

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397276 M-3810 C 68 58N 33 05E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------|---------|---------|----------------|---------|---------|---------|---------|---------|
| 00 D 51 N | GII | | | | | | | | |
| MURMANSK | | | | ADMINISTRATION | | | | | |
| TIRN | BUILDING | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------------------|
| | 4 | 1 | 4 | 1 | Architektura USSR, July 1958. (7) |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 397277 REFERENCE M-3810 C 68 58 N 33 05 E LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-------------|---------|---------|---------|---------|
| D 51 N 66 B | | | | | | | | |
| M U R M A N S K | | | | U L I T S A | | | P R D | |
| E S O Y U Z O V | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|------------------------------|
| | 3 | 1 | 4 | 1 | Arkhitektura SSSR, July 1958 |

CAPTIONED BY REFERENCE M-3810 C 68 58 N 33 05 E PHOTO ANALYSIS REPORT (p. 4, top)

| | | | | | | | | | |
|------------------|----------------|----------|--------|---------|---|----------------------|---------|--------------|---------|
| PHOTO NO. | 397278 | AREA NO. | M-3810 | CLASS | C | LATITUDE | 67 09 N | LONGITUDE | 32 26 E |
| COUNTRY | USSR | | | | | | | | |
| PROVINCE | | | | | | | | | |
| AREA NO. | 891N | SUBJECT | C34 | SUBJECT | | SUBJECT | | SUBJECT | |
| | KANDALAKSHA | | | | | HOUSES | | | |
| | IN WORKER'S | | | | | SETTLEMENT | | | |
| | OF [ALUM. PL.] | | | | | | | | |
| Aluminium plant. | | | | | | | | | |
| DATE OF PHOTO | 5/6 | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| | | | | | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | Arkhitektura USSR, | | | |
| | | | | | | July 1954 | | | |
| | | | | | | CAPTIONED BY | | | |
| | | | | | | APR 1954 | | | |

REF ID: A66487
397279 M-3810 C 68 52N 33 05E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSIN C32 | | | | | | | | |
| MURMANSK | | | | | | | | |
| LABELED | | | | | | | | |
| FRAM ELES S | | | | | | | | |
| APART M | | | | | | | | |
| BUILDINGS | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------------|
| 57 | 4 | 1 | 4 | 1 | Arkhitektura SSSR July 1958 |

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| | | | | | | | | | | | |
|---|--------|---------|--------|----------|---|---------|----|--------------|---|----------------------|---|
| PHOTO NO. | 397280 | FLY NO. | M-381P | LATITUDE | | | | LONGITUDE | | | |
| COUNTRY | USSR | | | | | | | | | | |
| AREA NO. | N | SUBJECT | AFC | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | E | E | N | E | A | L | V | I | E | N | O |
| | I | N | E | M | I | L | L. | | | | |
| <p>1 - drag unit; 2 - automatic concrete mixer; 3 - receiving & forming section; 4 - forming belt; 5 - sizing & roughing section; 6 - heat treatment section; 7 - covering belt; 8 - driving section; 9 - control board. (25)</p> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 0 | | 1 | | 4 | | 1 | | Arkhitektura, USSR | |
| | | | | | | | | | | July, 1958 | |
| <p>APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300950032-8</p> | | | | | | | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | |
|--|-------------|---------|--------|-------------------|---|----------|--------|--------------|--------|
| PHOTO NO. | 397281 | Lot No. | M-3810 | CLASSIFICATION | C | ALTITUDE | 55 15N | LONGITUDE | 37 35E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 167N | SUBJECT | C32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | | A P A R T M E N T | | | | | B U |
| | L I D I N G | | | | | | | | |
| <p>located in Gorki Street, No. 25. This building was awarded a premium by the Moscow Soviet as one of the best buildings in Moscow. See CIA Ep. 14 bottom for view of front facade. (7)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CLAS. | 1 |
| | | | | | | | | | |
| <p>SOURCE OF PHOTOGRAPH Arkhitektura USSR, July, 1958</p> | | | | | | | | | |
| <p>CAPTIONED BY 0860 CIA RDP 78-05867A000300950032-8</p> | | | | | | | | | |
| <p>PHOTO ANALYSIS REPORT (p. 14 top)</p> | | | | | | | | | |

Release 2000/04/25 : CIA-RDP80-05867A000300950032-8

PHOTO NO. 397282 LOT NO. M-3810 REFERENCE C LATITUDE 55 45 N LONGITUDE 37 35 E

| | | | | | | | |
|----------|---------|-----------|-------|--|--|----------|--|
| COUNTRY | USSR | | | | | | |
| AREA NO. | B 167 N | C32 | | | | | |
| | MOSCOW | | FRONT | | | FAÇADE | |
| | RF | APARTMENT | | | | BUILDING | |
| | NE | | | | | | |

located on Gorki Street, No. 25, ~~the~~ this building was awarded a premium by the Moscow Soviet as one of the best buildings in Moscow. See CIA [p. 14, top] for view of entire building (7)

| | | | | | |
|---------------|------|---------|-------|--------------|-------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 2 | 1 | 4 | 1 | Architektura SSSR, July, 1958 |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 397281 LOT NO. M-3810 C ALTITUDE 565 M LONGITUDE 24 05 E

| | | | | | | | |
|----------|-----------|---------------|--|--|---------|--|--|
| COUNTRY | USSR | | | | | | |
| AREA NO. | 153 N | AHF | | | | | |
| | R I G A | F L O U R | | | M I L L | | |
| | A K E R Y | C O M B I N E | | | | | |

located 2 km. from center of city.
 It covers an area of 2.4 hectares.

(7)(24)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | Architektura USSR, July, 1958 |
| CAPTIONED BY | | | | | |

PHOTO NO. **397285** | LOT NO. **M-3610** | REFERENCE **C** | LATITUDE **56 38 N** | LONGITUDE **23 42 E**

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------------------|---------|---------|----------------------|---------|---------|----------------|---------|---------|
| USSR | D 153 N A F | | | | | | | | |
| | J E L G A V A | | | E L O U R | | | M I L L | | |
| | B A X E R Y | | | C O M B I N E | | | | | |

Handwritten notes:
 7/11
 (7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|--|
| | 4 | 2 | 4 | 1 | Arkhitektura SSSR July 1958 |

PHOTO NO. 397286

REF ID: A000300950032-8

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

C 250 N

SUBJECT AMI

SUBJECT AKC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

STRINGING
WIRES

TROLLEY

on road from Simferopol to Yalta

6/2 (23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

mid July 59

4

1

3

2

CAPTIONED BY

Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 397287 LOT NO. M-3790 C LATITUDE 44 30 N LONGITUDE 34 10 E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| USSR | 6250 N | A4 | 662 | | | | | |
| | YALTA | | NR | 10 | PO | WER | INST | 20 |
| | ALLATIPON | | | 30 | | | | 40 |

DATE OF PHOTO: Mid July 59

TYPE: 3

QUALITY: 1

CLASS: 3

NO. OF CARDS: 2

SOURCE OF PHOTOGRAPH: 25X1A

CAPTIONED BY: [Redacted]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(67, 17)

GPO: 958964 (20)

| | | | | | | | | | |
|-----------|---------|---------|--------|---------|---|----------|--------|-----------|--------|
| PHOTO NO. | 397289 | REF ID | M-3790 | TITLE | C | ALTITUDE | 43 234 | LONGITUDE | 39 56E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | 3.324 N | SUBJECT | AMI | SUBJECT | | SUBJECT | | SUBJECT | |
| | ADLER | | | RADAR | | ANTENNA | | | |
| | SON | HILL | | LINE | | BACKGR | | | |
| | UND | | | | | | | | |

Location - approx. 3 mi from Adler airport, shortly after ~~left~~ turn-off from Sechi-Adler road on to airport road. (7, 23)

| | | | | | |
|------------------------------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| mid July 59 | 3 | 2 | 3 | | 25X1A |
| CAPTIONED BY | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | PHOTO ANALYSIS REPORT |

PHOTO NO. **397290** | **M-3794** | **C** | **50 27 N** | **30 32 E**
 REFERENCE: **A0003009500328** | **18-05867** | **2000/04/25**

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| USSR | B 233 N | C62 | | | | | | | |
| | K I Y E V | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Part 1 of 7-part panorama.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|-----------|----------|----------|--------------|----------------------|
| late May | 59 | 3 | 4 | 1 | STATINTL |

397291

11-3794

LATITUDE 50 29 N

LONGITUDE 30 32 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | 233N | CL2 | D2L | | | | | |
| | | KILYEV | | DNEPR | | | RIVER | | 8 |
| | | WILDLINGS | | | | | | | |

Part 2 of 7-part panorama.

