

|                |                                          |         |        |               |                  |          |         |              |         |
|----------------|------------------------------------------|---------|--------|---------------|------------------|----------|---------|--------------|---------|
| PHOTO NO.      | 316529                                   | LOT NO. | L-1111 | MAP REFERENCE | C                | LATITUDE | 50 27 N | LONGITUDE    | 30 32 E |
| COUNTRY        | USSR                                     |         |        |               |                  |          |         |              |         |
| AREA NO.       | 4N                                       | SUBJECT | AHS    | SUBJECT       | AH2              | SUBJECT  | AF6     | SUBJECT      |         |
|                | K                                        | I       | E      | V             | (P               | O        | S       | S)           |         |
|                | I                                        | N       | S      | T             | F                | O        | R       | P            | L       |
|                | U                                        | R       | A      | L             | E                | L        | E       | C            |         |
|                | (GIPRSEL' ELEKTR)                        |         |        |               |                  |          |         |              |         |
|                | POSSIBLY                                 |         |        |               |                  |          |         |              |         |
|                | AUTOMATIC TRACTOR designed by INSTITUTE, |         |        |               |                  |          |         |              |         |
|                | Elec = Electrification                   |         |        |               |                  |          |         |              |         |
|                | 25X1A                                    |         |        |               |                  |          |         |              |         |
| DATE OF PHOTO  |                                          | TYPE    | 4      | QUALITY       | 2                | CLASS    | 2       | NO. OF CARDS | 3       |
| CLASSIFICATION | <del>SECRET</del>                        |         |        |               | CAPTIONED BY PMB |          |         |              |         |

FORM NO. 17  
1 Jun 56

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|                                         |         |         |             |               |              |          |                   |           |         |
|-----------------------------------------|---------|---------|-------------|---------------|--------------|----------|-------------------|-----------|---------|
| PHOTO NO.                               | 316530  | LOT NO. | L-1111      | MAP REFERENCE | C            | LATITUDE | 50 27 N           | LONGITUDE | 30 32 E |
| COUNTRY                                 | USSR    |         |             |               |              |          |                   |           |         |
| AREA NO.                                | 4 N     | SUBJECT | AH8         | SUBJECT       | AH2          | SUBJECT  | AF6               | SUBJECT   |         |
|                                         | K I E V |         | (P O \$ \$) |               | A L L        |          | U N I O N         |           |         |
|                                         | I N \$  |         | T           |               | F O R        |          | P L A N N I N G   |           |         |
|                                         | U R A L |         | E L E C     |               |              |          | (GIPRSEL' ELEKTR) |           |         |
| POSSIBLY                                |         |         |             |               |              |          |                   |           |         |
| AUTOMATIC TRACTOR designed by INSTITUTE |         |         |             |               |              |          |                   |           |         |
| Elec - Electrification                  |         |         |             |               |              |          |                   |           |         |
| DATE OF PHOTO                           |         | TYPE    | QUALITY     | CLASS         | NO. OF CARDS |          |                   |           |         |
|                                         |         | 4       | 2           | 2             | 3            |          |                   |           |         |
| CLASSIFICATION                          |         |         |             | CAPTIONED BY  |              |          |                   |           |         |
| SECRET                                  |         |         |             | PMB           |              |          |                   |           |         |

|                                                     |        |         |        |               |     |              |        |              |        |
|-----------------------------------------------------|--------|---------|--------|---------------|-----|--------------|--------|--------------|--------|
| PHOTO NO.                                           | 316531 | LOT NO. | L-1111 | MAP REFERENCE | C   | LATITUDE     | 50 27N | LONGITUDE    | 30 32E |
| COUNTRY                                             | USSR   |         |        |               |     |              |        |              |        |
| AREA NO.                                            | 4N     | SUBJECT | AH2    | SUBJECT       | AH2 | SUBJECT      | AF6    | SUBJECT      |        |
| K                                                   | I      | E       | V      | (             | P   | O            | Y      | E)           |        |
| I                                                   | N      | B       | T      | F             | O   | R            | P      | L            | A      |
| U                                                   | R      | A       | L      | E             | L   | E            | C      |              |        |
| AUTOMATIC TRACKER<br>wheel of TRACKER at far right, |        |         |        |               |     |              |        |              |        |
| DATE OF PHOTO                                       |        | TYPE    | 4      | QUALITY       | 2   | CLASS        | 2      | NO. OF CARDS | 3      |
| CLASSIFICATION                                      |        |         |        | SECRET        |     | CAPTIONED BY |        | MHB          |        |
| FORM NO. 17<br>1 Jun 58                             |        |         |        |               |     |              |        |              |        |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

25X1A

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

[illegible]

PHOTO NO. 316 533 LOT NO. 1111 MAP REFERENCE 40434 LATITUDE 40434 LONGITUDE 40434  
 COUNTRY CHINA PROVINCE YUNNAN

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 221 L   | AKG     | ABP     | AUF     |         |         |         |         |         |
| 8       | A       | N       | 5       | H       | E       | N       | G       | X       |
| U       | C       | O       | V       | E       | R       | H       | A       | N       |
| E       | R       |         |         |         |         |         |         |         |

NEW LINE BETWEEN PAO-TOU AND LAN-CHOU.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 2     | 3            |

CLASSIFICATION

SECRET

CAPTIONED BY

PMB

FORM NO. 174 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

PHOTO ANALYSIS REPORT

GPO 918791

|                                                                  |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|--------------|-----------|-----|---------|---|---------|---|---------|---|---------|---|
| PHOTO NO.                                                        | 316534                                                           | LOT NO. | 2-1111  | MAP REFERENCE | LATITUDE     | LONGITUDE |     |         |   |         |   |         |   |         |   |
| COUNTRY                                                          | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
| AREA NO.                                                         | 221L                                                             | SUBJECT | AKG     | SUBJECT       | A6P          | SUBJECT   | ALY | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|                                                                  | PAN                                                              | 5       | H       | 10            | N            | 9         | K   | 15      | U | 20      | N | 5       | R | 25      | R |
|                                                                  | UC                                                               | 25      | O       | 30            | V            | E         | N   | 35      | H | 40      | U | A       | N | 45      | G |
|                                                                  | E                                                                | 45      |         | 50            |              |           |     |         |   |         |   |         |   |         |   |
| NEW LINE BETWEEN PAO-TSU AND LIAO-LAO.                           |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
| 25X1A                                                            |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
| DATE OF PHOTO                                                    |                                                                  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |           |     |         |   |         |   |         |   |         |   |
|                                                                  |                                                                  | 4       | 2       | 2             | 3            |           |     |         |   |         |   |         |   |         |   |
| CLASSIFICATION                                                   |                                                                  |         |         | CAPTIONED BY  |              |           |     |         |   |         |   |         |   |         |   |
| Secret                                                           |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
| FORM NO. 174 1 Jan 56                                            |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |
| GPO 919791                                                       |                                                                  |         |         |               |              |           |     |         |   |         |   |         |   |         |   |

LEGIB

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|                                                                                                     |  |         |  |               |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                           |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 316 537                                                                                             |  | 1-111   |  | R             |  | 34       |  | 34           |  |
| Approved For Release 1999/09/09 : CIA-RDP78-06867A000200750006-0<br>CHINA SUIYUAN                   |  |         |  |               |  |          |  |              |  |
| AREA NO                                                                                             |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 221 L                                                                                               |  | AKG     |  | A6P           |  | A58      |  | ALY          |  |
| S A N S                                                                                             |  | H E N G |  | K U N G       |  | R R      |  | B R          |  |
| U C                                                                                                 |  | O V E R |  | H U A N G     |  | H O      |  | R I          |  |
| E R.                                                                                                |  |         |  |               |  |          |  | V            |  |
| NEW LINE BETWEEN PAO-TOU AND LAN-CHOU                                                               |  |         |  |               |  |          |  |              |  |
| 25X1A                                                                                               |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                       |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| /                                                                                                   |  | 4       |  | 2             |  | 2        |  | 4            |  |
| CLASSIFICATION                                                                                      |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET                                                                                              |  |         |  | PMB           |  |          |  |              |  |
| FORM NO. 174<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br>ANALYSIS REPORT |  |         |  |               |  |          |  |              |  |

PHOTO NO.

316 538

LOT NO.

1111

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO.

221L

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|------------------------------------------------------------------|--------|---------|--------|---------------|-----|--------------|---------|--------------|---------|
| PHOTO NO.                                                        | 316542 | LOT NO. | L-1110 | MAP REFERENCE | C   | LATITUDE     | 56 50 N | LONGITUDE    | 60 38 E |
| COUNTRY                                                          | USSR   |         |        |               |     |              |         |              |         |
| AREA NO                                                          | 619 N  | SUBJECT | AFD    | SUBJECT       | AFC | SUBJECT      |         | SUBJECT      |         |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |        |         |        |               |     |              |         |              |         |
| \$                                                               | V      | E       | R      | D             | L   | O            | V       | \$           | K       |
| B                                                                | E      | T       | B      | U             | I   | L            | D       | I            | N       |
| L                                                                | M      | A       | H      | P             | L   | A            | N       | T            |         |
| 25X1A                                                            |        |         |        |               |     |              |         |              |         |
| DATE OF PHOTO                                                    |        | TYPE    | 4      | QUALITY       | 2   | CLASS        | 2       | NO. OF CARDS | 2       |
| CLASSIFICATION                                                   |        |         | SEC    |               |     | CAPTIONED BY |         |              | CK      |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |        |         |        |               |     |              |         |              |         |

[illegible]

[illegible]

[illegible]

|                                                                                                                                                                                                                    |        |         |         |               |              |          |        |           |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.                                                                                                                                                                                                          | 316546 | LOT NO. | L-1110  | MAP REFERENCE | C            | LATITUDE | 56 50N | LONGITUDE | 60 38E |
| COUNTRY                                                                                                                                                                                                            | USSR   |         |         |               |              |          |        |           |        |
| AREA NO.                                                                                                                                                                                                           | 619N   | SUBJECT | AGN     | SUBJECT       | AFD          | SUBJECT  | AFC    | SUBJECT   |        |
| <p>VERDLOVSK <sup>5</sup> <sup>10</sup> MODEL <sup>15</sup> <sup>20</sup></p> <p>WALKING <sup>25</sup> EXCAVATOR <sup>30</sup> <sup>35</sup> <sup>40</sup> <sup>45</sup> <sup>50</sup></p> <p>TURALMA\$H PLANT</p> |        |         |         |               |              |          |        |           |        |
| <p>TRAINEES BUILDING</p> <p>ESH 25/100</p>                                                                                                                                                                         |        |         |         |               |              |          |        |           |        |
| 25X1A                                                                                                                                                                                                              |        |         |         |               |              |          |        |           |        |
| DATE OF PHOTO                                                                                                                                                                                                      |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |        |           |        |
|                                                                                                                                                                                                                    |        | 4       | 2       | 2             | 3            |          |        |           |        |
| CLASSIFICATION                                                                                                                                                                                                     |        |         |         | CAPTIONED BY  |              |          |        |           |        |
| SEC                                                                                                                                                                                                                |        |         |         | CK            |              |          |        |           |        |
| FORM NO. 1 Approved For Release 1998/09/09 : CIA-RDP78-05867A000200750006-0                                                                                                                                        |        |         |         |               |              |          |        |           |        |

