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**Al-Qadhdhafi Addresses Islamic Call Society**  
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[Speech by Libyan leader Colonel Mu'ammarr al-Qadhdhafi at the Third Conference of the Islamic Call Society in Tripoli 17 September — recorded]

[Text] In the name of God. Brothers, I wish to express my gratitude to you. And your Libyan brothers, men and women, express their gratitude at your visit to your country, the Great Jamahiriyyah, from all over the world, at this time when the Muslim society in this land is facing a 10th crusade under the leadership of the United States. This Islamic presence from all over the Islamic world constitutes a universal Islamic support for the jihad of the Libyan men and women against the oppressive U.S.-Israeli aggression supported by the agents of America and Israel in Egypt and in other neighboring countries, where the banners of Islam were brought down and the banners of Zionism and the crusades were raised as is the case now in Egypt where these banners flutter after the departure of 'Abd al-Nasir. The enemies of Islam, headed by the rancorous rabid maniac, the President of the United States and his masters in occupied Palestine, the Zionists and his lackeys in Egypt and the other countries that have fallen before this 10th crusades are trying their best to isolate the Great Jamahiriyyah from the rest of the Islamic nation and the world peoples to contain and bring down this bastion and then advance to tread on all that is sacred to the Muslims and to live in the lands of Islam as they please.

But the greatness of the Jamahiriyyah increases at every confrontation. Our motto is taken from the Koran which says: Men said to them: a great army is gathering against you, and it frightens them, but it only increases their faith. [crowd cheers] Whenever they tell us that the United States has mobilized its fleets and has struck an alliance with the Israelis and the Egyptians, the faith of Libyans in martyrdom and in the right to self-defense and the defense of their homeland increases, and they feel that their message is international and Islamic and for liberation, and that they have on their shoulders an international and an historic responsibility, and that on their steadfastness depends the victory of the Islamic-Arab nation and the peoples struggling for freedom.

This gathering today is international evidence of the international support for the Great Jamahiriyyah, and of jamahiri Islamic support for the Great Jamahiriyyah. A few months ago international conferences were convened here which gathered all religions and all races and all colors from all continents of the world. Everywhere I go I find jamahiri support for the people of the Great Jamahiriyyah. This shows us that even if there is a president or minister or any official from the Islamic or Arab world or from the Third World who has taken an attitude hostile to the Great Jamahiriyyah, he is helpless in doing so or he is a hireling or a lackey, as the case is today with the rulers of Egypt. The rulers of Egypt are hirelings, defeated and helpless, doing what they are ordered to do.

These official stances, even when they are sometimes made in those parts of the world which are against the Jamahiriyyah, do not reflect the truth. The truth can only be expressed by the masses. They support the Great Jamahiriyyah. These are the masses of Islam. The masses which Islam has called for, the men and women of Islam. This is the dynamic force and sincere force which does not know courtesy or [word indistinct] and does not use diplomatic channels. It does not fear the United States; it only fears God. This force, which is in front of me now, represents the Islamic dynamic forces from all over the world, from all the different political systems, from all races, and from the five continents. This force is the symbol of the people's and Al-Jamahiriyyah support; the support of all the people for the Great Jamahiriyyah and its cause, which is also the cause of the Arab and Islamic nation, because it is one of the causes of the oppressed peoples.

People everywhere are with us. These people will win approval for their huge march by setting up the world of the masses when governments, armies, and all official bodies disappear to be replaced by the people's congresses and people's committees everywhere. [crowd chants slogan]

Brothers, what I want you to understand in this meeting is that the Islamic world is facing a new invasion like the one we faced in the past, either during the crusades or during the wave of Western colonialism which spread all over the Islamic world. The Islamic world is underdeveloped now because of that colonialism, because Western colonialism is a destructive colonialism; It hates Islam, it aimed at destroying the Islamic world.

