

|                     |   |                                    |    |                          |   |
|---------------------|---|------------------------------------|----|--------------------------|---|
| PHOTO NO.<br>23179A |   | LOT NO.<br>J-3383                  |    | MAP REFERENCE<br>C. FILE |   |
| COUNTRY<br>GERMANY  |   | PROVINCE<br>MECKLENBURG-VORPOMMERN |    | COORDINATES<br>54 31N    |   |
| AREA NO.<br>314M    |   | SUBJ.<br>AL9                       |    | SUBJ.<br>SCA             |   |
| SUBJ.<br>314M       |   | SUBJ.<br>AL9                       |    | SUBJ.<br>SCA             |   |
| \$                  | A | \$                                 | \$ | 5                        | N |
|                     |   |                                    |    | 10                       | I |
|                     |   |                                    |    | 15                       | T |
|                     |   |                                    |    | 20                       | F |
|                     |   |                                    |    | 25                       | H |
|                     |   |                                    |    | 30                       | A |
|                     |   |                                    |    | 35                       | R |
|                     |   |                                    |    | 40                       | B |
|                     |   |                                    |    | 45                       | O |
|                     |   |                                    |    | 50                       | R |
|                     |   |                                    |    | 55                       | I |
|                     |   |                                    |    | 60                       | E |
|                     |   |                                    |    | 65                       | S |
|                     |   |                                    |    | 70                       | H |
|                     |   |                                    |    | 75                       | I |
|                     |   |                                    |    | 80                       | P |
|                     |   |                                    |    | 85                       |   |
|                     |   |                                    |    | 90                       |   |
|                     |   |                                    |    | 95                       |   |
|                     |   |                                    |    | 100                      |   |
|                     |   |                                    |    | 105                      |   |
|                     |   |                                    |    | 110                      |   |
|                     |   |                                    |    | 115                      |   |
|                     |   |                                    |    | 120                      |   |
|                     |   |                                    |    | 125                      |   |
|                     |   |                                    |    | 130                      |   |
|                     |   |                                    |    | 135                      |   |
|                     |   |                                    |    | 140                      |   |
|                     |   |                                    |    | 145                      |   |
|                     |   |                                    |    | 150                      |   |
|                     |   |                                    |    | 155                      |   |
|                     |   |                                    |    | 160                      |   |
|                     |   |                                    |    | 165                      |   |
|                     |   |                                    |    | 170                      |   |
|                     |   |                                    |    | 175                      |   |
|                     |   |                                    |    | 180                      |   |
|                     |   |                                    |    | 185                      |   |
|                     |   |                                    |    | 190                      |   |
|                     |   |                                    |    | 195                      |   |
|                     |   |                                    |    | 200                      |   |
|                     |   |                                    |    | 205                      |   |
|                     |   |                                    |    | 210                      |   |
|                     |   |                                    |    | 215                      |   |
|                     |   |                                    |    | 220                      |   |
|                     |   |                                    |    | 225                      |   |
|                     |   |                                    |    | 230                      |   |
|                     |   |                                    |    | 235                      |   |
|                     |   |                                    |    | 240                      |   |
|                     |   |                                    |    | 245                      |   |
|                     |   |                                    |    | 250                      |   |
|                     |   |                                    |    | 255                      |   |
|                     |   |                                    |    | 260                      |   |
|                     |   |                                    |    | 265                      |   |
|                     |   |                                    |    | 270                      |   |
|                     |   |                                    |    | 275                      |   |
|                     |   |                                    |    | 280                      |   |
|                     |   |                                    |    | 285                      |   |
|                     |   |                                    |    | 290                      |   |
|                     |   |                                    |    | 295                      |   |
|                     |   |                                    |    | 300                      |   |
|                     |   |                                    |    | 305                      |   |
|                     |   |                                    |    | 310                      |   |
|                     |   |                                    |    | 315                      |   |
|                     |   |                                    |    | 320                      |   |
|                     |   |                                    |    | 325                      |   |
|                     |   |                                    |    | 330                      |   |
|                     |   |                                    |    | 335                      |   |
|                     |   |                                    |    | 340                      |   |
|                     |   |                                    |    | 345                      |   |
|                     |   |                                    |    | 350                      |   |
|                     |   |                                    |    | 355                      |   |
|                     |   |                                    |    | 360                      |   |
|                     |   |                                    |    | 365                      |   |
|                     |   |                                    |    | 370                      |   |
|                     |   |                                    |    | 375                      |   |
|                     |   |                                    |    | 380                      |   |
|                     |   |                                    |    | 385                      |   |
|                     |   |                                    |    | 390                      |   |
|                     |   |                                    |    | 395                      |   |
|                     |   |                                    |    | 400                      |   |
|                     |   |                                    |    | 405                      |   |
|                     |   |                                    |    | 410                      |   |
|                     |   |                                    |    | 415                      |   |
|                     |   |                                    |    | 420                      |   |
|                     |   |                                    |    | 425                      |   |
|                     |   |                                    |    | 430                      |   |
|                     |   |                                    |    | 435                      |   |
|                     |   |                                    |    | 440                      |   |
|                     |   |                                    |    | 445                      |   |
|                     |   |                                    |    | 450                      |   |
|                     |   |                                    |    | 455                      |   |
|                     |   |                                    |    | 460                      |   |
|                     |   |                                    |    | 465                      |   |
|                     |   |                                    |    | 470                      |   |
|                     |   |                                    |    | 475                      |   |
|                     |   |                                    |    | 480                      |   |
|                     |   |                                    |    | 485                      |   |
|                     |   |                                    |    | 490                      |   |
|                     |   |                                    |    | 495                      |   |
|                     |   |                                    |    | 500                      |   |
|                     |   |                                    |    | 505                      |   |
|                     |   |                                    |    | 510                      |   |
|                     |   |                                    |    | 515                      |   |
|                     |   |                                    |    | 520                      |   |
|                     |   |                                    |    | 525                      |   |
|                     |   |                                    |    | 530                      |   |
|                     |   |                                    |    | 535                      |   |
|                     |   |                                    |    | 540                      |   |
|                     |   |                                    |    | 545                      |   |
|                     |   |                                    |    | 550                      |   |
|                     |   |                                    |    | 555                      |   |
|                     |   |                                    |    | 560                      |   |
|                     |   |                                    |    | 565                      |   |
|                     |   |                                    |    | 570                      |   |
|                     |   |                                    |    | 575                      |   |
|                     |   |                                    |    | 580                      |   |
|                     |   |                                    |    | 585                      |   |
|                     |   |                                    |    | 590                      |   |
|                     |   |                                    |    | 595                      |   |
|                     |   |                                    |    | 600                      |   |
|                     |   |                                    |    | 605                      |   |
|                     |   |                                    |    | 610                      |   |
|                     |   |                                    |    | 615                      |   |
|                     |   |                                    |    | 620                      |   |
|                     |   |                                    |    | 625                      |   |
|                     |   |                                    |    | 630                      |   |
|                     |   |                                    |    | 635                      |   |
|                     |   |                                    |    | 640                      |   |
|                     |   |                                    |    | 645                      |   |
|                     |   |                                    |    | 650                      |   |
|                     |   |                                    |    | 655                      |   |
|                     |   |                                    |    | 660                      |   |
|                     |   |                                    |    | 665                      |   |
|                     |   |                                    |    | 670                      |   |
|                     |   |                                    |    | 675                      |   |
|                     |   |                                    |    | 680                      |   |
|                     |   |                                    |    | 685                      |   |
|                     |   |                                    |    | 690                      |   |
|                     |   |                                    |    | 695                      |   |
|                     |   |                                    |    | 700                      |   |
|                     |   |                                    |    | 705                      |   |
|                     |   |                                    |    | 710                      |   |
|                     |   |                                    |    | 715                      |   |
|                     |   |                                    |    | 720                      |   |
|                     |   |                                    |    | 725                      |   |
|                     |   |                                    |    | 730                      |   |
|                     |   |                                    |    | 735                      |   |
|                     |   |                                    |    | 740                      |   |
|                     |   |                                    |    | 745                      |   |
|                     |   |                                    |    | 750                      |   |
|                     |   |                                    |    | 755                      |   |
|                     |   |                                    |    | 760                      |   |
|                     |   |                                    |    | 765                      |   |
|                     |   |                                    |    | 770                      |   |
|                     |   |                                    |    | 775                      |   |
|                     |   |                                    |    | 780                      |   |
|                     |   |                                    |    | 785                      |   |
|                     |   |                                    |    | 790                      |   |
|                     |   |                                    |    | 795                      |   |
|                     |   |                                    |    | 800                      |   |
|                     |   |                                    |    | 805                      |   |
|                     |   |                                    |    | 810                      |   |
|                     |   |                                    |    | 815                      |   |
|                     |   |                                    |    | 820                      |   |
|                     |   |                                    |    | 825                      |   |
|                     |   |                                    |    | 830                      |   |
|                     |   |                                    |    | 835                      |   |
|                     |   |                                    |    | 840                      |   |
|                     |   |                                    |    | 845                      |   |
|                     |   |                                    |    | 850                      |   |
|                     |   |                                    |    | 855                      |   |
|                     |   |                                    |    | 860                      |   |
|                     |   |                                    |    | 865                      |   |
|                     |   |                                    |    | 870                      |   |
|                     |   |                                    |    | 875                      |   |
|                     |   |                                    |    | 880                      |   |
|                     |   |                                    |    | 885                      |   |
|                     |   |                                    |    | 890                      |   |
|                     |   |                                    |    | 895                      |   |
|                     |   |                                    |    | 900                      |   |
|                     |   |                                    |    | 905                      |   |
|                     |   |                                    |    | 910                      |   |
|                     |   |                                    |    | 915                      |   |
|                     |   |                                    |    | 920                      |   |
|                     |   |                                    |    | 925                      |   |
|                     |   |                                    |    | 930                      |   |
|                     |   |                                    |    | 935                      |   |
|                     |   |                                    |    | 940                      |   |
|                     |   |                                    |    | 945                      |   |
|                     |   |                                    |    | 950                      |   |
|                     |   |                                    |    | 955                      |   |
|                     |   |                                    |    | 960                      |   |
|                     |   |                                    |    | 965                      |   |
|                     |   |                                    |    | 970                      |   |
|                     |   |                                    |    | 975                      |   |
|                     |   |                                    |    | 980                      |   |
|                     |   |                                    |    | 985                      |   |
|                     |   |                                    |    | 990                      |   |
|                     |   |                                    |    | 995                      |   |
|                     |   |                                    |    | 1000                     |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                    |   |                                    |    |                          |   |             |    |                   |    |                              |   |   |   |   |   |    |   |   |   |
|------------------------------------|---|------------------------------------|----|--------------------------|---|-------------|----|-------------------|----|------------------------------|---|---|---|---|---|----|---|---|---|
| PHOTO NO.<br>37780                 |   | LOT NO.<br>J-3383                  |    | MAP REFERENCE<br>C. FILE |   |             |    |                   |    |                              |   |   |   |   |   |    |   |   |   |
| COUNTRY<br>GERMANY                 |   | PROVINCE<br>MECKLENBURG-VORPOMMERN |    | COORDINATES<br>54 31N    |   |             |    |                   |    |                              |   |   |   |   |   |    |   |   |   |
| AREA NO.<br>314 M                  |   | SUBJ.<br>AL9                       |    | SUBJ.<br>SCD             |   |             |    |                   |    |                              |   |   |   |   |   |    |   |   |   |
| \$                                 | A | \$                                 | \$ | N                        | I | T           | Z  |                   |    | H                            | A | R | B | O | R |    | F | R | O |
| M                                  | N |                                    |    | T                        | O |             | \$ |                   |    | N                            | A | V | A | L |   | \$ | H | I | P |
| \$                                 |   |                                    |    | \$                       | E | R           | I  | E                 | \$ |                              |   |   |   |   |   |    |   |   |   |
| PART 7 OF 12 - PART SERIES.        |   |                                    |    |                          |   |             |    |                   |    |                              |   |   |   |   |   |    |   |   |   |
| DATE OF PHOTO<br>MAY 56            |   | TYPE<br>4                          |    | QUAL.<br>1               |   | CLASS.<br>B |    | NO. OF CARDS<br>2 |    | SOURCE OF PHOTOGRAPH<br>25X1 |   |   |   |   |   |    |   |   |   |
| CLASSIFICATION<br>SECRET/NOFORN/CC |   |                                    |    |                          |   |             |    |                   |    | CAPT. BY<br>JRH              |   |   |   |   |   |    |   |   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

|   |   |   |                  |                     |                                 |       |                                     |               |
|---|---|---|------------------|---------------------|---------------------------------|-------|-------------------------------------|---------------|
| PHOTO NO.<br><b>93177</b>                 |   | LOT NO.<br><b>J-3383</b>                  |                  |                     | MAP REFERENCE<br><b>C. FILE</b> |       |                                     |               |
| COUNTRY<br><b>GERMANY</b>                 |   | PROVINCE<br><b>MECKLENBURG-VORPOMMERN</b> |                  |                     | COORDINATES<br><b>54 31N</b>    |       |                                     |               |
| AREA NO.<br><b>314M</b>                   |   | SUBJ.<br><b>AL9</b>                       |                  | SUBJ.<br><b>300</b> |                                 | SUBJ. |                                     | <b>13 39E</b> |
| \$  | A | \$  | \$               | 5                   | N                               | I     | T                                   | Z             |
|   |   |   |                  | 10                  | H                               | A     | R                                   | B             |
|   |   |   |                  | 15                  | O                               | R     |                                     | F             |
|   |   |   |                  | 20                  |                                 |       |                                     | R             |
|   |   |   |                  | 25                  |                                 |       |                                     | O             |
|   |   |   |                  | 30                  | N                               | A     | V                                   | A             |
|   |   |   |                  | 35                  | L                               |       |                                     | \$            |
|   |   |   |                  | 40                  |                                 |       |                                     | H             |
|   |   |   |                  | 45                  |                                 |       |                                     | I             |
|   |   |   |                  | 50                  |                                 |       |                                     | P             |
| [S E A I E]                               |   |   |                  |                     | PART 6 OF 12-                   |       |                                     |               |
| PART SERIES.                              |   |   |                  |                     |                                 |       |                                     |               |
| DATE OF PHOTO<br><b>MAY 5 6</b>           |   |   | TYPE<br><b>4</b> |                     | QUAL.<br><b>1</b>               |       | CLASS.<br><b>B</b>                  |               |
|   |   |   |                  |                     |                                 |       | NO. OF CARDS<br><b>2</b>            |               |
|   |   |   |                  |                     |                                 |       | SOURCE OF PHOTOGRAPH<br><b>25X1</b> |               |
| CLASSIFICATION<br><b>SECRET/NOFORN/CC</b> |   |   |                  |                     | CAPT. BY<br><b>JRH</b>          |       |                                     |               |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                    |              |                   |                                    |                          |                       |             |   |                   |               |                           |   |   |   |   |   |    |   |   |   |
|------------------------------------|--------------|-------------------|------------------------------------|--------------------------|-----------------------|-------------|---|-------------------|---------------|---------------------------|---|---|---|---|---|----|---|---|---|
| PHOTO NO.<br>231478                |              | LOT NO.<br>J-3383 |                                    | MAP REFERENCE<br>C. FILE |                       |             |   |                   |               |                           |   |   |   |   |   |    |   |   |   |
| COUNTRY<br>GERMANY                 |              |                   | PROVINCE<br>MECKLENBURG-VORPOMMERN |                          | COORDINATES<br>54 31N |             |   |                   |               |                           |   |   |   |   |   |    |   |   |   |
| AREA NO.<br>314M                   | SUBJ.<br>RL9 |                   | SUBJ.<br>3CD                       | SUBJ.<br>13 39E          |                       |             |   |                   |               |                           |   |   |   |   |   |    |   |   |   |
| \$                                 | A            | \$                | \$                                 | N                        | I                     | T           | Z |                   |               | H                         | A | R | B | O | R | E  | R | O |   |
| M                                  | N            | T                 | O                                  | S                        |                       |             |   |                   |               | N                         | A | V | A | L |   | \$ | H | I | P |
| S                                  | [SERIES]     |                   |                                    |                          |                       |             |   |                   | PART 5 OF 12- |                           |   |   |   |   |   |    |   |   |   |
| PART SERIES.                       |              |                   |                                    |                          |                       |             |   |                   |               |                           |   |   |   |   |   |    |   |   |   |
| DATE OF PHOTO<br>MAY 5 6           |              | TYPE<br>4         |                                    | QUAL.<br>1               |                       | CLASS.<br>B |   | NO. OF CARDS<br>2 |               | NO. OF PHOTOGRAPH<br>25X1 |   |   |   |   |   |    |   |   |   |
| CLASSIFICATION<br>SECRET/NOFORN/CC |              |                   |                                    |                          |                       |             |   |                   |               | CAPT. BY<br>JRH           |   |   |   |   |   |    |   |   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                    |   |                                    |        |                          |               |
|------------------------------------|---|------------------------------------|--------|--------------------------|---------------|
| PHOTO NO.<br>27178                 |   | LOT NO.<br>J-3383                  |        | MAP REFERENCE<br>C. FILE |               |
| COUNTRY<br>GERMANY                 |   | PROVINCE<br>MECKLENBURG-VORPOMMERN |        | COORDINATES<br>54 31N    |               |
| AREA NO.<br>314 M                  |   | SUBJ.<br>3C0                       |        | SUBJ.<br>FL9             |               |
| SUBJ.<br>3C0                       |   | SUBJ.<br>FL9                       |        | COORDINATES<br>13 39E    |               |
| \$                                 | A | 1                                  | N      | 10                       | H A A P C R   |
|                                    |   |                                    |        |                          | FR 0          |
| m                                  | N | 25                                 | T O    | 30                       | N A V A L     |
|                                    |   |                                    |        |                          | \$ H I P      |
| \$                                 |   | 35                                 | REARIE | 40                       | PART 4 OF 12- |
| PART SERIES.                       |   |                                    |        |                          |               |
| DATE OF PHOTO<br>MAY 56            |   | TYPE<br>4                          |        | QUAL.<br>1               |               |
| CLASSIFICATION<br>SECRET/NOFORN/CC |   | CLASS.<br>B                        |        | NO. OF CARDS<br>2        |               |
| CAP. BY<br>SRH                     |   | SOURCE<br>25X1                     |        | PHOTOGRAPH               |               |