|                        |        |         |        |               |              |              |        |           |        |
|------------------------|--------|---------|--------|---------------|--------------|--------------|--------|-----------|--------|
| PHOTO NO.              | 316547 | LOT NO. | L-1110 | MAP REFERENCE | C            | LATITUDE     | 56 50N | LONGITUDE | 60 38E |
| COUNTRY                | USSR   |         |        |               |              |              |        |           |        |
| AREA NO.               | 619N   | SUBJECT | AGN    | SUBJECT       | AED          | SUBJECT      | AFC    | SUBJECT   |        |
| \$                     | V      | E       | R      | D             | L            | O            | V      | \$        | K      |
| -                      | W      | A       | L      | K             | I            | N            | G      | E         | X      |
| T                      | U      | R       | A      | L             | M            | A            | \$     | H         | P      |
| PLANT                  |        |         |        |               |              |              |        |           |        |
| TRAINES BUILDING       |        |         |        |               |              |              |        |           |        |
| ESH 25/100             |        |         |        |               |              |              |        |           |        |
| 25X1A                  |        |         |        |               |              |              |        |           |        |
| DATE OF PHOTO          |        |         | TYPE   | QUALITY       | CLASS        | NO. OF CARDS |        |           |        |
|                        |        |         | 4      | 2             | 2            | 3            |        |           |        |
| CLASSIFICATION         |        |         |        |               | CAPTIONED BY |              |        |           |        |
| SEC                    |        |         |        |               | CK           |              |        |           |        |
|                        |        |         |        |               | 25X1A        |              |        |           |        |
| FORM NO. 1<br>1 Jun 56 |        |         |        |               |              |              |        |           |        |

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|                                                                  |        |         |        |               |              |            |         |           |         |
|------------------------------------------------------------------|--------|---------|--------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.                                                        | 316548 | LOT NO. | L-1110 | MAP REFERENCE | C            | LATITUDE   | 56 50 N | LONGITUDE | 60 38 E |
| COUNTRY                                                          | USSR   |         |        |               |              |            |         |           |         |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |        |         |        |               |              |            |         |           |         |
| AREA NO.                                                         | 619N   | SUBJECT | AGN    | SUBJECT       | AFD          | SUBJECT    | AFC     | SUBJECT   |         |
| \$                                                               | V      | E       | R      | D             | L            | O          | V       | \$        | K       |
| -                                                                | W      | A       | L      | K             | I            | N          | G       | E         | X       |
| T                                                                | U      | R       | A      | L             | M            | A          | \$      | H         | P       |
| TRAINES BUILDING                                                 |        |         |        |               |              |            |         |           |         |
| ESH 25/100                                                       |        |         |        |               |              |            |         |           |         |
| 25X1A                                                            |        |         |        |               |              |            |         |           |         |
| DATE OF PHOTO                                                    |        |         | TYPE   | QUALITY       | CLASS        | NO. OF CAR |         |           |         |
|                                                                  |        |         | 4      | 2             | 2            | 3          |         |           |         |
| CLASSIFICATION                                                   |        |         |        |               | CAPTIONED BY |            |         |           |         |
| SEC                                                              |        |         |        |               | CK           |            |         |           |         |
| 25X1A                                                            |        |         |        |               |              |            |         |           |         |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |        |         |        |               |              |            |         |           |         |

PHOTO NO. 316549 LOT NO. L-1110 MAP REFERENCE C LATITUDE 36 50N LONGITUDE 60 38E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| W19N    | AGN     | AFD     | AFC       |         |         |         |         |         |
| 5       | VER     | 10      | LOV       | 15      | MODEL   | 20      |         |         |
| 25      | WALKING | 30      | EXCAVATOR | 35      |         | 40      |         |         |
| 45      | TUR     | 50      | ALMAH     |         |         |         |         |         |

TRAINERS BUILDING

ESH 25/100

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
|               | 4    | 2       | 2     | 3          |

CLASSIFICATION SEC CAPTIONED BY CK 25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
|               | 4    | 2       | 2     | 1          |

CLASSIFICATION SEC CAPTIONED BY CK 25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|                                                                  |  |          |  |                       |  |        |  |                                                                         |  |     |  |          |  |         |  |              |  |         |  |
|------------------------------------------------------------------|--|----------|--|-----------------------|--|--------|--|-------------------------------------------------------------------------|--|-----|--|----------|--|---------|--|--------------|--|---------|--|
| PHOTO NO.                                                        |  | 316551   |  | LOT NO.               |  | L-1110 |  | MAP REFERENCE                                                           |  | N/S |  | LATITUDE |  | 53 04 N |  | LONGITUDE    |  | 82 19 E |  |
| COUNTRY                                                          |  | USSR     |  | PROVINCE              |  |        |  |                                                                         |  |     |  |          |  |         |  |              |  |         |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |  |          |  |                       |  |        |  |                                                                         |  |     |  |          |  |         |  |              |  |         |  |
| AREA NO                                                          |  | 129 N    |  | SUBJECT               |  | AHP    |  | SUBJECT                                                                 |  |     |  | SUBJECT  |  |         |  | SUBJECT      |  |         |  |
| RE                                                               |  | B        |  | R                     |  | I      |  | K                                                                       |  | H   |  | A        |  | E       |  | G            |  | U       |  |
| A                                                                |  | T        |  | M                     |  | I      |  | L                                                                       |  | K   |  | P        |  | R       |  | O            |  | D       |  |
| B                                                                |  | I        |  | N                     |  | E      |  |                                                                         |  |     |  |          |  |         |  |              |  |         |  |
| <p>↓</p> <p>REBRIKHINSKIY</p>                                    |  |          |  |                       |  |        |  |                                                                         |  |     |  |          |  |         |  |              |  |         |  |
| DATE OF PHOTO                                                    |  |          |  | TYPE                  |  | 1      |  | QUALITY                                                                 |  | 2   |  | CLASS    |  | 2       |  | NO. OF CARDS |  | 1       |  |
| CLASSIFICATION                                                   |  | SEC      |  | CAPTIONED BY          |  | CK     |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |     |  |          |  |         |  |              |  |         |  |
| FORM NO. 174                                                     |  | 1 Jan 56 |  | USE PREVIOUS EDITIONS |  |        |  |                                                                         |  |     |  |          |  |         |  |              |  |         |  |

25X1A

25X1A

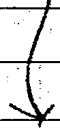
PHOTO NO. 316552 LOT NO. L-1110 MAP REFERENCE NIS LATITUDE 53 04 N LONGITUDE 82 12 E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 129 N SUBJECT AHP SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
R E B R I K H A E Q U I P M E N T  
A T T M I L K P R O D U C T S C O M  
B I N E

REBRIKHINSKIY

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A  
1 2 2 1  
CLASSIFICATION SEC CAPTIONED BY CK

|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |         |        |               |     |          |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                     | 316553                                                           | LOT NO. | L-1110 | MAP REFERENCE | NIS | LATITUDE | 53 04 N | LONGITUDE | 82 19 E |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                       | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |        |               |     |          |         |           |         |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                       | 129N                                                             | SUBJECT | AHP    | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
| <div style="display: flex; justify-content: space-between;"> <span>REBRICKHA</span> <span>10 EQUIPMENT</span> </div> <div style="display: flex; justify-content: space-between;"> <span>ATM</span> <span>25 LK</span> <span>30 PRODUCT</span> <span>35</span> <span>40 CM</span> </div> <div style="display: flex; justify-content: space-between;"> <span>BINE</span> <span>45</span> <span>50</span> </div> |                                                                  |         |        |               |     |          |         |           |         |
| <div style="text-align: center;">  <p>REBRICKHINSKIY</p> </div>                                                                                                                                                                                                                                                            |                                                                  |         |        |               |     |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CAPS</p> </div> <div> <p>25X1A</p> <div style="background-color: black; width: 100%; height: 100%;"></div> </div> </div>                                                                                                                                            |                                                                  |         |        |               |     |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p>SEC</p> </div> <div> <p>CAPTIONED BY</p> <p>CK</p> </div> <div> <p>25X1A</p> </div> </div>                                                                                                                                                                                                                        |                                                                  |         |        |               |     |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>FORM NO. 174</p> <p>1 Jun 56</p> </div> <div> <p>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0</p> </div> </div>                                                                                                                                                                                                     |                                                                  |         |        |               |     |          |         |           |         |

|                                                             |        |         |        |               |     |          |         |              |         |
|-------------------------------------------------------------|--------|---------|--------|---------------|-----|----------|---------|--------------|---------|
| PHOTO NO.                                                   | 316554 | LOT NO. | L-1110 | MAP REFERENCE | NIS | LATITUDE | 53 04 N | LONGITUDE    | 82 19 E |
| COUNTRY                                                     | USSR   |         |        |               |     |          |         |              |         |
| AREA NO                                                     | 129 N  | SUBJECT | AHP    | SUBJECT       |     | SUBJECT  |         | SUBJECT      |         |
| REBRICKHA BOTTLING M<br>ACH AT NMILK PRODUCTIONS<br>COMBINE |        |         |        |               |     |          |         |              |         |
| REBRICKHINSKIY                                              |        |         |        |               |     |          |         |              |         |
| DATE OF PHOTO                                               |        | TYPE    | 1      | QUALITY       | 2   | CLASS    | 2       | NO. OF CARDS | 1       |
| CLASSIFICATION                                              |        |         |        | CAPTIONED BY  |     |          |         |              |         |
| SEC                                                         |        |         |        | CK            |     | 25X1A    |         |              |         |

|                   |        |                 |              |               |              |          |         |           |         |
|-------------------|--------|-----------------|--------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.         | 316555 | LOT NO.         | L-1110       | MAP REFERENCE | NIS          | LATITUDE | 53 04 N | LONGITUDE | 82 19 E |
| COUNTRY           | USSR   |                 |              |               |              |          |         |           |         |
| AREA NO           | 129 N  | SUBJECT         | AHP          | SUBJECT       |              | SUBJECT  |         | SUBJECT   |         |
| R E B R I K H A   |        | B O T T L I N G |              | M             |              |          |         |           |         |
| A C H A T M I L K |        | P R O D U C T   |              | S             |              |          |         |           |         |
| C O M B I N E     |        |                 |              |               |              |          |         |           |         |
| REBRIKHINSKIY     |        |                 |              |               |              |          |         |           |         |
| 25X1A             |        |                 |              |               |              |          |         |           |         |
| DATE OF PHOTO     |        | TYPE            | QUALITY      | CLASS         | NO. OF CARDS |          |         |           |         |
|                   |        | 1               | 2            | 2             | 1            |          |         |           |         |
| CLASSIFICATION    |        |                 | CAPTIONED BY |               |              |          |         |           |         |
| SEC               |        |                 | CK           |               | 25X1A        |          |         |           |         |

PHOTO NO.

016556

LOT NO.

