

<b>TRANSMITTAL SLIP</b>		DATE	9/28
<b>TO:</b>			
ROOM NO.	BUILDING		
REMARKS:			
<p>NOTE: Since we only have two copies of the attached report but would like all Division Chiefs to have an opportunity to review before Tuesday, 3 October, it would be appreciated if you would call Joan on 3486 when you are through with the report so that it can be hand-carried to the next person.</p> <p style="text-align: center;">FAB <i>Fall</i></p>			
<b>FROM:</b>			
ROOM NO.	BUILDING	EXTENSION	

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

GPO : 1957-O-439445

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