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TO
 Chief, Soviet Bloc Division
 Chief, Far East Division
 Chief of Station, [] []
 FROM
 Chief [] []

SUBJECT
 This is ARTUKOVIC
 ACTION REQUIRED REFERENCES
 Reference [] 20416

Attached is the booklet in question.

[] []

Attachment:
 This is ARTUKOVIC

Distribution:
 2-C/SB w/att/bw
 1-C/FE w/o/att
 1- [] w/o/att

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 NAZI WAR CRIMES DISCLOSURE ACT
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...THROUGH THE AMERICAN WAY OF LIFE, IN HARMONY WITH THE AMERICAN TRADITION OF FREEDOM AND INDEPENDENCE...

("DANICA"—Chicago, Ill., U.S.A., Rev. Cecil M. Malle, Editor)



"ZA DOM SPREMI!"

THIS IS ARTUKOVIC

Andrija Artukovic a Yugoslav citizen is a notorious war criminal.

A man whose whole background has been tinged with an insatiable desire for power, a man extradited from France for murder

A man who came to fulfillment of his ambitions in Croatia through Hitler, Musollini and Pavelic.

A man who together with the Fuehrer of Croatia (Poglavnik) Pavelic closed the American Consulate in Zagreb and DECLARED WAR AGAINST THE UNITED STATES AND ENGLAND!

A man who, as Minister of Interior, masterminded the bills passed into law over his signature on "RACIAL PURITY."

A man who, as Minister of Interior, established over 20 concentration camps in Yugoslavia.

A man possessed with criminal tendencies, ordered the slaughter and murder of countless innocent men, women, children and babies.

Craved with power and violent hatred, he ordered the extermination of thousands of Serbs, Jews, gypsies and Croatsians.

A man who earned the title "HITLER OF CROATIA" because of the unbelievable atrocities committed against people, especially at Jasenovac concentration camp.

A man who escaped to Austria with the assistance of the German Nazis as they fled Yugoslavia.

A man who illegally entered the United States in 1948 on an Irish certificate of identity issued to ALGER ANSCH.

"I ordered no arrests or executions," said ANDRIJA ARTUKOVIC in Los Angeles, California on January 24, 1958. We see ANDRIJA ARTUKOVIC as Minister of Interior in their USTASHA "Independent State of Croatia," repeatedly warned his USTASE: "If you can't kill a Serb or Jew you are an enemy," so he didn't find it necessary to order any arrests or executions of any USTASE for:

1. Slaughtering of innocent people.
2. Rape and murder of women, girls, and children.
3. Amputation of arms, legs, ears, noses or heads with saws, axes,

Does Artukovic Qualify As War Criminal?

In the Agreement of August 8, 1945 concluded between the U.S.A., Britain, France and the Soviet Union it was said that all those persons who have committed one of the following offenses shall be regarded as war criminals:

a) **CRIMES AGAINST PEACE**, viz., the planning, preparation, initiation, respectively conduct of a war of aggression, or a war violating international treaties, agreements or guarantees, as well as participation in a joint plan or conspiracy for the carrying out of any of the above acts;

b) **WAR CRIMES**, viz., violation of the laws respectively usages of war. Such violations shall include, but shall not be restricted to, the following acts: murder, maltreatment or deportation to slave labor camps, or for any other purpose, of the civilian population of occupied territories, murder or maltreatment of prisoners of war or moribund persons, the killing of hostages, the plunder of public or private property, the deliberate destruction of towns and villages, or devastation which cannot be justified with military needs.

c) **CRIMES AGAINST MANKIND**, viz., murder, extermination, enslavement, deportation and other inhuman acts against any civilian population before or during war, as well as political, racial or religious persecutions perpetrated in connection with any crime shall represent a violation of the domestic legislation of the country in which crimes were committed, whether or not the person is still in that country or in another country.

The leaders, organizers, instigators respectively accomplices who participated in the planning or implementation of a joint plan respectively conspiracy with the aim of committing any of the above crimes shall be liable for all acts committed by anyone in the carrying out of such a plan.

(U.N. Pub., Sale No. 1949, B. 7, pp. 89-92, 92) xzfi

- or knives.
4. Burning of villages.
5. Burning innocent people alive.
6. Mutilation and torturing people before final massacre.
7. Gouging of eyes.
8. Bludgeoning with axes, mallets, bars, etc.
9. Skull-splitting.
10. Drowning.
11. Mixing caustic soda in food killing countless babies.
12. Throwing innocent people off of steep precipices.
13. Shooting.
14. Hanging.