L-1110

MAP REFERENCE

NIS

LATITUDE

53 04 N

LONGITUDE

92 08 E

COUNTRY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO

129 N

SUBJECT

AHP

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R E B R I K H A

10

B O T T L I N G

20

A C H A T M I L K

30

P R O D U C T

40

C O M B I N E

50

REBRICKINSKY

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

1

2

2

1

CLASSIFICATION

SEC

CAPTIONED BY

CK

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|                |                                                                  |         |        |               |     |          |         |              |         |
|----------------|------------------------------------------------------------------|---------|--------|---------------|-----|----------|---------|--------------|---------|
| PHOTO NO.      | 316557                                                           | LOT NO. | L-1110 | MAP REFERENCE | NIS | LATITUDE | 53 04 N | LONGITUDE    | 82 19 E |
| COUNTRY        | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |        |               |     |          |         |              |         |
| AREA NO        | 129 N                                                            | SUBJECT | AHP    | SUBJECT       |     | SUBJECT  |         | SUBJECT      |         |
|                | R E B R I                                                        | K H A   |        |               |     |          |         |              |         |
|                | C H A T                                                          | M I L K |        |               |     |          |         |              |         |
|                | C O M B I                                                        | N E     |        |               |     |          |         |              |         |
|                | REBRIKHINSKIY                                                    |         |        |               |     |          |         |              |         |
| DATE OF PHOTO  |                                                                  | TYPE    | 1      | QUALITY       | 2   | CLASS    | 2       | NO. OF CARDS | 1       |
| CLASSIFICATION | SEC                                                              |         |        | CAPTIONED BY  |     |          | CK      |              |         |
| FORM NO. 174   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |        |               |     |          |         |              |         |

PHOTO NO. 316558 LOT NO. L1369A MAP REFERENCE C LATITUDE 02 40 N LONGITUDE 98 56 E

COUNTRY Indonesia SUMATRA

AREA NO 16 IT SUBJECT C68 C6B 2LB E11  
 PRAPAT CENTRAL GOVE  
 RNMENT TROOPS IN TOWN

N] after capture of town. Damaged building in bg.

DATE OF PHOTO March 5 8 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 4 SOURCE 25X1A  
 CLASSIFICATION ORO CAPTIONED BY S

|                                                                              |                |                  |                  |                   |
|------------------------------------------------------------------------------|----------------|------------------|------------------|-------------------|
| PHOTO NO. 336559                                                             | LOT NO.        | MAP REFERENCE    | LATITUDE 50 07 N | LONGITUDE 15 47 E |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0             |                |                  |                  |                   |
| COUNTRY CZECHOSLOVAKIA                                                       | REGION BOHEMIA |                  |                  |                   |
| AREA NO 027M                                                                 | SUBJECT AGN    | SUBJECT AHP      | SUBJECT          | SUBJECT           |
| P                                                                            | A              | R                | D                | U                 |
| B                                                                            | I              | C                | E                |                   |
| M                                                                            | A              | C                | H                | I                 |
| N                                                                            | E              |                  |                  |                   |
| T                                                                            | \$             | C                | H                | O                 |
| O                                                                            | L              | O                | F                | B                 |
| A                                                                            | K              | I                | N                | G                 |
| R                                                                            | T              | \$               |                  |                   |
| C                                                                            | R              | A                | F                | T                 |
| \$                                                                           |                |                  |                  |                   |
| 25X1A                                                                        |                |                  |                  |                   |
| DATE OF PHOTO                                                                | TYPE 4         | QUALITY 1        | CLASS 2          | NO. OF CARDS 2    |
| CLASSIFICATION Secret                                                        |                | CAPTIONED BY PAC |                  |                   |
| FORM NO. 17 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                |                  |                  |                   |

|                                                                  |                |          |         |               |     |          |        |              |        |
|------------------------------------------------------------------|----------------|----------|---------|---------------|-----|----------|--------|--------------|--------|
| PHOTO NO.                                                        | 316560         | LOT NO.  |         | MAP REFERENCE |     | LATITUDE | 50 22N | LONGITUDE    | 15 47E |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                |          |         |               |     |          |        |              |        |
| COUNTRY                                                          | CZECHOSLOVAKIA | PROVINCE | BOHEMIA |               |     |          |        |              |        |
| AREA NO                                                          | 027M           | SUBJECT  | AGN     | SUBJECT       | AHT |          |        |              |        |
| PAR                                                              |                | DUB      |         | ICE           |     | \$       |        | CH           |        |
| B                                                                |                | I        |         | E             |     | 10       |        | O O L        |        |
| 25                                                               |                | 20       |         | 35            |     | 40       |        | 20           |        |
| BA                                                               |                | KING     |         | ART           |     | \$       |        | +            |        |
| 45                                                               |                | 50       |         |               |     |          |        | CRAFT        |        |
| \$                                                               |                |          |         |               |     |          |        |              |        |
| 25X1A                                                            |                |          |         |               |     |          |        |              |        |
| DATE OF PHOTO                                                    |                | TYPE     | 4       | QUALITY       | 2   | CLASS    | 2      | NO. OF CARDS | 2      |
| CLASSIFICATION                                                   | Secret         |          |         | CAPTIONED BY  |     | AM       |        |              |        |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                |          |         |               |     |          |        |              |        |

|                |  |          |  |                                |  |          |  |           |  |
|----------------|--|----------|--|--------------------------------|--|----------|--|-----------|--|
| PHOTO NO.      |  | LOT NO.  |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE |  |
| 016561         |  |          |  | CIA-RDP78-05867A000200750006-0 |  | 22N 15E  |  | 47E       |  |
| COUNTRY        |  | PROVINCE |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT   |  |
| CZECHOSLOVAKIA |  | BOHEMIA  |  |                                |  |          |  |           |  |
| AREA NO        |  | SUBJECT  |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT   |  |
| 027M           |  | AGN      |  | AHP                            |  |          |  |           |  |
| PARDUBICE      |  | ART      |  | CRAFT                          |  |          |  |           |  |
| LAB            |  |          |  |                                |  |          |  |           |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 2     | 2            |

CLASSIFICATION secret
CAPTIONED BY PAC

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|                                                                                                                |        |         |     |               |              |          |         |              |         |
|----------------------------------------------------------------------------------------------------------------|--------|---------|-----|---------------|--------------|----------|---------|--------------|---------|
| PHOTO NO.                                                                                                      | 316562 | LOT NO. |     | MAP REFERENCE | NIS          | LATITUDE | 47 54 N | LONGITUDE    | 17 35 E |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br>COUNTRY <del>CZECHOSLOVAKIA</del> SLOVAKIA |        |         |     |               |              |          |         |              |         |
| AREA NO                                                                                                        | 327M   | SUBJECT | AHW | SUBJECT       | AH2          | SUBJECT  |         | SUBJECT      |         |
| G                                                                                                              | A      | B       | C   | 5             | I            | K        | O       | 10           | V       |
| L                                                                                                              | O      | W       | 25  | U             | \$           | E        | D       | 30           | A       |
| B                                                                                                              | E      | R       | Y   | 45            |              |          |         | 50           |         |
| SPECIAL P<br>TREE NUR<br>WHICH GROW\$<br>POPLAR\$ FOR WIND-BREAK\$.                                            |        |         |     |               |              |          |         |              |         |
| 25X1A                                                                                                          |        |         |     |               |              |          |         |              |         |
| DATE OF PHOTO                                                                                                  |        | TYPE    | 4   | QUALITY       | 1            | CLASS    | 2       | NO. OF CARDS | 2       |
| CLASSIFICATION                                                                                                 |        |         |     |               | CAPTIONED BY |          |         |              |         |
| Secret                                                                                                         |        |         |     |               | PAK          |          |         |              |         |
| FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0                                    |        |         |     |               |              |          |         |              |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |         |       |               |            |          |        |           |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-------|---------------|------------|----------|--------|-----------|--------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 316563                                                           | LOT NO. | 1     | MAP REFERENCE | NLS        | LATITUDE | 47 54N | LONGITUDE | 17 35E |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |       |               |            |          |        |           |        |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 32TM                                                             | SUBJECT | AHW   | SUBJECT       |            | SUBJECT  |        | SUBJECT   |        |
| <div style="display: flex; justify-content: space-between;"> <span>G A B C</span> <span>5 I K O V O</span> <span>10 N U R \$ E R Y</span> <span>20 G</span> </div> <div style="display: flex; justify-content: space-between;"> <span>R D W I N G</span> <span>25 P O P L A R \$</span> <span>35 F O R</span> <span>40 W</span> </div> <div style="display: flex; justify-content: space-between;"> <span>I N D -</span> <span>45 B R E A K \$</span> <span>50</span> </div> |                                                                  |         |       |               |            |          |        |           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |         |       |               |            |          |        |           |        |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |         |       |               |            |          |        |           |        |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TYPE                                                             | QUALITY | CLASS | NO. OF CARDS  | [REDACTED] |          |        |           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                                                                | 2       | 2     | 1             |            |          |        |           |        |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |         |       | CAPTIONED BY  |            |          |        |           |        |
| Secret                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |         |       | PAC           |            |          |        |           |        |
| FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |         |       |               |            |          |        |           |        |

|                                                                  |   |             |         |                   |              |                 |   |                  |   |
|------------------------------------------------------------------|---|-------------|---------|-------------------|--------------|-----------------|---|------------------|---|
| PHOTO NO. 316564                                                 |   | LOT NO.     |         | MAP REFERENCE N15 |              | LATITUDE 49 38N |   | LONGITUDE 14 15E |   |
| COUNTRY CZECHOSLOVAKIA                                           |   |             |         |                   |              |                 |   |                  |   |
| AREA NO. 027M                                                    |   |             |         |                   |              |                 |   |                  |   |
| SUBJECT AL3                                                      |   | SUBJECT D36 |         | SUBJECT AKW       |              | SUBJECT         |   | SUBJECT          |   |
| K                                                                | A | M           | Y       | K                 | N            | A               | D | V                | L |
| R                                                                | E | D           | G       | E                 | R            | R               | O | A                | D |
| I                                                                | N | B           | G       |                   |              |                 |   |                  |   |
| WAITING TO BE                                                    |   |             |         |                   |              |                 |   |                  |   |
| FLOATED ACROSS RIVER ON RAFT BECAUSE                             |   |             |         |                   |              |                 |   |                  |   |
| ROAD BRIDGE IN BACKGROUND COULD NOT                              |   |             |         |                   |              |                 |   |                  |   |
| BEAR ITS WEIGHT.                                                 |   |             |         |                   |              |                 |   |                  |   |
| DATE OF PHOTO                                                    |   | TYPE        | QUALITY | CLASS             | NO. OF CARDS |                 |   |                  |   |
| —                                                                |   | 4           | 1       | 2                 | 3            |                 |   |                  |   |
| CLASSIFICATION Secret                                            |   |             |         | CAPTIONED BY      |              |                 |   |                  |   |
| FORM NO. 174                                                     |   |             |         | 25X1A             |              |                 |   |                  |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |   |             |         |                   |              |                 |   |                  |   |

PHOTO NO. 316565 LOT NO. MAP REFERENCE NIS LATITUDE 49 38N 14 15E LONGITUDE

COUNTRY CZECHOSLOVAKIA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 027M SUBJECT AL3 D36 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
K A M Y K N A D V L T A V O U P  
R E T A R I N G R A F T F O R D R  
E D G E R TO FLOAT

DREDGER ACROSS RIVER.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 1       | 2     | 2            |