It is being said now that Muslims are underdeveloped; It is being said now that Muslims worldwide are underdeveloped, and that Islamic states are underdeveloped because their religion is Islam. This is a wrong conclusion which colonialism wants to include in the international culture. Colonialism tries to link Islam with backwardness, to link Islam with reactionism. In fact, Islam is not backward. Underdevelopment was brought by colonialism which tried to destroy Islamic regions, deliberately subjecting them to ignorance and backwardness in every field so that Islam would be weak. Thus, if a revolution starts in an Islamic center, and if it is a progressive revolution, colonialism fights it as it is now fighting the Libyan revolution, the Iranian revolution, and the Lebanese revolution. Every time a progressive revolution starts in an Islamic region, colonialism fights it because Western colonialism, as I have said, is a crusading colonialism. From a religious point of view, it is hostile to the Islamic world; it tries to destroy the Islamic world and it is aimed at making the Islamic world underdeveloped.

However, what is dangerous in this matter and what did not exist previously to this extent of danger, is the crusader-Zionism alliance against Islam. What we are witnessing from Palestine to the United States is a Zionist-crusader alliance against Islam. Crusadism [al-salibiyah] exploited the Christian religion and Zionism exploited the Jewish religion. They want to impose an alliance on Christianity and Judaism against Islam and to be hostile to it. However, from the religious point of view, there is no hostility between Islam and true Christianity and Judaism because Islam is the last of these messages and includes all these

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who believe in God and the oneness of God. But crusadism is a colonialist political and economic movement and Zionism is also a political movement. These crusader and Zionist political movements exploited the Christian and Jewish religions and tried to forge an alliance between Christianity and Judaism. In fact, the alliance is not between Christianity and Judaism but between crusadism and Judaism.

Generally, we are now facing a crusader-Zionist alliance against Islam. However, this is not declared as a crusader-Zionist alliance, but as an alliance against terrorism, communism, those who instigate disturbances and who undermine stability in the regions where they have interests.

Terrorism now means jihad, a war of liberation and struggle for freedom; this is terrorism according to them. When terrorism is mentioned nowadays, it means that there is a group fighting for freedom; a people that wants to become free. The word liberation does not at all exist in the American and Israeli languages. I challenge them before the whole world to utter the words liberation, revolution, liberation war, or popular resistance for freedom themselves, through their media which the world would hear or in their meetings, because these expressions have been replaced by them with terrorism. The Americans and the Israelis are only confronting this kind of resistance. Revolution for freedom, liberation war and popular resistance; these are what are they facing everywhere. Therefore, they cannot mention the words revolution, liberation, or resistance; they only say terrorism.

We must understand this fact and express it and no longer pay any attention to their trashy talk when they try to exonerate themselves from it. They are now waging a rancorous crusade against the lands of the Muslims in a Zionist-crusading alliance. This is a fact that continues to impose itself until this very hour, in the Mediterranean, Palestine, Egypt, the lands occupied by the United States and Western Europe. This is a fact. This is a new crusade.

We must not believe all this talk about Libyan-American problems or Libyan-Egyptian problems. The United States is situated in the Western Hemisphere while Libya is situated in North Africa and they are separated by seas, continents, and oceans. In fact, there are no Libyan-American problems. We have no common borders or conflict over anything, either Libyan or American.

These are only justifications for waging a crusade against the Islamic world. This is because they felt that there serious upsurges and developments in the Islamic world which could transform it into a new world power. The crusaders and the Zionists do not want the Islamic world to have any power and strength. These are established facts which we must talk about in every place and publish them in all our publications and literary works: The United States and the Israelis are at present waging a crusade and the first stronghold standing in their way is Libya. They will not stop at this fortress; if they succeed in destroying it they will continue toward the rest of the Islamic

world. This is not the first time the crusading West has waged a rancorous campaign to destroy the Islamic world.