THESE WERE NOT CONSIDERED CRIMES THESE WERE DUTIES!

But Minister of Interior, ANDRIJA ARTUKOVIC did give orders for the arrest and execution of thousands of innocent people because the only crimes punishable by death in the Ustaška "Independent State of Croa-

tia" were "ALL BEASTS" as ANDRIJA ARTUKOVIC referred to:

1. Serbs.
2. Jews.
3. Gypsies.
4. Croatsians opposed to USTASE.
5. Jewish children.
6. Serbian children.
7. Serbian Orthodox clergy.
8. Catholic clergy who refused to celebrate a solemn High Mass or sing TE DEUM LAUDANUS at USTASA's celebrations.
9. Any USTASA caught STEALING loot designated as property of the "Independent State of Croatia" which ironically was stolen from those ANDRIJA ARTUKOVIC had liquidated or sent to concentration camps.
10. Any persons harboring or aiding a Serb, Jew, or Partisan.
11. Any person attacking USTASHA.
12. Jewish Rabbis and Cantors.

Lest We Forget!

An Open, Frank, and Shocking Letter to Our Readers!

PERHAPS MANY of the readers will be startled by the unbelievable atrocities and bald facts contained herein. However, after extensive research we feel it is necessary to bring this to the attention of Americans for the simple reason that many of the same murderers who ruled during the nightmarish reign of the so-called "Independent State of Croatia," never recognized by the United States nor any allied country, and set up by Hitler and Mussolini, are living right here in the United States.

One of their leaders made his way illegally to the United States under an assumed name, ALOIS ANICH, and has been living in sunny California since July, 1943. His name is ANDRIJA ARTUKOVIC, Minister of Interior in the "Independent State of Croatia." He comes up for a hearing on June 16, 1958 in Los Angeles, California after seven long years of legal battle. He is a notorious war criminal who ordered the extermination of thousands of innocent men, women and children. ARTUKOVIC boasted that he solved the Jewish question with more expediency than his teacher ADOLF HITLER. A man who told his Sabor (Parliament) in a speech in 1942 in Zagreb, Croatia why he hated and killed Jews. A man who gave this order to his USTASHI, "If you can't kill a Serb or a Jew you are an enemy of the State!"

USTASHI are a group of terrorists whose whole background has consisted of blackmail, murder, brutality, a fanatical religious and chauvinistic cult obsessed with power through the use of the sword. Murder is their business and training. After they assassinated King Alexander they continued their terrorist activities. Then from exile, with their allies HITLER and MUSSOLINI, they descended upon Yugoslavia with Nazi troops and set up instantaneously their terrorist rule committing some of the most heinous crimes recorded in World War II.

THIS STORY has never been brought to the attention of the American

people because pressures are applied to ANYONE WHO DARES EXPOSE THESE USTASHI living and operating openly in the United States. Fighting under the guise of 'religion' or 'freedom fighters,' labelling anyone who opposes their brand of 'civilization' as being communist, they have managed to deceive some well meaning but misinformed Americans. This is a story that the American press, radio, television, government officials, and especially the Catholic Church DARE NOT TALK ABOUT!

The largest exodus of Croatian Catholic members of the clergy (over 500—larger than any number recorded in any country in our modern history) took place with the fall of the "Independent State of Croatia." Together with the USTASHI murderers, and under the protection of HITLER'S NAZI troops, they managed to escape.

Many of the USTASHI reached the United States. They mingle mainly with Americans of Croatian descent. Through their mastery of deception, of lies and historical distortion, as well as the sympathy raiser—religious persecution, they have managed to infiltrate circles where incitement against their Slav brothers is naively accepted. Using such terms as "through the American way of life," they have managed to convince some honest but not overly astute immigrants that as "LOYAL AMERICAN CITIZENS—CROATIAN AND CATHOLIC"; joining and "propagating their faith" and advocating the overthrow of the Yugoslav Government so that USTASHI can again set up a CROATIAN and CATHOLIC state they do so "in harmony with American tradition of Freedom and Independence." Many are easily deceived because USTASHI work under the guise of 'religion'—their motto being "BOG I HRVATI" (God and the Croats), an old USTASHI cry.