CLASSIFICATION Secret

CAPTIONED BY

FORM NO. 174 1 Jun 58

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|           |                                                                  |         |     |               |     |          |          |           |        |  |
|-----------|------------------------------------------------------------------|---------|-----|---------------|-----|----------|----------|-----------|--------|--|
| PHOTO NO. | 316566                                                           | LOT NO. |     | MAP REFERENCE | N15 | LATITUDE | 49 38N   | LONGITUDE | 14 15E |  |
| COUNTRY   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |     |               |     |          |          |           |        |  |
| COUNTRY   | CZECHOSLOVAKIA                                                   | BOHEMIA |     |               |     |          |          |           |        |  |
| AREA NO   | 027M                                                             | SUBJECT | AL3 | SUBJECT       | D36 | SUBJECT  |          | SUBJECT   |        |  |
| K         | A                                                                | M       | Y   | K             | N   | A        | D        | V         | L      |  |
| L         | O                                                                | A       | T   | I             | N   | G        | D        | R         | E      |  |
| \$        | \$                                                               | R       | I   | V             | E   | R        | ON RAFT. |           |        |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 1       | 2     | 2            |

CLASSIFICATION  
*Secret*

CAPTIONED BY  
*PAC*

FORM NO. 17  
 1 Apr 56

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|                                                                                            |        |         |   |               |   |          |        |           |        |
|--------------------------------------------------------------------------------------------|--------|---------|---|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.                                                                                  | 016507 | LOT NO. |   | MAP REFERENCE |   | LATITUDE | 49 38N | LONGITUDE | 14 15E |
| COUNTRY <u>CZECHOSLOVAKIA</u> <u>BOHEMIA</u>                                               |        |         |   |               |   |          |        |           |        |
| AREA NO. <u>027M</u> SUBJECT <u>AL3</u> SUBJECT <u>D36</u>                                 |        |         |   |               |   |          |        |           |        |
| K                                                                                          | A      | M       | Y | K             | N | A        | D      | V         | L      |
| L                                                                                          | O      | A       | T | I             | N | G        | D      | R         | E      |
| \$                                                                                         | \$     | R       | I | V             | E | R        |        |           |        |
| ON RAFT.                                                                                   |        |         |   |               |   |          |        |           |        |
| DATE OF PHOTO <u>—</u> TYPE <u>4</u> QUALITY <u>1</u> CLASS <u>2</u> NO. OF CARDS <u>2</u> |        |         |   |               |   |          |        |           |        |
| CLASSIFICATION <u>Secret</u> CAPTIONED BY <u>PPC</u>                                       |        |         |   |               |   |          |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                         |        |         |   |               |   |          |        |           |        |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

[illegible]

|                                                                              |                                                                                            |         |     |               |              |          |        |           |             |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------|-----|---------------|--------------|----------|--------|-----------|-------------|
| PHOTO NO.                                                                    | 316569                                                                                     | LOT NO. |     | MAP REFERENCE |              | LATITUDE | 49 38N | LONGITUDE | 14 15E 53/4 |
| COUNTRY                                                                      | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br>CZECHOSLOVAKIA BOHEMIA |         |     |               |              |          |        |           |             |
| AREA NO.                                                                     | 027M                                                                                       | SUBJECT | AKW | SUBJECT       |              | SUBJECT  |        | SUBJECT   |             |
| K                                                                            | A                                                                                          | M       | Y   | K             | N            | A        | D      | V         | L           |
| O                                                                            | A                                                                                          | D       | B   | R             | I            | D        | G      | E         | O           |
| R                                                                            |                                                                                            | R       | A   | I             | L            | I        | N      | G         | S           |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS<br>— 4 1 2 1                   |                                                                                            |         |     |               |              |          |        |           |             |
| CLASSIFICATION                                                               |                                                                                            |         |     |               | CAPTIONED BY |          |        |           |             |
| Secret                                                                       |                                                                                            |         |     |               | BAC          |          |        |           |             |
| FORM NO. 17 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                                                                                            |         |     |               |              |          |        |           |             |

|                                                                                                                                  |              |             |             |                  |                         |                 |         |                        |         |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|------------------|-------------------------|-----------------|---------|------------------------|---------|
| PHOTO NO. 316570                                                                                                                 |              | LOT NO.     |             | MAP REFERENCE IR |                         | LATITUDE 50 33N |         | LONGITUDE 15 44E (2/1) |         |
| COUNTRY <del>CZECHOSLOVAKIA</del> <sup>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0</sup> <del>BOHEMIA</del> |              |             |             |                  |                         |                 |         |                        |         |
| AREA NO. 027M                                                                                                                    | SUBJECT AFH  | SUBJECT AKN | SUBJECT AKM | SUBJECT          | SUBJECT                 | SUBJECT         | SUBJECT | SUBJECT                | SUBJECT |
| H O S T                                                                                                                          | I N N E      | 10          | Z D N E K   | 13               | N E J E                 | 20              |         |                        |         |
| D L Y                                                                                                                            | 25 P A P E R | 30          | M I L L     | 35               | R R                     | 40              |         |                        |         |
| R A C K                                                                                                                          | 45 \$        | 30          | I N F G     |                  |                         |                 |         |                        |         |
| DATE OF PHOTO — TYPE 4 QUALITY 1 CLASS 2 NO. OF CARDS 3                                                                          |              |             |             |                  |                         |                 |         |                        |         |
| CLASSIFICATION <i>Secret</i>                                                                                                     |              |             |             |                  | CAPTIONED BY <i>PAC</i> |                 |         |                        |         |

25X1A

21 6571

**LOT NO.**

### MAP REFERENCE

LATTITUDE

**LONGITUDE**

COUNTRY

~~CZEC~~ Approved For Release

**PROVING**

IR

50

LONGITUDE 15 44E

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**ELNIEGO**

FLORIDA

TABLE 1

● 2010 年 10 月 1 日起, 凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人, 均应按照《中华人民共和国增值税暂行条例》及实施细则有关规定缴纳增值税。

|   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |   |   |   |   |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|--|---|---|---|---|
| H | O | S | T | I  | N | N | E |   | Z | D | N | E | K |  | N | E | J | E |
| D | L | Y |   | P  | A | P | E | R |   | M | I | L | L |  | W | O | O | D |
| P | I | L | E | \$ |   |   |   |   |   |   |   |   |   |  |   |   |   |   |

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARS

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO. 1-72

**USE PREVIOUS EDITIONS**

Approved For Release 1999/08/09 : CIA-RDP78-05867A00020073000500-9

PHOTO NO. 316572 LOT NO. MAP REFERENCE IR LATITUDE 50 33N LONGITUDE 15 44E 5/4

COUNTRY CZECHOSLOVAKIA BOHEMIA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 027M SUBJECT AFH SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
H O S T I N N E 10 Z I D N E K 15 N E J E 20  
D L Y 25 P A P E R 30 M I L L 35 W O O D 40  
C O N V E Y O R 45 50

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
— 4 1 2 1

CLASSIFICATION Secret CAPTIONED BY PAC

[illegible]

|                                                                             |                       |         |     |               |     |          |    |              |   |
|-----------------------------------------------------------------------------|-----------------------|---------|-----|---------------|-----|----------|----|--------------|---|
| PHOTO NO.                                                                   | 316574                | LOT NO. |     | MAP REFERENCE |     | LATITUDE |    | LONGITUDE    |   |
| COUNTRY                                                                     | Czechoslovakia        |         |     |               |     |          |    |              |   |
| AREA NO.                                                                    | 27M                   | SUBJECT | AKF | SUBJECT       | AGM |          |    |              |   |
| <div>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0</div> |                       |         |     |               |     |          |    |              |   |
| <div>MARKING ON RAILROAD FREIGHT CAR</div>                                  |                       |         |     |               |     |          |    |              |   |
| <div>25X1A</div>                                                            |                       |         |     |               |     |          |    |              |   |
| DATE OF PHOTO                                                               | —                     | TYPE    | 4   | QUALITY       | 1   | CLASS    | 2  | NO. OF CARDS | 2 |
| CLASSIFICATION                                                              | Secret                |         |     | CAPTIONED BY  |     |          | PA |              |   |
| FORM NO. 174                                                                | USE PREVIOUS EDITIONS |         |     |               |     |          |    |              |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0            |                       |         |     |               |     |          |    |              |   |

[illegible]

|                                                                               |                                                                  |         |     |               |  |          |         |           |         |
|-------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|--|----------|---------|-----------|---------|
| PHOTO NO.                                                                     | 318571                                                           | LOT NO. |     | MAP REFERENCE |  | LATITUDE | 47 19 N | LONGITUDE | 22 32 E |
| COUNTRY                                                                       | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |     |               |  |          |         |           |         |
| AREA NO.                                                                      | 260M                                                             | SUBJECT | AFJ | SUBJECT       |  | SUBJECT  |         | SUBJECT   |         |
| I A S I <sup>5</sup> A U R E O M Y C I N E <sup>15</sup> P R <sup>20</sup>    |                                                                  |         |     |               |  |          |         |           |         |
| O D U C E D <sup>25</sup> A T <sup>30</sup> A N T I B Y O T I C <sup>40</sup> |                                                                  |         |     |               |  |          |         |           |         |
| F A C T O R Y <sup>45</sup>                                                   |                                                                  |         |     |               |  |          |         |           |         |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| —              | 4    | 2       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf.          |      |         | AAC          |              |

|                                                                  |                                                                  |         |     |               |   |          |        |              |        |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|---|----------|--------|--------------|--------|
| PHOTO NO.                                                        | 316577                                                           | LOT NO. |     | MAP REFERENCE |   | LATITUDE | 47 19N | LONGITUDE    | 27 37E |
| COUNTRY                                                          | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |     |               |   |          |        |              |        |
| AREA NO.                                                         | 260M                                                             | SUBJECT | AFJ | SUBJECT       |   | SUBJECT  |        | SUBJECT      |        |
| PRUT                                                             |                                                                  |         |     |               |   |          |        |              |        |
| I                                                                | A                                                                | \$      | 1   | D             | Y | C        | I      | L            | I      |
| C                                                                | E                                                                | D       |     | A             | N | T        | I      | B            | Y      |
| C                                                                | T                                                                | O       | R   |               |   |          |        |              |        |
| 25X1A                                                            |                                                                  |         |     |               |   |          |        |              |        |
| DATE OF PHOTO                                                    |                                                                  | TYPE    | 4   | QUALITY       | 1 | CLASS    | 3      | NO. OF CARDS | 1      |
| CLASSIFICATION                                                   | Conf.                                                            |         |     | CAPTIONED BY  |   |          |        |              |        |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                                                                  |         |     |               |   |          |        |              |        |

[illegible]

PHOTO NO. 316579 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY RUMANIA PROVINCE PRUT

