gence operations, not mercly those of the United States. Born in Bombay in 1900

the son of a prosperous trader, young Chagla went to Onford and got his legal train-

ing in London, returning to India as a professor of law.

He became a member of the Bombay High Court in 1941

and Chief Justice in 1947, the post he held until he went to Washington.

Mr. Chagla, a widower, has

a daughter who is married toan Air-India pilot, a son who is an engineer and another son who is following in his

father's footsteps as a lawyer;

in Bombay. Before Mr. Chagla, who is

usually known by his initials,

became a dipplomat and a minister he was a regular bridge player, but he never gets a chance to play in New Delhi, he says.

MAR 28 1967

## Approved For Release 2000/05/05: CIA-RDP75-00149R000100740

## Indian Foreign Minister

Mahomedali Currim Chagla

"WHEN I went to Wash-ington as Ambassador," India's Foreign Minister once recalled, "the first question I was asked was, 'Are' you a Moslem?' I said, 'I' don't ask whether you're a Catholic, Protestant or Jew. Why ask me my religion? That's my own affair. I'm an Indian.'" Ma-

homedali Currim Chagla was dismissing the suggestion that his religion might in the News not have been entirely unrelated to Prime Minister Indira Gandhi's decision last November to shift him from the Education Ministry to foreign affairs. A Moslem Foreign Minister, after all, is living proof that what is Moslem can be Indian-a valuable point when he has to debate Pakistan's claims to predominantly Moslem Kash-

Mr. Chagla, who spoke in the Indian Parliament yesterday of what he termed the nuclear menace posed by Communist China, has had considerable experience in debating the Kashmir issuefirst as delegate to the United States, then as Ambassador to Britain and, during the short Indian-Pakistan war in the fall of 1965, as a representative on the U.N. Security Council.

Whether the fact that he is a Moslem had nothing to do with his gaining that experience is something that might still be doubted. But there can be no doubt that he is right when he insists that it was his experience and not his religion that made him a logical choice for the Foreign Ministry.

## A Question of Health

A Question of Health
Indeed, some observers who
followed Mr. Chagla's performance as Education Minister say he displayed notably
more interest in lecturing
Parliament on international
issues than on matters nearer to his own portfolio.

If there were any raised
eyobrows over his appointment, they related only to his
health. Being a Foreign Minister is a strenuous job, involving much travel. Mr.
Chagla, who is 66 years old,
had a serious heart attack
last year. He says, however, last year. He says, however, that he is sure hard work will be good for his heart.

He has no political base. He did not even belong to the governing Congress party un-til he entered the Cabinet in He did pledge increased 1963. He brings to Indian dip-lomacy at the highest level intelligence operations in In-



A blunt advocate of his country's viewpoint.

an urbanity and flair that it has lacked since the death of Jawaharlal Nehru, who was always his own Foreign Min-

Mr. Chagla's tenure in Washington from 1958, to 1961 spanned the Eisenhower Administration, which often seemed to consider Indian nonalignment faintly immoral, and the Kennedy Administration, which was warmly sympathetic.

The Ambassador proved to be a blunt advocate of his country's point of view. In 1960 he wrote to Senator John F. Kennedy expressing his confidence that the Democratic candidate would be elected President and inviting him to attend the premium of him to attend the premiere of an Indian film shortly after the inauguration. President Kennedy accepted.

## U.S. Policy Deplored

In recent months he has said the United States missed "golden opportunity" for starting peace talks with North Vietnam when at re-sumed bombing the North after a short pause.

On the other hand, he re-fused to join attacks by some Indian legislators on the United States and the Cen-United States and the Central Intelligence Agency carlier this month. He said the accounts of C.I.A. activities in India were "wild reports"

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