FORM NO. 174 00-01 EYE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

|                                    |   |                                    |    |                          |                 |
|------------------------------------|---|------------------------------------|----|--------------------------|-----------------|
| PHOTO NO.<br>291276                |   | LOT NO.<br>J-3383                  |    | MAP REFERENCE<br>C. FILE |                 |
| COUNTRY<br>GERMANY                 |   | PROVINCE<br>MECKLENBURG-VORPOMMERN |    | COORDINATES<br>54 31N    |                 |
| AREA NO.<br>314M                   |   | SUBJ.<br>3CD                       |    | SUBJ.<br>AL9             |                 |
| SUBJ.<br>13                        |   | SUBJ.<br>39E                       |    |                          |                 |
| \$                                 | 7 | \$                                 | \$ | <sup>5</sup> N           | <sup>10</sup> I |
|                                    |   |                                    |    | <sup>15</sup> T          | <sup>20</sup> Z |
|                                    |   |                                    |    | <sup>25</sup> H          | <sup>30</sup> A |
|                                    |   |                                    |    | <sup>35</sup> R          | <sup>40</sup> B |
|                                    |   |                                    |    | <sup>45</sup> O          | <sup>50</sup> R |
|                                    |   |                                    |    | <sup>55</sup> F          | <sup>60</sup> R |
|                                    |   |                                    |    | <sup>65</sup> \$         | <sup>70</sup> H |
|                                    |   |                                    |    | <sup>75</sup> E          | <sup>80</sup> I |
|                                    |   |                                    |    | <sup>85</sup> S          | <sup>90</sup> P |
| PART 3 OF 12-                      |   |                                    |    |                          |                 |
| PART SERIES.                       |   |                                    |    |                          |                 |
| DATE OF PHOTO<br>MAY 56            |   | TYPE<br>4                          |    | QUAL.<br>1               |                 |
| CLASSIFICATION<br>SECRET/NOFORN/CC |   | CLASS.<br>B                        |    | NO. OF CARDS<br>2        |                 |
| CAPT. BY<br>JRH                    |   | SOURCE OF PHOTOGRAPH<br>25X1       |    |                          |                 |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|                     |   |                                    |    |                          |                     |
|---------------------|---|------------------------------------|----|--------------------------|---------------------|
| PHOTO NO.<br>231475 |   | LOT NO.<br>J-3383                  |    | MAP REFERENCE<br>C. FILE |                     |
| COUNTRY<br>GERMANY  |   | PROVINCE<br>MECKLENBURG-VORPOMMERN |    | COORDINATES<br>54 31N    |                     |
| AREA NO.<br>314.M   |   | SUBJ.<br>3CD                       |    | SUBJ.<br>AL9             |                     |
| SUBJ.<br>13 39E     |   | SUBJ.                              |    | SUBJ.                    |                     |
| \$                  | A | \$                                 | \$ | 5                        | N I T E             |
|                     |   |                                    |    | 10                       | H A R B O R         |
|                     |   |                                    |    | 15                       | F R O               |
| m                   | N |                                    | \$ | 20                       | N A V A L           |
|                     |   |                                    |    | 25                       | \$ H I P            |
| S                   |   | [                                  | \$ | 30                       | E R I E S           |
|                     |   |                                    |    | 35                       | P A R T 2 O F 12 -  |
|                     |   |                                    |    | 40                       | P A R T S E R I E S |
| DATE OF PHO. O      |   | TYPE                               |    | QUAL.                    |                     |
| MAY 5 6             |   | 4                                  |    | 1                        |                     |
| CLASSIFICATION      |   | CLASS.                             |    | NO. OF CARDS             |                     |
| SECRET/NOFORN/ICL   |   | B                                  |    | 2                        |                     |
| CAPT. BY            |   | SOURCE OF PHOTOGRAPH               |    | 25X1                     |                     |
| JRH                 |   |                                    |    |                          |                     |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FC-1 185 WHICH IS OBSOLETE. 1 SEP 55

|                                |               |          |                        |               |         |        |          |              |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |
|--------------------------------|---------------|----------|------------------------|---------------|---------|--------|----------|--------------|---|----------------------|------|---|---|---|---|---|--|----|---|---|----|----|
| PHOTO NO.                      | 231674        | LOT NO.  | J-3383                 | MAP REFERENCE | C. FILE |        |          |              |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |
| COUNTRY                        | GERMANY       | PROVINCE | MECKLENBURG-VORPOMMERN | COORDINATES   |         |        |          |              |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |
| AREA NO.                       | 314M          | SUBJ.    | 3C0                    | SUBJ.         | AL9     |        |          |              |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |
|                                |               |          |                        |               | 13 39E  |        |          |              |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |
| \$                             | A             | \$       | \$                     | N             | I       | T      | Z        |              |   | 10                   | H    | A | R | B | O | R |  | F  | R | O | 20 |    |
| m                              | N             |          |                        | T             | O       | \$     |          |              |   | 30                   | N    | A | V | A | L |   |  | \$ | H | I | P  | 40 |
| S                              |               |          |                        | [             | \$      | E      | R        | I            | E | S]                   | 30   |   |   |   |   |   |  |    |   |   |    |    |
| PART ① OF 12-<br>PART SERIES\$ |               |          |                        |               |         |        |          |              |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |
| DATE OF PHOTO                  | MAY 56        | TYPE     | 4                      | QUAL.         | 1       | CLASS. | B        | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1 |   |   |   |   |   |  |    |   |   |    |    |
| CLASSIFICATION                 | SECRET/DRN/IC |          |                        |               |         |        | CAPT. BY | JRN          |   |                      |      |   |   |   |   |   |  |    |   |   |    |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55



|                     |    |                               |    |                          |    |
|---------------------|----|-------------------------------|----|--------------------------|----|
| PHOTO NO.<br>281473 |    | LOT NO.<br>J-3813             |    | MAP REFERENCE<br>C. FILE |    |
| COUNTRY<br>GERMANY  |    | PROVINCE<br>NIEDERUNG-FAHMERN |    | COORDINATES<br>54 31N    |    |
| AREA NO.<br>5171    |    | SUBJ.<br>FLY                  |    | SUBJ.<br>13 39E          |    |
| 5                   | 10 | 15                            | 20 | 25                       | 30 |
| S                   | A  | N                             | I  | Z                        | J  |
| 10                  | 15 | 20                            | 25 | 30                       | 35 |
| A                   | P  | A                             | R  | T                        | 3  |
| 15                  | 20 | 25                            | 30 | 35                       | 40 |
| T                   | P  | A                             | N  | C                        | R  |
| 20                  | 25 | 30                            | 35 | 40                       | 45 |
| A                   | M  | A                             |    |                          |    |
| DATE OF PHOTO       |    | TYPE                          |    | QUAL                     |    |
| 11-1-51             |    | 3                             |    | /                        |    |
| CLASSIFICATION      |    | CAPT BY                       |    | NO. OF CARDS             |    |
| SECRET              |    | [ ]                           |    | /                        |    |
|                     |    |                               |    | SOURCE OF PHOTOGRAPH     |    |
|                     |    |                               |    | 25X1                     |    |

FORM NO 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 51.

|                                 |   |                                    |   |                          |    |             |    |                   |    |                              |    |   |   |   |   |    |    |
|---------------------------------|---|------------------------------------|---|--------------------------|----|-------------|----|-------------------|----|------------------------------|----|---|---|---|---|----|----|
| PHOTO NO.<br>207102             |   | LOT NO.<br>J-3383                  |   | MAP REFERENCE<br>C. FILE |    |             |    |                   |    |                              |    |   |   |   |   |    |    |
| COUNTRY<br>GERMANY              |   | PROVINCE<br>MECKLENBURG-Vorpommern |   | COORDINATES<br>54 31N    |    |             |    |                   |    |                              |    |   |   |   |   |    |    |
| AREA NO.<br>314M                |   | SUBJ.<br>AL9                       |   | SUBJ.<br>13 39E          |    |             |    |                   |    |                              |    |   |   |   |   |    |    |
| S                               | A | S                                  | N | I                        | T  | Z           | 10 | S                 | O  | U                            | T  | H | E | R | N | 30 | H  |
| A                               | R | B                                  | O | R                        | 28 | P           | H  | R                 | T  | 2                            | 35 | O | F | 3 | - | P  | 40 |
| T                               | P | A                                  | N | O                        | R  | H           | M  | A                 | 50 |                              |    |   |   |   |   |    |    |
| DATE OF PHOTO<br>MAY 56         |   | TYPE<br>3                          |   | QUAL.<br>1               |    | CLASS.<br>B |    | NO. OF CARDS<br>1 |    | SOURCE OF PHOTOGRAPH<br>25X1 |    |   |   |   |   |    |    |
| CLASSIFICATION<br>SEC/NOFORN/CC |   | CAPT. BY<br>JRH                    |   |                          |    |             |    |                   |    |                              |    |   |   |   |   |    |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|                                 |              |                                    |       |                          |              |                      |    |   |    |   |   |   |   |   |   |    |
|---------------------------------|--------------|------------------------------------|-------|--------------------------|--------------|----------------------|----|---|----|---|---|---|---|---|---|----|
| PHOTO NO.<br>27167              |              | LOT NO.<br>J-3383                  |       | MAP REFERENCE<br>C. FILE |              |                      |    |   |    |   |   |   |   |   |   |    |
| COUNTRY<br>GERMANY              |              | PROVINCE<br>MECKLENBURG-Vorpommern |       | COORDINATES<br>54 31N    |              |                      |    |   |    |   |   |   |   |   |   |    |
| AREA NO.<br>514M                | SUBJ.<br>AL9 | SUBJ.                              | SUBJ. | 13 39E                   |              |                      |    |   |    |   |   |   |   |   |   |    |
| S                               | A            | S                                  | N     | I                        | T            | Z                    | 10 | S | O  | U | T | H | E | R | N | 20 |
| A                               | R            | B                                  | O     | R                        | P            | A                    | R  | T | 30 | ① | O | F | 3 | - | P | 40 |
| T                               | P            | A                                  | N     | O                        | R            | A                    | M  | A | 50 |   |   |   |   |   |   |    |
| DATE OF PHOTO                   |              | TYPE                               | QUAL  | CLASS.                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |    |   |    |   |   |   |   |   |   |    |
| MAY                             | 56           | 3                                  | 1     | B                        | 1            | 25X1                 |    |   |    |   |   |   |   |   |   |    |
| CLASSIFICATION<br>SEC/NOFORN/CC |              |                                    |       | CAPT. BY<br>JRM          |              |                      |    |   |    |   |   |   |   |   |   |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|                  |    |                |                                 |                       |    |                    |    |          |    |              |    |                      |    |    |    |    |    |    |    |
|------------------|----|----------------|---------------------------------|-----------------------|----|--------------------|----|----------|----|--------------|----|----------------------|----|----|----|----|----|----|----|
| PHOTO NO. 231470 |    | LOT NO. J-3383 |                                 | MAP REFERENCE C. FILE |    |                    |    |          |    |              |    |                      |    |    |    |    |    |    |    |
| COUNTRY GERMANY  |    |                | PROVINCE MECKLENBURG-VORPOMMERN |                       |    | COORDINATES 54 31N |    |          |    |              |    |                      |    |    |    |    |    |    |    |
| AREA NO. 314M    |    | SUBJ. 3CD      |                                 | SUBJ. AL9             |    | SUBJ. 13 39E       |    |          |    |              |    |                      |    |    |    |    |    |    |    |
| 1                | 2  | 3              | 4                               | 5                     | 6  | 7                  | 8  | 9        | 10 | 11           | 12 | 13                   | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| \$               | A  | \$             | \$                              | N                     | I  | T                  | Z  |          |    | ↓            | C  | U                    | T  | H  | E  | R  | I  | N  | H  |
| 21               | 22 | 23             | 24                              | 25                    | 26 | 27                 | 28 | 29       | 30 | 31           | 32 | 33                   | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A                | R  | B              | U                               | R                     |    |                    |    |          |    |              |    |                      |    | \$ | H  | L  | P  | \$ |    |
| 41               | 42 | 43             | 44                              | 45                    | 46 | 47                 | 48 | 49       | 50 | 51           | 52 | 53                   | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 6                | -  | P              | T                               | \$                    | E  | R                  | I  | E        | S  |              |    |                      |    |    |    |    |    |    |    |
| PART 6 OF        |    |                |                                 |                       |    |                    |    |          |    |              |    |                      |    |    |    |    |    |    |    |
| DATE OF PHOTO    |    |                |                                 | TYPE                  |    | QUAL               |    | CLASS    |    | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |    |    |    |    |    |    |    |
| MAY 1956         |    |                |                                 | 4                     |    | 1                  |    | B        |    | 2            |    | 25X1                 |    |    |    |    |    |    |    |
| CLASSIFICATION   |    |                |                                 |                       |    |                    |    | CAPT. BY |    |              |    |                      |    |    |    |    |    |    |    |
| SECRET/NOFORN/CC |    |                |                                 |                       |    |                    |    | JRH      |    |              |    |                      |    |    |    |    |    |    |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

PHOTO NO. 527258 LOT NO. J-3383 MAP REFERENCE C. FILE

COUNTRY GERMANY PROVINCE MECKLENBURG-VORPOMMERN COORDINATES 54 31N

AREA NO. 314M SUBJ. BCD SUBJ. AL9 SUBJ. 13 39E

|    |   |    |    |               |               |   |   |   |               |    |               |    |   |   |   |    |   |               |               |
|----|---|----|----|---------------|---------------|---|---|---|---------------|----|---------------|----|---|---|---|----|---|---------------|---------------|
| \$ | A | \$ | \$ | <sup>5</sup>  | N             | I | T | Z | <sup>10</sup> | \$ | O             | U  | T | H | E | R  | N | <sup>20</sup> | H             |
| A  | R | B  | O  | R             | <sup>25</sup> | N | A | V | A             | L  | <sup>30</sup> | \$ | H | I | P | \$ | E | L             | <sup>40</sup> |
| ab | - | P  | T  | <sup>45</sup> | \$            | E | R | L | E             | S  | <sup>50</sup> |    |   |   |   |    |   |               |               |

PART 5 OF

| DATE OF PHOTO                       | TYPE | QUAL | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------------|------|------|---------------------|--------------|----------------------|
| MAY 1956                            | 4    | 1    | B                   | 2            | 25X1                 |
| CLASSIFICATION <u>SEC/NOFORN/CC</u> |      |      | CAPT. BY <u>JRH</u> |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

|           |         |         |          |                        |                  |   |   |    |    |   |   |   |   |    |   |   |    |    |
|-----------|---------|---------|----------|------------------------|------------------|---|---|----|----|---|---|---|---|----|---|---|----|----|
| PHOTO NO. | 231458  | LOT NO. | T-3383   | MAP REFERENCE          | C. FILE          |   |   |    |    |   |   |   |   |    |   |   |    |    |
| COUNTRY   | GERMANY |         | PROVINCE | MECKLENBURG-VORPOMMERN |                  |   |   |    |    |   |   |   |   |    |   |   |    |    |
| AREA NO.  | 31414   | SUBJ.   | BC (1)   | SUBJ.                  | FL9              |   |   |    |    |   |   |   |   |    |   |   |    |    |
|           |         |         |          | COORDINATES            | 54 31N<br>13 39E |   |   |    |    |   |   |   |   |    |   |   |    |    |
| \$        | A       | \$      | \$       | N                      | 1                | T | Z | 10 | \$ | O | U | T | H | E  | R | N | 20 | H  |
|           |         |         |          | 25                     |                  |   |   | 30 |    |   |   |   |   | 35 |   |   |    | 40 |
|           |         |         |          |                        |                  |   |   |    |    |   |   |   |   |    |   |   |    |    |
|           |         |         |          | 45                     |                  |   |   | 50 |    |   |   |   |   |    |   |   |    |    |
|           |         |         |          |                        |                  |   |   |    |    |   |   |   |   |    |   |   |    |    |

PART 4 OF

|                   |      |       |          |              |                      |
|-------------------|------|-------|----------|--------------|----------------------|
| DATE OF PHOTO     | TYPE | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 1956          | 4    | 1     | B        | 2            | 25X1                 |
| CLASSIFICATION    |      |       | CAPT. BY |              |                      |
| SECRET/NOFORN/ILC |      |       | JRH      |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|  |                  |                       |  |                                  |                           |
|--|------------------|-----------------------|--|----------------------------------|---------------------------|
| PHOTO NO. <u>931707</u>                |                  | LOT NO. <u>J-3383</u> |  | MAP REFERENCE <u>G. FILE</u>     |                           |
| COUNTRY <u>GERMANY</u>                 |                  |                       | PROVINCE <u>MECKLENBURG-VORPOMMERN</u> |                                  | COORDINATES <u>54 31N</u> |
| AREA NO. <u>314M</u>                   | SUBJ. <u>SCD</u> | SUBJ. <u>FL9</u>      | SUBJ. <u>13 39E</u>                    |                                  |                           |
| \$ A \$                                | \$ N             | I                     | T                                      | Z                                | \$ O U T H E R N          |
| A R                                    | B O R            | N A                   | V A                                    | L                                | \$ H I P \$               |
| A 6                                    | - P T            | \$ E                  | R I                                    | E \$                             |                           |
| PARTS OF                               |                  |                       |  |                                  |                           |
| DATE OF PHOTO                          |                  | TYPE                  | QUAL                                   | CLASS                            | NO. OF COPIES             |
| <u>MAY 1956</u>                        |                  | <u>4</u>              | <u>1</u>                               | <u>B</u>                         | <u>2</u>                  |
| CLASSIFICATION <u>SECRET/NOFORN/CC</u> |                  |                       |  | SOURCE OF PHOTOGRAPH <u>25X1</u> |                           |
| CAPT BY <u>JRH</u>                     |                  |                       |  |                                  |                           |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                    |   |                                    |    |                          |   |            |   |                   |    |                              |   |   |   |   |   |   |    |
|------------------------------------|---|------------------------------------|----|--------------------------|---|------------|---|-------------------|----|------------------------------|---|---|---|---|---|---|----|
| PHOTO NO.<br>231606                |   | LOT NO.<br>J-3363                  |    | MAP REFERENCE<br>C. FILE |   |            |   |                   |    |                              |   |   |   |   |   |   |    |
| COUNTRY<br>GERMANY                 |   | PROVINCE<br>MECKLENBURG-VORPOMMERN |    | COORDINATES<br>54 31N    |   |            |   |                   |    |                              |   |   |   |   |   |   |    |
| AREA NO.<br>314M                   |   | SUBJ.<br>M41                       |    | SUBJ.<br>3 C D           |   |            |   |                   |    |                              |   |   |   |   |   |   |    |
| 13                                 |   | 39E                                |    |                          |   |            |   |                   |    |                              |   |   |   |   |   |   |    |
| \$                                 | A | \$                                 | \$ | N                        | L | T          | Z | 10                | \$ | O                            | U | T | H | E | R | N | 11 |
| A                                  | R | C                                  | O  | R                        | N | H          | V | H                 |    |                              |   |   |   |   |   |   |    |
| 06                                 | - | P                                  | T  | "                        |   |            |   | 20                |    |                              |   |   |   |   |   |   |    |
| PART 2 CA                          |   |                                    |    |                          |   |            |   |                   |    |                              |   |   |   |   |   |   |    |
| DATE OF PHOTO<br>MAY 56            |   | TYPE<br>4                          |    | QUAL<br>1                |   | CLASS<br>E |   | NO. OF CARDS<br>2 |    | SOURCE OF PHOTOGRAPH<br>25X1 |   |   |   |   |   |   |    |
| CLASSIFICATION<br>SECRET/NOFORN/CC |   |                                    |    |                          |   |            |   | CAPT. BY<br>JA.   |    |                              |   |   |   |   |   |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58



|                |         |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
|----------------|---------|---------|----------|------------------------|----------------------|---|---|----|----|----|---|---|---|---|---|---|
| PHOTO NO.      | 23745   | LOT NO. | J-3383   | MAP REFERENCE          | C. FILE              |   |   |    |    |    |   |   |   |   |   |   |
| COUNTRY        | GERMANY |         | PROVINCE | MECKLENBURG-VORPOMMERN |                      |   |   |    |    |    |   |   |   |   |   |   |
| COORDINATES    | 54 31N  |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
| AREA NO.       | 314M    | SUBJ.   | AL9      | SUBJ.                  | 3CD                  |   |   |    |    |    |   |   |   |   |   |   |
|                |         |         |          |                        | 13 39E               |   |   |    |    |    |   |   |   |   |   |   |
| \$             | A       | \$      | \$       | N                      | I                    | T | Z | \$ | D  | U  | T | H | E | R | N | H |
| A              | R       | B       | O        | R                      | N                    | A | V | A  | L  | \$ | H | I | P | S |   |   |
| 76             | -       | P       | T        | \$                     | E                    | R | I | E  | \$ |    |   |   |   |   |   |   |
| PART ① OF      |         |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
|                |         |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
|                |         |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
|                |         |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
|                |         |         |          |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
| DATE OF PHOTO  | TYPE    | QUAL.   | CLASS    | NO. OF CARDS           | SOURCE OF PHOTOGRAPH |   |   |    |    |    |   |   |   |   |   |   |
| MAY '56        | 4       | 1       | B        | 2                      | 25X1                 |   |   |    |    |    |   |   |   |   |   |   |
| CLASSIFICATION |         |         | CAPT. BY |                        |                      |   |   |    |    |    |   |   |   |   |   |   |
| SEC/NOFORN/CC  |         |         | JRH      |                        |                      |   |   |    |    |    |   |   |   |   |   |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 66