AREA NO 260M SUBJECT AFJ

I A S I F E R M E N T A T I O N H

A L L O F A N T I B Y O T I C F A

C T O R Y

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

— 4 1 3 1

CLASSIFICATION Conf CAPTIONED BY

FORM NO. 174 1 Jun 56 1999/09/09 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

|                                             |                                                                  |         |     |               |              |          |           |              |           |
|---------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|--------------|----------|-----------|--------------|-----------|
| PHOTO NO.                                   | 316580                                                           | LOT NO. |     | MAP REFERENCE |              | LATITUDE | 47° 19' N | LONGITUDE    | 27° 27' E |
| COUNTRY                                     | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |     |               |              |          |           |              |           |
|                                             | ROMANIA                                                          | PRUT    |     |               |              |          |           |              |           |
| AREA NO                                     | 360M                                                             | SUBJECT | AFJ | SUBJECT       |              | SUBJECT  |           | SUBJECT      |           |
| I                                           | A                                                                | S       | I   | F             | E            | R        | M         | E            | N         |
| A                                           | L                                                                | L       | O   | F             | A            | N        | T         | I            | B         |
| C                                           | T                                                                | O       | R   | Y             |              |          |           |              |           |
| <div style="text-align: right;">25X1A</div> |                                                                  |         |     |               |              |          |           |              |           |
| DATE OF PHOTO                               |                                                                  | TYPE    | 4   | QUALITY       | 1            | CLASS    | 3         | NO. OF CARDS | 1         |
| CLASSIFICATION                              | Conf.                                                            |         |     |               | CAPTIONED BY |          |           |              |           |

|                |           |      |         |         |           |               |   |              |          |                   |  |           |         |  |
|----------------|-----------|------|---------|---------|-----------|---------------|---|--------------|----------|-------------------|--|-----------|---------|--|
| PHOTO NO.      | 316591    |      | LOT NO. |         |           | MAP REFERENCE | C |              | LATITUDE | 45 47 N           |  | LONGITUDE | 21 13 E |  |
| COUNTRY        | RUMANIA   |      |         |         |           | TIMIS         |   |              |          |                   |  |           |         |  |
| AREA NO        | 460 M C26 |      |         |         |           |               |   |              |          |                   |  |           |         |  |
| T I M I        |           |      |         |         | S O A R A |               |   |              |          | V E G E T A B L E |  |           |         |  |
| M A R K E T    |           |      |         |         | S T A L L |               |   |              |          | C R O             |  |           |         |  |
| W D            |           |      |         |         |           |               |   |              |          |                   |  |           |         |  |
| 25X1A          |           |      |         |         |           |               |   |              |          |                   |  |           |         |  |
| DATE OF PHOTO  |           | TYPE |         | QUALITY |           | CLASS         |   | NO. OF CARDS |          |                   |  |           |         |  |
| —              |           | 4    |         | 1       |           | 3             |   | 1            |          |                   |  |           |         |  |
| CLASSIFICATION |           |      |         |         |           | CAPTIONED BY  |   |              |          |                   |  |           |         |  |
| Conf           |           |      |         |         |           | AAC           |   |              |          |                   |  |           |         |  |

PHOTO NO. 316500  
 COUNTRY ROMANIA  
 AREA NO 460M

LOT NO.  
 MAP REFERENCE C  
 LATITUDE 45 47N 21 43E  
 LONGITUDE

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

SUBJECT ANG  
 SUBJECT AH①

SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT

TIMIS  
 T I M I \$ O A R A T R U C K B R  
 N G I N G I N V E G E T A B L E \$  
 T O M A R K E T

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| —             | 4    | 2       | 3     | 2             |

CLASSIFICATION Conf

CAPTIONED BY PAC

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

FORM NO. 17-1  
 1 Jun 56

PHOTO ANALYSIS REPORT

PHOTO NO. 316583 LOT NO. MAP REFERENCE C LATITUDE 45 47N 21 13E LONGITUDE

COUNTRY RUMANIA TIMIS

AREA NO 460M SUBJECT AH4

TIMIS \$ OARA (NR) 13 VEGETA 20

BLE 23 TRUCK 30 GARDEN 35 ON 40

C O L L E C T F A R M I N B I L E D -

TIMISOARA REGION.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| —             | 4    | 1       | 3     | 2          |

CLASSIFICATION Conf. CAPTIONED BY PAC

PHOTO NO. 316584 LOT NO. MAP REFERENCE LATITUDE 45 47N 21 13E LONGITUDE

COUNTRY RUMANIA TIMIS

AREA NO 460M SUBJECT AH LAH4

TIMIS BORDARA (NR) VEGETA

BLE TRUCK GARDEN ON

COLLECT FARM IN BILED-

TIMISDARA REGION.

25X1A

DATE OF PHOTO TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 2

CLASSIFICATION Conf. CAPTIONED BY PAC

|                                   |                                                                  |         |     |               |              |          |         |           |         |
|-----------------------------------|------------------------------------------------------------------|---------|-----|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                         | 316585                                                           | LOT NO. |     | MAP REFERENCE |              | LATITUDE | 44 25 N | LONGITUDE | 26 06 E |
| COUNTRY                           | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |     |               |              |          |         |           |         |
| AREA NO.                          | 660M                                                             | SUBJECT | AHP | SUBJECT       |              | SUBJECT  |         | SUBJECT   |         |
| BUC H A R E S T                   |                                                                  |         |     |               |              |          |         |           |         |
| B O T T L E D                     |                                                                  |         |     |               |              |          |         |           |         |
| A R A M E L B E E R A T R A H O V |                                                                  |         |     |               |              |          |         |           |         |
| A B R E W E R Y                   |                                                                  |         |     |               |              |          |         |           |         |
| 25X1A                             |                                                                  |         |     |               |              |          |         |           |         |
| DATE OF PHOTO                     | —                                                                | TYPE    | 4   | QUALITY       | 1            | CLASS    | 3       | NO. OF CA | 1       |
| CLASSIFICATION                    | Conf.                                                            |         |     |               | CAPTIONED BY |          |         |           |         |

|                                                                  |          |          |         |                                                                  |              |          |               |           |  |
|------------------------------------------------------------------|----------|----------|---------|------------------------------------------------------------------|--------------|----------|---------------|-----------|--|
| PHOTO NO.                                                        | 316586   | LOT NO.  |         | MAP REFERENCE                                                    |              | LATITUDE | 44 25N 26 06E | LONGITUDE |  |
| COUNTRY                                                          | RUMANIA  | PROVINCE |         | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |              |          |               |           |  |
| AREA NO                                                          | 660M AHP | SUBJECT  |         | SUBJECT                                                          |              | SUBJECT  |               | SUBJECT   |  |
| BUCHAREST                                                        |          | 10       |         | CARAMEL                                                          |              | 15       |               | 20 B      |  |
| FER                                                              |          | 25       |         | PRDUCTION                                                        |              | 30       |               | 35 AT RA  |  |
| HOVA                                                             |          | 45       |         | BREWERY                                                          |              | 50       |               |           |  |
| 25X1A                                                            |          |          |         |                                                                  |              |          |               |           |  |
| DATE OF PHOTO                                                    |          | TYPE     | QUALITY | CLASS                                                            | NO. OF CARDS |          |               |           |  |
| —                                                                |          | 4        | 1       | 3                                                                | 1            |          |               |           |  |
| CLASSIFICATION                                                   |          |          |         | CAPTIONED BY                                                     |              |          |               |           |  |
| Conf.                                                            |          |          |         | AAC                                                              |              |          |               |           |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |          |          |         |                                                                  |              |          |               |           |  |

|                                                                  |         |               |        |                     |   |               |        |              |        |
|------------------------------------------------------------------|---------|---------------|--------|---------------------|---|---------------|--------|--------------|--------|
| PHOTO NO.                                                        | 316507  | LOT NO.       |        | MAP REFERENCE       |   | LATITUDE      | 44 25N | LONGITUDE    | 26 06E |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |               |        |                     |   |               |        |              |        |
| COUNTRY                                                          | ROMANIA |               | BUCEGI |                     |   |               |        |              |        |
| AREA NO                                                          | 660M    | SUBJECT       | ANT    | SUBJECT             |   | SUBJECT       |        | SUBJECT      |        |
| B U C H A R E S T                                                |         | E E R         |        | P R O D U C T I O N |   | C A R A M E L |        | B            |        |
| H O V A                                                          |         | B R E W E R Y |        | A T                 |   | R A           |        |              |        |
| 25X1A                                                            |         |               |        |                     |   |               |        |              |        |
| DATE OF PHOTO                                                    |         | TYPE          | 4      | QUALITY             | 1 | CLASS         | 3      | NO. OF CARDS | 1      |
| CLASSIFICATION                                                   |         |               |        | CAPTIONED BY        |   |               |        |              |        |
| Conf.                                                            |         |               |        | AK                  |   |               |        |              |        |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |               |        |                     |   |               |        |              |        |

[illegible]

|             |         |         |     |                 |   |             |         |           |         |
|-------------|---------|---------|-----|-----------------|---|-------------|---------|-----------|---------|
| PHOTO NO.   | 316533  | LOT NO. |     | MAP REFERENCE   | C | LATITUDE    | 46 55 N | LONGITUDE | 26 04 E |
| COUNTRY     | RUMANIA |         |     |                 |   |             |         |           |         |
| AREA NO     | 260M    | SUBJECT | A42 | SUBJECT         |   | SUBJECT     |         | SUBJECT   |         |
| B I C A Z   |         | H A N D |     | D R I L L I N G |   |             |         |           |         |
| A T         |         | D A M   |     | U N D E R       |   | C O N S T R |         |           |         |
| U C T I O N |         |         |     |                 |   |             |         |           |         |

25X1A

|                |   |      |   |         |   |              |   |          |   |
|----------------|---|------|---|---------|---|--------------|---|----------|---|
| DATE OF PHOTO  | — | TYPE | 4 | QUALITY | 1 | CLASS        | 3 | NO. OF C | 1 |
| CLASSIFICATION |   |      |   |         |   | CAPTIONED BY |   |          |   |
| Conf.          |   |      |   |         |   | FAC          |   |          |   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |         |     |               |   |          |         |           |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|---|----------|---------|-----------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 316590                                                           | LOT NO. |     | MAP REFERENCE |   | LATITUDE | 46 55 N | LONGITUDE | 26 04 E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |     |               |   |          |         |           |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 260M                                                             | SUBJECT | A42 | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>B</td><td>I</td><td>C</td><td>A</td><td>Z</td> <td>D</td><td>A</td><td>M</td> <td>U</td><td>N</td><td>D</td><td>E</td><td>R</td> <td>C</td><td>O</td><td>N</td> </tr> <tr> <td colspan="5">S</td><td colspan="5">T</td><td colspan="5">E</td><td colspan="5">A</td><td colspan="5">M</td> </tr> <tr> <td colspan="5">V</td><td colspan="5">E</td><td colspan="5">L</td><td colspan="5"></td><td colspan="5"></td> </tr> </table> |                                                                  |         |     |               |   |          |         |           |         | B | I | C | A | Z | D | A | M | U | N | D | E | R | C | O | N | S |  |  |  |  | T |  |  |  |  | E |  |  |  |  | A |  |  |  |  | M |  |  |  |  | V |  |  |  |  | E |  |  |  |  | L |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I                                                                | C       | A   | Z             | D | A        | M       | U         | N       | D | E | R | C | O | N |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |         |     |               | T |          |         |           |         | E |   |   |   |   | A |   |   |   |   | M |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |         |     |               | E |          |         |           |         | L |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| —              | 4    | 2       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf           |      |         | AAC          |              |

|           |                                                                  |         |            |               |         |          |         |           |            |
|-----------|------------------------------------------------------------------|---------|------------|---------------|---------|----------|---------|-----------|------------|
| PHOTO NO. | 116501                                                           | LOT NO. | L1374      | MAP REFERENCE | C       | LATITUDE | 22 48N  | LONGITUDE | 86 11E     |
| COUNTRY   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |            |               |         |          |         |           |            |
| AREA NO.  | 435U                                                             | SUBJECT | AGF        | SUBJECT       | A6P     | SUBJECT  | A3D     | SUBJECT   |            |
|           | J A M \$                                                         | 5       | H E D      | 10            | P U R   |          | E X     | 15        | P A N \$ I |
|           | N                                                                | 25      | O F        | 30            | T A T A |          | I R O N | 35        | A N D      |
|           | T E E L                                                          | 45      | P L A N T. | 50            |         |          |         |           | \$         |