(6, 7, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATUS | PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------|------------|
| 15 May 59 | 3 | 1 | 4 | 2 | SECRET | [Redacted] |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Declassification Authority: CIA-RDP78-05867A000300950032-8

PHOTO NO. 397292
LOT NO. A-3794
LATITUDE
LONGITUDE 31 32 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|---------|---------|---------|---------|-----------|
| USSR | | 233N | 642 | D2L | | | | |
| | | K I Y E V | | F O R K | | | I N | R I V E R |
| | | | | | | | | |
| | | | | | | | | |

Part 3 of 7-part

(6, 9, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 May 59 | B | 1 | 4 | 2 | [Redacted] |

Declassification Authority: CIA-RDP78-05867A000300950032-8

For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE
30 32 E

PHOTO NO.
397293

M-3794

50 27 N

COUNTRY

USSR

PROVINCE

AREA NO.

B 233 N

SUBJECT
CLZ

SUBJECT
DZL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K I Y E V

Part 4 of 7-part panoramic

(6) (1, 29) 3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late May 59 | 2 | 1 | | 2 |

STATINTL PHOTOGRAPH

397294

M-3794

C

LATITUDE 50 29 N

LONGITUDE 30 32 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | 622 | D2L | | | | | | |
| AREA NO. | | 8 233 N | | | | | | | |
| | | K I Y E V | | | | | | | |

Part 5 of 7-part panorama

(1, 4, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOFT COPY PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| MAY 5 9 | 3 | 1 | 4 | 2 | |

PHOTO ANALYSIS REPORT

Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | |
|--|-----------|---------|--------|-----------|-----|------------------------------------|---------|--------------|---------|
| PHOTO NO. | 397295 | REF NO. | M-3794 | REFERENCE | C | LATITUDE | 50 27 N | LONGITUDE | 30 32 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | 3233N | SUBJECT | AK6 | SUBJECT | C62 | SUBJECT | | SUBJECT | |
| | KILLYE V | | R. R. | | B R | | 1 D | | 6 E |
| | | | | | | | | | |
| | | | | | | | | | |
| Part 6 of 7-part panorama | | | | | | | | | |
| DATE OF PHOTO | 16 May 59 | TYPE | 3 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | | | STAMPED PHOTOGRAPH | | | |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300950032-8 | | | | | | FORM NO. 174 USE PREVIOUS EDITIONS | | | |

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
 1 JUN 58

REF ID: A66042

KEYS NO. 397296

REF NO. M 3794

COUNTRY USSR

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 233N | AKG | CG2 | | | | | | | |
| K 11YE | V | R. R. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

BRIDGE

Part 7 of 7-part panorama

(6, 27, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| May 59 | 3 | 1 | 4 | 2 | STATINTL |

CAPTIONED BY

PHOTO NO. 397297 M-3484 LATITUDE _____ LONGITUDE _____

COUNTRY POLAND PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-------------|---------|-------------|---------|---------|---------|---------|
| CSM | 304 | | | | | | | |
| T R A I N I N G | | | | V E S S E L | | | G R Y F | |
| D N | | B A L T I C | | S E A | | | | |
| | | | | | | | | |
| | | | | | | | | |

BETWEEN LENINGRAD & KRONSTADT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 Aug 59 | 4 | 2 | B | (3,30) |

1 JUN 88

Approved For Release 2000/04/25 : CIA-RDP78-05867A0003009500228

| | | | | | | | | |
|--|--------|-------------------|-------------------|-------------|--------------------|------------|---------------------|---------|
| PHOTO NO. | 297288 | | M-3983 | | LATITUDE 50° 30' N | | LONGITUDE 14° 15' E | |
| COUNTRY | POLAND | | PROVINCE SZCZECIN | | | | | |
| AREA NO. | 2155 M | SUBJECT 3CD | SUBJECT 384 | SUBJECT 36V | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S W I N O U J S C I E | | S I L N Y Y | | | | | | |
| C L A S S | | D E S T R O Y E R | | | | | | |
| 7 5 0 | | [R A D A R] | | | | | | |
| → EQUIPPED WITH MOBILE KNIFE REST RADAR + <u>TORNET B</u> | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | |
| 30 July 59 | | 4 | ✓ | B | 3 | [REDACTED] | | |
| CAPTIONED BY | | PHOTO #1 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | |



6/5

000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | |
|-----------|--------|----------|----------|-----------|---------|----------|-----------|-----------|-----------|
| PHOTO NO. | 397299 | LOT NO. | M-3913 | REFERENCE | 3-11-78 | LATITUDE | 51° 15' N | LONGITUDE | 14° 15' E |
| COUNTRY | POLAND | PROVINCE | SZCZECIN | SUBJECT | | SUBJECT | | SUBJECT | |

| | | | | | | | | | |
|----------|-------------|---------|---------|---------|-------|---------|--|---------|--|
| AREA NO. | 2155 M | SUBJECT | 384 | SUBJECT | 362 | SUBJECT | | SUBJECT | |
| | SWINOUJSCIE | | DESIT | | ROYER | | | | |
| | 750 | | [RADAR] | | | | | | |

→ EQUIPPED WITH MOBILE KNIFE RES RADAR +
 TOP SECRET

25X1A



| | | | | | | | | | |
|---------------|--|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | | TYPE | H | QUALITY | V | CLASS | B | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | | | | | | |

PHOTO ANALYSIS REPORT 050032-8

| | | | | | | | | | | |
|--|--------|-----------------------|----------|---------|---|-------|----------|--------------|-----------|---------|
| PHOTO NO. | 397300 | PROVINCE | SZCZECIN | | | | LATITUDE | 53 59 30 N | LONGITUDE | 17 11 E |
| COUNTRY | POLAND | | | | | | | | | |
| AREA NO. | 2155 M | SUBJECT | 380 | 362 | | | | | | |
| S W I N D O U J S C I E | | S I L N Y | | | | | | | | |
| C L A S S | | D E S T R U C T I O N | | | | | | | | |
| 7 5 0 | | [R A D A R] | | | | | | | | |
| → EQUIPPED WITH MOBILE KNIFE REEL RADAR + <u>TOPHAT</u> | | | | | | | | | | |
| DATE OF PHOTO | 19 4 7 | TYPE | U | QUALITY | V | CLASS | B | NO. OF CARDS | 3 | |
| CAPTIONED BY: [Redacted] 25X1A [Redacted] | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

Approved For Release 2009/04/25 : CIA-RDP78-05867A000300950032-8

397301 | 711-3983 | C | P355N | 14 15 E

COUNTRY: POLAND | PROVINCE: SZCZECIN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------------|---------|---------|---------|---------|---------|---------|
| 2155M | 3Cv | 362 | | | | | | |
| SW | IN | OU | J | S | C | I | E | L |
| LA | SS | A | UX | | | | | |
| ON | S | H | I | P | | | | |

No. 637

AUX = AUXILIARY

(3, 23, 25) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| Aug 59 | 4 | 2 | B | 2 |

1 Photo 4

CLASSIFICATION: Approved For Release 2009/04/25 : CIA-RDP78-05867A000300950032-8

Approved For Release 2006/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 397302 REFERENCE 71-3983 LATITUDE 53° 55' N LONGITUDE 14 15 E

COUNTRY POLAND PROVINCE SZCZECIN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|----------------|------------|------------|----------|----------|----------|----------|
| <u>2157M</u> | <u>3CG</u> | 378 | <u>378</u> | <u>3VA</u> | | | | |
| <u>SW</u> | <u>N</u> | <u>U</u> | <u>J</u> | <u>S</u> | <u>C</u> | <u>I</u> | <u>E</u> | <u>R</u> |
| <u>A</u> | <u>S</u> | <u>S</u> | <u>E</u> | <u>S</u> | <u>C</u> | <u>O</u> | <u>R</u> | <u>T</u> |
| <u>0</u> | <u>3</u> | <u>3</u> | <u>4</u> | | | | | |

WITH UNCOVERED ROCKET LAUNCHERS.