IT IS ALARMING to know that many of the Catholic clergy who promoted and condoned the murders in Croatia are today the most resolute supporters of war criminal AN-

DRUJA ARTUKOVIC. They have USTASHI headquarters set up throughout the world. In the United States they have centers in many cities with headquarters in Chicago, Ill.

It is not our intention to attack any person on religious grounds. However, we cannot blindly accept any version of propaganda that whitewashes those members of the clergy who supported, condoned, and committed some of the most despicable acts and injustices against humanity recorded in our twentieth century as found in books, Encyclopedias, records, historical documents, pictures, etc.

If some members of the religious orders in Croatia saw the light AFTER THE REAL BLOODY BATH had already taken place without raising their voices to protest violation of one of man's basic laws—the Fifth Commandment—we cannot now accept and follow their concept, knowing full well they could have saved these thousands of innocent people exterminated like animals!

Furthermore their double standard is against the principles of democracy as taught in our American schools. Their 'propagation of faith' and support of these SAME MURDERERS, even though some members of their own religion have vociferously protested and denounced them, leaves us nauseous.

ANDRIJA ARTUKOVIC as Minister of Interior ordered his USTASHI killers to murder, mutilate and slaughter like animals thousands of innocent people. Why then should not the American people be told about the role this whole clique played in 1941 and 1942? Is guilt the reason for rallying to the defense of their leader ARTUKOVIC? Would any of them DARE TELL THE TRUTH or the REAL STORY? Would any of them dare tell an American mother who lost her son during World War II fighting the Nazis that USTASHI were friends and collaborators of the NAZIS?

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(Continued on next page)

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(Continued from preceding page)
American people, especially those of
Canadian descent. Many of the Croa-
tian immigrants make up the firm
foundation of our American way of
life, have sacrificed and worked hon-
estly and diligently through hard
labor to educate their children and
are unquestionably fine citizens. We
are aware that many of these im-
migrants, too, have been living under
constant threats by the USTASHI
brutalities in the United States.

WE ARE ATTACKING those who
extend U.S. protection and guar-
antee rights to these USTASHI mil-
lions to carry out their bloody, Nazi
plans and their atrocity to over-
throw the Yugoslav government stat-
ing that they do so "through the
American way of life." This goes for
all of the other movements and or-
ganizations advocating abortive char-
teristic ideas!

If the many USTASHI supporters
in the United States were considered
enemies of the American people and
their activities suppressed by the Fed-
eral and Bureau of Investigation during
World War II because they were con-
sidered harmful to the United States
what effect, why then with indirection

into their ranks of escaped USTASHI
killers, are they operating openly
and unobscuredly repeating ANY-
ONE OPPOSED TO THEIR CON-
CEPT AND PLANS AS "COMMUN-
NISTS," thus bringing investigations
on decent American citizens and assert-
ing and subjecting American citizens
to economic pressure, etc.

We would like to defend all mem-
bers of the clergy who upheld the
Fifth Commandment in 1941 (and
those who perished by ARTUKOVICS
USTASHI sword) as they do in 1966,
those who practice their religion hon-
estly as prescribed by Canon law,
who recognize that the law on sep-
aration of the Church and State in
Yugoslavia is in conformity with the
laws governing the role of the church
in England and the United States,
who live and work among their peo-
ple in YUGOSLAVIA—not to be con-
fused with the escaped USTASHI
propagators living in exile because
of their guilty acts and collaboration
with the NAZIS.

AFTER CAREFUL perusal of all
the material, which we admit is
shocking, indeed, but is, nevertheless,
of public record, we have judgment
up to the American people as to

Recommended Reading:

- "THE HERETIC"—Sir Fitzroy Maclean
- "TERROR OVER YUGOSLAVIA"—Avro Manhattan
- "ESCAPE TO ADVENTURE"—Fitzroy Maclean
- "THE PEOPLE DON'T KNOW"—George Seldes
- "THE EAGLE AND THE ROOTS"—Louis Adams
- "CATHOLIC IMPERIALISM AND WORLD POWER"—
Avro Manhattan
- "ENCYCLOPEDIA AMERICANA"
- "ENCYCLOPEDIA BRITANNICA"

Cover: "ZA DOM SPREMANI—Ready for the Federalist." Minister of Interior, ANDRIJA
ARTUKOVIC—wounded (HELL) from the left—June 9, 1945 in his native ZAGREB,
Croatia, Yugoslavia.

