

TRANSMITTAL SLIP		DATE	9 SEP 1966
TO: Assistant to the Director			
ROOM NO.	BUILDING		
1 F 08	Headquarters		
REMARKS:			
<p>The Director will be unable to attend the banquet on 27 September and has requested that Mr. Bannerman represent him and the Agency.</p> <p style="text-align: center;">25X1A9a</p> <div style="background-color: black; width: 150px; height: 20px; margin: 0 auto;"></div> <p style="text-align: center;">L. K. White</p>			
9 SEP 1966			
FROM: Executive Director-Comptroller			
ROOM NO.	BUILDING	EXTENSION	
7 D 59	Headquarters	6767	
FORM NO. 241 1 FEB 55	REPLACES FORM 36-8 WHICH MAY BE USED.	☆ GPO : 1957-O-439445	(47)