|                  |   |                                 |                               |                       |                       |                      |                               |                   |
|------------------|---|---------------------------------|-------------------------------|-----------------------|-----------------------|----------------------|-------------------------------|-------------------|
| PHOTO NO. 23145A |   | LOT NO. J-3383                  |                               | MAP REFERENCE C. FILE |                       | COORDINATES          |                               |                   |
| COUNTRY GERMANY  |   | PROVINCE MECKLENBURG-VORPOMMERN |                               | 54 31N                |                       | 13 39E               |                               |                   |
| AREA NO. 314M    |   | SUBJ. AL9                       |                               | SUBJ.                 |                       | SUBJ.                |                               |                   |
| \$               | A | \$                              | \$                            | <sup>3</sup> N I T Z  | <sup>10</sup>         | \$                   | <sup>15</sup> O U T H E A R N | <sup>20</sup> H   |
| A                | R | B                               | O                             | <sup>25</sup> R       | <sup>30</sup> P A R T | <sup>35</sup> O S    | O F                           | <sup>40</sup> O S |
| -                | P | T                               | <sup>45</sup> P A N O R A M A |                       |                       |                      |                               |                   |
| DATE OF PHOTO    |   | TYPE                            | QUAL                          | CLASS                 | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |                               |                   |
| MAY 1956         |   | 4                               | 1                             | B                     | 1                     | 25X1                 |                               |                   |
| CLASSIFICATION   |   |                                 |                               | CAPT. BY              |                       |                      |                               |                   |
| Sec / NOFORN ICC |   |                                 |                               | JRH                   |                       |                      |                               |                   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                |   |                        |    |               |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
|----------------|---|------------------------|----|---------------|---|--------|---|--------------|---|----------------------|---|---|----|---|---|---|----|---|
| PHOTO NO.      |   | LOT NO.                |    | MAP REFERENCE |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| 231463         |   | J-3383                 |    | C. FILE       |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| COUNTRY        |   | PROVINCE               |    | COORDINATES   |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| GERMANY        |   | MECKLENBURG-VORPOMMERN |    | 54 31N        |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| AREA NO.       |   | SUBJ.                  |    | SUBJ.         |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| 314M           |   | AL9                    |    | 13 39E        |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| \$             | A | \$                     | \$ | N             | I | T      | Z | 10           | S | O                    | U | T | H  | E | R | N | 20 | H |
| A              | R | B                      | O  | R             |   | P      | A | R            | T | 10                   | 0 | 4 | 35 | O | F |   | 10 | 5 |
| -              | P | T                      |    | P             | A | N      | O | R            | A | R                    | A |   |    |   |   |   |    |   |
| DATE OF PHOTO  |   | TYPE                   |    | QUAL.         |   | CLASS. |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |    |   |   |   |    |   |
| MAY 56         |   | 4                      |    | 1             |   | B      |   | 1            |   | 25X1                 |   |   |    |   |   |   |    |   |
| CLASSIFICATION |   | CAPT. BY               |    |               |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |
| SECRET         |   | JRN                    |    |               |   |        |   |              |   |                      |   |   |    |   |   |   |    |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|  |         |          |                        |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
|--|---------|----------|------------------------|---------------|----------------------|---|----|----|----|---|---|---|---|----|----|----|----|---|---|---|---|----|----|--|--|---|---|---|---|--|---|---|---|--|--|--|---|
| PHOTO NO.  | 2314M   | LOT NO.  | J-3383                 | MAP REFERENCE | C. FILE              |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| COUNTRY  | GERMANY | PROVINCE | MECKLENBURG-VORPOMMERN | COORDINATES:  | 54 31N               |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| AREA NO.   | 314M    | SUBJ.    | AL9                    |               | 13 39E               |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| <table border="1"> <tr> <td>5</td><td>10</td><td>15</td><td>20</td> </tr> <tr> <td>S</td><td>A</td><td>T</td><td>H</td> </tr> <tr> <td>25</td><td>30</td><td>35</td><td>40</td> </tr> <tr> <td>R</td><td>B</td><td>O</td><td>R</td> </tr> <tr> <td>45</td><td>50</td><td></td><td></td> </tr> <tr> <td>P</td><td>A</td><td>N</td><td>O</td> </tr> <tr> <td></td><td>R</td><td>A</td><td>M</td> </tr> <tr> <td></td><td></td><td></td><td>A</td> </tr> </table> |         |          |                        |               |                      | 5 | 10 | 15 | 20 | S | A | T | H | 25 | 30 | 35 | 40 | R | B | O | R | 45 | 50 |  |  | P | A | N | O |  | R | A | M |  |  |  | A |
| 5  | 10      | 15       | 20                     |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| S  | A       | T        | H                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| 25   | 30      | 35       | 40                     |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| R  | B       | O        | R                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| 45   | 50      |          |                        |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| P  | A       | N        | O                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
|  | R       | A        | M                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
|  |         |          | A                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| DATE OF PHOTO  | TYPE    | QUAL     | CLASS.                 | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
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PH NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. SEP 55

|  |         |          |                        |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
|--|---------|----------|------------------------|---------------|----------------------|---|----|----|----|---|---|---|---|----|----|----|----|---|---|---|---|----|----|--|--|---|---|---|---|--|---|---|---|--|--|--|---|
| PHOTO NO.  | 2314M   | LOT NO.  | J-3383                 | MAP REFERENCE | C. FILE              |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| COUNTRY  | GERMANY | PROVINCE | MECKLENBURG-VORPOMMERN | COORDINATES:  | 54 31N               |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| AREA NO.   | 314M    | SUBJ.    | AL-1                   |               | 13 39E               |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| <table border="1"> <tr> <td>5</td><td>10</td><td>15</td><td>20</td> </tr> <tr> <td>S</td><td>A</td><td>T</td><td>H</td> </tr> <tr> <td>25</td><td>30</td><td>35</td><td>40</td> </tr> <tr> <td>A</td><td>L</td><td>E</td><td>R</td> </tr> <tr> <td>45</td><td>50</td><td></td><td></td> </tr> <tr> <td>P</td><td>A</td><td>N</td><td>O</td> </tr> <tr> <td></td><td>R</td><td>A</td><td>M</td> </tr> <tr> <td></td><td></td><td></td><td>A</td> </tr> </table> |         |          |                        |               |                      | 5 | 10 | 15 | 20 | S | A | T | H | 25 | 30 | 35 | 40 | A | L | E | R | 45 | 50 |  |  | P | A | N | O |  | R | A | M |  |  |  | A |
| 5  | 10      | 15       | 20                     |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| S  | A       | T        | H                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| 25   | 30      | 35       | 40                     |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| A  | L       | E        | R                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| 45   | 50      |          |                        |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| P  | A       | N        | O                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
|  | R       | A        | M                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
|  |         |          | A                      |               |                      |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
| DATE OF PHOTO  | TYPE    | QUAL     | CLASS.                 | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |   |    |    |    |   |   |   |   |    |    |    |    |   |   |   |   |    |    |  |  |   |   |   |   |  |   |   |   |  |  |  |   |
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PH NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. SEP 55

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Approved For Release 2007/10/26 : CIA-RDP78-05867A000200540005-0

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| SECRET        |      |       |        | SRH          |                    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACED FORM 185 WHICH IS OBSOLETE. 1 SEP 55

Approved For Release 2007/10/26 : CIA-RDP78-05867A000200540005-0

PHOTO NO. 23157 MAP REFERENCE J-3383 C. FILE

COUNTRY GERMANY PROVINCE MECKLENBURG-VORPOMMERN COORDINATES 54 31N 13 39E

AREA NO. 314M SUBJ. A7L9

|    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |
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| -  | P | T  | P  | A | N | O | R | A  | M  | A |   |   |   |   |   |   |   |

74 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

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PHOTO NO. 23145B LOT NO. MAP REFERENCE

COUNTRY GERMANY PROVINCE MECKLENBURG-VORPOMMERN COORDINATES 54 31N 13 39E

AREA NO. 314M SUBJ. A7L9

|    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |
|----|---|----|----|---|---|---|---|----|----|---|---|---|---|---|---|---|---|
| \$ | A | \$ | \$ | N | I | T | Z | 10 | \$ | O | U | T | H | E | R | N | H |
| A  | R | B  | O  | R | P | A | R | T  | O  | O | O | F | I | L | E |   |   |
| -  | P | T  | P  | A | N | O | R | A  | M  | A |   |   |   |   |   |   |   |

74 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

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| PHOTO NO.          | 997154        | LOT NO. | J-3783              | MAP REFERENCE          | O, FILE           |
| COUNTRY            | GERMANY       |         | PROVINCE            | MECKLENBURG-VORPOMMERN |                   |
| AREA NO.           | 314M          | SUBJ.   | AL9                 | COORDINATES            | 54 31N<br>13 39E  |
| \$ A \$ \$ N I T Z |               |         | \$ O U T H E R N H  |                        |                   |
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| CLASSIFICATION     | SEC/NOFORN/CC |         | CAPT. BY            | SRH                    |                   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|           |      |         |          |               |        |
|-----------|------|---------|----------|---------------|--------|
| PHOTO NO. | 3025 | LOT NO. |          | MAP REFERENCE |        |
| COUNTRY   | G    |         | PROVINCE |               |        |
| AREA NO.  |      | SUBJ.   |          | COORDINATES   | R<br>5 |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.



|                                 |  |                                 |  |                           |  |
|---------------------------------|--|---------------------------------|--|---------------------------|--|
| PHOTO NO. 23 454                |  | LOT NO. J-3383                  |  | MAP REFERENCE O. FILE     |  |
| COUNTRY GERMANY                 |  | PROVINCE MECKLENBURG-VORPOMMERN |  | COORDINATES 54' 31N       |  |
| AREA NO. 314M                   |  | SUBJ. FL9                       |  | SUBJ. 13 39E              |  |
| S A S S N I T Z                 |  | D U T H E R N                   |  | H                         |  |
| A R B O R                       |  | P A R T                         |  | 5 0 F ① 5                 |  |
| P T P A M O R A M A             |  |                                 |  |                           |  |
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FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|   |         |          |                        |               |         |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|---------|----------|------------------------|---------------|---------|----|---|----|----|---|---|---|---|----|----|---|----|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|--|--|--|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| PHOTO NO.   | 231471  | LOT NO.  | J-3383                 | MAP REFERENCE | C. FILE |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| COUNTRY   | GERMANY | PROVINCE | MECKLENBURG-VORPOMMERN | COORDINATES   | 54 31N  |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO.  | 314M    | SUBJ.    | AL9                    |               | 13 39E  |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>\$</td><td>A</td><td>\$</td><td>\$</td><td>N</td><td>I</td><td>T</td><td>Z</td><td>10</td><td>\$</td><td>O</td><td>U</td><td>T</td><td>H</td><td>E</td><td>R</td><td>N</td><td>20</td> </tr> <tr> <td>A</td><td>R</td><td>B</td><td>O</td><td>R</td><td>P</td><td>A</td><td>R</td><td>T</td><td>4</td><td>O</td><td>F</td><td>①</td><td>②</td><td>40</td><td colspan="2"></td><td></td> </tr> <tr> <td>P</td><td>T</td><td>P</td><td>A</td><td>N</td><td>O</td><td>R</td><td>A</td><td>M</td><td>A</td><td colspan="7"></td> </tr> </table> |         |          |                        |               |         | \$ | A | \$ | \$ | N | I | T | Z | 10 | \$ | O | U  | T | H | E | R | N | 20 | A | R | B | O | R | P | A | R | T | 4 | O | F | ① | ② | 40 |  |  |  | P | T | P | A | N | O | R | A | M | A |  |  |  |  |  |  |  |
| \$  | A       | \$       | \$                     | N             | I       | T  | Z | 10 | \$ | O | U | T | H | E  | R  | N | 20 |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| A   | R       | B        | O                      | R             | P       | A  | R | T  | 4  | O | F | ① | ② | 40 |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| P   | T       | P        | A                      | N             | O       | R  | A | M  | A  |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |

OBsolete PREVIOUS EDITIONS REPLACES FORM 109 WHICH IS OBSOLETE.

|  |         |          |                        |               |         |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |
|--|---------|----------|------------------------|---------------|---------|----|---|----|----|---|---|---|---|----|----|---|----|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|--|--|--|
| PHOTO NO.  | 23152   | LOT NO.  | J-3383                 | MAP REFERENCE | C. FILE |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |
| COUNTRY  | GERMANY | PROVINCE | MECKLENBURG-VORPOMMERN | COORDINATES   | 54 31N  |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |
| AREA NO.   | 314M    | SUBJ.    | AL9                    |               | 13 31E  |    |   |    |    |   |   |   |   |    |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |
| <table border="1"> <tr> <td>\$</td><td>A</td><td>\$</td><td>\$</td><td>N</td><td>I</td><td>T</td><td>Z</td><td>10</td><td>\$</td><td>O</td><td>U</td><td>T</td><td>H</td><td>E</td><td>R</td><td>N</td><td>20</td> </tr> <tr> <td>A</td><td>R</td><td>B</td><td>O</td><td>R</td><td>P</td><td>A</td><td>R</td><td>T</td><td>3</td><td>O</td><td>F</td><td>①</td><td>②</td><td>40</td><td colspan="2"></td><td></td> </tr> </table> |         |          |                        |               |         | \$ | A | \$ | \$ | N | I | T | Z | 10 | \$ | O | U  | T | H | E | R | N | 20 | A | R | B | O | R | P | A | R | T | 3 | O | F | ① | ② | 40 |  |  |  |
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| A  | R       | B        | O                      | R             | P       | A  | R | T  | 3  | O | F | ① | ② | 40 |    |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |

OBsolete PREVIOUS EDITIONS REPLACES FORM 109 WHICH IS OBSOLETE.

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FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 109 WHICH IS OBSOLETE. 1 SEP 55

|                                    |              |                                    |            |                          |                   |                              |   |   |    |    |    |   |   |   |   |   |    |    |   |
|------------------------------------|--------------|------------------------------------|------------|--------------------------|-------------------|------------------------------|---|---|----|----|----|---|---|---|---|---|----|----|---|
| PHOTO NO.<br>23151                 |              | LOT NO.<br>J-3383                  |            | MAP REFERENCE<br>C. FILE |                   |                              |   |   |    |    |    |   |   |   |   |   |    |    |   |
| COUNTRY<br>GERMANY                 |              | PROVINCE<br>MECKLENBURG-VORPOMMERN |            | COORDINATES<br>54 31N    |                   |                              |   |   |    |    |    |   |   |   |   |   |    |    |   |
| AREA NO.<br>314M                   | SUBJ.<br>AL9 | SUBJ.                              | SUBJ.      | 13                       | 39E               |                              |   |   |    |    |    |   |   |   |   |   |    |    |   |
| \$                                 | A            | \$                                 | \$         | N                        | 1                 | I                            | Z | 2 | 10 | \$ | O  | U | T | H | E | R | N  | 20 | H |
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| P                                  | T            | P                                  | A          | N                        | O                 | R                            | A | M | A  | 50 |    |   |   |   |   |   |    |    |   |
| DATE OF PHOTO<br>MAY 56            |              | TYPE<br>4                          | QUAL.<br>1 | CLASS.<br>B              | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1 |   |   |    |    |    |   |   |   |   |   |    |    |   |
| CLASSIFICATION<br>SECRET/NOFORN/CC |              |                                    |            | CAPT. BY<br>SRH          |                   |                              |   |   |    |    |    |   |   |   |   |   |    |    |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 195 WHICH IS OBSOLETE. 1 SEP 55

|                               |                 |                            |                                 |                       |                    |
|-------------------------------|-----------------|----------------------------|---------------------------------|-----------------------|--------------------|
| PHOTO NO. 2314511             |                 | LOT NO. J-3383             |                                 | MAP REFERENCE C. FILE |                    |
| COUNTRY GERMANY               |                 |                            | PROVINCE MECKLENBURG-VORPOMMERN |                       | COORDINATES 54 31N |
| AREA NO. 314M                 | SUBJ. AL9       | SUBJ.                      | SUBJ.                           | 13                    | 39E                |
| \$ A \$                       | \$ N I T        | \$                         | O U T H E R N                   | H                     |                    |
| A R B O R                     | P A R T         | ①                          | O F                             | ①                     | 5 -                |
| P T                           | P A N O R A M A |                            |                                 |                       |                    |
| DATE OF PHOTO: MAY 56         |                 |                            |                                 |                       |                    |
| TYPE: 4                       |                 | QUAL: 1                    |                                 | CLASS: B              |                    |
| NO. OF CARDS: 1               |                 | SOURCE OF PHOTOGRAPH: 25X1 |                                 |                       |                    |
| CLASSIFICATION: SEC/NOFORN/CC |                 |                            | CAPT. BY: SRW                   |                       |                    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                       |              |                 |          |                    |                       |                   |        |    |   |   |   |   |   |   |   |    |    |
|-----------------------|--------------|-----------------|----------|--------------------|-----------------------|-------------------|--------|----|---|---|---|---|---|---|---|----|----|
| PHOTO NO.<br>231649   |              | LOT NO.<br>J337 |          | MAP REFERENCE<br>C |                       |                   |        |    |   |   |   |   |   |   |   |    |    |
| COUNTRY<br>Thailand   |              |                 | PROVINCE |                    | COORDINATES<br>14 31N |                   |        |    |   |   |   |   |   |   |   |    |    |
| AREA NO.<br>56        | SUBJ.<br>AGD | SUBJ.           | SUBJ.    | 100 33E            |                       |                   |        |    |   |   |   |   |   |   |   |    |    |
| A                     | Y            | U               | T        | H                  | A                     | A                 | 10     | I  | N | T | E | R | I | O | R | 15 | 20 |
| O                     | F            | R               | O        | Y                  | A                     | L                 | 30     | T  | H | A | I | A | R | M | Y | 35 | T  |
| I                     | R            | E               | P        | L                  | A                     | N                 | T.     | 50 |   |   |   |   |   |   |   |    |    |
| Curing mold.          |              |                 |          |                    |                       |                   |        |    |   |   |   |   |   |   |   |    |    |
| STATINTL              |              |                 |          |                    |                       |                   |        |    |   |   |   |   |   |   |   |    |    |
| DATE OF PHOTO<br>July |              | TYPE<br>56      |          | QUAL.<br>1         | CLASS.<br>4           | NO. OF CARDS<br>1 | SOURCE |    |   |   |   |   |   |   |   |    |    |
| CLASSIFICATION<br>OUO |              |                 |          | CAPT. BY<br>D      |                       |                   |        |    |   |   |   |   |   |   |   |    |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                |          |         |          |                |    |          |    |              |   |                      |   |   |   |   |   |    |
|----------------|----------|---------|----------|----------------|----|----------|----|--------------|---|----------------------|---|---|---|---|---|----|
| PHOTO NO.      | 231448   | LOT NO. | J3397    | REF. REFERENCE | C. |          |    |              |   |                      |   |   |   |   |   |    |
| COUNTRY        | Thailand |         | PROVINCE | COORDINATES    |    |          |    |              |   |                      |   |   |   |   |   |    |
| AREA NO.       | 5L       | SUBJ.   | AGD      | 14 21N         |    |          |    |              |   |                      |   |   |   |   |   |    |
|                |          | SUBJ.   |          | 100 33E        |    |          |    |              |   |                      |   |   |   |   |   |    |
| A              | Y        | U       | T        | H              | A  | A        | 10 | E            | N | T                    | E | R | I | O | R | 20 |
| O              | F        | R       | O        | Y              | A  | L        | 30 | T            | H | A                    | I | A | R | M | Y | 40 |
| E              | R        | E       | P        | L              | A  | N        | T. | 30           |   |                      |   |   |   |   |   |    |
| STATINTL       |          |         |          |                |    |          |    |              |   |                      |   |   |   |   |   |    |
| DATE OF PHOTO  |          | TYPE    |          | QUAL.          |    | CLASS.   |    | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |   |   |   |    |
| July           |          | 56      |          | 1              |    | 4        |    | 1            |   |                      |   |   |   |   |   |    |
| CLASSIFICATION |          |         |          |                |    | CAPT. BY |    |              |   |                      |   |   |   |   |   |    |
| 000            |          |         |          |                |    | B        |    |              |   |                      |   |   |   |   |   |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|           |          |         |             |               |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
|-----------|----------|---------|-------------|---------------|---|---|----|----|---|---|---|---|---|---|---|---|----|----|
| PHOTO NO. | 231637   | LOT NO. | J3397       | MAP REFERENCE | C |   |    |    |   |   |   |   |   |   |   |   |    |    |
| COUNTRY   | Thailand |         | PROVINCE    |               |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
| AREA NO.  | 5L       | SUBJ.   | AGD         | SUBJ.         |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
|           |          |         | COORDINATES |               |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
|           |          |         | 14 21N      |               |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
|           |          |         | 100 33E     |               |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
| A         | Y        | U       | T           | H             | A | Y | A  | 10 | I | N | T | E | R | I | O | R | 20 |    |
| O         | F        | R       | O           | Y             | A | L | T  | H  | A | I | A | R | M | Y | T |   | 30 | 40 |
| I         | R        | E       | P           | L             | A | N | T. |    |   |   |   |   |   |   |   |   | 50 |    |

|           |          |         |             |               |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
|-----------|----------|---------|-------------|---------------|---|---|---|----|---|---|---|---|---|---|---|---|----|----|
| PHOTO NO. |          | LOT NO. | J3397       | MAP REFERENCE |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
| COUNTRY   | Thailand |         | PROVINCE    |               |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
| AREA NO.  | DL       | SUBJ.   | 18          | SUBJ.         |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
|           |          |         | COORDINATES |               |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
|           |          |         | 25 03N      |               |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
|           |          |         | 121 30E     |               |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
| T         | H        | A       | I           | -             | P | L | I | 10 | M | O | D | E | L | O | F | H | 20 |    |
| S         | P        | E       | T           | I             | L | C | U | R  | R | E | N | T | L | Y | U | N | 30 | 40 |
| E         | R        | C       | O           | N             | S | T | R | C  | T | R |   |   |   |   |   |   | 50 |    |

construction in Tien-Mu area of city.