Initial charging of Cone Over Battery No. 2.

|                |              |   |   |   |   |   |              |                      |       |
|----------------|--------------|---|---|---|---|---|--------------|----------------------|-------|
| DATE OF PHOTO  | Feb.         | 5 | 8 | 4 | 1 | 3 | 3            | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Confidential |   |   |   |   |   | CAPTIONED BY |                      |       |

PHOTO NO. 316592 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9E AGP A3D SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D \$  
T E E L P L A N T

Initial coke pushing at Coke Oven Battery No. 2.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Feb. 5 8 4 1 3 3 25X1A  
CLASSIFICATION Confidential CAPTIONED BY

PHOTO NO. 316532 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT AGE AGP A3D SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

J A M \$ H E D P U R E X P A N \$ I C  
N O F T A T A I R O N A N D \$  
T E E L P L A N T

Initial core pushing at Corp. Oven Battery No. 2

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Feb. 5 8 4 1 3 3 25X1A  
CLASSIFICATION Confidential CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

PHOTO NO. 316534 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9F SUBJECT A6P SUBJECT A32 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D \$  
T E E L P L A N T.

Benzol plant building extension of By-products  
Coke plant.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Feb. 58 4 1 3 3 25X1A  
CLASSIFICATION Confidential CAPTIONED BY

|           |                                                                  |         |       |               |     |          |        |           |        |
|-----------|------------------------------------------------------------------|---------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 316595                                                           | LOT NO. | L1374 | MAP REFERENCE | C   | LATITUDE | 22 48N | LONGITUDE | 86 11E |
| COUNTRY   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |       |               |     |          |        |           |        |
| AREA NO   | 435U                                                             | SUBJECT | A9F   | SUBJECT       | A6P | SUBJECT  | A32    | SUBJECT   |        |
| J         | A                                                                | M       | \$    | H             | E   | D        | P      | U         | R      |
| N         | O                                                                | F       | T     | A             | T   | A        | I      | R         | O      |
| T         | E                                                                | E       | L     | P             | L   | A        | N      | T.        |        |

Building cone crushing and screening building  
of by-products Corp plant

|                |              |   |   |   |   |   |              |                      |       |
|----------------|--------------|---|---|---|---|---|--------------|----------------------|-------|
| DATE OF PHOTO  | Feb.         | 5 | 8 | 4 | 1 | 3 | 3            | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Confidential |   |   |   |   |   | CAPTIONED BY | B                    |       |

|                                                                             |                                                                  |                                                                  |       |               |     |          |        |           |        |
|-----------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                                                                   | 316596                                                           | LOT NO.                                                          | L1374 | MAP REFERENCE | C   | LATITUDE | 22 48N | LONGITUDE | 86 11E |
| COUNTRY                                                                     | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                                                                  |       |               |     |          |        |           |        |
| AREA NO                                                                     | 435U                                                             | SUBJECT                                                          | A9F   | SUBJECT       | A6P | SUBJECT  | A32    | SUBJECT   |        |
| J                                                                           | A                                                                | M                                                                | \$    | H             | E   | D        | P      | U         | R      |
| N                                                                           | O                                                                | F                                                                | T     | A             | T   | A        | I      | R         | O      |
| T                                                                           | E                                                                | E                                                                | L     | P             | L   | A        | N      | T         |        |
| By-products cone plant. Final gas coolers, center. Benzol scrubbers, right. |                                                                  |                                                                  |       |               |     |          |        |           |        |
| DATE OF PHOTO                                                               | Feb.                                                             | 58                                                               | 4     | 1             | 3   | 3        | 25X1A  |           |        |
| CLASSIFICATION                                                              | Confidential                                                     |                                                                  |       | CAPTIONED BY  |     |          |        |           |        |
| FORM NO.                                                                    | 174                                                              | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |       |               |     |          |        |           |        |

PHOTO NO. 316597 LOT NO. L1374 MAP REFERENCE C. LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO. 435U SUBJECT A9F SUBJECT A6P SUBJECT A32 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

J A M \$ H E D P U R E X P A N I O  
N O F T A T A I R O N A N D  
T C C L P L A N T.

By-products core plant. Induced draft cooling  
tower, refrigeration plant.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
FL 53 4 1 3 3 25X1A  
CLASSIFICATION Confidential CAPTIONED BY D

FORM NO. 174 1 Jun 58 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

PHOTO NO. 316588 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750006-0

AREA NO. 435U SUBJECT A9F A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D \$  
T E E L P L A N T.

Sinter coolers foundation, conveyor tunnel, and  
sinter building steel framework. Stack and  
crusher foundations, right. Mixing brass fence, bg.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE 25X1A  
Feb. 58 1 3 2  
CLASSIFICATION CAPTIONED BY

PHOTO NO. 316599 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9F A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I C  
N O F T A T A I R O N A N D  
T E E L P L A N T

Blast furnace "F", looking northeast.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Feb. 58 4 1 3 2  
CLASSIFICATION Confidential CAPTIONED BY

PHOTO NO. 316800 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9F A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D  
T E E L P L A N T.

Steel melting shop No. 3. Steel erection  
for open hearth furnaces 2 x 1.  
Looking northwest.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE 25X1A  
Feb. 58 4 1 3 2  
CLASSIFICATION Confidential CAPTIONED BY 8

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

316601

L1374

C

22 48N

86 11E

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-6

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

435U

A9F

A6P

J A M I

H E D P U R

E X

H N

I E

N O F

T A T A

I R O N

A N D

T E E L

P L A N T

Blooming mill roll housing

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

FD

58

1

1

3

2

CLASSIFICATION

Confidential

CAPTIONED BY

FORM NO. 174

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-6

PHOTO NO. 316602 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9F SUBJECT A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D \$  
T E E L P L A N T

Blooming mill roll housing

DATE OF PHOTO Feb 58 TYPE 1 QUALITY 3 NO. OF CARDS 2 SOURCE 25X1A  
CLASSIFICATION Confidential CAPTIONED BY

|           |        |         |       |               |     |          |        |           |        |
|-----------|--------|---------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 316603 | LOT NO. | L1374 | MAP REFERENCE | C   | LATITUDE | 22 48N | LONGITUDE | 86 11E |
| COUNTRY   | INDIA  |         |       |               |     |          |        |           |        |
| AREA NO.  | 435U   | SUBJECT | A9F   | SUBJECT       | A6P | SUBJECT  |        | SUBJECT   |        |
| JAM\$     |        | HEDPUR  |       | EXPAN\$       |     | IO       |        |           |        |
| N OF      |        | TATA    |       | IRON          |     | AND      |        | \$        |        |
| TEEL      |        | PLANT   |       |               |     |          |        |           |        |

Soaking pits under construction.

|                |              |    |   |              |   |   |       |
|----------------|--------------|----|---|--------------|---|---|-------|
| DATE OF PHOTO  | Feb          | 58 | 1 | 1            | 3 | 2 | 25X1A |
| CLASSIFICATION | Confidential |    |   | CAPTIONED BY |   | D |       |

|           |        |             |       |               |     |          |        |           |        |
|-----------|--------|-------------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 316604 | LOT NO.     | 11374 | MAP REFERENCE | C   | LATITUDE | 22 48N | LONGITUDE | 86 11E |
| COUNTRY   | India  |             |       |               |     |          |        |           |        |
| AREA NO.  | 435U   | SUBJECT     | A9F   | SUBJECT       | A6P | SUBJECT  |        | SUBJECT   |        |
| J A M \$  |        | H E D P U R |       | E X P A N \$  |     | I O      |        |           |        |
| N O F     |        | T A T A     |       | I R O N       |     | A N D    |        |           |        |
| T E E L   |        | P L A N T.  |       |               |     |          |        |           |        |

Rolling mill under construction  
Sheet bar and billet mill.

|                |              |    |   |   |   |   |                      |
|----------------|--------------|----|---|---|---|---|----------------------|
| DATE OF PHOTO  | Feb          | 58 | 1 | 1 | 3 | 2 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | Confidential |    |   |   |   |   |                      |
| CAPTIONED BY   | D            |    |   |   |   |   |                      |

PHOTO NO. 316685 LOT NO. 11374 MAP REFERENCE C LATITUDE 22 4'N LONGITUDE 86 11'E

COUNTRY India

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO. 43511 SUBJECT AGF ABP

|   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |
|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|---|
| J | A | M | \$ | H | E | D | P | U  | R | E | X | P | A | N | T | O |
| N | O | F | T  | A | T | A | I | R  | O | N | A | N | D |   |   |   |
| T | E | E | L  | P | L | A | N | T. |   |   |   |   |   |   |   |   |

Rolling mill under construction.  
 32" reversing mill approach table  
 and diverter foundation.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOLOPHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------|
| Feb 58        | 1    | 1       | 3     | 2            |                |

CLASSIFICATION Confidential CAPTIONED BY

PHOTO NO. 316636 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E  
 COUNTRY India Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0  
 AREA NO. 435U SUBJECT A9F A6P

JAM \$ HEDPUR EX PAN \$ I O  
 N OF TATA IRON AND \$  
 TEEL PLANT

Rolling mill under construction.  
 Structural mill; oil cellars, 28" reversing  
 mill delivery table.

25X1A  
 DATE OF PHOTO Feb. 58 TYPE 1 QUALITY 1 CLASS 3 NO. OF CARDS 2  
 CLASSIFICATION Confidential CAPTIONED BY S

PHOTO NO. 316607 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9F A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D \$  
T E E L P L A N T.

Rolling mill under construction.

Rivnet table rollers and bloom heating  
furnaces.