What they call terrorism means nothing more than wars of liberation and revolution. Because we are against terrorism as we know it, and we resist it. We resist terrorism and are against terrorism. It is not in our ethics as Muslims to be terrorists. [crowd shouts chants and poems] we, as Muslims our religion does not permit us to punish the innocent, block roads, harm innocent people, or detain them and violate their freedom. As Muslims we do not attack civilian aircraft, opponents, civilians, and the innocent. Banditry is not a Muslim's behavior; this is terrorism which we must resist. As for struggle for the liberation of Palestine, Egypt, Grenada, the peoples of Central and Latin America, South Africa, and Namibia; the struggle of oppressed Muslim groups through the world — this is a sacred struggle and we support it. This is opposed by America and the Israelis; they oppose this struggle because it liberates peoples from their control; liberates regions from their influence. Consequently, they describe it as terrorism to deceive public opinion and find a pretext for striking against strugglers for freedom. These are established facts. the most dangerous thing in this subject is the fact that the U.S. State Department now belongs to Zionism. It appears there is an agreement or a conspiracy, even against the U.S. people itself, that the U.S. State Department should belong to Zionism and be led by a Jew. This tradition began with the so-called Kissinger. [words indistinct] This so-called Kissinger he used to be a crusader ... [Al-Qadhdhafi corrects himself] he used to be a Zionist; his religion was Judaism and therefore he became a Zionist. Now the current U.S. Secretary of State the so-called Shultz is also a Jew, a Jew and a Zionist; i.e. his religion is Judaism and therefore he is a Zionist.

It is feared that the tradition is going to continue, that the U.S. State Department always will belong to Jews and Zionists. This means that U.S. foreign policy will always be in the service of Zionism. Zionism is being erected in the heart of the Islamic world; it has been waging war against it and has been trying to destroy it and, thereby, this means that the United States is going to be a direct party against or a direct opponent of the Arab and Islamic world. This is because U.S. foreign policy is being controlled by Zionists and therefore they will put the policy of this superpower in the service of Zionism. Zionism is a direct opponent to the Arab and Islamic nations and, consequently, we are going to find the United States is in the heart of the Arab and Islamic homeland as a result of Zionism and the Jews' control of the U.S. State Department.

This is a very dangerous issue and light must be shed on it. When we leave Tripoli and go back to where we are from, we must propagate this matter, condemn it, wage war against it, and warn U.S. public opinion about the seriousness of this new tradition in U.S. policy, as this makes the United States an opponent of the Arab and Islamic nation for the sake of Zionism. This makes, thus, the United States itself Zionism and Zionism itself is the United States; therefore, if this is achieved we must treat the Americans as Israelis. A Muslim should not, in the same way he does not likes to visit the occupied territories, shake hands with Zionists and deal with them. It is supposed that no Islamic

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country should exchange and benefits or diplomatic relations with the Zionist entity.

In this case, what applies to the Zionist entity must apply to the United States; we do not visit the United States, do not shake hands with Americans, do not deal with them, and do not recognize them in view of their being a filth on the one hand and an enemy on the other because there is an amalgamation between Zionism and crusadism [salibiyah] and between Israelis and the United States, so much so that the U.S. State Department has become a Jewish ministry, a Zionist ministry. Indeed, the U.S. State Department — that is the current U.S. foreign ministers — played a prominent role in pushing the United States into attacking Libya, because he wants to fight on behalf of the Israelis. You are aware that during that period there was a big argument between Israelis and Americans on who should carry out the attack on Libya. However, the Israelis retreated and imposed on the United States to carry out the attack on Libya on their behalf. Indeed, Israelis were able, due to the U.S. secretary of state — who belongs to them — to involve the United States in this attack on behalf of the Israelis. We must bring this up and put it to the U.S. public opinion.

It has become clear recently, even in the White House, that the U.S. State Department had put forward a collection of false documents, which Zionists are proficient at. Zionist Jews are masters of forgery, lying, deception, and cheating. The Koran makes this clear; the Torah and the Bible — they all make possess these base manners. God was angry with them and punished them many times, and is still angry with them [and will remain angry until the judgement day for their bad behavior, which is full of cheating, lying, forgery, deception, and hatred for other worshipers of God. This is now epitomized in the U.S. State Department's attitude and behavior because it is headed by a Zionist Jew. He presented a collection of false documents full of lies. The falsehood of these documents now has become clear to the world and to U.S. public opinion.