STATINTL

|                |          |      |          |       |   |        |   |              |   |        |  |
|----------------|----------|------|----------|-------|---|--------|---|--------------|---|--------|--|
| DATE OF PHOTO  | July 5 6 | TYPE | J        | QUAL. | 2 | CLASS. | 4 | NO. OF CARDS | 1 | SOURCE |  |
| CLASSIFICATION | OUO      |      | CAPT. BY |       | D |        |   |              |   |        |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                          |   |           |          |               |   |   |   |    |    |          |   |   |    |    |    |    |   |   |   |    |   |
|--------------------------|---|-----------|----------|---------------|---|---|---|----|----|----------|---|---|----|----|----|----|---|---|---|----|---|
| PHOTO NO. 021015         |   | LOT NO.   |          | MAP REFERENCE |   |   |   |    |    |          |   |   |    |    |    |    |   |   |   |    |   |
| COUNTRY USSR             |   |           | PROVINCE |               |   |   |   |    |    |          |   |   |    |    |    |    |   |   |   |    |   |
| AREA NO. N               |   | SUBJ. AL4 |          | SUBJ.         |   |   |   |    |    |          |   |   |    |    |    |    |   |   |   |    |   |
| 5                        | 0 | 0         | 0        | 3             | - | T | O | N  | 10 | C        | L | A | 15 | \$ | \$ | F  | R | E | I | 20 | S |
| H                        | T | E         | R        | 25            | N | R | T | 30 | \$ | U        | G | A | R  | 35 | U  | \$ | T | R | A |    |   |
| I                        | T |           |          | 40            | P | O | R | T  | 50 | B        | M |   |    |    |    |    |   |   |   |    |   |
| THREE NAUTICAL miles OFF |   |           |          |               |   |   |   |    |    |          |   |   |    |    |    |    |   |   |   |    |   |
| DATE OF PHOTO            |   |           |          |               |   |   |   |    |    | TYPE     |   |   |    |    |    |    |   |   |   |    |   |
| 30 April                 |   |           |          |               | 4 |   |   |    |    | 3        |   |   |    |    | 1  |    |   |   |   |    |   |
| CLASSIFICATION           |   |           |          |               |   |   |   |    |    | CAPT. BY |   |   |    |    |    |    |   |   |   |    |   |

25X1

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55



PHOTO NO. 291446 LOT NO. J-3306 MAP REFERENCE

COUNTRY USSR PROVINCE COORDINATES

AREA NO. N SUBJ. AL4 SUBJ. SUBJ.

|   |   |   |   |    |   |   |   |   |    |    |   |   |    |    |    |   |   |   |   |    |   |
|---|---|---|---|----|---|---|---|---|----|----|---|---|----|----|----|---|---|---|---|----|---|
| 3 | 0 | 0 | 0 | °  | - | T | O | N | 10 | C  | L | A | \$ | \$ | 15 | F | R | E | I | 25 | G |
| H | T | E | R | 25 |   | N | R |   | T  | 30 | U | G | A  | R  | 35 | U |   |   |   | 40 | A |
| 1 | T |   |   | 40 |   | P | O | R | T  | 50 | B | M |    |    |    |   |   |   |   |    |   |

3.5 nautical miles off Toyama Strait, Japan.

25X1

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | S |
|---------------|------|-------|-------|--------------|---|
| 29 April 54   | 4    | 3     | B     | 1            |   |

CLASSIFICATION: SECRET/MICROFILMED (Control) CAPT. BY: FR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 231663 LOT NO. J-3386 MAP REFERENCE

COUNTRY USSR PROVINCE COORDINATES

AREA NO. N SUBJ. AL4 SUBJ. SUBJ.

|   |   |   |   |    |   |   |    |   |   |    |    |   |    |   |   |   |    |
|---|---|---|---|----|---|---|----|---|---|----|----|---|----|---|---|---|----|
| 3 | 0 | 0 | - | T  | O | N | C  | L | A | \$ | \$ | ' | F  | R | E | I | \$ |
| H | T | E | R | N  | R | T | \$ | U | S | A  | R  | ' | \$ | T | R | A |    |
| I | T |   |   | \$ | T | A | R  | B | R | E  | D  |   |    |   |   |   |    |

*Three nautical miles off Tsugaru Strait, Japan.*

25X1

| DATE OF PHOTO                              | TYPE     | QUAL.    | CLASS    | NO. OF CARDS      | S |
|--|----------|----------|----------|-------------------|---|
| <u>28 April 56</u>                         | <u>4</u> | <u>3</u> | <u>B</u> | <u>1</u>          |   |
| CLASSIFICATION <u>SECRET/Naval Control</u> |          |          |          | CMT. BY <u>FR</u> |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 54

PHOTO NO. 22766 LOT NO. J-3386 MAP REFERENCE

COUNTRY USSR PROVINCE COORDINATES

AREA NO. N SUBJ. ALA SUBJ. SUBJ.

|   |   |   |   |    |    |   |   |    |    |   |    |    |    |    |    |   |   |    |
|---|---|---|---|----|----|---|---|----|----|---|----|----|----|----|----|---|---|----|
| 8 | 0 | 0 | 0 | -  | T  | O | N | C  | L  | A | \$ | \$ | 15 | F  | R  | E | I | \$ |
| H | T | E | R | 25 | N  | R | T | 30 | \$ | U | S  | A  | R  | 35 | \$ | T | R | A  |
| L | T |   |   |    | \$ | T | A | R  | B  | R | D  |    |    |    |    |   |   |    |

FOUR NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN.

25X1

| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SC |
|---------------|------|------|-------|--------------|----|
| 23 April 56   | 4    | 3    | B     | 1            |    |

CLASSIFICATION SECRET/NOFORN/Cont. Control CAPT. BY FR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                         |                  |                       |          |               |              |
|-------------------------|------------------|-----------------------|----------|---------------|--------------|
| PHOTO NO. <b>231441</b> |                  | LOT NO. <b>J-3386</b> |          | MAP REFERENCE |              |
| COUNTRY <b>USSR</b>     |                  |                       | PROVINCE |               | COORDINATES  |
| AREA NO. <b>N</b>       | SUBJ. <b>AL4</b> | SUBJ.                 | SUBJ.    |               |              |
| <b>3</b>                | <b>0</b>         | <b>0</b>              | <b>0</b> | <b>-</b>      | <b>T O N</b> |
| <b>10</b>               | <b>C</b>         | <b>L</b>              | <b>A</b> | <b>\$</b>     | <b>\$</b>    |
| <b>15</b>               | <b>F</b>         | <b>R</b>              | <b>E</b> | <b>I</b>      | <b>S</b>     |
| <b>20</b>               | <b>H</b>         | <b>T</b>              | <b>E</b> | <b>R</b>      | <b>T</b>     |
| <b>25</b>               | <b>H</b>         | <b>R</b>              | <b>T</b> | <b>U</b>      | <b>S</b>     |
| <b>30</b>               | <b>A</b>         | <b>R</b>              | <b>U</b> | <b>\$</b>     | <b>T</b>     |
| <b>35</b>               | <b>R</b>         | <b>A</b>              | <b>R</b> | <b>B</b>      | <b>R</b>     |
| <b>40</b>               | <b>D</b>         | <b>\$</b>             | <b>T</b> | <b>A</b>      | <b>R</b>     |
| <b>45</b>               | <b>B</b>         | <b>R</b>              | <b>D</b> | <b>\$</b>     | <b>T</b>     |
| <b>50</b>               | <b>D</b>         |                       |          |               |              |

3.7 nautical miles off Tsugaru Strait, Japan.

|  |          |          |                    |              |
|--|----------|----------|--------------------|--------------|
| DATE OF PHOTO  | TYPE     | QUAL     | CLASS              | NO. OF CARDS |
| <b>21 April 56</b>   | <b>4</b> | <b>3</b> | <b>B</b>           | <b>1</b>     |
| CLASSIFICATION <b>SECRET / No. 1 / No. 2 / No. 3 / No. 4 / No. 5 / No. 6 / No. 7 / No. 8 / No. 9 / No. 10 / No. 11 / No. 12 / No. 13 / No. 14 / No. 15 / No. 16 / No. 17 / No. 18 / No. 19 / No. 20 / No. 21 / No. 22 / No. 23 / No. 24 / No. 25 / No. 26 / No. 27 / No. 28 / No. 29 / No. 30 / No. 31 / No. 32 / No. 33 / No. 34 / No. 35 / No. 36 / No. 37 / No. 38 / No. 39 / No. 40 / No. 41 / No. 42 / No. 43 / No. 44 / No. 45 / No. 46 / No. 47 / No. 48 / No. 49 / No. 50 / No. 51 / No. 52 / No. 53 / No. 54 / No. 55 / No. 56 / No. 57 / No. 58 / No. 59 / No. 60 / No. 61 / No. 62 / No. 63 / No. 64 / No. 65 / No. 66 / No. 67 / No. 68 / No. 69 / No. 70 / No. 71 / No. 72 / No. 73 / No. 74 / No. 75 / No. 76 / No. 77 / No. 78 / No. 79 / No. 80 / No. 81 / No. 82 / No. 83 / No. 84 / No. 85 / No. 86 / No. 87 / No. 88 / No. 89 / No. 90 / No. 91 / No. 92 / No. 93 / No. 94 / No. 95 / No. 96 / No. 97 / No. 98 / No. 99 / No. 100</b> |          |          | CAPT. BY <b>FR</b> |              |

25X1

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. 231640 LOT NO. 1-22-68 MAP REFERENCE

COUNTRY USSR PROVINCE COORDINATES

AREA NO. N SUBJ. ALA SUBJ. SUBJ.

|   |   |   |   |               |   |   |   |               |               |   |   |    |               |               |   |   |               |   |               |
|---|---|---|---|---------------|---|---|---|---------------|---------------|---|---|----|---------------|---------------|---|---|---------------|---|---------------|
| 3 | 0 | 0 | 0 | -             | T | O | N | <sup>10</sup> | C             | L | A | \$ | \$            | <sup>15</sup> | F | R | E             | I | <sup>20</sup> |
| H | T | E | R | <sup>25</sup> | N | R | T | <sup>30</sup> | U             | G | A | R  | <sup>35</sup> | E             | T | R | <sup>40</sup> |   |               |
| I | T |   |   | <sup>45</sup> | P | O | R | T             | <sup>50</sup> | B | M |    |               |               |   |   |               |   |               |

3.1 nautical miles off Tsugaru Strait, Japan.

DATE OF PHOTO 23 April 56 TYPE 4 QUAL 3 CLASS B NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1

CLASSIFICATION SECRET-NOFORN-CONTINUED CONTROL CAPT. BY FEB

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|  |              |                       |                  |                |                  |
|--|--------------|-----------------------|------------------|----------------|------------------|
| PHOTO NO. <b>291434</b>                              |              | LOT NO. <b>J-3336</b> |                  | MAP REFERENCE  |                  |
| COUNTRY <b>USSR</b>                                  |              |                       | PROVINCE         |                |                  |
| AREA NO. <b>N</b>                                    |              | SUBJ. <b>AL4</b>      |                  | SUBJ.          |                  |
| <b>3,000</b>   | <b>0</b>     | <b>0</b>              | <b>-</b>         | <b>T O N</b>   | <b>C L A S S</b> |
| <b>H T E R</b>                                       | <b>I N R</b> | <b>T U S A R U</b>    | <b>F R E I S</b> | <b>J T R A</b> | <b>15</b>        |
| <b>1 T</b>   | <b>T A R</b> | <b>B R D</b>          |                  |                |                  |
| <i>Two nautical miles off Tsugaru Strait, Japan.</i> |              |                       |                  |                |                  |
| 25X1   |              |                       |                  |                |                  |
| DATE OF PHOTO  | TYPE         | QUAL.                 | CLASS            | NO. OF CARDS   | 5                |
| <i>21 April 56</i>                                   | <i>A</i>     | <i>3</i>              | <i>B</i>         | <i>1</i>       |                  |
| CLASSIFICATION                                       |              |                       | CAPT. BY         |                |                  |
|  |              |                       | <i>FPR</i>       |                |                  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|           |      |         |          |               |           |
|-----------|------|---------|----------|---------------|-----------|
| PHOTO NO. | 231  | LOT NO. | J-3395   | MAP REFERENCE |           |
| COUNTRY   | USSR |         | PROVINCE |               |           |
| AREA NO.  | N    | SUBJ.   | AL4      | SUBJ.         |           |
| 2         | 5    | 0       | 0        | -             | T O N     |
| H         | T    | E       | R        | N             | R         |
| I         | T    |         |          | T             | U S A R U |
|           |      |         |          | T             | A R B     |
|           |      |         |          |               | R D       |

4.7 nautical miles off TSUGARU Strait, Japan.

|                |                                 |       |          |              |   |
|----------------|---------------------------------|-------|----------|--------------|---|
| DATE OF PHOTO  | TYPE                            | QUAL. | CLASS    | NU. OF CARDS | 5 |
| 21 April 56    | 4                               | 3     | B        | 1            |   |
| CLASSIFICATION | SECRET-NO. UNCLASSIFIED CONTROL |       | CAPT. BY | FPR          |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 231427 | LOT NO. J-3386 | MAP REFERENCE

COUNTRY USSR | PROVINCE

AREA NO. N | SUBJ. AL4 | SUBJ. | SUBJ. | COORDINATES

|   |   |   |   |    |   |   |   |   |    |   |    |    |    |    |    |   |   |    |    |
|---|---|---|---|----|---|---|---|---|----|---|----|----|----|----|----|---|---|----|----|
| 4 | 0 | 0 | 0 | -  | T | O | N | C | L  | A | \$ | \$ | 15 | F  | R  | E | I | S  | 30 |
| H | T | E | R | 23 | I | N | R | T | 30 | U | G  | A  | R  | 30 | \$ | T | R | 30 |    |
| I | T |   |   | 43 | P | O | R | T | 30 | B | M  |    |    |    |    |   |   |    |    |

*FIVE NAUTICAL miles off Tsugaru Strait, Japan.*

DATE OF PHOTO: 20 April 56 | TYPE: 4 | QUAL: 3 | CLASS: B | ND. OF CARDS: 1 | SOURCE OF SUBJECT: 25X1

CLASSIFICATION: SECRET - NOFORN CONTINUED CONTACT | CAPT. BY: FPR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55



|  |   |        |   |            |   |        |   |               |   |          |   |      |    |    |   |    |   |    |    |  |  |
|--|---|--------|---|------------|---|--------|---|---------------|---|----------|---|------|----|----|---|----|---|----|----|--|--|
| PHOTO NO.  |   | 231436 |   | SERIAL NO. |   | J-3386 |   | MAP REFERENCE |   |          |   |      |    |    |   |    |   |    |    |  |  |
| COUNTRY  |   |        |   | PROVINCE   |   |        |   | COORDINATES   |   |          |   |      |    |    |   |    |   |    |    |  |  |
| USSR   |   |        |   |            |   |        |   |               |   |          |   |      |    |    |   |    |   |    |    |  |  |
| AREA NO.   |   | SUBJ.  |   | SUBJ.      |   | SUBJ.  |   |               |   |          |   |      |    |    |   |    |   |    |    |  |  |
| N  |   | AL4    |   |            |   |        |   |               |   |          |   |      |    |    |   |    |   |    |    |  |  |
| 4  | 0 | 0      | 0 | -          | T | O      | N | 10            | C | L        | A | 15   | 15 | F  | R | E  | I | 20 | 20 |  |  |
| H  | T | E      | R | 25         | N | R      |   | 30            | T | 30       | U | 35   | G  | 35 | A | 35 | R | 35 | U  |  |  |
| 1  | T |        |   | 40         | P | O      | R | 40            | T | 40       | B | 40   | M  |    |   |    |   |    |    |  |  |
| <p>4.5 NAUTICAL MILES OFF TSUGAEU STRAIT, JAPAN.</p> |   |        |   |            |   |        |   |               |   |          |   |      |    |    |   |    |   |    |    |  |  |
| DATE OF PHOTO  |   | TYPE   |   | QUAL       |   | CLASS  |   | NO. OF CARDS  |   | SOURCE   |   |      |    |    |   |    |   |    |    |  |  |
| 20 April   |   | 56     |   | 4          |   | 3      |   | B             |   | 1        |   | 25X1 |    |    |   |    |   |    |    |  |  |
| CLASSIFICATION                                       |   |        |   |            |   |        |   |               |   | CAPT. BY |   |      |    |    |   |    |   |    |    |  |  |
| SECRET   |   |        |   |            |   |        |   |               |   | EPR      |   |      |    |    |   |    |   |    |    |  |  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|   |   |                |          |               |    |             |   |                 |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |
|---|---|----------------|----------|---------------|----|-------------|---|-----------------|-----------------|-----------------|------------------|------------------|------------------|-----------------|-----------------|-----------------|------------------|-----------------|
| PHOTO NO. 281495                              |   | LOT NO. J-3306 |          | MAP REFERENCE |    |             |   |                 |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |
| COUNTRY USSR                                  |   |                | PROVINCE |               |    | COORDINATES |   |                 |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |
| AREA NO. N                                    |   | SUBJ. AL4      |          | SUBJ.         |    | SUBJ.       |   |                 |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |
| 4   | 0 | 0              | 0        | -             | T  | O           | N | <sup>10</sup> C | <sup>15</sup> C | <sup>15</sup> L | <sup>15</sup> A  | <sup>15</sup> \$ | <sup>15</sup> \$ | <sup>15</sup> F | <sup>15</sup> R | <sup>15</sup> E | <sup>15</sup> I  | <sup>35</sup> S |
| H   | T | E              | R        | <sup>25</sup> | M  | U           | R | M               | <sup>30</sup> A | <sup>30</sup> N | <sup>30</sup> \$ | <sup>30</sup> K  | <sup>35</sup> I  | <sup>35</sup> N | <sup>35</sup> R | <sup>35</sup> T | <sup>35</sup> \$ | <sup>35</sup> U |
| G   | A | R              | U        | <sup>40</sup> | \$ | I           | R | A               | <sup>40</sup> I |                 |                  |                  |                  |                 |                 |                 |                  |                 |
| 43 NAUTICAL miles off TSUGARU ST. ALT. JAPAN. |   |                |          |               |    |             |   |                 |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |
| DATE OF PHOTO                                 |   | TYPE           |          | QUAL          |    | CLASS       |   | NO. OF CARDS    |                 | SOUR. 25X1      |                  | PHOTOGRAPH       |                  |                 |                 |                 |                  |                 |
| 19 April 50                                   |   | 4              |          | 3             |    | B           |   | 1               |                 | [ ]             |                  | [ ]              |                  |                 |                 |                 |                  |                 |
| CLASSIFICATION                                |   |                |          |               |    |             |   | CAPT. BY        |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |
| E. G. [ ]                                     |   |                |          |               |    |             |   | FPR             |                 |                 |                  |                  |                  |                 |                 |                 |                  |                 |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 50

PHOTO NO. 297476 LOT NO. J-3336 MAP REFERENCE

COUNTRY USSR PROVINCE COORDINATES

AREA NO. N SUBJ. AL4 SUBJ. SUBJ.

|   |   |    |   |   |   |   |    |   |   |   |    |    |    |   |   |   |   |
|---|---|----|---|---|---|---|----|---|---|---|----|----|----|---|---|---|---|
| 7 | 0 | 0  | 0 | - | T | O | N  | C | L | A | \$ | \$ | F  | R | E | I | G |
| H | T | E  | R | N | R | T | \$ | U | G | A | R  | U  | \$ | T | R | A |   |
| I | T | \$ | T | A | R | E | R  | D |   |   |    |    |    |   |   |   |   |

55 NAUTICAL miles off TSUGA-U SE-ALI, JAPAN.

|                |          |      |       |              |                        |
|----------------|----------|------|-------|--------------|------------------------|
| DATE OF PHOTO  | TYPE     | DUAL | CLASS | NO. OF CARDS | SOLUTION OF PHOTOGRAPH |
| 19 April       | 50       | 4    | 3     | 1            | 25X1                   |
| CLASSIFICATION | CAPT. BY |      |       |              |                        |
|                | FPR      |      |       |              |                        |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|   |            |                   |                   |                   |                      |
|---|------------|-------------------|-------------------|-------------------|----------------------|
| PHOTO NO.<br>231433                           |            | LOT NO.<br>J-3535 |                   | MAP REFERENCE     |                      |
| COUNTRY<br>USSR                               |            |                   | PROVINCE          |                   | COORDINATES          |
| AREA NO.<br>1                                 | SUBJ.<br>N | SUBJ.<br>ALG      | SUBJ.             | SUBJ.             |                      |
| 6   | 0          | 0                 | 0                 | -                 | T                    |
| N   | G          | E                 | R                 | "                 | \$                   |
| \$  | T          | R                 | "                 | A                 | I                    |
| T   | N          |                   |                   |                   |                      |
| C   | L          | A                 | \$                | \$                | "                    |
| P   | A          | \$                | \$                | "                 | E                    |
| N   | R          |                   |                   |                   |                      |
| T   | \$         | U                 | G                 | A                 | R                    |
|   |            |                   |                   |                   |                      |
|   |            |                   |                   |                   |                      |
|   |            |                   |                   |                   |                      |
| 3.5 nautical miles off ISLAND ST. AL., JAPAN. |            |                   |                   |                   |                      |
| 25X1  |            |                   |                   |                   |                      |
| DATE OF PHOTO<br>18 April                     | TYPE<br>4  | QUAL.<br>3        | CLASS<br>B        | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION                                |            |                   | CAPT. BY<br>F. H. |                   |                      |

