

0005-0  
OSA - 2884-65.

# SPECIAL HANDLING

SHC65-9050-308

Copy No. 1

25 June 1965

Dear Ed:

Transmitted herewith are three (3) copies of the Report of Inventions and Subcontracts executed by  Director of Patents and Licensing.

STATINTL

Very truly yours,

Contracts Manager

STATINTL

PV  
Encls: 3

*Jola*  
*what contract?*  
*Call 425*  
*BFB/sending memo to close contracts 25 June 66*

# SPECIAL HANDLING