Shultz implicated the United States in various situations in accordance with these false reports. After that the Americans realized that they are the victims of Zionist and Jewish reports and information which were defined by the U.S. State Department. The State Department is still pursuing this style while it is headed by a Zionist Jew and the Arab Islamic world is still a victim of this institution which is headed by this Zionist Jew. The fact that the U.S. State Department is Jewish and Zionist means that a merger has taken place between Zionism and the crusade. Their Foreign policy has become one single policy. It is American in construction, but it is headed by a Jew and a Zionist. Therefore, a merger has taken place between Zionism and the crusade.

This new situation which they have reached because of their developed policies is the one which is imposed on Muslims so that they will raise the flag of jihad. We did not choose this situation and we do not want to declare new religious wars in the world. We are aiming at peace and world unity, progress and cooperation. But it is the United States who does not want world peace nor stability. They want sovereignty for themselves only, for their religions, their beliefs, and their states. They want to control other religions and staets. This contravenes the rights of other

countries and religions to live on earth in honor and pride and to combat injustice.

Arising from this we Muslims are forced to declare the jihad again, and we might implicate the world in a religious war in which there will be Zionists and crusaders on one side and Muslims with all those who ally themselves with the Muslims on the other side. We should get ready from now on to accept this new phase. Let jihad begin against Americans everywhere, against Zionists everywhere because it is they who wanted it. [crowd shouts: jihad, jihad]

Therefore we must be prepared to accept delegations of Muslim volunteers from all over the world in Libya to defend this Islamic stronghold which is the principal target. You should invite all the Muslims that you have dealings with wall over the world and all those who listen to you, and call in your mosques, your papers, and in the streets, conferences and even in your family and ordinary meetings for volunteers to defend the Jamahiriyah, which is the first stronghold of Islam and which is being threatened by the crusades and by Zionism. We do not want these volunteers to invade anyone or to carry them across the sea or the ocean. All we want is to destroy the joint crusading Zionist aggression if it should take place against our country, and prevent them from occupying the land of Islam.

They are making preparations and they are mobilizing the Christian world at present. They are equipping the bases of the rapid deployment forces and the bases of the fleets and are transporting arms and ammunition to advanced positions close to the Islamic countries in the East. Therefore, it is the duty of Muslims throughout the world to prepare themselves to defend the Great Jamahiriyah and to prevent its fall, for its fall would be a catastrophe affecting the Islamic religion, the Muslims, and Islamic culture and heritage as well as all the peoples in the Islamic world that are fighting for the sake of freedom. World peace would greatly suffer and so would the international balance if the Jamahiriyah were to fall in the face of the crusading Zionist campaign. So, in order that it will not fall, Muslims throughout the world should prepare themselves and be ready to come, if necessary, to the Islamic territory of Libya to perform their duty of jihad; it is an incumbent duty on every Muslim to perform the jihad in Libya.

Consequently, as well as making it a concerted and fruitful action, as you leave here, you must as soon form people's congresses in all parts of the world. The huge number of Muslims...[Al-Qadhdhafi interrupted by chants: The Jamahiriyah is an Islamic country; Down down with USA] will not be taken for granted if they are organized. We have no other venue save the eople's congresses because they are the practical implementation of the Koran's verse, which says: Their affairs being consultation between them. There is no other possibility for the Muslims to counsel between themselves save through a people's congress. If there are no people's congresses there will be no possibility for any counselling [shurah]. Counselling with each other compels Muslims to form people's congresses; of course; not only one people's congress where a group would counsel with each other and the rest of Muslims have no right to express their opinion. All Muslims must be mobilized through people's congresses in order to achieve consultation. People's congresses must

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be formed throughout all parts of the Islamic world, as God has ordered: Their affairs being the consultation between them. [Koranic verse]