DATE OF PHOTO Aug 57 TYPE 4 QUALITY 2 CLASS B NO. OF CARDS 3

CAPTIONED BY [Redacted] 25X1A

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397304 M-3583 E 53 14 15 E

| | | | | | | | | | |
|----------|--|---------------------------------|--|--|--|--|--|--|--|
| COUNTRY | | POLAND | | | | | | | |
| AREA NO. | | 2155 M | | | | | | | |
| SUBJECT | | 909 | | | | | | | |
| SUBJECT | | A401 | | | | | | | |
| SUBJECT | | S W I N O U S S C I E | | | | | | | |
| SUBJECT | | T U G B O A T | | | | | | | |
| SUBJECT | | H - 8 A L O N G S I D E L I G H | | | | | | | |
| SUBJECT | | T E R | | | | | | | |
| SUBJECT | | AT OIL QUAY. | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|-----------------------|--|-----------------------|--|--------------|--|-----------------------|--|-----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1A | |
| 19 Aug 59 | | 4 | | v | | B | | 2 | | [Redacted] | |
| CLASSIFICATION | | SECRET | | SECRET | | SECRET | | SECRET | | SECRET | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397305 M-3747 C 1210N 8620W

COUNTRY NICARAGUA PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|--------------------|---------|---------|---------|---------------|---------|---------|---------|
| 55E | AFG | | | | | | | |
| M A N A G U A | (N ¹⁰) | | | | G U A R D I A | | | |
| N A C I O N A L | | B O O T | | | | S H O E | | |
| F T Y | | | | | | | | |

6 KMS N OF ~~FROM~~ CITY ADJACENT TO PAN AMERICAN HIGHWAY.

(22) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CANES |
|---------------|------|---------|-------|--------------|
| Aug 5 9 4 | | 2 | 3 | 1 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397305 M-374 C 12 10 N 86 20 W

COUNTRY NICARAGUA PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| MANAGUA | (NR) | | | GUARDIA | | | | |
| NACIONAL | | | | BOOT | | | | SHOE |
| F.T.Y. | | | | | | | | |

6 KMS N OF ~~EL~~ CITY ADJACENT TO PAN AMERICAN HIGHWAY.

(26) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 59 | 1 | 2 | 3 | 1 |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8 CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05257A000300950032-8

397308 57-1501 E 50 20 N 18 10 E

COUNTRY POLAND PROVINCE OPOLSKA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6155M | AKW | D36 | | | | | | | |
| | K O Z I E | | B R | 1 | D | E | | O | U |
| | S E R | R | I | V | E | R | | | |

DATE OF PHOTO: [redacted] TYPE: 4 2 CLASS: 4 2 NO. OF CARDS: [redacted]

CLASSIFICATION: OWO CAPTIONED BY: [redacted]

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT A 21-1 GPO 939984 (20)

397307 57-1501 E 50 16 N 19 01 E

COUNTRY POLAND PROVINCE KATOWICE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6155M | CO4 | | | | | | | | |
| | K A T O | W | I | C | E | | M A | I | N |
| | G | I | N | S | T | I | T | U | T |

DATE OF PHOTO: [redacted] TYPE: 4 2 CLASS: 4 1 NO. OF CARDS: [redacted]

CLASSIFICATION: OWO CAPTIONED BY: [redacted]

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT A 21-1 GPO 939984 (20)

(GŁÓWNY INSTYTUT GÓRNICZY)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | | |
|----------|-------|-----|----------|----|--|--|--|----|----|----|
| 397309 | M3811 | | | | | | | | | |
| COUNTRY | USSR | | PROVINCE | | | | | | | |
| AREA NO. | N | AB2 | | | | | | | | |
| | SUPER | | SP | EE | | | | CA | ME | RA |
| | | | | | | | | | | |
| | | | | | | | | | | |

ABLE TO TAKE A SEQUENCE OF PICTURES AT SPEEDS OF TWO MILLION TO 35 MILLION SHOTS A SECOND.

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 1 | 2 | 4 | 1 | SOVIET WEEKLY |
| | | | | | 13 AUGUST, 1957 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 397310 SUBJECT M3811 REFERENCE C LATITUDE 39° 38' N LONGITUDE 39° 2' E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 234 N | RDC | ALP | | | | | | |
| V | O | R | O | N | E | Z | H | N |
| F | 4 | 2 | 0 | 0 | 0 | K | W | C |
| W | E | R | \$ | T | A | T | I | O |

ON DON RIVER

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------------|
| 7, 17 | 4 | 2 | 4 | 2 | SOVIET WEEKLY, 27 AUGUST, 1957 |

CAPTIONED BY: PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE 101°48E

PHOTO NO. 397311 SUBJECT M 381 ALTITUDE 5605M

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|--------------|---------|---------|---------|---------|---------|---------|
| D127 | N | A42 | ALP | | | | | | |
| BRATSK | | | CONSTRUCTION | | | | | | |
| OF DAM | | | ON ANGARAR | | | | | | |
| VER | | | | | | | | | |

4/11
12/11

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------------------|
| | 4 | 2 | 4 | 2 | SOVIET UNION NO. 114, 1957 |

CAPTIONED BY
APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE 59°04'E

397312

13811

53°27'N

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D164N | AGF | | | | | | | |
| MAGNITOGORSK | | | | | | | | |
| NEG | MILL | AT | | IRON | | | | |
| FEEL | WORKS | | | | | | | |

MAGNITOGORSK

23h

12

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------------|
| | 1 | 3 | 4 | 1 | SOVIET UNION NO. 112, 1959 |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO No. 397313 | M3811 | C | 40° 33' N | 49° 37' E

COUNTRY USSR | PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0325 N | AG4 | | | | | | | |
| U M G A I T | | | 10 | B | U | T | A | N |
| A T | S | Y | N | T | H | E | T | I |
| W | O | R | K | S | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------------|
| | 4 | 2 | 4 | 1 | SOVIET SOURCE NO. 112, 1959 |

1 JUN 68

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE

39731A

M3811

C

41° 50' N

38° 22' E

COUNTRY

USSR

PROVINCE

AREA NO.

D234N

SUBJECT

ADN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L I S I C H A N S K

DEPT

AT

COMPRE\$ \$

I O N

DEPT

AT

CHEM FERR

T I L L I Z E R

PLT

PLT

CHEM: CHEMICAL

PLT: PLANT

15

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SOVIET SOURCE

NO. 112, 1959

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 536964 (20)

1 JUN 58

Approved For Release 2000/04/25 : CIA-RDP76-05867A000300950032-8
PHOTO NO. 397315 M3811 C 50° 27' N 30° 32' E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3233N | ADD | | | | | | | |
| KIEV | NR | | | SHOP | | IN | | CAP |
| RON | FIBER | | | WORK | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------------------|
| | 1 | 2 | 4 | 1 | SOVIET UNION NO. 112, 1957 |

PHOTO NO. 397316
 SUBJECT NO. M3811
 CLASS C
 LATITUDE 51° 50' N
 LONGITUDE 107° 37' E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| A 201 N | CLB | C29 | | | | | | |
| ULAN | U | E | | | V | L | C | T |
| R | E | E | | | | | | T |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------------------|
| | 4 | 2 | 4 | 2 | SOVIET UNION NO. 111, 1959 |

CLASSIFICATION For Release 2000/04/25 : CIA-RDP78-05087A000300950032-8

LONGITUDE

PHOTO NO. 397317 SUBJECT M3811

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| N-60 | AKT | | | | | | |
| FIVE | | | | | | | |
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ELECTRIC LOCOMO
OPERATE \$ ON A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------------|
| | 4 | 2 | 4 | 321 | SOVIET SOURCE No. 111, 1959 |

