | | | | | | |
|-----------|---------|---------|----------|----------|---------|---------|---------|---------|
| PHOTO NO. | LOX NO. | COUNTRY | AREA NO. | PROVINCE | CITY | SUBJECT | SUBJECT | SUBJECT |
| | N-3446 | Poland | 6255 M | WARSAW | WARSAWA | | | |
| | | | PHOCK | | OIL | PIPE | L I N E | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 1 |

PHOTO ANALYSIS REPORT

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| | | | | | | | | | | |
|----------|----------|---------|--------|------|----------|---------|-----------------|---------|---------|-----------|
| PHOTO NO | 418887 | LOI NO | N-3446 | C | PROVINCE | WARSAWA | SUBJECT | SUBJECT | SUBJECT | LONGITUDE |
| COUNTRY | Poland | AREA NO | 6255 M | MARK | A1J | MARK | MARK | MARK | MARK | MARK |
| | PL O C K | | | | O I L | | P I P E L I N E | | | |

19

2/15

| | | | | | |
|---------------|------|---------|-------|-------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | |

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PHOTO ANALYSIS REPORT

174 USE PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS

NO. 3446 C

3155 M

3155 M

AFN

ZIELONA GORA

INDUSTRIAL

ANT [RA CANA]

Z A B T A L

T A L I L

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 2 |

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PHOTO ANALYSIS REPORT

(20)

| | | | | | | | | | | | | | |
|------------|---------|---------|---------|------|---------|------|-----------|------|--------------|------|------|------|------|
| COORDINATE | 3155 M | AREA NO | 3155 M | MARK | A 99 | MARK | AFN | MARK | ZIELONA GORA | MARK | MARK | MARK | MARK |
| MARK | Z I E L | MARK | U N A | MARK | G O R A | MARK | M E T A L | MARK | Z A B T A L | MARK | MARK | MARK | MARK |
| MARK | I N D | MARK | U B T R | MARK | I A L | MARK | C A R B | MARK | | MARK | MARK | MARK | MARK |
| MARK | A N T | MARK | [R R | MARK | | MARK | | MARK | | MARK | MARK | MARK | MARK |

611

25X1A

| DATE OF PHOTO | FPM | QUANTITY | CLASS | NO OF CARDS |
|---------------|-----|----------|-------|-------------|
| | 4 | 2 | 4 | 2 |

| | | | | | |
|---------------------|---------|-----------|---------|---------|-----------------------------|
| PHOTO NO | AREA NO | COUNTRY | LOC NO | PROJECT | LONGITUDE |
| 3155 M | 3155 M | | N-3446 | C | 51 9 00 00 30 10 10 00 35 E |
| ZIELONA GORA | | | | | |
| AREA NO | PROJECT | NAME | SUBJECT | SUBJECT | SUBJECT |
| 3155 M | A 99 | AFN | | | |
| Z I E L O N A | G O R A | M E T A L | P L | | |
| I N D U S T R I A L | | | | | |
| A N T | [R R | C A R B) | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| | 4 | 2 | 4 | 2 |

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PHOTO ANALYSIS REPORT

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO NO: N-3446
 AREA NO: 3155 M
 SUBJECT: Zielona Gora
 TYPE: A99 AFW
 CLASS: Z A S T A L
 INDUSTRIAL METAL PL
 ANT [RR CARB]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| | 4 | 2 | 4 | 2 |

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 CLASSIFICATION: ~~SECRET~~
 PHOTO ANALYSIS REPORT

PHOTO NO: 11893
 AREA NO: 3155M
 SUBJECT: RACIAL
 SUBJECT: G C R Z
 SUBJECT: M A C H I N E
 SUBJECT: X A C -
 SUBJECT: (1) (1) 2
 SUBJECT: R O
 SUBJECT: 21
 SUBJECT: 25X1A
 SUBJECT: 642

Rafamet Machine Plant.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 1 | 1 |

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PHOTO NO: 448980

LOC NO: N-3446

C
Opole

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Poland | 5155M | AFD | BORZ | X | A | C | ① ① 2 | R 0 |
| | | | 1 | N | E | | | |

"Rafamet" Machine Plant. produced at

11
63

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| | 4 | 2 | 4 | 1 |

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PHOTO ANALYSIS REPORT