The Islamic people's congresses will be then the starting point for the call for the jihad, the call for volunteering, and the call for confrontation with the crusading-Zionist campaign in corners of the world. Jihad might be performed wherever you are: There are U.S. and Zionist interests everywhere and, therefore, we may fight it in those parts and without having to come to Libya. The matter might, however, be that thousands would have to come to Libya. Consequently from this we must end all sectarian differences between Muslims, because these sects, religious creeds, and factions have come after the death of the Prophet — May God bless him — and after the Koran descended in full. Anything that came after the death of the Prophet should not enter into religion; it may enter into politics, or history, or civilian law, or independent judgment, or in the science of religious law. But religion is the Koran and the Prophet Muhammad. The Prophet has no deputy. After the Prophet's death, we do not recognize anyone who claims that he is a prophet or the Muslims' caretaker, or the Prophet's deputy. Likewise, the Koran has no supplements. We do not recognize any supplements written in the name of anyone. We recognize the Koran only. There are no tribes, no religious tendencies, no parties no [word indistinct]. There are holy verses in the Koran which call for unity against religious sects: Do not be like those who have become divided after having received the Koran [Koranic verse]. This means that Jews and Christians have become divided and disunited; they set up religious sects as you know, the Orthodox, Catholics, Protestants, and other religious groups of Jews — their number is too big to count. The Jews are also divided into sects. God does not want these diseases to be spread in Islam. Anyone who becomes a party member joins a religious sect, or becomes divided, or sets up a tribe is harboring the Jews and the Christians; he contradicts God's word.

Do not be like those nonbelievers who divided their religion, they have become disunited by forming several parties. [Koranic verse] It is clear that this warns against being religiously divided into groups. This is the group of so and so and this the group of so and so. This heresy. This is Ali's group [Muslim caliph], this is Mu'awwiyah group, this is Muhammad's group: This is heresy and the Koran forbids it. There is one Prophet, one Koran, one God. You do not belong to those who have divided their religion and formed several religious groups. [Koranic verse] This means that the Prophet exculpates himself, God exonerates him, from those who divided their religion and have become members of various religious tendencies: This is Shi'ites, these are Sunnis, this is Thubaynai, this one is Hanbali, this one is Wahhabi, this one is Chadli, etc. They all contradict Islam. There should be an Islamic awakening and an Islamic cultural revolution that will put an end to all these heresies which have come from the Israelis and the crusaders. They have become a worm that is devouring Islam's bone and Islam's body.

A Muslim does not belong to any denomination, sect or group. Whoever says: I follow a denomination [madhhab], sect or group, is outside Islam and must be treated as one who is outside Islam. The Koran says so. Even those who want to blaspheme are free to do so, but we cannot say that a non-believer is a Muslim. Those who want to belong to a group or a sect, or who wants to

create a denomination is free to do so, but we dissociate ourselves from him and he will not considered as belonging to Islam.

We need the unity of an Islamic nation without denominations, because these denominations disunite it; they are the creations of the Israelis, the Christians, and the orientalist who entered Islam in order to bring sectarianism and groups to it. At the advent of Islam, Jews and Christians deliberately adopted Islam in order to transmit their ills to Islam, and they succeeded in this and we came to have sects, groups, and denominations. Now we must wake up to this historical sabotage which took place in Islam and dissociate ourselves from it. We must not teach future generations of Muslim children anything about these denominations; we must consider them innovations and a departure from the right path. What is said is [word indistinct], innovation, and straying from the right path and the one to whom they belong is in the fire of hell. This is a fact in religion; if you make an innovation in religion it is straying from the right path. He who says that every new thing is a novelty and every novelty is straying from the right path belongs in hell. How can you create something in religion? Would you create another Koran, another holy book, another denomination, or another divine precept [faridah]? This is why all those who advocate atonement and deviation [al takfir wa al-hijrah], misleading [tadhliil] and call [al-da'wah] and so on, are innovators because they add to Islam things that do not belong to it. An Islamic group calling itself Al-Tabligh [the propagation of Islam] or something like this, fasts for 45 days. This is an innovation; God did not say fast for 45 days; he said 1 month — the month of Ramadan. Therefore, we must get rid of these innovations because we need to get rid of them now, because we need the unity of Muslims in order to confront the 10th [as heard] crusader-Zionist war.