1931: ANDRIJA ARTUKOVIC, illegally in the United States of America since July 14, 1941!
Living and working in California under continued United States protection, leads to every
American citizen being, especially to those who hat dare ever fighting these Nazis in World
War II.

whether or not ANDRIJA ARTUKO-
VIC should become an American citi-
zen, whether or not he should go un-
punished for the many crimes which
he ordered to be committed in cold
blood, whether or not an unborn child
can be claimed a 'communist' politi-
cal opponent as ANDRIJA ARTUKO-
VIC justifies his orders for extermi-
nation of thousands of people, what-
ever or not he should be given further
asylum and protection through cer-
tain laws even though it is well known
that he entered illegally in 1948, that
he was extradited from France for
murder, charged with murder in the
country of his origin of which he is
still a citizen, whether or not ARTU-
KOVIC'S USTASHI in the United
States who refer to him as their leader
and address him "Gospodin Ministar"
should be accorded all the privileges
and legal protection DENIED TO
AMERICAN BORN CITIZENS!

In the research it was discovered
that USTASHI are active OUTSIDE
YUGOSLAVIA for today in Yugosla-
via it is unlawful for any priest to
sell "KILLS" from his pulpit as it is
unlawful for any Christian lay or
Catholic: press to incite hatred against
any citizen of any one of the six re-
publics making up the Federal Peo-
ple's Republic of Yugoslavia.

Below is Article 118 from the Yugo-
slav Constitution which prevents such
acts and is applicable to every citizen
regardless of status, position, or pro-
fession, including members of the
clergy:

**ARTICLE 118—HOSTILE
PROPAGANDA**

(1) Whoever with intent to under-
mine the authority of the working
people, defensive power of the coun-
try or economic bases of the socialist
upbuilding or with intent to destroy
brotherhood and unity of the peoples
of the Federative People's Republic
of Yugoslavia by means of cartoons,
writings, speech before a gathering or
in any other way carries out propa-
ganda against the State and social or-
ganization or against political, eco-
nomic, military or other important
institutions of the people's authority,
shall be punished by imprisonment.

(2) The same punishment shall be
indicted on a person propagating fa-
cile or other ideas hostile to the peo-
ple and the State.

Devon Geffney—D.A. Sierrevic

YUGOSLAVIA TODAY—

As Taught in American Schools

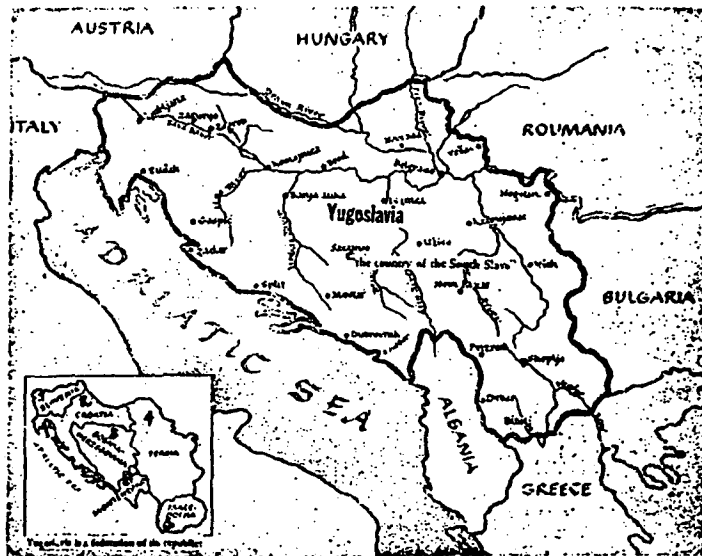
Yugoslavia is a federation of six republics, of which Croatia is one. There are five peoples who speak three very similar languages.

The Serbo-Croat language differs only in that the Serbian uses the Cyrillic alphabet and the Croat the Latin alphabet.

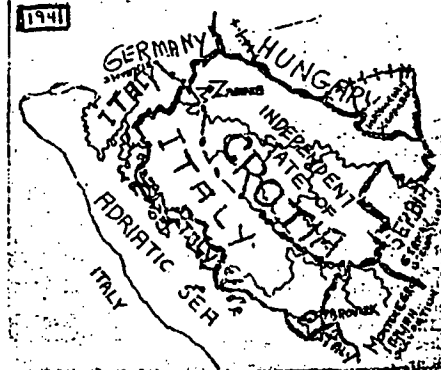
The Serbian practices the Serbian Orthodox religion and the Croat is Catholic.