For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE

| | | | | | | | | | |
|---------------------|------------------|--------|---------|---------|---------|----|---------|----------|---------|
| PHOTO NO. 397318 | SUBJECT M3811 | | | | | | | PROVINCE | |
| COUNTRY USSR | SUBJECT | | | | | | | SUBJECT | SUBJECT |
| AREA NO. | SUBJECT NAKT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| 1E | 50 | DIESEL | | LOCOMOT | | 10 | 20 | | |
| I | VE | | | | | 30 | 40 | | |
| | | | | | | 50 | | | |

27

| | | | | | |
|---------------|------|---------|-------|--------------|-------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | SOVIET SOURCE NO. 111, 957 |
| CAPTIONED BY | | | | | |

For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

GPO: 930985 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397320 M3811 C 45° 13' N 36° 26' E

| | | | | | | | | | |
|----------|--------|---------|-----|---------|-----|---------|--|----------|--|
| COUNTRY | USSR | | | | | | | PROVINCE | |
| AREA NO. | D249N | SUBJECT | A9D | SUBJECT | A6P | SUBJECT | | SUBJECT | |
| | KERC H | | | | | | | | |
| | OPEN | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | | | |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|---------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | SOVIET UNION |
| | | | | | | | | | | | No. 108, 1959 |

Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | |
|-----------|---------------|---------|----------|---------|-----------|-----------|------------|
| PHOTO NO. | 397321 | LOT NO. | M3811 | TYPE | 4017N | LONGITUDE | 44'30 E |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO. | D325N | SUBJECT | C29 | SUBJECT | C46 | SUBJECT | |
| | Y E R E V A N | | | | L E N I N | | \$ Q U A R |
| | | | | | | | |
| | | | | | | | |

411

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | SOVIET UNION |
| | | | | | NO. 108, 1959 |

Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE

397322 M3811

| | | | | | | | | | |
|-------------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N 9BN | | | | | | | | | |
| PENGUIN | BUILT | IN | KH | | | | | | |
| ARKOV | FUR | ANTARCTIC | | | | | | | |
| EXPLORATION | | | | | | | | | |

375

19

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | SOVIET UNION |
| | | | | | NO. 107 - 1957 |

LONGITUDE
53°43N 88°05E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------------|---------|---------|---------|---------|---------|---------|---------------|---------|
| B161N | A4F | ALP | | | | | | | |
| M E Z H D | U R E C H E N S K | | | | | | | T O M | |
| U S I N S K | P O W E R | | | | | | | S T A T I O N | |
| U C | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------------------|
| | 4 | 2 | 4 | 2 | SOVIET UNION NO. 106, 1958 |

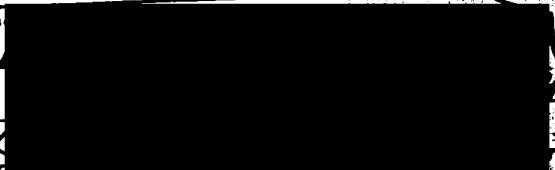
PHOTO NO. **397324** | REFERENCE **L 4749** | LATITUDE **H 45 1 28** | LONGITUDE **85 32 E**

| | | | | | | | | | |
|-------------------------|-----------------------|----------|---------|---------|---------|---------|---------|--------------|---------|
| COUNTRY NEPAL | | PROVINCE | | | | | | | |
| AREA NO. 64 | SUBJECT C81 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MALE EMIGRATION | | | | | | | | WOMEN | |
| AND CHILD | | | | | | | | | |

(8)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| OCT 58 | 4 | 2 | 4 | 1 |



Approved For Release 2000/04/25 : CIA-RDP78-05267A000300950032-8

397325 L 4749 H 451 28 03N 85 32E

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------------|---------|---------|---------|-----------|-------------|---------|-------------|
| 64 | C68 | C81 | | | | | | |
| | M A L E M C H I G A O N | | | | | P H U K T E | | |
| | N I L A M A | | A N D | | M A I O S | | | I N |
| | F R O N T | | | | | | | OF VILLAGE, |
| | AT RIGHT | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 58 | 4 | 2 | 4 | 2 | |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05267A000300950032-8

Released 2000/04/25 CIA-RDP78-05867A000300950032-8

397327 14749 H451 28 33N 15 30E

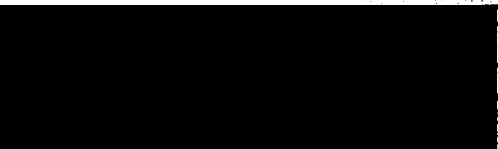
| | | | | | | | | | |
|----------|-------------------------|---------|-------|-----|--|--|-------------|----------|--|
| COUNTRY | NEPAL | | | | | | | PROVINCE | |
| AREA NO. | 64 | SUBJECT | C68 | C81 | | | | | |
| | M A L E M C H I G A O N | | | | | | P H U K T E | | |
| | N L A M A | | A N D | | | | M A I D S | I N | |
| | F R O N T | | | | | | OF VILLAGE | | |

AT RIGHT

(6,8)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 OCT 58 | 4 | 2 | 4 | 2 |



CAPTIONED BY
1990/04/25 CIA-RDP78-05867A000300950032-8

PHOTO ANALYSIS REPORT For Release 2000/04/25 : CIA-RDP80-05887A000300950032-8

397321 4449 (1) 35 11N 85 31E

COUNTRY INDIA PROVINCE BIHAR

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435 U D I F | | | | | | | | |
| BIHAR | | | LOOKING | | | OVER | | |
| AREA | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 5 | 2 | 4 | 1 |

CAPTIONED BY: [REDACTED]

PHOTO NO. APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-03867A000300950032-8

LONGITUDE

COUNTRY

NEPAL

PROVINCE

1

AREA NO.

64

SUBJECT

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STATINTL

DATE OF PHOTO

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TYPE

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QUALITY

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CLASS

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NO. OF CARDS

2

CLASSIFICATION

Approved for Release 2000/04/25 : CIA-RDP78-03867A000300950032-8

CAPTIONED BY

174

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 238882 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397329

L4749

LONGITUDE

COUNTRY NEPAL PROVINCE

AREA NO. 64 SUBJECT D3C

LOOKING AT TARA I REG

ION AT 37 14 N 85 24

E

STATINTL

DATE OF PHOTO AUG 58 TYPE 5 QUALITY 2 CLASS 4 NO. OF CARDS 1

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000

PHOTO ANALYSIS REPORT

(29)

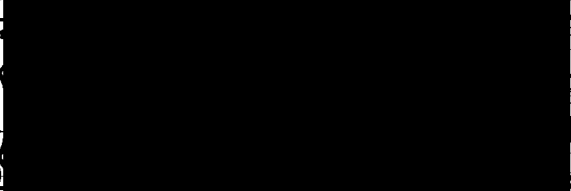


PHOTO NO. 89730 Approved for Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 64 | D36 | | | | | | | | |
| 6 | 0 | K | L | N | G | A | T | T | A |
| 7 | 0 | N | A | T | 2 | 7 | 1 | 4 | N |
| E | | | | | | | | 8 | 5 |
| | | | | | | | | | 2 |
| | | | | | | | | | 4 |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION Approved for Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO ANALYSIS REPORT

PHOTO Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE

397331

L 4749

COUNTRY NEPAL PROVINCE

AREA NO. 64 SUBJECT DIB D3L

LOOKING AT TERAI REG

INDIAN HILLS AND RIVER

AT 27 15N

85 24E

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 58 | 4 | 2 | 3 | 2 |

RECAPITULATION 397331 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 397333 Approved for Release 2000/04/25 CIA-RDP78-05867A000300950032-8

PHOTO NO. 397334 LOT NO. L4749 MAP REFERENCE C45-B LATITUDE 27 05N LONGITUDE 85 04E

COUNTRY: NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | (68 | E68 | | | | | | | |
| T | A | N | T | A | P | A | R | L | A |
| R | L | A | G | E | D | E | R | O | T |
| I | R | E | | | | | | B | Y |

IRIE DURING DRY WEATHER WITH HIGH WINDS PART 3 OF 3 PART PANORAMA.