Consequently, we must begin instigating all these newly-formed Islamic societies, secret and public, which came out with new names and new slogans. We must direct them all toward the exercise of violence, if they so wish, against the crusaders and the Zionists.

I do not believe that a Muslim who fights Muslims in Syria would not go to fight the Zionists in the Golan and consider their action to be one of jihad. All the time we hear of those who call themselves the Muslim Brotherhood and who harm Islam blowing up a factory in Syria, a public market, a public bus, the student sons of the people, a Syrian Army camp; they call that jihad when they do not detonate one bomb in the occupied Golan, or Palestine, or Jerusalem. These, then, are not Muslims. The Muslim Brotherhood are in fact Muslim traitors. They are no more than Zionists with crusading tools, agents, spies, mercenaries and saboteurs imposed on Islam, to make the people reject Islam. Indeed, as result of the actions committed by the so-called Muslim Brotherhood on the Islamic world, a rejection of the Islam and an apostasy from Islam began to spread here.

In the African countries which I visited last week, there is disgust, abhorance and hatred for Islam because they have seen what was being applied in Sudan in the last days of the Numayri regime. He told them that this is the rule of the Muslim Brotherhood. Indeed, the Muslim Brotherhood ruled alongside Numayri in his last days: — the poor had their arms and legs amputated and the weak, the women and the children, were imprisoned in the stables

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of Sudan. All the Muslim communities and Muslim peoples in Uganda, Ethiopia, Tanzania, Rwanda, the areas adjoining Sudan, Chad were naturally filled with fear and panic lest the Muslim Brotherhood come to power in these regions. The enemies of Islam benefitted from this state of affairs and said: This is how Islam is, whereas in fact this is not the way Islam is. The Muslim Brotherhood are not Muslims. Indeed, they are the enemies of Islam.

They are being supported by the United States to sabotage Islam. There is no difference between a Zionist, a member of the Muslim Brotherhood, and an American. We must contain this brotherhood and destroy it before it destroys Islam. As to the other societies such as al-takfir wa al-Hijrah [atonement and deviation], al-da'wah [the call], and the jihad — all these names you have heard of, must direct themselves to waging jihad against the crusaders and their 10th crusade and against Zionism. They must die in Jerusalem, become martyred in Jerusalem, and not have themselves killed in Aleppo and Damascus or kill their brothers.

There is yet another filthy society which calls itself Hizb al-Tahrir al-Islami [The Islamic Liberation Party] which has nothing to do with either Islam or liberation. It was founded by an agent of the British and Israeli intelligence when Palestine was occupied. The British and Israeli intelligence chose someone, I think he is called Al-Nabahani or such name, in the Middle East and taught him in the joint British-Israeli intelligence institution. He was asked to polarize the Muslims who want to liberate Palestine. This is because after 1948 the call of jihad for the liberation of Palestine spread and Muslims everywhere volunteered and marched on Palestine and began the jihad. If that call and that confrontation had continued, the Zionist state would have never been established; it would have been nipped in the bud.

Unfortunately, the British and Israeli intelligence succeeded in forming an organization which was called the Islamic Liberation Party. They said everyone who wants to liberate Palestine should join this party. People rushed to join it, believing that this was a true call.

When the mujahidin and all those who want liberation joined this party, the party members were gradually taught and trained that a jihad is not permitted until a caliph appears and is ordained and until the whole Islamic world unites under the rule of one single caliph who will declare the jihad. The English [as heard] and the Zionists realize that it is impossible that a state uniting the Islamic world will be set up in the future — at least in the near centuries — and that there will be one single caliph who will declare the jihad. Unless the Islamic world unites, after so many hundreds of years, and unless there is one single caliph, and unless this caliph declares the jihad, Zionism will swallow the Islamic world and become a strong empire allied with the crusading U.S. empire; no one will be able to shake it.