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|  |   |                |          |               |       |             |              |    |              |    |                        |   |   |    |   |   |   |  |
|--|---|----------------|----------|---------------|-------|-------------|--------------|----|--------------|----|------------------------|---|---|----|---|---|---|--|
| PHOTO NO. 231432                               |   | LOT NO. J-3386 |          | MAP REFERENCE |       |             |              |    |              |    |                        |   |   |    |   |   |   |  |
| COUNTRY USSR                                   |   |                | PROVINCE |               |       | COORDINATES |              |    |              |    |                        |   |   |    |   |   |   |  |
| AREA NO. N                                     |   | SUBJ. AL4      |          | SUBJ.         |       | SUBJ.       |              |    |              |    |                        |   |   |    |   |   |   |  |
| 2  | 0 | 0              | -        | T             | O     | N           | E            | L  | A            | \$ | \$                     | ' | F | R  | E | I | S |  |
| H  | T | E              | R        | "             | N     | R           | T            | \$ | U            | G  | A                      | R | " | \$ | T | R | A |  |
| I  | T |                |          | \$            | I     | A           | R            | E  | E            | D  |                        |   |   |    |   |   |   |  |
| Two nautical miles off ISHIGAKI STRAIT, JAPAN. |   |                |          |               |       |             |              |    |              |    |                        |   |   |    |   |   |   |  |
| DATE OF PHOTO                                  |   |                | TYPE     |               | QJAL. |             | CLASS        |    | NO. OF CARDS |    | SOURCE 25X1 PHOTOGRAPH |   |   |    |   |   |   |  |
| 18 April                                       |   |                | 56       |               | 4     |             | a            |    | B            |    | 1                      |   |   |    |   |   |   |  |
| CLASSIFICATION                                 |   |                |          |               |       |             | CAPT. BY FPR |    |              |    |                        |   |   |    |   |   |   |  |

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|  |                      |                       |                        |               |                 |
|--|----------------------|-----------------------|------------------------|---------------|-----------------|
| PHOTO NO. <b>231633</b>                                      |                      | LOT NO. <b>J-3386</b> |                        | MAP REFERENCE |                 |
| COUNTRY<br><b>USSR</b>                                       |                      | PROVINCE              |                        |               | COORDINATES     |
| AREA NO.<br><b>N</b>   | SUBJ.<br><b>AL 4</b> | SUBJ.                 | SUBJ.                  |               |                 |
| <b>4000</b>  | <b>-TON</b>          | <b>10</b>             | <b>CLAD</b>            | <b>15</b>     | <b>FREI</b>     |
| <b>HTER</b>  | <b>ARGUN</b>         | <b>30</b>             | <b>(POB</b>            | <b>1</b>      | <b>BL)</b>      |
| <b>\$</b>  | <b>TARB</b>          | <b>50</b>             | <b>BOARD</b>           |               |                 |
| <p><i>TWO NAUTICAL MILES OFF ISSUJARU STRAIT, JAPAN.</i></p> |                      |                       |                        |               |                 |
| DATE OF PHOTO  | TYPE                 | QUAL                  | CLASS                  | NO. OF CARDS  | SIZE PHOTOGRAPH |
| <b>16 April 50</b>   | <b>4</b>             | <b>3</b>              | <b>B</b>               | <b>1</b>      | <b>25X1</b>     |
| CLASSIFICATION SECRET-REF ID: A66200                         |                      |                       | CAPT. BY<br><b>FPR</b> |               |                 |

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|  |              |                  |           |                              |                   |
|--|--------------|------------------|-----------|------------------------------|-------------------|
| PHOTO NO.<br>231430                          |              | LOT NO.<br>J-330 |           | MAP REFERENCE                |                   |
| COUNTRY<br>USSR                              |              | PROVINCE         |           | COORDINATES                  |                   |
| AREA NO.<br>N                                | SUBJ.<br>AL4 | SUBJ.            | SUBJ.     |                              |                   |
| 3  | 5            | 0                | 0         | -                            | T O N             |
|  |              |                  |           |                              | ° C L A           |
|  |              |                  |           |                              | ° S               |
|  |              |                  |           |                              | ° F R E I         |
|  |              |                  |           |                              | ° S               |
|  |              |                  |           |                              | ° H T E R         |
|  |              |                  |           |                              | ° N R             |
|  |              |                  |           |                              | ° T               |
|  |              |                  |           |                              | ° U S A R U       |
|  |              |                  |           |                              | ° S T R A         |
|  |              |                  |           |                              | ° L T             |
|  |              |                  |           |                              | ° T A R B R D     |
| FOUR NAUTICAL MILES OFF IZUMA ISLAND, JAPAN. |              |                  |           |                              |                   |
| DATE OF PHOTO<br>9 April 50                  |              | TYPE<br>4        | QUAL<br>3 | CLASS<br>L                   | NO. OF CARDS<br>4 |
| CLASSIFICATION                               |              | CAPT BY<br>F     |           | SOURCE OF PHOTOGRAPH<br>25X1 |                   |

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|   |          |                      |                     |               |                 |
|---|----------|----------------------|---------------------|---------------|-----------------|
| PHOTO NO. <b>231429</b>                                     |          | LOT NO. <b>J-776</b> |                     | MAP REFERENCE |                 |
| COUNTRY <b>USSR</b>   |          |                      | PROVINCE            |               |                 |
| AREA NO. <b>N</b>   |          | SUBJ. <b>ALA</b>     |                     | SUBJ.         |                 |
| <b>5</b>  | <b>0</b> | <b>0</b>             | <b>0</b>            | <b>-</b>      | <b>T O N</b>    |
| <b>H</b>  | <b>T</b> | <b>E</b>             | <b>R</b>            | <b>25</b>     | <b>N R</b>      |
| <b>1</b>  | <b>T</b> | <b>40</b>            | <b>F</b>            | <b>O</b>      | <b>R</b>        |
| <b>1</b>  | <b>T</b> | <b>30</b>            | <b>B</b>            | <b>M</b>      |                 |
| <p><b>4.5 NAUTICAL MILES OFF TSUGANU STRAIT, JAPAN.</b></p> |          |                      |                     |               |                 |
| DATE OF PHOTO   | TYPE     | QUAL.                | CLASS               | NO. OF CARDS  | SOURCE OF PHOTO |
| <b>8 April 56</b>   | <b>4</b> | <b>3</b>             | <b>B</b>            | <b>1</b>      | <b>25X1</b>     |
| CLASSIFICATION <b>SECRET-NOFORN-CONFIDENTIAL</b>            |          |                      | CAPT. BY <b>FFR</b> |               |                 |

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|   |   |        |      |         |   |          |   |               |             |                 |   |
|---|---|--------|------|---------|---|----------|---|---------------|-------------|-----------------|---|
| PHOTO NO.                                     |   | 291498 |      | LOT NO. |   | J-3305   |   | MAP REFERENCE |             |                 |   |
| COUNTRY                                       |   |        | USSR |         |   | PROVINCE |   |               | COORDINATES |                 |   |
| AREA NO.                                      |   | N      |      | SUBJ.   |   | ALA      |   | SUBJ.         |             | SUBJ.           |   |
| 4   | 0 | 0      | 0    | -       | T | O        | N | 10            | C           | L               | A |
| H   | T | E      | R    | 23      | I | N        | R | T             | 30          | U               | S |
| I   | T |        |      | 40      | P | O        | R | T             | 50          | B               | M |
|   |   |        |      |         |   |          |   |               |             |                 |   |
| 3.3 NAUTICAL MILES OFF TSUGANU STRAIT, JAPAN. |   |        |      |         |   |          |   |               |             |                 |   |
| DATE OF PHOTO                                 |   | TYPE   |      | QUAL    |   | CLASS    |   | NO. OF CARDS  |             | SOURCE OF PHOTO |   |
| 7 April 56                                    |   | 4      |      | 2       |   | B        |   | 1             |             | 25X1            |   |
| CLASSIFICATION                                |   |        |      |         |   | CAPT. BY |   |               |             |                 |   |
|   |   |        |      |         |   | FPR      |   |               |             |                 |   |

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|  |           |                |              |               |                 |
|--|-----------|----------------|--------------|---------------|-----------------|
| PHOTO NO. 231497                                     |           | LOT NO. J-3386 |              | MAP REFERENCE |                 |
| COUNTRY USSR   |           | PROVINCE       |              | COORDINATES   |                 |
| AREA NO. N   | SUBJ. ALA | SUBJ.          | SUBJ.        |               |                 |
| 3000-  | TON       | 10             | CLA          | 15            | FREI            |
| HTER   | NR        | 20             | USARU        | 25            | STR             |
| 1T   | PART      | 30             | BM           |               |                 |
| 4.5 NAUTICAL MILES OFF TSUGAGU STRAIT, JAPAN.        |           |                |              |               |                 |
| DATE OF PHOTO  | TYPE      | QUAL.          | CLASS        | NO. OF CARDS  | SOURCE OF PHOTO |
| 5 April 56   | 4         | 2              | B            | 1             | 25X1            |
| CLASSIFICATION SECRET-ROTCOR-CONTINUED <u>WATSON</u> |           |                | CAPT. BY FPR |               |                 |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

|                        |   |                   |          |               |   |             |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |
|------------------------|---|-------------------|----------|---------------|---|-------------|---|--------------|----|-----------------|---|----|---|---|----|---|----|----|---|---|
| PHOTO NO.<br>221426    |   | LOT NO.<br>J-3386 |          | MAP REFERENCE |   |             |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |
| COUNTRY<br>USSR        |   |                   | PROVINCE |               |   | COORDINATES |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |
| AREA NO.<br>N          |   | SUBJ.<br>ALL      |          | SUBJ.         |   | SUBJ.       |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |
| 2                      | 0 | 0                 | 0        | -             | T | O           | N | 10           | C  | L               | A | 15 | F | R | E  | I | S  | 20 |   |   |
| H                      | T | E                 | R        | 25            | I | N           | R | 30           | I  | 35              | U | S  | A | R | 40 | U | 45 | T  | R | A |
| 1                      | T |                   |          | 50            | P | O           | R | T            | 55 | B               | M |    |   |   |    |   |    |    |   |   |
| 2.5 NAUTICAL MILES OFF |   |                   |          |               |   |             |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |
| DATE OF PHOTO          |   | TYPE              |          | QUAL          |   | CLASS       |   | NO. OF CARDS |    | SOURCE OF PHOTO |   |    |   |   |    |   |    |    |   |   |
| 5 April                |   | 50                |          | 4             |   | 3           |   | 1            |    | 25X1            |   |    |   |   |    |   |    |    |   |   |
| CLASSIFICATION         |   |                   |          | CAPT. BY      |   |             |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |
|                        |   |                   |          | FPR           |   |             |   |              |    |                 |   |    |   |   |    |   |    |    |   |   |

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|  |           |                |          |               |                      |
|--|-----------|----------------|----------|---------------|----------------------|
| PHOTO NO. 231425                           |           | LOT NO. J-3335 |          | MAP REFERENCE |                      |
| COUNTRY USSR                               |           | PROVINCE       |          | COORDINATES   |                      |
| AREA NO. 11                                | SUBJ. ALA | SUBJ.          | SUBJ.    |               |                      |
| 4  | 0         | 0              | 0        | -             | T O N                |
|  |           |                |          |               | C L A                |
|  |           |                |          |               | \$ \$                |
|  |           |                |          |               | 15 F R E I           |
|  |           |                |          |               | 20 H T E R           |
|  |           |                |          |               | 30 I N R T           |
|  |           |                |          |               | 40 \$ U S A R U      |
|  |           |                |          |               | 50 \$ T R A          |
|  |           |                |          |               | 60 I T               |
|  |           |                |          |               | 70 \$ T A R B        |
|  |           |                |          |               | 80 R D               |
| FOUR NAUTICAL MILES OFF ISLAND S. OF JAPAN |           |                |          |               |                      |
| DATE OF PHOTO                              | TYPE      | QUAL           | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| 5 April                                    | 4         | 3              | B        | 1             | 25X1                 |
| CLASSIFICATION                             |           |                | CAPT. BY |               |                      |
|  |           |                | FPR      |               |                      |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

|   |   |                   |          |               |   |             |    |              |   |                       |   |   |    |    |   |   |   |   |   |
|---|---|-------------------|----------|---------------|---|-------------|----|--------------|---|-----------------------|---|---|----|----|---|---|---|---|---|
| PHOTO NO.<br>231424                           |   | LOT NO.<br>J-3335 |          | MAP REFERENCE |   |             |    |              |   |                       |   |   |    |    |   |   |   |   |   |
| COUNTRY<br>USSR                               |   |                   | PROVINCE |               |   | COORDINATES |    |              |   |                       |   |   |    |    |   |   |   |   |   |
| AREA NO.<br>N                                 |   | SUBJ.<br>ALA      |          | SUBJ.         |   | SUBJ.       |    |              |   |                       |   |   |    |    |   |   |   |   |   |
| L   | 0 | 0                 | -        | T             | O | N           | 10 | C            | L | A                     | 5 | 5 | 15 | F  | R | E | I | 5 |   |
| H   | T | E                 | R        | "             | N | R           | 30 | T            | U | G                     | A | R | U  | 40 | J | E | T | R | A |
| I   | T | ,                 | J        | A             | P | A           | N  | 50           |   |                       |   |   |    |    |   |   |   |   |   |
| 5.6 NAUTICAL MILES OFF TSUGANU STRAIT, JAPAN. |   |                   |          |               |   |             |    |              |   |                       |   |   |    |    |   |   |   |   |   |
| DATE OF PHOTO                                 |   | TYPE              |          | QUAL          |   | CLASS       |    | NO. OF CARDS |   | SOURCE OF INFORMATION |   |   |    |    |   |   |   |   |   |
| 5 April 56                                    |   | A                 |          | 3             |   | B           |    | 1            |   | 25X1                  |   |   |    |    |   |   |   |   |   |
| CLASSIFICATION                                |   |                   |          | CAPT. BY      |   |             |    |              |   |                       |   |   |    |    |   |   |   |   |   |
| 50  |   |                   |          | FPR           |   |             |    |              |   |                       |   |   |    |    |   |   |   |   |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PROG NO. 591623

SUBJ. NO. J-3386

MAP REFERENCE

|         |      |          |             |
|---------|------|----------|-------------|
| COUNTRY | USSR | PROVINCE | COORDINATES |
|---------|------|----------|-------------|

|          |   |       |     |       |       |
|----------|---|-------|-----|-------|-------|
| AREA NO. | N | SUBJ. | AL4 | SUBJ. | SUBJ. |
|----------|---|-------|-----|-------|-------|

|   |   |   |   |    |   |   |   |    |   |   |    |    |   |   |   |   |    |
|---|---|---|---|----|---|---|---|----|---|---|----|----|---|---|---|---|----|
| 5 | 0 | 0 | 0 | -  | T | O | N | C  | L | A | \$ | \$ | F | R | E | V | \$ |
| H | T | E | R | I  | N | R | T | \$ | U | G | A  | R  | U | S | T | R | A  |
| I | T |   |   | \$ | T | R | B | O  | A | D | D  |    |   |   |   |   |    |

3.6 NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN.

25X1

|               |         |      |    |   |      |   |       |   |              |   |     |  |
|---------------|---------|------|----|---|------|---|-------|---|--------------|---|-----|--|
| DATE OF PHOTO | 4 April | TYPE | 56 | 4 | QUAL | 3 | CLASS | B | NO. OF CARDS | 1 | 501 |  |
|---------------|---------|------|----|---|------|---|-------|---|--------------|---|-----|--|

|                |                                      |          |     |
|----------------|--------------------------------------|----------|-----|
| CLASSIFICATION | SECRET//NOFORN CONTROLLED CONTRABAND | CAPT. BY | FPR |
|----------------|--------------------------------------|----------|-----|

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|   |   |                   |       |               |              |
|---|---|-------------------|-------|---------------|--------------|
| PHOTO NO. 29142                               |   | SERIAL NO. 5-7700 |       | MAP REFERENCE |              |
| COUNTRY USSR                                  |   | PROVINCE          |       | COORDINATES   |              |
| AREA NO. N                                    |   | SUBJ. ALA         | SUBJ. | SUBJ.         |              |
| A   | 5 | 0                 | 0     | -             | T            |
| O   | O | O                 | O     | O             | O            |
| T   | O | N                 | O     | N             | O            |
| C   | L | A                 | S     | S             | 15           |
| A   | R | E                 | I     | S             |              |
| H   | T | E                 | R     | 25            | N            |
| R   | E | R                 | I     | 30            | S            |
| T   | S | U                 | G     | A             | R            |
| T   | S | A                 | R     | V             | 35           |
| E   | T | R                 | A     | 40            |              |
| I   | T |                   |       | 50            |              |
| S   | T | R                 | E     | O             | A            |
| R   | D |                   |       |               |              |
| 5.1 NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN. |   |                   |       |               |              |
| 25X1  |   |                   |       |               |              |
| DATE OF PHOTO                                 |   | TYPE              | QUAL  | CLASS         | NO. OF CARDS |
| 4 April 56                                    |   | A                 | 3     | B             | 1            |
| CLASSIFICATION                                |   | CAPT. BY          |       | FPR           |              |

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|   |   |        |   |               |   |               |   |               |               |         |   |             |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
|---|---|--------|---|---------------|---|---------------|---|---------------|---------------|---------|---|-------------|----|---------------|---|--------------|---|---|---|----------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                       |   | 231701 |   | J-3386        |   | MAP REFERENCE |   |               |               |         |   |             |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
| COUNTRY   |   |        |   | USSR          |   |               |   | PROVINCE      |               |         |   | COORDINATES |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
| AREA NO.  |   |        |   | SUBJ.         |   |               |   | SUBJ.         |               |         |   | SUBJ.       |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
| N   |   |        |   | ALA           |   |               |   |               |               |         |   |             |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
| 3   | 0 | 0      | 0 | -             | T | O             | N | <sup>10</sup> | C             | L       | A | \$          | \$ | <sup>15</sup> | F | R            | E | I | S |                      |  |  |  |  |  |  |  |  |  |
| H   | T | E      | R | <sup>25</sup> | N | R             | T | <sup>30</sup> | U             | S       | A | R           | U  | <sup>35</sup> | S | T            | R | A |   |                      |  |  |  |  |  |  |  |  |  |
| I   | T |        |   | <sup>40</sup> | P | O             | R | T             | <sup>50</sup> | B       | M |             |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
| THREE NAUTICAL MILES OFF ISUGARU STRAIT, JAPAN. |   |        |   |               |   |               |   |               |               |         |   |             |    |               |   |              |   |   |   |                      |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                   |   |        |   | TYPE          |   |               |   | QUAL          |               |         |   | CLASS       |    |               |   | NO. OF CARDS |   |   |   | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |
| 14 March  |   |        |   | 4             |   |               |   | 3             |               |         |   | B           |    |               |   | 1            |   |   |   | 25X1                 |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                  |   |        |   |               |   |               |   |               |               | CONTROL |   |             |    |               |   |              |   |   |   | CAPT. BY             |  |  |  |  |  |  |  |  |  |
|   |   |        |   |               |   |               |   |               |               |         |   |             |    |               |   |              |   |   |   | FPR                  |  |  |  |  |  |  |  |  |  |

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|                              |     |                   |      |                              |       |
|------------------------------|-----|-------------------|------|------------------------------|-------|
| PHOTO NO.<br>231420          |     | LOT NO.<br>J-3886 |      | MAP REFERENCE                |       |
| COUNTRY<br>USSR              |     | PROVINCE          |      | COORDINATES                  |       |
| SPEC. NO.<br>N               |     | SUBJ.<br>AL4      |      | SUBJ.                        |       |
| 1                            | 500 | -                 | TOWN | 10                           | CLASS |
| 4                            | 7   | ER.               | NR   | 20                           | UGARU |
| 1                            | T   | PORT              | BM   | 30                           | STRA  |
| 15                           | 3   |                   |      | 1                            |       |
| DATE OF PHOTO<br>15 MARCH 62 |     | TYPE<br>4         |      | QUAL<br>3                    |       |
| CLASSIFICATION<br>SECRET     |     | CAPT. BY<br>FR    |      | SOURCE OF PHOTOGRAPH<br>25X1 |       |

FOUR NAUTICAL MILES OFF ISUZU STRAIT, JAPAN.