(6, 10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 8 | 4 | 2 | 4 | |

CLASSIFICATION UO CAPTIONED BY TDM PHOTO ANALYSIS REPORT

PHOTO NO. 397333 LOT NO. L4749 MAP REFERENCE C45-B LATITUDE 27 05N LONGITUDE 85 04E

COUNTRY: NEPAL PROVINCE

PHOTO NO. 397332 LOT NO. L4749 MAP REFERENCE C45-B LATITUDE 27 05N LONGITUDE 85 04E

COUNTRY: NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | (68 | E68 | | | | | | | |
| T | A | N | T | A | P | A | R | L | A |
| R | L | A | G | E | D | E | R | O | T |
| I | R | E | | | | | | B | Y |

IRIE DURING DRY WEATHER WITH HIGH WINDS PART 1 OF 3 PART PANORAMA.

(6, 10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 8 | 4 | 2 | 4 | |

CLASSIFICATION UO CAPTIONED BY TDM PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP80-01093R000300030001-7
 PHOTO NO. 397336 LOT NO. L4749 MAP REFERENCE G-4.5B LATITUDE 27 12N LONGITUDE 84 41E

| | | | | | | | | | | | | | | |
|-----------------------|-------|---------|----------|----------|-----|---------|-----|---------|--|---------------|--|---------|-------|--|
| COUNTRY | NEPAL | | PROVINCE | STATINTL | | | | | | | | | | |
| AREA NO. | 64 | SUBJECT | AH2 | SUBJECT | AH3 | SUBJECT | C68 | SUBJECT | | SUBJECT | | SUBJECT | | |
| M A H A D E O P A T I | | | | | | | | | | B U L L O C K | | | | |
| S P L O W I N G | | | | | | | | | | G A R D E N | | | P L O | |
| T | | | | | | | | | | | | | | |

8(24) STATINTL

| | | | | | | | | | | | |
|----------------|--------|--|------|---|---------|---|--------------|------|--------------|---|--|
| DATE OF PHOTO | MAY 58 | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | |
| CLASSIFICATION | OUO | | | | | | CAPTIONED BY | MEDM | | | |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 397337 LOT NO. L4749
 COUNTRY NEPAL PROVINCE STATINTL
 LATITUDE APPROX 27 12N LONGITUDE 84 41E

| | | | | | | | | | | | | | |
|--------------------------|--------|---------|----------|---------------|--------|----------|--------|-----------|--------|-----------------|--|---------|--|
| PHOTO NO. | 397336 | LOT NO. | L4749 | MAP REFERENCE | G-4.5B | LATITUDE | 27 05N | LONGITUDE | 85 04E | | | | |
| COUNTRY | NEPAL | | PROVINCE | STATINTL | | | | | | | | | |
| AREA NO. | 64 | SUBJECT | AH3 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T A Y A N T A P U R (NR) | | | | | | | | | | C A L V E | | | |
| S O N W A Y | | | | | | | | | | K A T M A N D U | | | |
| | | | | | | | | | | | | | |

(24) STATINTL

| | | | | | | | | | | | |
|----------------|--------|--|------|---|---------|---|--------------|------|--------------|---|--|
| DATE OF PHOTO | MAY 58 | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | |
| CLASSIFICATION | OUO | | | | | | CAPTIONED BY | MEDM | | | |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP80-0300950032-8
 397340 L4749 [REDACTED] 300950032-8
 LONGITUDE 24 41

COUNTRY NEPAL PROVINCE [REDACTED] STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------------------|---------|---------|---------|---------|---------|---------------|---------|
| 14 | C 90 | | | | | | | |
| | M H A D C O P A T I | | | | | | M A L A R I A | |
| | C O N T R O L | | | | | | W I T H | |
| | T R A Y | | | | | | | |

(4/9/10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 4 | 2 | d | 1 |

CAPTIONED BY [REDACTED] STATINTL

Approved For Release 2000/04/25 : CIA-RDP80-03009R000300080001-8

397341 24749

COUNTRY NEPAL PROVINCE STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------------|---------|---------|---------|---------|---------|---------------|---------|---------|
| 6U | CS1 | | | | | | | | |
| | M A H A D E O P A T I | | | | | | V I L L A G E | | |
| | R S | | | | | | T R I B E | | |
| | O F | | | | | | | | |
| | | | | | | | | | |

(F) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 4 | 3 | 4 | 1 |

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP80-03009R000300080001-8

APPROVED FOR RELEASE 2000/04/25 CIA-RDP80-01000A0003000950032-8
 397312 24749 27 12N 84 41E

COUNTRY NEPAL PROVINCE STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------------|---------|---------|---------|---------|---------|---------------|---------|---------|
| 64 | 081 | | | | | | | | |
| | M A H A D E O P A T I | | | | | | V I L L A G E | | |
| | R O F | | | | | | T R I B E. | | |
| | | | | | | | | | |

64

(8) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION CAPTIONED BY
 Approved For Release 2000/04/25 : CIA-RDP80-01000A0003000950032-8

Approved For Release 2000/04/25 : CIA-RDP80-082-8
 397343 24179 27 12 N 84 41 E

COUNTRY NEPAL PROVINCE STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------------|---------|---------|---------|-----------|---------|---------|-----------|---------|
| 64 | AKA | | | | | | | | |
| | M A H A D E O P A T I | | | | (W R) | | | B O A R D | |
| | L E A D I N G | | | | N O R T H | | | | |

(28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 4 | 4 | 4 | 1 |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP80-082-8

Approved For Release 2000/04/25 : CIA-RDP80-05867A000

300930032-8

LONGITUDE

397344

24747

27 12N

84 41E

COUNTRY

NEPAL

PROVINCE

STATINTL

AREA NO.

14

SUBJECT

C68 C38

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MAHA

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VILLAGE

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AND

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HOUSE

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RES

RES

(6210)

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 58

4

2

4

2

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP80-05867A000

RDRT 05867A000

Approved For Release 2000/04/25 : CIA-RDP73-05867A000800080001-8
 397345 L4749 27 12 N 84 41 E

COUNTRY NEPAL PROVINCE [REDACTED] STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------------|---------|---------|---------|---------|---------|---------------|---------|---------|
| 64 | C98 | | | | | | | | |
| | M A H A D E O P A T I | | | | | | M A L A R I A | | |
| | S P R A Y M A N | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 4 | 2 | 4 | 1 |

Approved For Release 2000/04/25 : CIA-RDP83-05367A0003

397346 L4749 009500878 27 12 N 84 41 E

COUNTRY: NEPAL PROVINCE: STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------------|---------|---------------|---------|---------|---------|-----------|---------|---------|
| 64 | 138 | | | | | | | | |
| | M A H A D E O P A T I | | | | | | H O U S E | | |
| | O F F E | | P R E P A R I | | | | N G | | R I C E |
| | F O R | | C O O K I N G | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 4 | 2 | 4 | 1 |

CAPTIONED BY: (10)

Approved For Release 2000/04/25 : CIA-RDP83-05367A0003

Not Approved For Release 2000/04/25 : CIA-RDP80-01003A00090032-8
 397347 24749 [REDACTED] 7 12 N 84 41E

COUNTRY NEPAL PROVINCE [REDACTED] STATINTL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------------|---------|---------|---------|---------|-------------|---------|---------|
| 64 | 038 | | | | | | | |
| | M A I N A D E O P A T I | | | | | M I X I N G | | |
| | D I E L D R I N | | | | | H O U S E S | | I N |
| | B G | | | | | | | |

(10.) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 58 | 04 | 2 | 4 | 1 |

CLASSIFICATION [REDACTED] CAPTIONED BY [REDACTED]
 Not Approved For Release 2000/04/25 : CIA-RDP80-01003A00090032-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE

COUNTRY: NEPAL PROVINCE

AREA NO: 6U SUBJECT: DID

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | E | R | R | A | I | N | A | T | 1 | 3 | 5 | 0 | 0 | F | E | E |
| T | A | P | P | R | O | X | 2 | 8 | 0 | 9 | N | 8 | 5 | | | |
| 3 | 2 | E | | | | | | | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 5 8 | 4 | 2 | 4 | 1 |

CLASSIFICATION: Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A00030095032-8

397349 L4749

LONGITUDE

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 644 | DID | | | | | | | |
| TERRAIN | | | | | | | | |
| ROX | 28 | 09 | N | | | | | |

Handwritten signature

(1)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A00030095032-8

| | | | | | | | | | |
|----------|-------|---------|-----|-----------|-----|---------|--|---------|--|
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | D36 | SUBJECT | DID | SUBJECT | | SUBJECT | |
| M A L E | | M C H E | | K H O L A | | A T | | A P P | |
| R O X | | 28 | | 08 N | | 85 | | 34 E | |

(L 29) STATINTL

| | | | | | | | | | |
|----------------|-----|------|---|--------------|---|-------|------|--------------|---|
| DATE OF PHOTO | 58 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | OUO | | | CAPTIONED BY | | | MEDM | | |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938884 (10)

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|-----|----------|--|-----------|--|
| PHOTO NO. | 397352 | LOT NO. | L4749 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | D36 | SUBJECT | DID | SUBJECT | | SUBJECT | |
| M A L E | | M C H E | | K H O L A | | A T | | A P P | |
| P R O X | | 28 | | 08 N | | 85 | | 34 E | |

(L 29) STATINTL

| | | | | | | | | | |
|----------------|--------|------|---|--------------|---|-------|------|--------------|---|
| DATE OF PHOTO | OCT 58 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | OUO | | | CAPTIONED BY | | | MEDM | | |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938884 (20)

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|-----|----------|--|-------------|--|
| PHOTO NO. | 397351 | LOT NO. | L4749 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | |
| PHOTO NO. | 397350 | LOT NO. | L4749 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | AKW | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| M A L E | | M C H E | | K H O L A | | T E M P | | 8000 FT | |
| O R A R Y | | B R | | D G E | | A T | | A P P R O X | |
| 28 | | 08 N | | 85 | | 34 E | | | |

(L 29) STATINTL

| | | | | | | | | | |
|----------------|--------|------|---|--------------|---|-------|------|--------------|---|
| DATE OF PHOTO | OCT 58 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | OUO | | | CAPTIONED BY | | | MEDM | | |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938884 (20)

PHOTO Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397355

L4749

LONGITUDE

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|----|---|-----|---|
| 6-U | D36 | T | | | | | | | | | | | | | | |
| M | A | L | E | M | O | H | E | K | H | O | L | A | G | O | I | N |
| G | P | O | W | N | & | T | R | E | A | M | A | T | A | P | P | |
| R | O | X | | | | | | | | | | | | | | |
| 85 | | 34 | E | | | | | | | | | | 28 | | 08N | |

(1, 29)

STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NK OF CARDS |
|---------------|------|----------|-------|-------------|
| 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-03867A000300950032-8

| | | | | | | | | | |
|----------------|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY: NEPAL | | PROVINCE: | | | | | | | |
| AREA NO. 64 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M A L E | M O H E | K H O L A | | | | | | | |
| G D O W N | S T R E A M | A T | | | | | | | |
| N O X | | | | | | | 28 | 08N | |
| 85 | 34E | | | | | | | | |

(1, 29)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION: [REDACTED] CAPTIONED BY: [REDACTED]

Approved For Release 2000/04/25 : CIA-RDP78-05587A000300950032-8

397357 L4749

LONGITUDE

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 64 | 036 | | | | | | | | |
| M A L E | M O H E | K H O | L A | G O I N | | | | | |
| G D O W N | S T R E A M | A T | A P P | | | | | | |
| R O Y | | | | | 28 | 08N | | | |
| | | | | | 85 | 34E. | | | |

64
STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 58 | ↓ | 3 | 4 | 1 |

CLASSIFICATION ON (U) 2000/04/25 : CIA-RDP78-05587A000300950032-8 CAPTIONED BY

Approved for Release 2000/04/25 : CIA-RDP78-03867A000300950032-8

397358 L4749

LONGITUDE

COUNTRY NEPAL PROVINCE

AREA NO. 64 SUBJECT D36

M A L E M I C H E K H O L A G O I N

G D O W N S T R E A M A T A P P

R O Y 28 08N

85 34E.

(1, 29)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | ↓ | 2 | 4 | 1 |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 397359 Release 2000/04/25 CIA-RDP78-05867A000300950032-8 LONGITUDE

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-------------|---------|---------|---------|-----------|---------|
| 64 | D36 | | | | | | | |
| M A L E | N O N E | | K H O L A | | | | G O D I N | |
| G | D O W N | | B T R E A M | | | | A T | A P P |
| R O X | | | | | | | 8 | OR N |

85 34E.

(129)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 4 | 2 | 1 | 1 |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | | | | | | |
|------------------|--|---------|--|---------------|--|--------------------------------|--|--------------|--------------------------------|-----------|--|-------------|--|--|
| 397360 | | | | | | L4749 | | | CIA-RDP78-05867A000300950032-8 | | | LONGITUDE | | |
| COUNTRY NEPAL | | | | | | PROVINCE | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| A | | DAD | | A L E M C H E | | K H O L A | | G O I N | | G O D W N | | S T R E A M | | |
| X | | " | | " | | " | | " | | " | | " | | |
| | | | | | | 28 | | 08N | | | | | | |
| | | | | | | 85 | | 34E | | | | | | |
| | | | | | | (1) | | | | | | STATINTL | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | |
| 58 | | 4 | | 2 | | 4 | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | | | |
| 2000/04/25 | | | | | | CIA-RDP78-05867A000300950032-8 | | | | | | | | |
| 174 | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | |

397861 Release 2000/04/25 CIA-RDP78-03867A000300950032-8

L 47 49 C 27 43N 85 19E

COUNTRY: NEPAL PROVINCE:

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|------------------|---------|---------|---------|---------|---------|
| 64 | C52 | C5F | 2TF | C2C | | | | | |
| KATMANDU | | | | KING MAHENDRA | | | | | |
| DRAGON | | | | TRIPLOKING COLOR | | | | | |
| | | | | AT MUNICIPAL | | | | | |
| STADIUM | | | | | | | | | |

DATE OF PHOTO: APRIL 5 8 TYPE: 4 QUALITY: 2 CLASS: 4 NO. OF CARDS: 4

CLASSIFICATION: ORA-2000/04/25 CIA-RDP78-03867A000300950032-8

CAPTIONED BY: [REDACTED]

STATINTL

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------------------|---------|---------|-----------------|-----------------------|----------|----------|---------|---------|--|
| 397362 | | L 47.49 | | C | 27 | 43N | 85 | 19E | |
| COUNTRY NEPAL | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 64 | C52 | C5F | 2JF | C2C | | | | | |
| KATMANDOU | | | KING | | MAHENDRA | | | | |
| DRAGON TROOP | | | KING | | COLORS | | | | |
| STADIUM | | | AA AT MUNICIPAL | | | | | | |
| | | | | (38, 10) | | STATINTL | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| APRIL 5 | 8 | 4 | 2 | 4 | 4 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | JME/37A0003 | | | | | |
| 37A PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | |
|---|----------------|----------------|----------------|-------------------|---------|-----------|---------|---------|
| Form Approved For Release 2000/04/25 : CIA-RDP78-05007A000300950032-8 | | | | | | LONGITUDE | | |
| 097363 | L 47 49 | C | 27 | 43N | 85 | 19E | | |
| AREA NO NEPAL | | PROVINCE | | | | | | |
| SUBJECT C52 | SUBJECT C5F | SUBJECT 25F | SUBJECT C2C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AT MANDU | | | KING | MAHEIN | | | | |
| DRA TROOP | | | KING | COLOR | | | | |
| STADIUM | | | AT MUNICIPAL | | | | | |
| | | | (3810) | | | STATINTL | | |
| DATE OF PHOTO APRIL | TYPE SP | QUALITY 4 | CLASS 2 | NO. OF CARDS 4 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | |

Approved For Release 2000/04/25 : CIA-RDP76-05867A000300950062-8

397364 24779 C 7 15 195

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------------------|---------|---------|---------|----------|---------|---------|---------|
| 64 | C52 | C5F | RJF | CAC | | | | |
| | RATMANOUC | | KING | | MAHENDRA | | | |
| | TROOP | | PING | | COLORS | | | |
| | AT MUNICIPAL STADIUM | | | | | | | |

647

(3, 8, 10)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 5 8 | 4 | 2 | 4 | 4 |

CLASSIFICATION CAPTIONED BY

397365 L4749 C 27 43N 85 19E

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-----------------|---------|---------|-------------|---------|---------|-----------------------|---------|---------|
| 6 U | C52 | C5F | 2JF | C2C | | | | | |
| K A T M A N D U | | | | K I N G | | | M A H E N | | |
| D R A | T R O O P I N G | | | C O L O R S | | | | | |
| | | | | | | | A T M U N I C I P A L | | |

STADIUM

611

(3810)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 5 8 4 | 4 | 2 | 4 | 4 |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-03867A000300950032-8

780808 597868 Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LONGITUDE
L 4749 145 1 8 5N 85 320

COUNTRY
NEPAL

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | C81 | C92 | | | | | | | |
| 10 | MALE MICHICAN | | | | | | 10 | SHERPA | |
| 20 | CHILDREN | | | | | | 20 | | 40 |
| 30 | | | | | | | | | |
| 40 | | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION
Released for Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

Approved For Release 2001/04/25 : CIA-RDP78-05867A000300950032-8

397367

L4749

1745 T 28

05N

LONGITUDE 85 32E

COUNTRY NEPAL

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|
| 64 | DID | DIQ | | | | | | | |
| | M A L E M O H I G A O N | | | | (N) | | | L O O K I N | |
| | G N O R T H | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 2001/04/25 : CIA-RDP78-05867A000300950032-8

174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8
 397368 24749 1745 T 28 05N 85 32E

| | | | | | | | | |
|------------------|----------------|----------------|---------|---------|---------|---------|---------|---------|
| COUNTRY NEPAL | | PROVINCE | | | | | | |
| AREA NO. 64 | SUBJECT DID | SUBJECT DIQ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MALEMCHIGAN | | | ON | | (WR) | | LOOKIN | |
| NORTH | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----|--|---|--|------|--|---|--|---|--|---------------------------|--|--|--|--|--|-------|--|--|--|--|--|-----------------------|--|--|--|--|--|----------|--|--|--|--|--|
| DATE OF PHOTO | | | | | | TYPE | | | | | | QUALITY | | | | | | CLASS | | | | | | NO. OF CARDS | | | | | | STATINTL | | | | | |
| OCT | | 58 | | 4 | | 2 | | 4 | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8 | | | | | | | | | | | | 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 597369
 LONGITUDE 85 32 E
 COUNTRY NEPAL
 PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 64 | 081 | | | | | | | | |
| | MALAMC | HITACON | | | | | | PHUKTE | |
| | N LAMA | WITH | | | | | | SHERPA | G |
| | ILAL | | | | | | | | |

STATINTL
 (S)
 [REDACTED]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION
 CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397370 64749 1145 28 05N 85 32E

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|----------|---------|---------|---------|---------|---------|
| 114 | CSI | CSI | | | | | | |
| | MAL | EM | CHI | G | A | O | N | PHUKTE |
| | N | LAMA | DRINKING | | | | | TIBET |
| | TAN | TEA | | | | | | |

(810)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | | 1 | 3 |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

397371 L4749 C 27 43N 85 19E

| | | | | | | | | |
|-------------------|----------------|----------|---------|------------|---------|---------|---------|---------|
| COUNTRY NEPAL | | PROVINCE | | | | | | |
| AREA NO. 64 | SUBJECT C52 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KATMANDU | | | | BRIDEBEIN | | | | |
| G DRESS \$ \$ E D | | | | FOR CEREMO | | | | |
| NY | | | | | | | | |

(8, 10)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 58 | #1 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | | | |
|--|--|------------------------|--|-----------------|--|-----------------------|--|------------------|--|------------------------|--|
| 391312 | | | | | | L4749 | | 27 41N | | 85 11E | |
| COUNTRY NEPAL | | | | | | PROVINCE | | | | | |
| AREA NO 64 | | SUBJECT DIA DID D36 | | SUBJECT (NR) | | SUBJECT LOOKING | | SUBJECT NORTH | | SUBJECT FROM TOP OF | |
| T H A N K O T | | N O R T H | | F R O M | | T O P | | O F | | 7 2 | |
| O O F T | | M T | | | | | | | | | |
| COVER BATMANDU VALLEY | | | | | | (27 40N) | | 85 12 E | | ON TWO TREEM | |
| | | | | | | | | | | | |
| UNIDENTIFIED VILLAGE AND RIVER IN FG. PART ① OF PART PANORAMA. | | | | | | | | | | | |
| | | | | | | (16) | | STATINTL | | 4/1 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| 8 NOV 54 | | 4 | | 2 | | 4 | | 3 | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05577N000300950032-8 | | | | | | | | | | | |
| 174 USE PREVIOUS EDITIONS | | | | | | PHOTO ANALYSIS REPORT | | | | | |

Approved 39788 Release 2000/04/25 : CIA-RDP78-05587A000300950032-8

LONGITUDE 27 41N 85 12E

COUNTRY NEPAL PROVINCE

AREA NO. 64 SUBJECT D3C SUBJECT D1Q SUBJECT P1D SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

WANKOT (N 8) LOOKING

NORTH OVER KATMANDU

VARIABLEY FROM TOP OF

1200 FT. (27 40N 85 12E) RIVER

IN FC. PART 2 OF 10 PART PANORAMA

(29) ON TWO PRESENT

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

NOV 58 4 2 4 3

CAPTIONED BY

397374 | L4749 | 27 | 41N | 85 | 11E

COUNTRY: NEPAL | PROVINCE:

AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

611 | 036 | D10 | D10 | HINKOT (N) | KING

NE OVER KATMANDU VAL

LEY FROM 7200 FT

(27 40N 85 12E) ON TWO TREE MT.

PART 3 OF 10

(1) 29 STATINTL

DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS

9 NOV 59 | 4 | 2 | 4 | 3

CLASSIFICATION | CAPTIONED BY

040

W.F. DM 1) T.H.M

| | | | | |
|--|------------------|----------------------|---------------------|----------------------|
| PHOTO NO. 397375 | LOT NO. L4749 | MAP REFERENCE N13 | LATITUDE 27 41 N | LONGITUDE 85 11 E |
| COUNTRY NEPAL | | PROVINCE | | |
| AREA NO. 6U | SUBJECT DIP | SUBJECT DIQ | SUBJECT | SUBJECT |
| T H A N K O T | (NIR) | LOOKING | | |
| N E O V E R | K A T M A N D U | V A L | | |
| L E Y | | | | FROM 7200 FT |
| <p>(27 40N 85 12E) ON TWO TREE MT. PART 4 OF 10 PART PANORAMA.</p> | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 NOV | 584 | 2 | 4 | 2 |

CLASSIFICATION: ~~SECRET~~ CAPTIONED BY: W.F. DM

1 JUN 68

Approved For Release 2000/04/25 : CIA-RDP78-05887A000300950032-8
397377 4749 NIB 741N 85 11E

COUNTRY NEPAL PROVINCE
AREA NO. 6U SUBJECT DID DIG

PHOTO NO. 397376 LOT NO. 4749 MAP REFERENCE NIB LATITUDE 27 41 N LONGITUDE 85 11E

COUNTRY NEPAL PROVINCE
AREA NO. 6U SUBJECT DID DIG
T H A N K O T (NIR) L O O K I N G
N E O V E R K A T M A N D U V A L
L E Y FROM 2200 FT