In fact, since the setting up of the Islamic Liberation Party, the call for jihad stopped; the search focused on finding a caliph until the era of the masses — which does not believe in any caliph, or sultan, or king, or president — came. The masses discuss their affairs among themselves: their affairs are consultation

between them. [Koranic verse]. In the people's congresses and people's committees, Muslim masses are self-governing and there is no need for a caliph. This caliph might be Numayri, who would chop our arms and feet without justification [chants: Allah akbar]

Even the king of Morocco, who embraces Peres and swims with him at the sea, sullies the ocean, the sea, and the beach where the mujahidin used to be positioned. All Morocco used to be a place for Islamic mujahidin, this is why it was called Rabat. They swim in this sea, which was colored by the blood of martyrs who fought against the crusade and Zionism, even this one calls himself the leader of the believers; constitutionally speaking he is the leader of the believers. How can a leader of the believers embrace the Jews and Christians and ally himself with them against the Muslims [chants: Allah akbar] he is united with the Jews and has abrogated the union with his Muslim Libyan brothers. He embraced Peres and rejects Libya's hand, with which he was allied. Is this Islam? Is this the leader of the believers? Of course not; there is no doubt about that, absolutely not. This Islamic Liberation Party calls for the existence of a caliph, of a leader; the caliph or the leader might be like Hassan II or like Al-Sadat — Al-Sadat himself used to be called the president believer — or he might be like Numayri. We are not waiting for a caliph like these specimen. We do not need them. We need ourselves and our awareness. Every Muslim is responsible over his religion and holy book. Let our affairs be consultation among us within people's congresses and people's committees [slogan chanted]

In order that such preparations and this great historic Islamic action can be financed, and in order that the jihad and the confrontation can become a reality, and the preparedness become practical, we should establish a fund or a bank for all Muslims. I know that there are Islamic government funds and banks, but these have been used in the service of governments — such as the government of Numayri, which was hostile to Islam and which misrepresented Islam; it was given loans which it used to persecute the people and for the police apparatus which were hostile to the innocent and ordinary people. I am not talking about official Islamic government banks, but about a fund or a bank for all Muslims, for the ordinary sons of Muslims. Such a fund or bank would collect alms and donations and charities; each Muslim, family, or individual who wants to give alms for what he owns can place such alms in this fund; if he wants to give charity then he can place it in this fund; if he wants to donate anything then he can place this in this fund. By this means we can collect funds from all Muslims and invest them and with such funds we can finance the jihad movement and the defense of the homeland of Islam which has now become threatened by the 10th crusade, led by the United States and the new Zionist-crusading alliance.

Praise be to God, the result of our struggle and tireless action for the sake of Islam and the Muslims has led to an improvement of the situation of Muslims in a number of countries of the world. Now the president of the Philippines sits with the strugglers of Moro and negotiates with them — this is a great victory, and we should continue to support this situation in order to remove the oppression and persecution to which Muslims were being sub-

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jected in the south of the Philippines, and to ensure their full rights over their land. [cheers and shouts].

This proves that there was no discrimination against or persecution of the Muslims, no discrimination between a Muslim and non-Muslim, in Tanzania which was accused at one time of persecuting the Muslims who constitute 60 percent of the population. At present, the president of the Tanzanian Republic is a Muslim, Brother Ali Hasan. This proves that there is no religious persecution in Tanzania and that just as the president could be a Christian, he could also be a Muslim. This is a very pleasant situation which we praise and feel happy about it.

In the recent past, there were massacres of the Muslims of Uganda at the hands of some rancorous fanatic people such as Milton Obote. But the popular revolution in Uganda has triumphed as a result of its alliance with the people of the Jamahiriyah. We and the Ugandan rebels staged a joint struggle, and the regime in Uganda now is almost a jamahiri. We have the honor to welcome among us here now Hajj Mousa, the vice president of Uganda. [applause and chants] He and I have performed the sunset prayers in a mosque in Uganda. I have seen the masses of Muslims in Uganda rejoicing and happy, unlike in the past when they were gloomy, sad, and frightened. This is a great victory for the Muslims, thanks to the triumph of the jamahiri theory and the popular revolution. There is now an improvement in the condition of Muslims throughout the world because of the Great Jamahiriyah's stand behind the Muslims and because of the formation of the World Islamic Call Society and its support for Muslims everywhere. Even in China, I have found [as heard] mosques equipped with carpets provided by the World Islamic Call Society. Chinese students are studying religion at the expense of the Islamic Call Society. [applause and chants]