DATE OF PHOTO Feb. 58 TYPE 1 QUALITY 1 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH  
CLASSIFICATION Confidential CAPTIONED BY S

PHOTO NO. 316600 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48 N LONGITUDE 86 11 E

COUNTRY India Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435U    | A9F     | A6P     |         |         |         |         |         |         |
| JAM     | \$      | HEDPUR  |         |         | EX      | PAN     | \$      | IO      |
| N       | OF      | TATA    |         | IRON    |         | AND     |         | \$      |
| TEEL    |         | PLANT   |         |         |         |         |         |         |

Boiler house No. 1. Looking west.

| DATE OF PHOTO               | TYPE | QUALITY | CLASS          | NO. OF CARDS | SOURCE |
|-----------------------------|------|---------|----------------|--------------|--------|
| Feb. 58                     | 4    | 10      | 3              | 2            | 25X1A  |
| CLASSIFICATION Confidential |      |         | CAPTIONED BY S |              |        |

PHOTO NO. 316609 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY INDIA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435U    | A9F     | A6P     | A4M     |         |         |         |         |         |
| J       | A       | M       | \$      | H       | E       | D       | P       | U       |
| N       | O       | F       | T       | A       | T       | A       | I       | R       |
| T       | E       | E       | L       | P       | L       | A       | N       | T       |

North switching station of power distribution system.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Feb. 58       | 4    | 10      | 3     | 3            |                      |

CLASSIFICATION Confidential CAPTIONED BY D

PHOTO NO. 316610 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1135U   | A4F     | A6P     | A4M     |         |         |         |         |         |         |
| J       | A       | M       | H       | E       | D       | P       | U       | R       | E       |
| N       | O       | F       | T       | A       | T       | A       | I       | R       | O       |
| T       | E       | F       | L       | P       | L       | A       | N       | T       |         |

Building east switching station for power distribution system.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB. 58       | 4    | 1       | 3     | 3            | [REDACTED]           |

CLASSIFICATION Confidential CAPTIONED BY B

PHOTO NO. 316611 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435U    | A9F     | A6P     | A4L     |         |         |         |         |         |
| JAM     | HED     | PUR     |         | EX      | PAN     | S       | IO      |         |
| N       | O       | F       | TATA    | IRON    | AND     |         |         |         |
| TEEL    |         | PLANT   |         |         |         |         |         |         |

West plant substation of power distribution system

| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |
|-----------------------------|------|---------|-------|----------------|----------------------|
| Feb. 58                     | 4    | 1       | 3     | 3              | [REDACTED]           |
| CLASSIFICATION Confidential |      |         |       | CAPTIONED BY B |                      |

PHOTO NO. 316612 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435U    | A9F     | A6P     | A4Q     |         |         |         |         |         |
| J       | A       | M       | \$      | H       | E       | D       | P       | U       |
| N       | O       | F       | T       | A       | T       | A       | I       | R       |
| T       | E       | E       | L       | P       | L       | A       | N       | T.      |

Building 33 KV TRANSMISSION TOWER FOR  
power distribution system

| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |
|-----------------------------|------|---------|-------|----------------|----------------------|
| Feb. 58                     | 4    | 1.      | 3     | 3              | [REDACTED]           |
| CLASSIFICATION Confidential |      |         |       | CAPTIONED BY B |                      |

PHOTO NO. 316613 LOT NO. L1374 MAP REFERENCE C LATITUDE 22 48N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

AREA NO 435U SUBJECT A9F SUBJECT A6P SUBJECT AK\$ SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
J A M \$ H E D P U R E X P A N \$ I O  
N O F T A T A I R O N A N D \$  
T E E L P L A N T.

Looking west to Northend upper cooling  
tank, filter beds in bg.

Incoming railroad tracks.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE PHOTOGRAPH  
Feb. 58 4 1 3 3  
CLASSIFICATION Confidential CAPTIONED BY

|           |                                                                  |         |         |               |             |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|---------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 316674                                                           | LOT NO. | K-3500  | MAP REFERENCE | C           | LATITUDE | 46 55 N | LONGITUDE | 26 04 E |
| COUNTRY   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |         |               |             |          |         |           |         |
| AREA NO.  | 260M                                                             | SUBJECT | A41     | SUBJECT       | AHV         | SUBJECT  |         | SUBJECT   |         |
|           | B I C A                                                          | 2       | N R     | 10            | T U N N E L | 15       | O P E   | 20        |         |
|           | N I N G                                                          | 25      | ① ① K M | 30            | E A S T     | 35       | O F     | 40        | C I     |
|           | T Y                                                              | 45      |         | 50            |             |          |         |           |         |

probably  
Possibly has connection with irrigation project for Moldova.

25X1A

|                |      |         |                      |              |
|----------------|------|---------|----------------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS                | NO. OF CARDS |
|                | 4    | 2       | 4                    | 2            |
| CLASSIFICATION | 000  |         | CAPTIONED BY<br>W an |              |

|                                                                                       |                   |                    |                     |                      |
|---------------------------------------------------------------------------------------|-------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>316615                                                                   | LOT NO.<br>L-1250 | MAP REFERENCE<br>C | LATITUDE<br>53 55 N | LONGITUDE<br>14 15 E |
| COUNTRY<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br>POLAND |                   |                    |                     |                      |
| AREA NO.<br>2055 M                                                                    | SUBJECT<br>ALA    | SUBJECT<br>3CM     | SUBJECT<br>9D9      |                      |
| \$                                                                                    | W                 | I                  | N                   | 5                    |
| E                                                                                     | M                 | U                  | N                   | 10                   |
| D                                                                                     | E                 |                    |                     |                      |
| V                                                                                     | E                 | 15                 | \$                  | 20                   |
| \$                                                                                    | E                 | L                  | \$                  |                      |
| 1                                                                                     | N                 | 25                 | P                   | 30                   |
| O                                                                                     | R                 | T                  | A                   | 40                   |
| R                                                                                     | E                 | A                  |                     |                      |
| L                                                                                     | A                 | 35                 | N                   | 40                   |
| D                                                                                     | I                 |                    |                     |                      |
| N                                                                                     |                   |                    |                     |                      |
| G                                                                                     | 45                |                    | 50                  |                      |
| E                                                                                     | R                 | A                  | F                   | T                    |
| T                                                                                     | U                 | G                  |                     |                      |
| TWO SOVIET LANDING CRAFT IN CENTER.                                                   |                   |                    |                     |                      |
| DATE OF PHOTO<br>19-20<br>REC                                                         |                   |                    |                     |                      |
| TYPE<br>5 7 4 2                                                                       |                   |                    |                     |                      |
| QUALITY<br>B                                                                          |                   |                    |                     |                      |
| CLASS<br>3                                                                            |                   |                    |                     |                      |
| NO. OF CARDS<br>3                                                                     |                   |                    |                     |                      |
| SOVIET AIRCRAFT<br>[REDACTED]                                                         |                   |                    |                     |                      |
| CLASSIFICATION<br>S/NORM/CC                                                           |                   |                    |                     |                      |
| CAPTIONED BY<br>PAC                                                                   |                   |                    |                     |                      |
| FORM NO. 17<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0       |                   |                    |                     |                      |

|                                                                              |  |                |  |               |  |          |  |              |  |
|------------------------------------------------------------------------------|--|----------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 316616                                                             |  | LOT NO. L-1250 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0     |  |                |  |               |  |          |  |              |  |
| AREA NO. N                                                                   |  | SUBJECT 3CM    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| L                                                                            |  | A              |  | N             |  | D        |  | I            |  |
| N                                                                            |  | T              |  | P             |  | #        |  | 9            |  |
| W                                                                            |  | I              |  | N             |  | E        |  | M            |  |
| U                                                                            |  | N              |  | D             |  | E        |  | , POLAND.    |  |
| DATE OF PHOTO                                                                |  | TYPE           |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 19-20 Dec                                                                    |  | 5 7 4          |  | 1             |  | B        |  | 1            |  |
| CLASSIFICATION                                                               |  | CAPTIONED BY   |  | 25X1A         |  |          |  |              |  |
| S/Nform/CC                                                                   |  | PAC            |  |               |  |          |  |              |  |
| FORM NO. 17 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |  |                |  |               |  |          |  |              |  |

[illegible]

|           |                                                                  |                      |        |               |  |                     |  |           |  |
|-----------|------------------------------------------------------------------|----------------------|--------|---------------|--|---------------------|--|-----------|--|
| PHOTO NO. | 316618                                                           | LOT NO.              | L-1254 | MAP REFERENCE |  | LATITUDE            |  | LONGITUDE |  |
| COUNTRY   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                      |        |               |  |                     |  |           |  |
| AREA NO.  | 55M                                                              | SUBJECT              | AHC    | SUBJECT       |  | SUBJECT             |  | SUBJECT   |  |
| T R A W   |                                                                  | L E R                |        | G I D Y -     |  | ① ① <sup>15</sup> 2 |  | R E G     |  |
| A         |                                                                  | [ \$ T A R B O A R D |        | V             |  | I E W               |  |           |  |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Dec 57         | 4    | 1       | B            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| S/N form/CC    |      |         | AAC          |              |

[illegible]

| PHOTO NO.<br>316620                                                                                                                                                                                                                                                                                                                                   |           | LOT NO.<br><i>L-1254</i> |          | MAP REFERENCE              |              | LATITUDE |           | LONGITUDE |          |               |  |      |         |       |              |            |           |          |          |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|----------|----------------------------|--------------|----------|-----------|-----------|----------|---------------|--|------|---------|-------|--------------|------------|-----------|----------|----------|----------|----------|
| COUNTRY<br>Poland<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0                                                                                                                                                                                                                                                                 |           |                          |          |                            |              |          |           |           |          |               |  |      |         |       |              |            |           |          |          |          |          |
| AREA NO.<br><i>55 M</i>                                                                                                                                                                                                                                                                                                                               |           | SUBJECT<br><i>AHC</i>    | SUBJECT  | SUBJECT                    | SUBJECT      | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT  |               |  |      |         |       |              |            |           |          |          |          |          |
| <i>T</i>                                                                                                                                                                                                                                                                                                                                              | <i>R</i>  | <i>A</i>                 | <i>W</i> | <i>L</i>                   | <i>E</i>     | <i>R</i> | <i>\$</i> | <i>W</i>  | <i>I</i> |               |  |      |         |       |              |            |           |          |          |          |          |
| <i>R</i>                                                                                                                                                                                                                                                                                                                                              | <i>B</i>  | <i>O</i>                 | <i>A</i> | <i>R</i>                   | <i>D</i>     | <i>V</i> | <i>I</i>  | <i>E</i>  | <i>W</i> |               |  |      |         |       |              |            |           |          |          |          |          |
| <div style="text-align: right;">25X1A</div> <table border="1"> <thead> <tr> <th colspan="2">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td><i>Dec</i></td> <td><i>57</i></td> <td><i>4</i></td> <td><i>2</i></td> <td><i>B</i></td> <td><i>1</i></td> </tr> </tbody> </table> |           |                          |          |                            |              |          |           |           |          | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | <i>Dec</i> | <i>57</i> | <i>4</i> | <i>2</i> | <i>B</i> | <i>1</i> |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                         |           | TYPE                     | QUALITY  | CLASS                      | NO. OF CARDS |          |           |           |          |               |  |      |         |       |              |            |           |          |          |          |          |
| <i>Dec</i>                                                                                                                                                                                                                                                                                                                                            | <i>57</i> | <i>4</i>                 | <i>2</i> | <i>B</i>                   | <i>1</i>     |          |           |           |          |               |  |      |         |       |              |            |           |          |          |          |          |
| CLASSIFICATION<br><i>S/Morn/cc</i>                                                                                                                                                                                                                                                                                                                    |           |                          |          | CAPTIONED BY<br><i>PAC</i> |              |          |           |           |          |               |  |      |         |       |              |            |           |          |          |          |          |
| FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0                                                                                                                                                                                                                                                                           |           |                          |          |                            |              |          |           |           |          |               |  |      |         |       |              |            |           |          |          |          |          |

[illegible]

[illegible]