127 40N (85 12E) ON TWO TREE M
PART 5 OF 10 PART PANORAMA.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10V 518 | 4 | 2 | 4 | 2 |
| MEDIUM | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

LATITUDE 5
LONGITUDE 11E

| | | | | | | | | | |
|---------------------------|-----------|------|------|--|--|--|--|--|--|
| PHOTO NO. | 397378 | 4749 | NIL | | | | | | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | KATMANDU | | | | | | | | |
| SUBJECT | DID | 216 | | | | | | | |
| SUBJECT | KATMANDU | | (NR) | | | | | | |
| SUBJECT | PAST OVER | | | | | | | | |
| SUBJECT | ALLEY | | | | | | | | |
| AT (27 40N 85 12E) PART 7 | | | | | | | | | |
| OF 10 PART PANORAMA. | | | | | | | | | |
| ON TWO TREE MT. | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | 1 |

| | | | | | | | | |
|-----------|--------|---------|-------|---------|----------|---------|-----------|--------------------------------|
| PHOTO NO. | 397379 | REF ID | L4749 | N19 | LATITUDE | 27 47N | LONGITUDE | 85 11E |
| COUNTRY | NEPAL | | | | | | | |
| AREA NO. | 6U | SUBJECT | DID | SUBJECT | DIQ | SUBJECT | SUBJECT | SUBJECT |
| | | | | | (WIR) | | | LOOKING |
| | | | | | | | | EAST OVER |
| | | | | | | | | KATMANDU |
| | | | | | | | | ALLEY |
| | | | | | | | | FROM 1200 FT |
| | | | | | | | | (27 40N 85 12E) ON TWO TREE MI |
| | | | | | | | | PART 8 OF 10 PART PANORAMA. |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 NOV 58 | 4 | 2 | 4 | 2 |

0000

PHOTO ANALYSIS REPORT

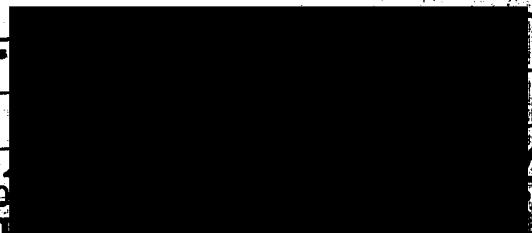
1 JUN 88

Declassification Authority: CIA-RDP80-05867A000300950032-8

| | | | | | | | | |
|-----------|-----------|----------|---------------------|----------------|----------------------|---------|---------|---------|
| PHOTO NO. | 397380 | LOC. NO. | L4749 | NIS | 27 | 41N | 85 | 11E |
| COUNTRY | NEPAL | | | | | | | |
| AREA NO. | 64 | SUBJECT | DIP | SUBJECT | DIP | SUBJECT | SUBJECT | SUBJECT |
| | THANKOT | | (W ¹⁰ R) | | LOOKING | | | |
| | SEE OVER | | B | A | T M A N D U | | VAL | |
| | LE Y. | | | | FROM 7200 FT | | | |
| | PART (27 | | 40 N | 85 | 12 E) ON TWO TREEMT. | | | |
| | PART 9 OF | | 10 | PART PANORAMA. | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| PANOR 58 | 4 | 2 | 4 | 2 |
| CAPTIONED BY | | | | |
| CIVILIAN | | | | |



Release 2000/04/25 : CIA-RDP78-05867A00030095003243

| | | | | | | | | | |
|-----------|--------|---------|---------|----------|----------|----------|----|-----------|----------------------|
| PHOTO NO. | 397381 | LOT NO. | L4749 | PROVINCE | N19 | LATITUDE | 27 | LONGITUDE | 15 11E |
| COUNTRY | NEPAL | SUBJECT | DID | SUBJECT | DIQ | SUBJECT | | SUBJECT | |
| AREA NO. | 64 | SUBJECT | HANKOT | SUBJECT | WIR | SUBJECT | | SUBJECT | LOOKING |
| | | SUBJECT | OVER | SUBJECT | KATMANOU | SUBJECT | | SUBJECT | VAL |
| | | SUBJECT | LEY | SUBJECT | | SUBJECT | | SUBJECT | FROM 7000 FT |
| | | | 127 | | 40N | | 15 | | 12E) ON TWO TREE MT. |
| | | | PART 10 | | OF | | 10 | | PART AV RAMA. |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 NOV 58 | 4 | 2 | 4 | 2 |

CAPTIONED BY
AARPM

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | | | |
|-----------|---------------|---------|--------------------|----------------|---------|----------|---------|-----------|--------|
| PHOTO NO. | 397382 | REF No. | 14749 | CLASSIFICATION | SECRET | LATITUDE | 27 47N | LONGITUDE | 85 11E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | 14 | SUBJECT | DID | DIG | | | | | |
| | T H A N K O T | | (N ¹⁰) | | L | | K | I | N |
| | B E O V E R | | K A T T M A N D U | | | | V | A | L |
| | L E Y | | | | | | 7200 FT | | |
| | (27 40N | | | | 85 12E) | | ON TWO | | |
| | TREE | | MOUNTAIN. | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1958 | 4 | 2 | 1 | 2 |
| CAPTIONED BY | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-8

| | | | | | | | |
|-----------|----------------|-------|-----|----|-----|--------------|--------|
| PHOTO NO. | 397383 | L4749 | NIP | 27 | 41N | 85 | 11E |
| COUNTRY | NEPAL | | | | | | |
| AREA NO. | 6C | DID | DID | | | | |
| SUBJECT | THANK OT | (NR) | | | | LOOKING | |
| SUBJECT | SOUTH | OVER | | | | KATMANDU | |
| SUBJECT | VALLEY | | | | | FROM 7200 FT | |
| SUBJECT | (27 | 40N | 85 | | | 12E) | ON TWO |
| SUBJECT | TREE MOUNTAIN. | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3 NOV | 58 | 4 | 2 | 4 |
| | | | | 2 |

CLASSIFICATION: UNCLASSIFIED
 AUTHORITY: 2000/04/25 : CIA-RDP78-05867A000300950032-8

PHOTO NO. 397384 APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300950032-8
 LONGITUDE 27 41N 85 11E

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|--------------|---------|---------|---------|---------|---------|
| 6U | DID | PIG | | | | | | | |
| THANK OT | | | (NR) | LOOKING | | | | | |
| NEVER | | | KATM | AND U VAL | | | | | |
| ELY | | | | FROM 7200 FT | | | | | |
| (27 40N | | | 85 | 12E) ON TWO | | | | | |
| TREE MOUNTAIN. | | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 NOV 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION UNCLASSIFIED AUTHORITY 2000/04/25 : CIA-RDP78-05867A000300950032-8

Approved For Release 2000/04/25 : CIA-RDP76-05867A000300950032-8

PHOTO NO. 397386 AREA NO. L4749 SUBJECT A118 LONGITUDE 27 40N 85 11E

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|------------------------|---------|---------|---------|---------|---------|
| 16 | U | DID | DIR | | | | | | |
| THANK OT (NR) | | | | WORKING | | | | | |
| NEVER KAT MANOM VAL | | | | FROM 7200 FT | | | | | |
| LE Y | | | | (27 40N 85 11E) ON TWO | | | | | |
| | | | | TREE MOUNTAIN | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN 55 | 4 | 2 | 4 | 2 |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000900950032-8

COUNTRY: **39782** PROVINCE: **L 4749** LONGITUDE: **7 11N 85 11E**

COUNTRY: **NEPAL** PROVINCE: **NEPAL**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|------------|---------------|------------|---------|------------|---------|---------|---------|
| 6U | DIP | DLQ | | | | | | | |
| THAN | KOT | | | | | | | | |
| NE | DYER | | KATMAN | DOU | | VAC | | | |
| LEY | | | | | | | | | |

(27 40N 85 12E) PART
① OF 2 PART PANORAMA
ON TWO TREE MOUNTAIN.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|----------|----------|----------|---------------|
| JAN 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION: **SECRET** CAPTIONED BY: **(1)**