Finally we hope that this third conference of the international Islamic Call Society will issue something about the Gulf War. The Gulf War cannot be stopped; we have made efforts to halt this war, and have not succeeded. This is because it has gone beyond the possibility of a return to normal relations, I regret to say. We are not talking about who started it, or who will pay the price. The intentions which are hostile to the peoples of the region — the intentions which are behind this war and which fed this war — are well-known. But what we can do is to address an appeal in the name of Muslims — in the name of this huge international gathering — for an end to the war of the cities. The war is alien to Muslim behavior. The Iranian and Iraqi sides are both Muslims, and Islam does not permit either side to go beyond these limits — the killing of children and women and striking at houses and destroying them over the heads of their dwellers at dawn or at night. This is abominable and harms Islam and the traditions of Islam. Even when we fight, we should fight according to the orders of Islam and the sublime principle of Islam. The Koran points out how prisoners of war should be treated, and how war should be fought and against whom you should be ruthless; the Koran does not permit the striking at houses and the killing of children and women and innocent people.

Regrettably, this has given a bad impression about Islam to the world. This is because people all over the world are saying Look at the Muslims, they are fighting each other; look at their behavior and ethics; Look how they do not abide by anything.

What is the difference between the United States and this war, since the United States strikes at the homes of the innocent and kills children and those who are asleep — as it did in Tripoli and Banghazi. And the same thing is being done by the Iraqis and the Iranians — they strike at each other's houses and kill each other's children. This is a cowardly war. Muslims are not cowards. The Americans are cowards and strike from a distance with weapons which are distantly located and kill [remainder of sentence indistinct because of cheers and shouts]

There is no difference between this and what the Israelis are doing in southern Lebanon and Palestine. [crowd cheers and applauds] The ethics of the Zionists [Al-Qadhafi is interrupted by someone from the floor]

[Unidentified speaker] Last week, British TV showed pictures of the Iraq-Iran war. According to British TV approximately 500,000 Iranians and 350,000 Iraqis have been killed. As you said, the picture misrepresents Islam in the West. How can Christians be converted to Islam while we ourselves are fighting each other? [applause]

[Al-Qadhafi continues] The fact is that the war of the cities is a cowardly war and alien to the ethics of Muslims. This Islamic international gathering should embarrass the two sides involved in the conflict and make every effort to stop the war so that we will not hear the world talking again about our bad behavior and ethics, which ultimately harm Islam. I wish you success; the struggle continues until victory!

#### Jallud Attends Session

LD161231 Tripoli JANA in Arabic  
1220 GMT 16 Sep 86

[Text] Tripoli, 16 Sep (JANA) — Staff Major 'Abd al-Salam Ahmad Jallud today attended the morning session of the Third Conference of the Islamic Call Society, which began its work in Tripoli yesterday morning.

#### SUDAN

Sudan Airways Resumes Flights to Juba 16 Sep  
JN171730 Khartoum SUNA in English  
1710 GMT 17 Sep 86

[Text] Khartoum, Sept 17 (SUNA) — The national carrier Sudan Airways has resumed flights to southern Sudan last night, Khartoum Airport official was quoted as saying here today.

The source told the daily *Al-Siyasah* today that a Sudan Airways airliner left here for Nairobi via Juba, capital of southern Sudan on Tuesday. Juba Airport had been closed since Aug 16 when the rebels of SPLA shot down a Fokker airliner killing the total of sixty people aboard.

Yesterday a conflicting report by a source in Khartoum Airport said the authorities in the airport received no notification from both Juba Malakal airports indicating that they were ready to receive aircrafts. The director of the Civil Aviation Department