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|  |   |                   |           |               |           |             |                  |                 |                   |    |                  |                 |    |   |   |    |
|--|---|-------------------|-----------|---------------|-----------|-------------|------------------|-----------------|-------------------|----|------------------|-----------------|----|---|---|----|
| PHOTO NO.<br>231619                            |   | LOT NO.<br>J-3386 |           | MAP REFERENCE |           |             |                  |                 |                   |    |                  |                 |    |   |   |    |
| COUNTRY<br>USSR                                |   |                   | PROVINCE  |               |           | COORDINATES |                  |                 |                   |    |                  |                 |    |   |   |    |
| AREA NO.<br>N                                  |   | SUBJ.<br>BL 4     |           | SUBJ.         |           | SUBJ.       |                  |                 |                   |    |                  |                 |    |   |   |    |
| 5  | 0 | 0                 | -         | T             | O         | N           | <sup>10</sup> C  | L               | A                 | \$ | \$ <sup>15</sup> | F               | R  | E | I | \$ |
| H  | T | E                 | R         | N             | R         | T           | <sup>30</sup> \$ | U               | S                 | A  | R                | <sup>20</sup> U | \$ | T | R | A  |
| 1  | T |                   |           | P             | A         | R           | T                | <sup>50</sup> B | M                 |    |                  |                 |    |   |   |    |
| 3.5 NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN.  |   |                   |           |               |           |             |                  |                 |                   |    |                  |                 |    |   |   |    |
| 25X1   |   |                   |           |               |           |             |                  |                 |                   |    |                  |                 |    |   |   |    |
| DATE OF PHOTO<br>2 April                       |   |                   | TYPE<br>A |               | QUAL<br>2 |             | CLASS<br>E       |                 | NO. OF CARDS<br>1 |    | SOURCE           |                 |    |   |   |    |
| CLASSIFICATION SECRET-NO UNCLASSIFIED UNINTENT |   |                   |           |               |           |             | CAPT BY<br>FPR   |                 |                   |    |                  |                 |    |   |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 221718 LOT NO. J-5586 MAP REFERENCE

COUNTRY USSR PROVINCE COORDINATES

AREA NO. N SUBJ. AL4 SUBJ. SUBJ.

|       |   |      |      |        |
|-------|---|------|------|--------|
| 10000 | - | TON  | CLAS | TANK   |
| ER    | N | R    | T    | UGARU  |
|       |   | PORT | BEAM | STRAIT |

1.8 NAUTICAL MILES OFF TSUGA STRAIT, JAPAN.

DATE OF PHOTO: 1 April 56 TYPE: 4 QUAL: 2 CLASS: B NO. OF CARDS: 1 SOURCE: 25X1

CLASSIFICATION: SECRET-NOFORN-CONTINUED CONTROL 38 CAPT. BY: FPR

PHOTO NO. 31617 LOT NO. J-3386 MAP REFERENCE

|          |   |       |     |          |    |             |    |
|----------|---|-------|-----|----------|----|-------------|----|
| COUNTRY  |   | USSR  |     | PROVINCE |    | COORDINATES |    |
| AREA NO. | N | SUBJ. | AL6 | SUBJ.    |    | SUBJ.       |    |
| 8,000    | 0 | T     | N   | 10       | CL | A           | 15 |
| N        | G | E     | R   | 20       | S  | H           | I  |
|          |   |       |     | 30       | N  | R           | T  |
|          |   |       |     | 50       |    |             |    |

FOUR NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN.

|               |      |      |       |              |        |
|---------------|------|------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE |
| 31 March 56   | 4    | 3    | B     | 1            |        |

CLASSIFICATION: SECRET CONTROL: 50 CAPT. BY: FPR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|  |   |                   |          |               |   |             |   |              |   |                      |   |   |    |   |   |   |   |    |
|--|---|-------------------|----------|---------------|---|-------------|---|--------------|---|----------------------|---|---|----|---|---|---|---|----|
| PHOTO NO.<br>231416                            |   | LOT NO.<br>J-3386 |          | MAP REFERENCE |   |             |   |              |   |                      |   |   |    |   |   |   |   |    |
| COUNTRY<br>USSR                                |   |                   | PROVINCE |               |   | COORDINATES |   |              |   |                      |   |   |    |   |   |   |   |    |
| AREA NO.<br>N                                  |   | SUBJ.<br>AL4      |          | SUBJ.         |   | SUBJ.       |   |              |   |                      |   |   |    |   |   |   |   |    |
| 4  | 0 | 0                 | -        | T             | O | N           | C | L            | A | S                    | S | ' | 13 | F | E | E | 1 | 57 |
| A  | T | E                 | R        | "             | N | R           | T | E            | U | S                    | A | R | U  | S | T | R | T | Y  |
| 2  | J | A                 | P        | A             | N |             |   |              |   |                      |   |   |    |   |   |   |   |    |
| FOUR NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN. |   |                   |          |               |   |             |   |              |   |                      |   |   |    |   |   |   |   |    |
| DATE OF PHOTO                                  |   | TYPE              |          | QUAL          |   | CLASS       |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |    |   |   |   |   |    |
| 30 March 50                                    |   | 4                 |          | 3             |   | B           |   | 1            |   | 25X1                 |   |   |    |   |   |   |   |    |
| CLASSIFICATION                                 |   |                   |          |               |   | CAPT. BY    |   |              |   |                      |   |   |    |   |   |   |   |    |
| 50   |   |                   |          |               |   | EPR         |   |              |   |                      |   |   |    |   |   |   |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|  |                  |            |             |               |              |
|--|------------------|------------|-------------|---------------|--------------|
| PHOTO NO. <b>231415</b>                |                  | SERIAL NO. |             | MAP REFERENCE |              |
| COUNTRY                                |                  | PROVINCE   |             | COORDINATES   |              |
| AREA NO.                               | SUBJ. <b>ALA</b> | SUBJ.      | SUBJ.       |               |              |
| <b>5000</b>                            | <b>-TON</b>      | <b>10</b>  | <b>CLAS</b> | <b>15</b>     | <b>FR</b>    |
| <b>HTER</b>                            | <b>NR</b>        | <b>20</b>  | <b>T\$</b>  | <b>USARU</b>  | <b>STR</b>   |
| <b>JAPAN</b>                           |                  | <b>30</b>  |             |               | <b>T</b>     |
|  |                  | <b>50</b>  |             |               |              |
| <b>2.5 NAUTICAL MILES OFF TSUGARU</b>  |                  |            |             |               |              |
| <b>SI, JAPAN.</b>                      |                  |            |             |               |              |
| DATE OF PHOTO                          |                  | TYPE       | QUAL.       | CLASS         | NO. OF CARDS |
| <b>26 MAR 64</b>                       |                  | <b>4</b>   | <b>3</b>    |               | <b>1</b>     |
| CLASSIFICATION                         |                  |            | CAPT. BY    |               |              |
| <b>SECRET-NOFORN-CONTINUED CONTROL</b> |                  |            | <b>SEC</b>  |               |              |

25X1

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|  |    |        |   |            |   |        |               |               |               |
|--|----|--------|---|------------|---|--------|---------------|---------------|---------------|
| PHOTO NO.  |    | 237674 |   | SERIAL NO. |   | J-3586 |               | MAP REFERENCE |               |
| COUNTRY  |    |        |   | PROVINCE   |   |        |               | COORDINATES   |               |
| USSR   |    |        |   |            |   |        |               |               |               |
| AREA NO.   |    | SUBJ.  |   | SUBJ.      |   | SUBJ.  |               |               |               |
| N  |    | AL 4   |   |            |   |        |               |               |               |
| 10   | 00 | 0      | - | T          | O | N      | <sup>10</sup> | C             | L             |
| E  | R  | AK     | H | A          | L | I      | N             | NR            | <sup>15</sup> |
| R  | U  | ST     | R | T          |   |        |               | T             | <sup>20</sup> |
|  |    |        |   |            |   |        |               | US            | <sup>25</sup> |
|  |    |        |   |            |   |        |               | AK            | <sup>30</sup> |
|  |    |        |   |            |   |        |               |               | <sup>35</sup> |
|  |    |        |   |            |   |        |               |               | <sup>40</sup> |
| <p>two NAUTICAL miles OFF TSUGANU STRAIT, JAPAN.</p> |    |        |   |            |   |        |               |               |               |
| DATE OF PHOTO  |    | TYPE   |   | QUAL       |   | CLASS  |               | NO. OF CARDS  |               |
| 26 MARCH   |    | 4      |   | 3          |   | D      |               | 1             |               |
| CLASSIFICATION                                       |    |        |   | CAPT. BY   |   |        |               |               |               |
|  |    |        |   | ESP        |   |        |               |               |               |

25X1

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|  |            |                          |            |               |              |
|--|------------|--------------------------|------------|---------------|--------------|
| PHOTO NO. <b>231413</b>                              |            | SERIAL NO. <b>J-2286</b> |            | MAP REFERENCE |              |
| COUNTRY <b>USSR</b>                                  |            |                          | PROVINCE   |               |              |
| AREA NO. <b>N</b>                                    |            | SUBJ. <b>AL 4</b>        |            | SUBJ.         |              |
| <b>2</b>   | <b>0</b>   | <b>0</b>                 | <b>-</b>   | <b>T</b>      | <b>O</b>     |
| <b>H</b>   | <b>T</b>   | <b>E</b>                 | <b>R</b>   | <b>M</b>      | <b>O</b>     |
| <b>A</b>   | <b>R</b>   | <b>U</b>                 | <b>,</b>   | <b>J</b>      | <b>A</b>     |
| <b>3</b>   | <b>-</b>   | <b>T</b>                 | <b>O</b>   | <b>N</b>      | <b>10</b>    |
| <b>4</b>   | <b>TON</b> | <b>CL</b>                | <b>A</b>   | <b>\$</b>     | <b>\$</b>    |
| <b>5</b>   | <b>15</b>  | <b>F</b>                 | <b>R</b>   | <b>E</b>      | <b>1</b>     |
| <b>6</b>   | <b>20</b>  | <b>M</b>                 | <b>O</b>   | <b>G</b>      | <b>I</b>     |
| <b>7</b>   | <b>30</b>  | <b>L</b>                 | <b>E</b>   | <b>L</b>      | <b>1</b>     |
| <b>8</b>   | <b>40</b>  | <b>N</b>                 | <b>R</b>   | <b>T</b>      | <b>\$</b>    |
| <b>9</b>   | <b>50</b>  | <b>J</b>                 | <b>A</b>   | <b>P</b>      | <b>A</b>     |
| <b>10</b>  | <b>60</b>  | <b>N</b>                 | <b>A</b>   | <b>N</b>      | <b>1</b>     |
| <b>2.5 NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN.</b> |            |                          |            |               |              |
| DATE OF PHOTO  |            | TYPE                     | QUAL       | CLASS         | NO. OF CARDS |
| <b>20 March 56</b>                                   |            | <b>4</b>                 | <b>3</b>   | <b>B</b>      | <b>1</b>     |
| CLASSIFICATION                                       |            |                          | CAPT. BY   |               |              |
|  |            |                          | <b>EDD</b> |               |              |

25X1

USE PREVIOUS EDITIONS.



|   |          |   |          |
|---|----------|---|----------|
| PHOTO NO. <b>231419</b>                                     |          | MAP REFERENCE <b>J-5286</b>                       |          |
| COUNTRY <b>USSR</b>   |          | PROVINCE  |          |
| AREA NO. <b>N</b>   |          | SUBJ. <b>AL4</b>                                  |          |
| SUBJ. <b>5000<sup>3</sup>-TON</b>                           |          | SUBJ. <b>10000<sup>10</sup>CLASH<sup>15</sup></b> |          |
| SUBJ. <b>HTER<sup>23</sup></b>                              |          | SUBJ. <b>ITELMEN<sup>30</sup></b>                 |          |
| SUBJ. <b>ARU, JAPAN<sup>43</sup></b>                        |          | SUBJ. <b>NR<sup>35</sup></b>                      |          |
| SUBJ. <b>FR E I S<sup>40</sup></b>                          |          | SUBJ. <b>T S U S<sup>45</sup></b>                 |          |
| <p><b>TWO NAUTICAL MILES OFF TSUSARU STRAIT, JAPAN.</b></p> |          |   |          |
| 25X1  |          |   |          |
| DATE OF PHOTO   | TYPE     | QUAL  | CLASS    |
| <b>20 March 56</b>  | <b>3</b> | <b>3</b>  | <b>B</b> |
| NO. OF CARDS  |          | SE  |          |
| <b>1</b>  |          |   |          |
| CLASSIFICATION  |          | CAPT. BY  |          |
| <b>SECRET/NO DISSEMINATION CONTROL</b>                      |          | <b>FRIP</b>                                       |          |

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|  |   |        |   |            |   |        |   |                |   |
|--|---|--------|---|------------|---|--------|---|----------------|---|
| PHOTO NO.                                      |   | 231411 |   | SERIAL NO. |   | J-3386 |   | MAP REFERENCE  |   |
| COUNTRY  |   |        |   | PROVINCE   |   |        |   | COORDINATES    |   |
| USSR   |   |        |   |            |   |        |   |                |   |
| AREA NO.                                       |   | SUBJ.  |   | SUBJ.      |   | SUBJ.  |   |                |   |
| N  |   | AL 9   |   |            |   |        |   |                |   |
| 3  | 0 | 0      | 0 | -          | T | O      | N | 10             | C |
| H  | T | E      | R | 20         | N | R      | I | 30             | S |
|  | J | A      | P | A          | N |        | B | 50             | E |
|  |   |        |   |            |   |        | A |                | M |
|  |   |        |   |            |   |        |   |                |   |
| FOUR NAUTICAL MILES OFF TSUGARU STRAIT, JAPAN. |   |        |   |            |   |        |   |                |   |
|  |   |        |   |            |   |        |   |                |   |
|  |   |        |   |            |   |        |   |                |   |
|  |   |        |   |            |   |        |   |                |   |
| DATE OF PHOTO                                  |   | TYPE   |   | QUAL       |   | CLASS  |   | NO. OF CARDS   |   |
| 19 MAR 56                                      |   | 3      |   | 3          |   | B      |   | 1              |   |
| CLASSIFICATION                                 |   |        |   | CAPT. BY   |   |        |   | SOURCE OF INFO |   |
|  |   |        |   | EDS        |   |        |   |                |   |

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|   |   |              |          |               |              |             |   |   |
|---|---|--------------|----------|---------------|--------------|-------------|---|---|
| PHOTO NO.<br>231670                           |   | LOT NO.      |          | MAP REFERENCE |              |             |   |   |
| COUNTRY<br>JAPAN                              |   |              | PROVINCE |               |              | COORDINATES |   |   |
| AREA NO.                                      |   | SUBJ.<br>ALG |          | SUBJ.         |              | SUBJ.       |   |   |
| 3   | 0 | 0            | 0        | -             | T            | O           | N | C |
| H   | T | E            | R        | N             | R            | T           | U | G |
| J   | A | P            | A        | N             | B            | E           | A | M |
| 3.5 NAUTICAL MILES OFF TORIGAWA POINT, JAPAN. |   |              |          |               |              |             |   |   |
| DATE OF PHOTO                                 |   | TYPE         | QUAL.    | CLASS         | NO. OF CARDS | 25X1        |   |   |
| APR 56  |   | 4            | 3        | B             | 1            |             |   |   |
| CLASSIFICATION                                |   |              |          | CAPT. BY      |              |             |   |   |
| SECRET-NOFORN-NO DISSEM                       |   |              |          | FPC           |              |             |   |   |

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|  |   |                   |          |               |   |             |   |              |    |                      |   |    |    |    |    |   |   |   |   |    |
|--|---|-------------------|----------|---------------|---|-------------|---|--------------|----|----------------------|---|----|----|----|----|---|---|---|---|----|
| PHOTO NO.<br>231609                            |   | LOT NO.<br>J-3386 |          | MAP REFERENCE |   |             |   |              |    |                      |   |    |    |    |    |   |   |   |   |    |
| COUNTRY<br>USSR                                |   |                   | PROVINCE |               |   | COORDINATES |   |              |    |                      |   |    |    |    |    |   |   |   |   |    |
| AREA NO.<br>N                                  |   | SUBJ.<br>A4       |          | SUBJ.         |   | SUBJ.       |   |              |    |                      |   |    |    |    |    |   |   |   |   |    |
| 1  | 0 | 0                 | 0        | -             | T | O           | N | 10           | C  | L                    | A | \$ | \$ | 15 | F  | R | E | I | S | 20 |
| H  | T | E                 | R        | 25            | I | N           | R | T            | 30 | U                    | G | A  | R  | U  | 35 | S | T | R | T | 40 |
| J  | A | P                 | A        | N             |   |             |   | 50           |    |                      |   |    |    |    |    |   |   |   |   |    |
| FOUR NAUTICAL MILES OFF ISUZAPU STRAIT, JAPAN. |   |                   |          |               |   |             |   |              |    |                      |   |    |    |    |    |   |   |   |   |    |
| DATE OF PHOTO                                  |   | TYPE              |          | QUAL          |   | CLASS       |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   |    |    |    |    |   |   |   |   |    |
| 19 March                                       |   | 56                |          | 3             |   | 2           |   | 1            |    | 25X1                 |   |    |    |    |    |   |   |   |   |    |
| CLASSIFICATION                                 |   |                   |          |               |   |             |   |              |    | CAPT. BY             |   |    |    |    |    |   |   |   |   |    |
| SECRET-NOFORN-CONTROL                          |   |                   |          |               |   |             |   |              |    | EPP                  |   |    |    |    |    |   |   |   |   |    |

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|   |   |        |   |          |   |               |   |              |    |       |   |    |    |   |    |   |   |   |   |
|---|---|--------|---|----------|---|---------------|---|--------------|----|-------|---|----|----|---|----|---|---|---|---|
| PHOTO NO.                                     |   | 231608 |   | J-7306   |   | MAP REFERENCE |   |              |    |       |   |    |    |   |    |   |   |   |   |
| COUNTRY                                       |   |        |   | PROVINCE |   |               |   | COORDINATES  |    |       |   |    |    |   |    |   |   |   |   |
| USSR  |   |        |   |          |   |               |   |              |    |       |   |    |    |   |    |   |   |   |   |
| AREA NO.                                      |   | SUBJ.  |   | SUBJ.    |   | SUBJ.         |   | SUBJ.        |    | SUBJ. |   |    |    |   |    |   |   |   |   |
| 0   |   | A4     |   |          |   |               |   |              |    |       |   |    |    |   |    |   |   |   |   |
| 5   | 0 | 0      | 0 | -        | T | O             | N | "            | C  | L     | A | \$ | \$ | " | F  | R | E | I | S |
| H   | T | E      | R | "        | N | R             |   | T            | \$ | U     | S | A  | R  | " | \$ | T | R | T |   |
| J   | A | P      | A | N        |   |               |   | B            | E  | A     | M |    |    |   |    |   |   |   |   |
| 2.1 NAUTICAL MILES OFF TSUBAKI ISLAND, JAPAN. |   |        |   |          |   |               |   |              |    |       |   |    |    |   |    |   |   |   |   |
| DATE OF PHOTO                                 |   | TYPE   |   | QUAL.    |   | CLASS         |   | NO. OF CARDS |    | 25X1  |   |    |    |   |    |   |   |   |   |
| 18 MARCH 76                                   |   | 4      |   | 3        |   | B             |   | 1            |    |       |   |    |    |   |    |   |   |   |   |
| CLASSIFICATION                                |   |        |   |          |   | CAPT. BY      |   |              |    |       |   |    |    |   |    |   |   |   |   |
| SECRET-NOFORN-CONFIDENTIAL UNCLASSIFIED       |   |        |   |          |   | FAR           |   |              |    |       |   |    |    |   |    |   |   |   |   |

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. 231407      SER. NO. J-3386      MAP REFERENCE

COUNTRY USSR      PROVINCE      COORDINATES

AREA NO. N      SUBJ. AL4      SUBJ.      SUBJ.

|   |   |   |   |   |   |   |   |   |               |   |   |   |   |   |   |   |   |               |               |
|---|---|---|---|---|---|---|---|---|---------------|---|---|---|---|---|---|---|---|---------------|---------------|
| F | R | E | I | G | H | T | E | R | <sup>10</sup> | S | E | V | Z | A | P | L | E | S             | <sup>20</sup> |
| I | N | T | S | U | S | A | R | U | <sup>30</sup> | S | T | R | T | S | , | J | A | <sup>40</sup> |               |
| A | N | M | I | D | S | H | I | P | <sup>50</sup> |   |   |   |   |   |   |   |   |               |               |

TSUGARU STRAIT, JAPAN.

