

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Materiel Support Branch/OC

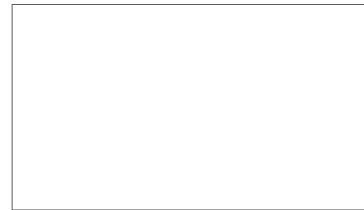
DATE:

FROM : Chief, Contract Administration Branch/PD/OL

SUBJECT: Contract No. 614  
with

25X1

Attached for your information are four (4) Monthly Status Reports from subject company.



25X1

Attachments:  
As stated herein

Distribution:  
Orig & 1 - Addressee w/attach.  
1 - Cont.#614 (Official)  
1 - Chrono  
1 - Admin

OL/PD/CAB:  (22 December 1958)

25X1

*Recd 17 Jan 59  
(Report dated 9 Dec 58)*

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SECRET

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