[illegible]

|                                                                              |                                                                  |         |         |               |              |          |                                  |           |          |
|------------------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|--------------|----------|----------------------------------|-----------|----------|
| PHOTO NO.                                                                    | 316624                                                           | LOT NO. |         | MAP REFERENCE |              | LATITUDE | 38 03 N                          | LONGITUDE | 114 29 E |
| COUNTRY                                                                      | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |         |         |               |              |          |                                  |           |          |
| AREA NO.                                                                     | 231L                                                             | SUBJECT | ADI     | SUBJECT       | AHP          | SUBJECT  | AHR                              | SUBJECT   |          |
|                                                                              | S H E H                                                          | 5       | -       | C H I A       | 10           | -        | C H U A N G                      | 15        | 8 T      |
|                                                                              | A R C H                                                          | 25      |         | P L A N T     | 30           |          | C O N V E Y O R                  | 35        | 20       |
|                                                                              |                                                                  | 45      |         |               | 50           |          | Part of Chemical and Drug plant. |           |          |
| 25X1A                                                                        |                                                                  |         |         |               |              |          |                                  |           |          |
| DATE OF PHOTO                                                                |                                                                  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |                                  |           |          |
| — — —                                                                        |                                                                  | 4       | 2       | 3             | 3            |          |                                  |           |          |
| CLASSIFICATION                                                               |                                                                  |         |         | CAPTIONED BY  |              |          |                                  |           |          |
| C                                                                            |                                                                  |         |         | wan           |              |          |                                  |           |          |
| FORM NO. 17 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |                                                                  |         |         |               |              |          |                                  |           |          |

|                                                                                             |  |              |  |                          |  |                    |  |                    |  |
|---------------------------------------------------------------------------------------------|--|--------------|--|--------------------------|--|--------------------|--|--------------------|--|
| PHOTO NO. 316625                                                                            |  | LOT NO.      |  | MAP REFERENCE            |  | LATITUDE 38 03 N   |  | LONGITUDE 114 29 E |  |
| COUNTRY CHINA<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br>Hodeh  |  |              |  |                          |  |                    |  |                    |  |
| AREA NO. 231L                                                                               |  | SUBJECT ADI  |  | SUBJECT AHP              |  | SUBJECT AHR        |  | SUBJECT            |  |
| S H E H                                                                                     |  | 5 - C H I A  |  | 10 - C H U A N G         |  | 15                 |  | 20                 |  |
| A R C H                                                                                     |  | 25 P L A N T |  | 30                       |  | 35 C O N V E Y O R |  | 40                 |  |
| B E L T                                                                                     |  | 50           |  |                          |  |                    |  |                    |  |
| Part of Chemical and Drug plant.                                                            |  |              |  |                          |  |                    |  |                    |  |
| 25X1A                                                                                       |  |              |  |                          |  |                    |  |                    |  |
| DATE OF PHOTO                                                                               |  | TYPE         |  | QUALITY                  |  | CLASS              |  | NO. OF CARDS       |  |
| +                                                                                           |  | 4            |  | 2                        |  | 3                  |  | 3                  |  |
| CLASSIFICATION C                                                                            |  |              |  | CAPTIONED BY [Signature] |  |                    |  |                    |  |
| FORM NO. 17<br>1 Jun 56<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |  |              |  |                          |  |                    |  |                    |  |

|                        |                                                                           |      |         |         |               |              |         |              |         |                  |           |         |         |
|------------------------|---------------------------------------------------------------------------|------|---------|---------|---------------|--------------|---------|--------------|---------|------------------|-----------|---------|---------|
| PHOTO NO.              | 316626                                                                    |      | LOT NO. |         | MAP REFERENCE | C            |         | LATITUDE     | 38 03N  |                  | LONGITUDE | 114 29E |         |
| COUNTRY                | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br>CHINA |      |         |         |               |              |         |              |         |                  |           |         |         |
| AREA NO.               | 231L                                                                      |      | SUBJECT | ADI     | SUBJECT       | AHP          | SUBJECT | AHR          | SUBJECT |                  | SUBJECT   |         | SUBJECT |
| S H E H                |                                                                           |      |         | -       | C H I A       |              |         |              | -       | C H U A N G      |           |         |         |
| A R C H                |                                                                           |      |         | 25      | P L A N T     |              |         |              | 30      | P R O C E S S    |           |         |         |
| N I G                  |                                                                           |      |         | 45      |               |              |         |              | 50      | Part of Chemical |           |         |         |
| AND Drug plant.        |                                                                           |      |         |         |               |              |         |              |         |                  |           |         |         |
| 25X1A                  |                                                                           |      |         |         |               |              |         |              |         |                  |           |         |         |
| DATE OF PHOTO          |                                                                           | TYPE |         | QUALITY |               | CLASS        |         | NO. OF CARDS |         |                  |           |         |         |
|                        |                                                                           | 4    |         | 2       |               | 3            |         | 3            |         |                  |           |         |         |
| CLASSIFICATION         |                                                                           |      |         |         |               | CAPTIONED BY |         |              |         |                  |           |         |         |
| C                      |                                                                           |      |         |         |               | Waw          |         |              |         |                  |           |         |         |
| FORM NO. 1<br>1 Jun 56 |                                                                           |      |         |         |               |              |         |              |         |                  |           |         |         |

PHOTO NO. 316627 LOT NO. MAP REFERENCE C LATITUDE 38 23 N LONGITUDE 109 29 E

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750066-2

COUNTRY CHINA AREA NO 2312 SUBJECT ADI AHP AHR SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
S H E H - C H I A - C H U A N G B T  
A R C H P L A N T S I L O T Y P  
E B U I L D I N G Part of Chemical

And Drug plant.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Jun 56      | 4    | 2       | 3     | 3            |

CLASSIFICATION C CAPTIONED BY W. G. W.

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750066-2

GPO 918781

PHOTO NO.

316628

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

660M AE6

B U C H A R E S T B U S M A N U F  
 A C T U R E D A T T U D O R V L A  
 D I M I K E S C U [W K] plant.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0

[illegible]

|                                                                  |           |         |        |               |             |              |        |              |                        |
|------------------------------------------------------------------|-----------|---------|--------|---------------|-------------|--------------|--------|--------------|------------------------|
| PHOTO NO.                                                        | 316630    | LOT NO. | 6-1252 | MAP REFERENCE | C           | LATITUDE     | 53 55N | LONGITUDE    | 14 15E                 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |           |         |        |               |             |              |        |              |                        |
| COUNTRY                                                          | POLAND    |         |        |               |             |              |        |              |                        |
| AREA NO                                                          | 2055M     | SUBJECT | 3CG    | SUBJECT       | ALA         | SUBJECT      |        | SUBJECT      |                        |
|                                                                  | \$ W      |         | N      |               | E M U N D E |              | R      |              | I G A - C L A          |
|                                                                  | \$        |         | E      |               | \$ C O R T  |              | V E    |              | \$ \$ E L , P E        |
|                                                                  | N D A N T |         | #      |               | 3 2 9       |              |        |              | \$ K I - P O L E I F F |
| TRANSPONDER ANTENNA; AIR RAID WARNING                            |           |         |        |               |             |              |        |              |                        |
| RADAR HAIRNET.                                                   |           |         |        |               |             |              |        |              |                        |
| 25X1A                                                            |           |         |        |               |             |              |        |              |                        |
| DATE OF PHOTO                                                    | 29 Dec    | TYPE    | 57     | QUALITY       | 4           | CLASS        | 2      | NO. OF CARDS | 2                      |
| CLASSIFICATION                                                   | S/Norm/CC |         |        |               |             | CAPTIONED BY | PAC    |              |                        |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0 |           |         |        |               |             |              |        |              |                        |

|                                                                                                                                                                                                                |            |                          |          |                           |              |                           |           |                            |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|----------|---------------------------|--------------|---------------------------|-----------|----------------------------|----------|
| PHOTO NO.<br><b>316631</b>                                                                                                                                                                                     |            | LOT NO.<br><b>L-1252</b> |          | MAP REFERENCE<br><b>C</b> |              | LATITUDE<br><b>53 55N</b> |           | LONGITUDE<br><b>14 15E</b> |          |
| COUNTRY<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0<br><b>POLAND</b> <b>SZCZECIN</b>                                                                                                   |            |                          |          |                           |              |                           |           |                            |          |
| AREA NO.                                                                                                                                                                                                       | SUBJECT    | SUBJECT                  | SUBJECT  | SUBJECT                   | SUBJECT      | SUBJECT                   | SUBJECT   | SUBJECT                    | SUBJECT  |
| <b>2055M</b>                                                                                                                                                                                                   | <b>3CG</b> | <b>ALA</b>               |          |                           |              |                           |           |                            |          |
| <b>\$</b>                                                                                                                                                                                                      | <b>W</b>   | <b>I</b>                 | <b>N</b> | <b>E</b>                  | <b>M</b>     | <b>U</b>                  | <b>N</b>  | <b>D</b>                   | <b>E</b> |
| <b>-</b>                                                                                                                                                                                                       | <b>C</b>   | <b>L</b>                 | <b>A</b> | <b>\$</b>                 | <b>\$</b>    | <b>E</b>                  | <b>\$</b> | <b>C</b>                   | <b>O</b> |
| <b>\$</b>                                                                                                                                                                                                      | <b>I</b>   | <b>N</b>                 | <b>P</b> | <b>O</b>                  | <b>R</b>     | <b>T</b>                  |           |                            |          |
| <b># 326 AND PRESUMABLY #331. BOTH HAVE NEW</b><br><b>IFF ARRANGEMENT WHICH HAS REPLACED</b><br><b>\$KI-POLE. IN ADDITION, #326 HAS MODIFIED</b><br><b>\$EANET AIR RAID WARNING RADAR.</b><br><b>PENDANT\$</b> |            |                          |          |                           |              |                           |           |                            |          |
| DATE OF PHOTO                                                                                                                                                                                                  |            | TYPE                     | QUALITY  | CLASS                     | NO. OF CARDS | 25X1A                     |           |                            |          |
| <b>29 Dec</b>                                                                                                                                                                                                  | <b>57</b>  | <b>4</b>                 | <b>2</b> | <b>B</b>                  | <b>2</b>     |                           |           |                            |          |
| CLASSIFICATION                                                                                                                                                                                                 |            |                          |          | CAPTIONED BY              |              |                           |           |                            |          |
| <b>5/Nform/CC</b>                                                                                                                                                                                              |            |                          |          | <b>PAC</b>                |              |                           |           |                            |          |
| FORM NO. 1<br>1 Jan 58<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0                                                                                                                     |            |                          |          |                           |              |                           |           |                            |          |

PHOTO NO. 316632 LOT NO. 1-1252 MAP REFERENCE C LATITUDE 53 55 N LONGITUDE 14 15 E  
 COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750006-0  
 POLAND S E C R E C I N

AREA NO. 2055M SUBJECT 3D8 ALA  
 \$ W I N E M U N D E M O T O R T O  
 R P E D O B O A T \$ I N P O R T  
 A R E A T U G , INCLUDING #573.

#573 AND ANOTHER ARE EQUIPPED WITH  
 MODIFIED SKINHEAD (FLAT RADOME).

25X1A  
 DATE OF PHOTO 29 Dec 57 TYPE 4 QUALITY 2 CLASS B NO. OF CARDS 2  
 CLASSIFICATION S/N/for/CC CAPTIONED BY PAC  
 PHOTO #3