DATE OF PHOTO      TYPE      QUAL      CLASS      NO. OF CARDS      25X1

6 May      5b      2      2      E      1

CLASSIFICATION      SECRET-NOFORN CONTROL      CAPT BY      FPR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                  |                      |                       |                        |                          |                                     |
|----------------------------------|----------------------|-----------------------|------------------------|--------------------------|-------------------------------------|
| PHOTO NO. <b>231406</b>          |                      | LOT NO. <b>J-3386</b> |                        | MAP REFERENCE            |                                     |
| COUNTRY<br><b>USSR</b>           |                      |                       | PROVINCE               |                          | COORDINATES                         |
| AREA NO.<br><b>N</b>             | SUBJ.<br><b>AL 4</b> | SUBJ.                 | SUBJ.                  |                          |                                     |
| <b>F</b>                         | <b>E</b>             | <b>I</b>              | <b>S</b>               | <b>H</b>                 | <b>I</b>                            |
| <b>E</b>                         | <b>R</b>             | <b>E</b>              | <b>V</b>               | <b>Z</b>                 | <b>A</b>                            |
| <b>I</b>                         | <b>N</b>             | <b>T</b>              | <b>S</b>               | <b>A</b>                 | <b>R</b>                            |
| <b>N</b>                         | <b>S</b>             | <b>T</b>              | <b>E</b>               | <b>R</b>                 | <b>N</b>                            |
|                                  |                      |                       |                        |                          |                                     |
|                                  |                      |                       |                        |                          |                                     |
| <b>TSUGARU STRAIT, JAPAN.</b>    |                      |                       |                        |                          |                                     |
|                                  |                      |                       |                        |                          |                                     |
|                                  |                      |                       |                        |                          |                                     |
| DATE OF PHOTO<br><b>6 May 56</b> | TYPE<br><b>2</b>     | QUAL.<br><b>2</b>     | CLASS<br><b>B</b>      | NO. OF CARDS<br><b>1</b> | SOURCE OF PHOTOGRAPH<br><b>25X1</b> |
| CLASSIFICATION                   |                      |                       | CAPT. BY<br><b>FPR</b> |                          |                                     |

FORM NO. 174 USE PREVIOUS EDITIONS.

|                        |            |                |       |               |              |      |   |     |               |    |   |   |   |   |   |   |   |    |               |
|------------------------|------------|----------------|-------|---------------|--------------|------|---|-----|---------------|----|---|---|---|---|---|---|---|----|---------------|
| PHOTO NO. 291405       |            | LOT NO. J-3386 |       | MAP REFERENCE |              |      |   |     |               |    |   |   |   |   |   |   |   |    |               |
| COUNTRY USSR           |            | PROVINCE       |       | COORDINATES   |              |      |   |     |               |    |   |   |   |   |   |   |   |    |               |
| AREA NO. N             | SUBJ. AL 4 | SUBJ.          | SUBJ. |               |              |      |   |     |               |    |   |   |   |   |   |   |   |    |               |
| F                      | R          | E              | I     | G             | H            | T    | E | R   | <sup>10</sup> | \$ | E | V | Z | A | P | I | E | \$ | <sup>20</sup> |
| I                      | N          | I              | T     | S             | U            | G    | A | R   | <sup>30</sup> | \$ | T | R | T | ; | J | A | P | A  |               |
| N                      |            |                |       |               |              |      |   |     | <sup>50</sup> |    |   |   |   |   |   |   |   |    |               |
| TSUGARU STRAIT, JAPAN. |            |                |       |               |              |      |   |     |               |    |   |   |   |   |   |   |   |    |               |
| DATE OF PHOTO          |            | TYPE           | QUAL  | CLASS         | NO. OF CARDS | 25X1 |   |     |               |    |   |   |   |   |   |   |   |    |               |
| 6 May 50               |            | 2              | 2     | B             | 1            |      |   |     |               |    |   |   |   |   |   |   |   |    |               |
| CLASSIFICATION         |            |                |       | CAPT BY       |              |      |   | FPR |               |    |   |   |   |   |   |   |   |    |               |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



|                           |   |                   |          |               |   |             |   |                  |    |      |   |   |   |   |   |    |   |   |   |    |
|---------------------------|---|-------------------|----------|---------------|---|-------------|---|------------------|----|------|---|---|---|---|---|----|---|---|---|----|
| PHOTO NO.<br>231404       |   | LOT NO.<br>J-3376 |          | MAP REFERENCE |   |             |   |                  |    |      |   |   |   |   |   |    |   |   |   |    |
| COUNTRY<br>USSR           |   |                   | PROVINCE |               |   | COORDINATES |   |                  |    |      |   |   |   |   |   |    |   |   |   |    |
| AREA NO.<br>N             |   | SUBJ.<br>ALS      |          | SUBJ.         |   | SUBJ.       |   |                  |    |      |   |   |   |   |   |    |   |   |   |    |
| P                         | A | 5                 | 5        | E             | N | G           | E | R                | 10 | -    | C | A | R | G | O | 15 | 5 | H | I | 20 |
|                           | K | A                 | P        | 25            | T | H           | N |                  | 30 | 1    | M | I | R | N | O | 35 | ✓ | I | N | 40 |
| T                         | 5 | U                 | G        | 4             | K | U           |   | 5                | T  | R    | T |   |   |   |   |    |   |   |   |    |
| ST. MI, JAPAN.            |   |                   |          |               |   |             |   |                  |    |      |   |   |   |   |   |    |   |   |   |    |
| DATE OF PHOTO<br>6 May 56 |   | TYPE<br>4         |          | QUAL<br>3     |   | CLASS<br>E  |   | NO. OF CARD<br>1 |    | 25X1 |   |   |   |   |   |    |   |   |   |    |
| CLASSIFICATION            |   |                   |          |               |   |             |   | CAPT BY<br>TR    |    |      |   |   |   |   |   |    |   |   |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS 1 JAN 56

|  |    |                |          |               |   |             |    |              |                  |             |   |   |   |   |               |               |   |   |                 |
|--|----|----------------|----------|---------------|---|-------------|----|--------------|------------------|-------------|---|---|---|---|---------------|---------------|---|---|-----------------|
| PHOTO NO. 237002                                 |    | LOT NO. J-3386 |          | MAP REFERENCE |   |             |    |              |                  |             |   |   |   |   |               |               |   |   |                 |
| COUNTRY USSR                                     |    |                | PROVINCE |               |   | COORDINATES |    |              |                  |             |   |   |   |   |               |               |   |   |                 |
| AREA NO. N                                       |    | SUBJ. AL5      |          | SUBJ.         |   | SUBJ.       |    |              |                  |             |   |   |   |   |               |               |   |   |                 |
| P  | A  | \$             | \$       | E             | N | G           | E  | R            | <sup>10</sup> -  | C           | A | R | G | O | <sup>15</sup> | \$            | H | I | <sup>20</sup> P |
|  | K  | A              | P        | <sup>25</sup> | T | H           | A  | N            | <sup>30</sup> \$ | M           | I | R | N | O | V             | <sup>35</sup> | I | N | <sup>40</sup>   |
| T  | \$ | U              | G        | A             | R | U           | \$ | T            | R                | T           |   |   |   |   |               |               |   |   |                 |
| STRAIT, JAPAN.                                   |    |                |          |               |   |             |    |              |                  |             |   |   |   |   |               |               |   |   |                 |
| DATE OF PHOTO                                    |    | TYPE           |          | QUAL          |   | CLASS       |    | NO. OF CARDS |                  | 25X1        |   |   |   |   |               |               |   |   |                 |
| 6 May 56   |    | 4              |          | 3             |   | B           |    | 1            |                  |             |   |   |   |   |               |               |   |   |                 |
| CLASSIFICATION: SECRET. NO. UNCLASSIFIED CONTROL |    |                |          |               |   |             |    |              |                  | CAPT BY: FR |   |   |   |   |               |               |   |   |                 |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|           |                    |         |          |                          |           |             |
|-----------|--------------------|---------|----------|--------------------------|-----------|-------------|
| PHOTO NO. | 231400             | LOT NO. | J-3358   | MAP REFERENCE            | IR        | 33/4        |
| COUNTRY   | USSR / N. EUROPEAN |         | PROVINCE | RSFSR / KUYBYSHEV OBLAST |           | COORDINATES |
| AREA NO.  | 47N                | SUBJ.   | C18      | SUBJ.                    | C68       | SUBJ.       |
|           |                    |         |          |                          | D36 / DIC | 50° 11 E    |

|   |   |   |    |                 |   |   |    |   |                 |   |   |   |   |                 |   |    |    |   |               |                 |
|---|---|---|----|-----------------|---|---|----|---|-----------------|---|---|---|---|-----------------|---|----|----|---|---------------|-----------------|
| K | R | A | \$ | N               | A | Y | A  |   | <sup>10</sup> G | L | I | N | K | <sup>15</sup> A |   | (N | R) |   | <sup>20</sup> |                 |
| C | O | N | V  | <sup>25</sup> A | L | E | \$ | C | <sup>30</sup> E | N | T |   | H | <sup>35</sup> D | m | E  | ↑  | [ | F             | <sup>40</sup> R |
| I |   |   |    | <sup>45</sup> V | I | L | L  | A | <sup>50</sup> G | E |   |   |   |                 |   |    |    |   |               |                 |

FROM VOLGA RIVER ISLAND. POSSIBLY VILLAGE OF KOPEV ON SOUTH OF TOWN RIVER BANK.

25X1

|                |      |      |         |              |
|----------------|------|------|---------|--------------|
| DATE OF PHOTO  | TYPE | QUAL | CLASS   | NO. OF CARDS |
| 1946-51        | 4    | 2    | 2       | 4            |
| CLASSIFICATION |      |      | CAPT BY |              |
| SECRET         |      |      | WW      |              |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|   |   |                                   |           |                       |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
|---|---|-----------------------------------|-----------|-----------------------|-----------|-------|---|--------------|---|-------------|---|---|---|---|----|-------|----|---|---|----|---|
| PHOTO NO. 227407                        |   | LOT NO. J-3358                    |           | MAP REFERENCE IR      |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| COUNTRY USSR / N. EUROPEAN              |   | PROVINCE RSFSR / KUYBYSHEV OBLAST |           | COORDINATES 53° 21' N |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| AREA NO. 47N                            |   | SUBJ. C68                         | SUBJ. C18 | SUBJ. D11             | 50° 11' E |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| K                                       | R | A                                 | †         | N                     | A         | Y     | A | 10           | G | L           | I | N | K | A | 15 | (N R) | 20 |   |   |    |   |
| C                                       | O | N                                 | V         | †                     | A         | L     | E | †            | C | 20          | E | N | T | H | 25 | M     | E  | † | A | 30 | R |
| R.                                      |   |                                   |           | †                     | V         | I     | L | L            | A | 30          | G | E |   |   |    |       |    |   |   |    |   |
| SOUTH OF TOWN                           |   |                                   |           |                       |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| ALONG VOLGA RIVER, POSSIBLY THE VILLAGE |   |                                   |           |                       |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| OF KUPTEV IN FULLERONE                  |   |                                   |           |                       |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| 25X1                                    |   |                                   |           |                       |           |       |   |              |   |             |   |   |   |   |    |       |    |   |   |    |   |
| DATE OF PHOTO                           |   | TYPE                              |           | QUAL                  |           | CLASS |   | NO. OF CARDS |   |             |   |   |   |   |    |       |    |   |   |    |   |
| 1946-51                                 |   | 4                                 |           | 2                     |           | 2     |   | 3            |   |             |   |   |   |   |    |       |    |   |   |    |   |
| CLASSIFICATION SECRET                   |   |                                   |           |                       |           |       |   |              |   | CAPT BY WIK |   |   |   |   |    |       |    |   |   |    |   |

BY PREVIOUS EDITIONS.

|                    |   |         |   |                   |   |           |   |              |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
|--------------------|---|---------|---|-------------------|---|-----------|---|--------------|---|------------|---|---|----------------|----|----|----|----|----|--|---|----|---|
| PHOTO NO.          |   | 2314000 |   | REFERENCE         |   | J-3005    |   | IR           |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| COUNTRY            |   |         |   | PROVINCE          |   |           |   | COORDINATES  |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| USSR / N. EUROPEAN |   |         |   | RSFSR / KUYBYSHEV |   |           |   | UBUT 53°21N  |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| AREA NO.           |   | SUBJ.   |   | SUBJ.             |   | SUBJ.     |   | COORDINATES  |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| 47N                |   | DIC     |   | D36 / AHH         |   | AL7 / AL3 |   | 50°11E       |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| K                  | R | A       | § | N                 | H | V         | A | 10           | G | L          | I | N | K              | 15 | A  | (N | R) | 20 |  |   |    |   |
| L                  | O | G       |   | 20                | R | A         | F | T            | § | 30         | § |   | B              | O  | 35 | A  | T  | §  |  | O | 40 | f |
| f                  |   | V       | O | 20                | L | G         | A |              | R | 50         | I |   | IN BACKGROUND. |    |    |    |    |    |  |   |    |   |
| R - RIVER          |   |         |   |                   |   |           |   |              |   | I - ISLAND |   |   |                |    |    |    |    |    |  |   |    |   |
| 25X1               |   |         |   |                   |   |           |   |              |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| DATE OF PHOTO      |   | TYPE    |   | QUAL              |   | CLASS     |   | NO. OF CARDS |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| 1941-51            |   | 4       |   | 2                 |   | 2         |   | 5            |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| CLASSIFICATION     |   |         |   | CAPT. BY          |   |           |   |              |   |            |   |   |                |    |    |    |    |    |  |   |    |   |
| SECRET             |   |         |   | 1111              |   |           |   |              |   |            |   |   |                |    |    |    |    |    |  |   |    |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|           |                    |          |                   |               |           |             |           |
|-----------|--------------------|----------|-------------------|---------------|-----------|-------------|-----------|
| PHOTO NO. | 231399             | LOT NO.  | J-3358            | MAP REFERENCE | IR        | COORDINATES | 53° 21' N |
| COUNTRY   | USSR / N. EUROPEAN | PROVINCE | RYSER / KUYBYSHEV | SUBJ.         | C68 / C18 | 50° 11' E   |           |
| AREA NO.  | 47N                | SUBJ.    | D36               | AHH / D11     |           | (N R)       | 20        |
| K         | R                  | A        | N                 | H             | Y         | A           |           |
| T         | O                  | W        | N                 | Y             | N         | A           |           |
| D         | N                  | G        |                   | V             | O         | L           |           |
|           |                    |          |                   | G             | A         | R.          |           |

HOME ON CLIFFS IN RIGHT FOREGROUND AND POSSIBLY  
 CENTER THE VILLAGE OF KOPTEV BELOW IT  
 ON THE RIVER BANK.

| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS |
|---------------|------|------|-------|--------------|
| 1944-51       | 4    | 2    | 2     | 5            |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 50

PHOTO NO. 231 REFERENCE V-3358 IR

COUNTRY USSR/N. EUROPEAN PROVINCE RSFSR/KUYBYSHEV BLAST COORDINATES

AREA NO. 47N SUBJ. D36 SUBJ. AHH/DII SUBJ. C68/C18 53°21N

|   |   |   |    |    |   |   |   |    |    |   |   |   |   |    |   |    |    |    |
|---|---|---|----|----|---|---|---|----|----|---|---|---|---|----|---|----|----|----|
| K | R | A | 5  | N  | A | Y | A | 10 | G  | L | I | N | K | 15 | A | (N | R) | 20 |
| T | O | W | N  | 25 | I | N | T | B  | 30 | G | F | R | O | 35 | M | 40 | A  | L  |
| O | N | G | 45 | V  | O | L | G | A  | 50 | R |   |   |   |    |   |    |    |    |

CONVALESCENT

HOME ON SLEETS IN RIGHT FOREGROUND AND POSSIBLY THE CENTER VILLAGE OF KOPTEV BELLO T ON THE RIVER BANK.

|               |      |      |       |              |                 |
|---------------|------|------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| 1946-51       | 4    | 2    | 2     | 5            | 25X1            |

CLASSIFICATION SECRET CAPT BY IWJ

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                  |   |       |         |        |             |               |    |       |     |        |    |    |    |    |        |    |   |    |
|------------------|---|-------|---------|--------|-------------|---------------|----|-------|-----|--------|----|----|----|----|--------|----|---|----|
| PHOTO NO.        | 231307                                      |       | LOT NO. | J-3358 |             | MAP REFERENCE | IR |       |     |        |    |    |    |    |        |    |   |    |
| COUNTRY          | USSR / N. EUROPEAN RSFSR / KUYBYSHEV OBLAST |       |         |        | COORDINATES | 53°21N        |    |       |     |        |    |    |    |    |        |    |   |    |
| AREA NO.         | 47N   | SUBJ. | C26     |        | SUBJ.       | C71           |    | SUBJ. | A49 |        |    |    |    |    |        |    |   |    |
|                  |   |       |         |        |             |               |    |       |     | 50°13E |    |    |    |    |        |    |   |    |
| U                | P   | R     | A       | V      | L           | E             | N  | C     | H   | E      | \$ | K  | 15 | P  | E      | O  | P | 20 |
| E                |   | A     | T       | 25     | M           | A             | R  | K     | E   | T      |    | \$ | I  | 35 | T      | E. |   | 40 |
| O                | D   | E     | N       | 45     | B           | L             | D  | G     | 50  | \$     |    |    |    | A  | SUBURB | OF |   |    |
| KRASNAYA GLINKA. |   |       |         |        |             |               |    |       |     |        |    |    |    |    |        |    |   |    |

25X1

| DATE OF PHOTO  | TYPE | QUAL    | CLASS | NO. OF CARD |
|----------------|------|---------|-------|-------------|
| 1946-51        | 4    | 2       | 2     | 3           |
| CLASSIFICATION |      | CAPT BY |       |             |
| SECRET         |      | Ww      |       |             |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



|                               |                           |                       |
|-------------------------------|---------------------------|-----------------------|
| PHOTO NO. 231396              | LOT NO. J-3358            | MAP REFERENCE IR      |
| COUNTRY USSR/N-EUROPEAN RSFSR | PROVINCE KUYBYSHEV OBLAST | COORDINATES 53° 21' N |
| AREA NO. 47N                  | SUBJ. C26                 | SUBJ. C71             |
|                               |                           | 50° 13' E             |
| U P R A                       | V L E N C H E             | \$ K                  |
| E A T                         | M H A R K E T             | \$ 1                  |
| O D E N                       | B L D G                   | A SUBURB OF           |
| K R A S N A Y A G L I N K A . |                           |                       |
| 25X1                          |                           |                       |
| DATE OF PHOTO                 | TYPE                      | QUAL                  |
| 1946-51                       | 4                         | 2                     |
| CLASSIFICATION SECRET         | CAPT. BY                  | NO. OF CARDS          |
|                               | L W W                     | 2                     |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

U-355 0 1

|  |              |                                      |       |                                  |   |
|--|--------------|--------------------------------------|-------|----------------------------------|---|
| COUNTRY<br>USSR / N. EUROPEAN                                  |              | PROVINCE<br>RSFSR / KUYBYSHEV OBLAST |       | COORDINATES<br>5°3'21N<br>50°13E |   |
| AREA NO.<br>47N  | SUBJ.<br>C3A | SUBJ.<br>C32                         | SUBJ. |                                  |   |
| U  | P            | R                                    | A     | V                                | L |
| M  | E            | N                                    | T     | H                                | O |
| [W   | O            | O                                    | D     | \$                               | H |
| YA GLINKA <span style="float: right;">SUBURB OF KRASNA-</span> |              |                                      |       |                                  |   |

|                          |           |                |            |                 |
|--------------------------|-----------|----------------|------------|-----------------|
| 25X1                     |           |                |            |                 |
| DATE OF PHOTO<br>1946-51 | TYPE<br>4 | QUAL<br>2      | CLASS<br>2 | NO. OF CAR<br>2 |
| CLASSIFICATION<br>SECRET |           | CAPT. BY<br>W4 |            |                 |

FORM NO. 1711 USE PREVIOUS EDITIONS. 1 JAN 56

|           |   |        |                 |       |   |               |   |   |   |   |   |   |   |   |
|-----------|---|--------|-----------------|-------|---|---------------|---|---|---|---|---|---|---|---|
| PHOTO NO. |   | U-3264 |                 |       |   | MAP REFERENCE |   |   |   |   |   |   |   |   |
| COUNTRY   |   |        | PROVINCE        |       |   | COORDINATES   |   |   |   |   |   |   |   |   |
| USSR      |   |        | BELORUSSIAN SSR |       |   |               |   |   |   |   |   |   |   |   |
| AREA NO.  |   | SUBJ.  | SUBJ.           | SUBJ. |   |               |   |   |   |   |   |   |   |   |
| 5N        |   | AHC    | D34             |       |   |               |   |   |   |   |   |   |   |   |
| E         | I | H      | N               | E     | T | I             | N | O | T | H | E | P | R | I |
| P         | E | T      | M               | A     | R | S             | H | E | T |   |   |   |   |   |
|           |   |        |                 |       |   |               |   |   |   |   |   |   |   |   |

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Bottom Right

|               |      |       |       |              |  |
|---------------|------|-------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
| —             | 4    | 2     | 4     | 2            | Polish Country sides,<br>1937 New York |

CLASSIFICATION: OVO  
CAPT. BY: FR

FORM NO. 174 USE PREVIOUS  
1 JAN 55 EDITIONS.

|                    |           |                         |         |                               |                      |
|--------------------|-----------|-------------------------|---------|-------------------------------|----------------------|
| PHOTO NO. 237399   |           | LOT NO. J-3264          |         | MAP REFERENCE                 |                      |
| COUNTRY USSR       |           | PROVINCE BELARUSIAN SSR |         | COORDINATES                   |                      |
| AREA NO. 5N        | SUBJ. D34 | SUBJ. RHC               | SUBJ.   |                               |                      |
| CON                | ICAL      | FISH                    | NET     | IN                            |                      |
| THE                | PRIPET    | MR                      | RHE     |                               |                      |
| DATE OF PHOTO      |           |                         |         |                               |                      |
| TYPE 4             |           | QUAL 2                  | CLASS 4 | NO. OF CARDS 2                | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION 000 |           | CAPT BY FR              |         | Polish Country, 1937 New York |                      |

FORM NO. 171, USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 251331 J-3264 MAP REFERENCE 5000 AS 60000

COUNTRY USSR PROVINCE BELARUSSIAN SSR COORDINATES 52 06N

AREA NO. 5N SUBJ. AN4 SUBJ. D34 SUBJ. 26 23E

|    |   |   |    |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|----|---|---|----|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| T  | U | P | C  | Z | Y | C | E |  |  |  |  |  |  |  |  |  |  |  |  |
| \$ | H | E | \$ |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| \$ | T | R | A  | W |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |

STAKES OF RYE STRAW ENCLOSED  
BY "PLOTY POLESKIE" FENCE.

Page 166 CENTER

|                |      |      |         |              |                                       |
|----------------|------|------|---------|--------------|---------------------------------------|
| DATE OF PHOTO  | TYPE | QUAL | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
| —              | 4    | 2    | 4       | 2            | POLISH COUNTRYSIDES,<br>1937 New York |
| CLASSIFICATION | 000  |      | CAPT BY |              | FR                                    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

|  |                  |                             |                    |  |   |                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|--|------------------|-----------------------------|--------------------|--|---|--------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| PHOTO NO. <i>2313411</i>                                       |                  | MAP REFERENCE <i>U-3264</i> |                    | COUNTRY <i>USSR</i>  |   | PROVINCE <i>BEARUSSIAN SSR</i> |   | COORDINATES <input checked="" type="checkbox"/> |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO. <i>5N</i>   | SUBJ. <i>D36</i> | SUBJ. <i>D04</i>            | SUBJ. <i>C38</i>   | <table border="1"> <tr> <td>Y</td><td>A</td><td>E</td><td>L</td><td>D</td><td>A</td><td>R</td><td>I</td><td>V</td><td>E</td><td>R</td><td>I</td><td>N</td><td>T</td><td>H</td><td>E</td> </tr> <tr> <td>P</td><td>R</td><td>I</td><td>D</td><td>E</td><td>T</td><td>M</td><td>A</td><td>R</td><td>S</td><td>H</td><td>R</td><td>E</td><td>S</td><td>I</td><td>O</td><td>N</td> </tr> <tr> <td>F</td><td>E</td><td>E</td><td>D</td><td>S</td><td>T</td><td>A</td><td>C</td><td>K</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |                                |   |   |   | Y | A | E | L | D | A | R | I | V | E | R | I | N | T | H | E | P | R | I | D | E | T | M | A | R | S | H | R | E | S | I | O | N | F | E | E | D | S | T | A | C | K |  |  |  |  |  |  |  |
| Y  | A                | E                           | L                  | D  | A   | R                              | I | V   | E | R | I | N | T | H | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| P  | R                | I                           | D                  | E  | T   | M                              | A | R   | S | H | R | E | S | I | O | N |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| F  | E                | E                           | D                  | S  | T   | A                              | C | K   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <p><i>Large stack of volunteer feed resting on stilts.</i></p> |                  |                             |                    |  |   |                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| DATE OF PHOTO  | TYPE             | QUAL.                       | CLASS              | NO. OF CARDS   | SOURCE OF PHOTOGRAPH  |                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <i>—</i>   | <i>4</i>         | <i>2</i>                    | <i>4</i>           | <i>3</i>   | <i>Page 166 Top</i><br><i>Polish countryside,</i><br><i>1937 New York</i> |                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| CLASSIFICATION <i>000</i>                                      |                  |                             | CAPT. BY <i>FR</i> |  |   |                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                          |                  |                          |                                  |                          |                            |
|--------------------------|------------------|--------------------------|----------------------------------|--------------------------|----------------------------|
| PHOTO NO. <u>2313114</u> |                  | SERIAL NO. <u>1-3644</u> |                                  | MAP REFERENCE <u>N15</u> |                            |
| COUNTRY <u>USSR</u>      |                  |                          | PROVINCE <u>BELOARUSSIAN SSR</u> |                          | COORDINATES <u>52 10 N</u> |
| AREA NO. <u>5N</u>       | SUBJ. <u>C68</u> | SUBJ. <u>D36</u>         | SUBJ. <u>D34</u>                 | <u>26 17E</u>            |                            |
| <u>5</u>                 | <u>0</u>         | <u>R</u>                 | <u>0</u>                         | <u>D</u>                 | <u>1</u>                   |
| <u>H</u>                 | <u>\$</u>        | <u>I</u>                 | <u>D</u>                         | <u>E</u>                 | <u>0</u>                   |
| <u>V</u>                 | <u>E</u>         | <u>R</u>                 | <u>4</u>                         | <u>3</u>                 | <u>0</u>                   |
| <u>\$</u>                | <u>H</u>         | <u>C</u>                 | <u>H</u>                         | <u>E</u>                 | <u>N</u>                   |
| <u>R</u>                 | <u>1</u>         | <u>5</u>                 | <u>0</u>                         | <u>R</u>                 | <u>1</u>                   |
| <u>N</u>                 | <u>O</u>         | <u>R</u>                 | <u>T</u>                         | <u>H</u>                 | <u>1</u>                   |
| <u>Y</u>                 | <u>A</u>         | <u>\$</u>                | <u>E</u>                         | <u>L</u>                 | <u>D</u>                   |
| <u>A</u>                 | <u>R</u>         | <u>1</u>                 | <u>4</u>                         | <u>0</u>                 | <u>1</u>                   |
| <u>3</u>                 | <u>0</u>         | <u>0</u>                 | <u>0</u>                         | <u>0</u>                 | <u>0</u>                   |

IN THE PEIPET MASHES.

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Bottom

|                |            |          |          |              |  |
|----------------|------------|----------|----------|--------------|--|
| DATE OF PHOTO  | TYPE       | QUAL.    | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                               |
| <u>---</u>     | <u>4</u>   | <u>2</u> | <u>4</u> | <u>3</u>     | <u>Fel'sa Countryside,</u><br><u>1937 New York</u> |
| CLASSIFICATION | <u>OUO</u> |          | CAPT. BY | <u>FR</u>    |  |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56

PHOTO NO. 231300 J-5264 WAC 168 ✓

COUNTRY USSR PROVINCE BELORUSSIAN SSR COORDINATES 53 38N  
 AREA NO. 5N SUBJ. C38 SUBJ. C68 SUBJ. 25 13E

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|
| K | O | S | O | V |   | N | R |   | 10 | S | O | U | T | H | E | A | T | 20 |
| O | F |   | V | I | L | L | A | G | E  |   | R | Y | E |   | T | H | A | T  |
| C | H |   |   |   |   |   |   |   | 50 |   |   |   |   |   |   |   |   | 40 |

| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |
|---------------|------|------|-------|--------------|-----------------------------------|
| ---           | 4    | 2    | 4     | 2            | 18th Country sides, 1937 New York |

CLASSIFICATION 000 CAPT BY FR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



|                |   |        |   |                 |   |        |   |                 |   |                                      |    |    |   |   |   |    |   |    |
|----------------|---|--------|---|-----------------|---|--------|---|-----------------|---|--------------------------------------|----|----|---|---|---|----|---|----|
| PHOTO NO.      |   | 231387 |   | REFERENCE       |   | J-3264 |   | AMS SERIES N501 |   |                                      |    |    |   |   |   |    |   |    |
| COUNTRY        |   |        |   | PROVINCE        |   |        |   | COORDINATES     |   |                                      |    |    |   |   |   |    |   |    |
| USSR           |   |        |   | BELORUSSIAN SSR |   |        |   | 35 41 N         |   |                                      |    |    |   |   |   |    |   |    |
| AREA NO.       |   | SUBJ.  |   | SUBJ.           |   | SUBJ.  |   | 27 11 E         |   |                                      |    |    |   |   |   |    |   |    |
| 5N             |   | C68    |   | C38             |   |        |   |                 |   |                                      |    |    |   |   |   |    |   |    |
| \$             | L | O      | B | U               | D | K      | A | 10              | L | O                                    | G  | 15 | H | O | U | S  | E | 20 |
| W              | I | T      | H | 25              | T | H      | A | T               | C | H                                    | 30 | R  | O | O | F | 25 | R | C  |
| A              | R | V      | I | N               | G | \$     |   | 35              |   |                                      |    |    |   |   |   |    |   |    |
| Page 12 of Top |   |        |   |                 |   |        |   |                 |   |                                      |    |    |   |   |   |    |   |    |
| DATE OF PHOTO  |   | TYPE   |   | QUAL            |   | CLASS  |   | NO. OF CARDS    |   | SOURCE OF PHOTOGRAPH                 |    |    |   |   |   |    |   |    |
|                |   | 4      |   | 2               |   | 4      |   | 2               |   | Polish Countryside,<br>1937 New York |    |    |   |   |   |    |   |    |
| CLASSIFICATION |   |        |   | CAPT BY         |   |        |   |                 |   |                                      |    |    |   |   |   |    |   |    |
| 000            |   |        |   | FR              |   |        |   |                 |   |                                      |    |    |   |   |   |    |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 231380 | J-3009 | APR 28 1957 N 501

COUNTRY USSR | PROVINCE BELOUSSIAN SSR | COORDINATES 53 34' N

AREA NO. 5N | SUBJ. AH1 | SUBJ. C88 | SUBJ. 24 17 E (Approx)

|   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|----|----|
| L | U | N | N | H |  | W | O | O | D | E | N | H | O | U | S | E | 20 |    |
| A | N | D |   |   |  | B | A | R | N | C | O | M | B | I | N | E | D  | 40 |
|   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |    |    |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                |
|---------------|------|-------|-------|--------------|---|
|               | 4    | 2     | 4     | 2            | <u>Polish Country sides</u><br><u>1957 New York</u> |

CLASSIFICATION 000 | CAPT. BY FR

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*Bottom*

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|           |        |          |                  |                  |    |   |    |    |   |    |   |   |   |   |   |   |    |
|-----------|--------|----------|------------------|------------------|----|---|----|----|---|----|---|---|---|---|---|---|----|
| PHOTO NO. | 231325 | J-3264   | MAP REFERENCE    | AMS SERIES N 501 |    |   |    |    |   |    |   |   |   |   |   |   |    |
| COUNTRY   | USSR   | PROVINCE | BELOARUSSIAN SSR | COORDINATES      |    |   |    |    |   |    |   |   |   |   |   |   |    |
| AREA NO.  | 5N     | SUBJ.    | AJI              | 55 33N           |    |   |    |    |   |    |   |   |   |   |   |   |    |
|           |        | SUBJ.    | AJA              | 27 10E (Approx)  |    |   |    |    |   |    |   |   |   |   |   |   |    |
|           |        |          | C68              |                  |    |   |    |    |   |    |   |   |   |   |   |   |    |
| M         | A      | T        | \$               | E                | \$ | H | E  | 10 | A | \$ | T | E | A | M | B | A |    |
| T         | H      | H        | O                | U                | \$ | E | 25 |    |   |    |   |   |   |   |   |   | 40 |
|           |        |          |                  |                  |    |   | 45 |    |   |    |   |   |   |   |   |   |    |
|           |        |          |                  |                  |    |   | 50 |    |   |    |   |   |   |   |   |   |    |

(MACIESZE)

CALLED A "TAZANIA". ROCKS ARE HEATED BY A WOOD FIRE. WATER IS THROWN ON ROCKS TO FILL ROOM WITH STEAM.

Pg. 123 Bottom

Polish Country sides, 1937 New York

|                |      |      |          |              |                      |
|----------------|------|------|----------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUAL | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4    | 2    | 4        | 3            |                      |
| CLASSIFICATION | OVO  |      | CAPT. BY |              | FR                   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                    |        |          |               |                |                                       |       |        |   |    |    |   |   |   |   |   |    |
|--------------------|--------|----------|---------------|----------------|---------------------------------------|-------|--------|---|----|----|---|---|---|---|---|----|
| PHOTO NO.          | 291284 | LOT NO.  | J-3264        | REF. REFERENCE | WAC 232                               | ✓     |        |   |    |    |   |   |   |   |   |    |
| COUNTRY            | USSR   | PROVINCE | UKRAINIAN SSR | COORDINATES    | 51 40N                                |       |        |   |    |    |   |   |   |   |   |    |
| AREA NO.           | 4N     | SUBJ.    | AH4           | SUBJ.          | AH3                                   | SUBJ. | 24 32E |   |    |    |   |   |   |   |   |    |
| R                  | A      | T        | N             | O              | N                                     | R     | F      | A | R  | M  | B | V | I | L | D |    |
| I                  | N      | G        | \$            | 25             | EST                                   | A     | C      | K | \$ | 30 | O | F | R | Y | E | 40 |
| \$                 | T      | R        | A             | W              | 35                                    | [     | S      | T | I  | L  | ] |   |   |   |   |    |
| ON SPONGE STILTS.  |        |          |               |                |                                       |       |        |   |    |    |   |   |   |   |   |    |
| Page 120<br>Bottom |        |          |               |                |                                       |       |        |   |    |    |   |   |   |   |   |    |
| DATE OF PHOTO      | TYPE   | QUAL.    | CLASS         | NO. OF CARDS   | SOURCE OF PHOTOGRAPH                  |       |        |   |    |    |   |   |   |   |   |    |
|                    | 4      | 2        | 4             | 2              | Polish countryside,<br>1937 New York. |       |        |   |    |    |   |   |   |   |   |    |
| CLASSIFICATION     | 000    |          | CAPT. BY      |                | FR                                    |       |        |   |    |    |   |   |   |   |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|           |         |       |             |  |     |   |   |   |    |   |   |  |  |  |  |  |  |  |  |
|-----------|---------|-------|-------------|--|-----|---|---|---|----|---|---|--|--|--|--|--|--|--|--|
| PHOTO NO. |         | 2313  |             | APPROVED FOR RELEASE 2007/10/26 : CIA-RDP78-05867A000200540005-0 |     |   |   |   |    |   |   |  |  |  |  |  |  |  |  |
| COUNTRY   | USSR    |       | PROVINCE    | UKRAINIAN SSR  |     |   |   |   |    |   |   |  |  |  |  |  |  |  |  |
| AREA NO.  | 4N      | SUBJ. | C68         | SUBJ.  | DID |   |   |   |    |   |   |  |  |  |  |  |  |  |  |
| REFERENCE | WAC 333 |       | COORDINATES |  |     |   |   |   |    |   |   |  |  |  |  |  |  |  |  |
|           |         |       |             | 98 40N<br>25 30E   |     |   |   |   |    |   |   |  |  |  |  |  |  |  |  |
| G         | O       | R     | O           | D  | E   | N | K | A | 10 | N | R |  |  |  |  |  |  |  |  |
| B         | E       | T     | T           | L  | E   | M | E | N | 20 | I | N |  |  |  |  |  |  |  |  |
|           |         |       |             |  |     |   |   |   | 30 |   |   |  |  |  |  |  |  |  |  |
|           |         |       |             |  |     |   |   |   | 40 |   |   |  |  |  |  |  |  |  |  |
|           |         |       |             |  |     |   |   |   | 50 |   |   |  |  |  |  |  |  |  |  |
|           |         |       |             |  |     |   |   |   |    |   |   |  |  |  |  |  |  |  |  |

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|                |      |       |          |              |  |
|----------------|------|-------|----------|--------------|--|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|                | 4    | 2     | 3        | 2            | Polish Country codes,<br>1937 New York |
| CLASSIFICATION | OUO  |       | CAPT. BY | FR           |  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 231507 | J-2064 | AMS SERIES N 5011

COUNTRY USSR | PROVINCE BRATSKAN SKR | COORDINATES 53 27N

AREA NO. 5N | SUBJ. AKU | SUBJ. C68 | SUBJ. 24 17 E (Approx)

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | U | N | N | A | V | I | L | L | A | G | E | I | N | N | E |
| M | A | N | R | I | V | E | R | V | A | L | L | E | T | C | O |
| B | B | L | E | S | T | O | N | E | S | T |   |   |   |   |   |

DATE OF PHOTO

TYPE 4

QUAL 2

CLASS 4

NO. OF CARDS 2

CLASSIFICATION OVR

APR. IN FR

SOURCE OF PHOTOGRAPH  
 Polish (Country side),  
 1957 New York

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JAN 56

PHOTO NO. 231381 | REFERENCE: J-5664 | WAC 16B

COUNTRY USSR | PROVINCE BELORUSSIAN SSR | COORDINATES 52 38N  
 AREA NO. 5N | SUBJ. C68 | SUBJ. 26 18E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | H | O | T | Y | N | I | C | H | I | A | M | A | I | N | Ø | T | R |
| E | E | T |   |   |   |   |   |   |   |   | R | O | O | F | H | O | V |
| Ø | E | Ø |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

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| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|---------------|------|------|-------|--------------|--|
|               | 4    | 2    | 4     | 1            | Polish Country sides,<br>1937 New York |

CLASSIFICATION: OVO | CAPT BY: FR

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|                |         |              |          |               |             |  |         |           |         |
|----------------|---------|--------------|----------|---------------|-------------|--|---------|-----------|---------|
| PHOTO NO.      |         | LOT NO.      |          | MAP REFERENCE |             | LATITUDE                               |         | LONGITUDE |         |
| 231380         |         |              |          |               |             | 53 27N                                 |         | 24 16E    |         |
| COUNTRY        |         |              | PROVINCE |               |             |  |         |           |         |
| USSR           |         |              |          |               |             |  |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT     | SUBJECT                                | SUBJECT | SUBJECT   | SUBJECT |
| D 168N         | C38     | C6B          |          |               |             |  |         |           |         |
| LUNNA          | 3       |              | VILLAGE  | 10            |             |  |         |           | 20      |
| LLEY           | 25      | OF           | NEMAN    | 30            | RIVER       | 35                                     |         |           | 40      |
|                | 43      |              |          | 50            |             |  |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY  | CLASS         | NO OF CARDS | SOURCE OF PHOTOGRAPH                   |         |           |         |
|                |         | 4            | 2        | 4             | 2           | Polish Countrysides,<br>New York, 1937 |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY |          |               |             |  |         |           |         |
|                |         | CUC CL       |          |               |             |  |         |           |         |



PHOTO NO. **231** *J-5264* REFERENCE *RMS Series N501*

COUNTRY **USSR** PROVINCE **BELORUSSIAN SSR** COORDINATES **53°33'N**

AREA NO. **5N** SUBJ. **C68** SUBJ. **C38** SUBJ. **27 10 E (Approx)**

|   |   |   |    |   |   |   |   |    |   |   |   |   |   |    |    |   |   |    |    |
|---|---|---|----|---|---|---|---|----|---|---|---|---|---|----|----|---|---|----|----|
| M | A | T | 5  | E | S | H | E | 10 | C | A | B | I | N | 15 | S  | I | N | 20 |    |
| V | I | L | 23 | L | A | G | E | 30 | O | F | " | O | L | D  | 35 | B | E | L  | 40 |
| V | E | R | 14 | S |   |   |   | 50 |   |   |   |   |   |    |    |   |   |    |    |

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| DATE OF PHOTO  | TYPE     | QUAL       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                      |
|----------------|----------|------------|----------|--------------|---|
|                | <b>4</b> | <b>2</b>   | <b>4</b> | <b>2</b>     | <i>Polish Country Club, 1987 New York</i> |
| CLASSIFICATION |          | <b>OUO</b> | CAPT BY  |              | <b>FR</b>                                 |

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|           |        |       |          |              |               |                  |                 |
|-----------|--------|-------|----------|--------------|---------------|------------------|-----------------|
| PHOTO NO. | 201110 |       | J-3264   |              | MAP REFERENCE | AMS SERIES N 301 |                 |
| COUNTRY   | USSR   |       | PROVINCE | PRUSSIAN SSR |               | COORDINATES      |                 |
| AREA NO.  | 0N     | SUBJ. | C68      | SUBJ.        | AKU           | SUBJ.            | 27 17E (Approx) |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | R | U | Y | S | K | V | I | L | L | A | G | E | H | O | U | S |
| E | S | W | I | T | H | R | E | T | H | A | T | C | H | R |   |   |
| O | O | F | S |   |   |   |   |   |   |   |   |   |   |   |   |   |

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|----------------|------|------|---------|--------------|---|
| DATE OF PHOTO  | TYPE | QUAL | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH                      |
|                | 4    | 2    | 4       | 2            | Polish Country studies,<br>1937, New York |
| CLASSIFICATION | 000  |      | CAPT BY | FR           |   |

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PHOTO NO. 231377

COUNTRY USSR

PROVINCE BELORUSSIAN SSR

AREA NO. 5N

SUBJ. D34

MA R S H E S O F D U B O W O L

C A T E D B E T W E E N B R E S T

A N D P I N S K

in the Tripart MASSA Region.

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CLASSIFICATION OVS

FR

Polish Country side,  
1937 New York

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PHOTO NO. 231376 | LVI NO. U-3264 | REFERENCE Same as source

COUNTRY USSR | PROVINCE BELORUSSIAN SSR | COORDINATES 52 05 N

AREA NO. 5N | SUBJ. D34 | SUBJ. | SUBJ. 26 08 E (Approx)

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| K | N | B | O | W | O | A | H | A | U | L | I | N | G | S | E | N |
| D | F | R | O | M | D | U | N | E | T | I | N | P | R | I | P |   |
| E | T | M | A | R | E | T | R | E | G | I | O | N |   |   |   |   |

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|                |      |      |         |              |  |
|----------------|------|------|---------|--------------|--|
| DATE OF PHOTO  | TYPE | QUAL | CLASS   | NO. OF CARTS | SOURCE OF PHOTOGRAPH                   |
| —              | 4    | 2    | 4       | 1            | POLISH Country sides,<br>1987 New York |
| CLASSIFICATION | OVD  |      | CAPT BY | FR           |  |

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