There are eighteen (18) different religious creeds practiced in Yugoslavia of which the largest is and always has been the Serbian Orthodox.

As is taught in all American schools, the Federal People's Republic of Yugoslavia, made up of six Republics, of which Croatia is one, is a charter member of the United Nations, is recognized by the United States and both the people of the United States of America and the Federal People's Republic of Yugoslavia enjoy good, friendly relations.



Escaped USTASHI in the United States as well as those living in exile in other parts of the world, desire World War III so that they can re-establish another USTASHI state outlined in the abortive conception shown above stating that they have a right to do so "through the American way of life."



Pavelic & Artukovic USTASHI chopped up Yugoslavia with Hitler and Mussolini designating the area marked, as the "Independent State of Croatia." Pavelic & Artukovic USTASHI declared war against the United States and England in December, 1941.

**"I am innocent" — "They blame me for nothing"
 "I had no power over the secret police" — "I had no authority"
 said ANDRIJA ARTUKOVIC in sunny California
 on January 24, 1958**

THE STORY ANDRIJA ARTUKOVIC DARE NOT TELL ANY CITIZEN OF THE UNITED STATES OF AMERICA!

Five days after the proclamation of the so-called "Independent State of Croatia," NEVER RECOGNIZED BY U.S.A., ENGLAND, ANDRIJA ARTUKOVIC was appointed MINISTER OF INTERIOR.

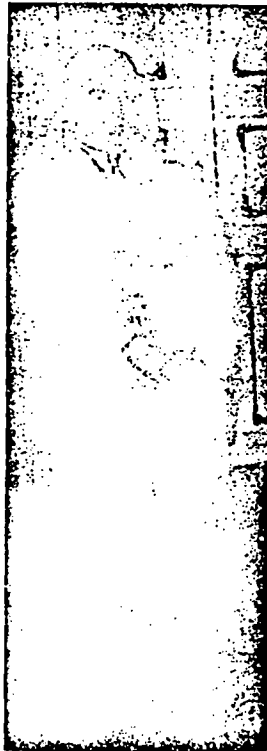
Under Artukovic's jurisdiction were the following police services all answerable to him:

**USTASHI POLICE
 INTELLIGENCE SERVICE
 DEFENSE POLICE
 SECURITY SERVICE
 COUNTY POLICE
 GENDARMERIE
 INDUSTRIAL POLICE
 SECURITY POLICE
 the of POG LAVNIK
 (BODYGUARDS)
 POLICE GUARD
 MILITARY POLICE
 SUPREME OFFICE FOR
 PUBLIC ORDER
 and SECURITY
 DEFENSE SQUADS**

ANDRIJA ARTUKOVIC, Poglavnik Pavelic and the USTASHI set up an administrative body which began functioning almost immediately. This was a ruthless mob of murderers highly experienced in what to do in case of opposition—MURDER! Thus, ANDRIJA ARTUKOVIC had absolute power to decide the fate of thousands of citizens living in the territory designated by the USTASHI leaders Pavelic, Artukovic, Kvaternik, etc., in agreement with HITLER and MUSSOLINI, as the "Independent State of Croatia" with an Italian Duke named King.

Murder Artukovic's Profession and Obsession

ANDRIJA ARTUKOVIC is a notorious criminal. His criminal tenden-



cies date back to 1929 when, as a young lawyer, he joined the terrorist organization called USTASHI. Made up of chauvinists—religious and fanatical cut-throats—whose oath of allegiance demands complete submission to

the leadership of the USTASHI until death, ANDRIJA ARTUKOVIC soon became an USTASHI leader. USTASHI tasks, prior to the onslaught of the axis powers against Yugoslavia, were murder, promotion of hatreds, and weakening internal solidarity of political, military and economical power of Yugoslavia.

Artukovic Expert on Escape Tactics

In 1929, together with Pavelic, ANDRIJA ARTUKOVIC escaped from Yugoslavia because of their illegal activities. In Hungary they joined with their terrorist henchmen and set up an USTASHI training camp in JANKA PUSZTA. From there they operated newspapers and carried on other activities in cooperation with their USTASHI who still operated illegally in Zagreb.

By 1931, USTASHI organized many camps in Italy. Their list of cut-throat criminals was now swelled by KVATERNIK, BUDAK, LUBURIC, MOSKOV, LISAK, etc., all later to become high functionaries in the so-called "Independent State of Croatia" government.

ANDRIJA ARTUKOVIC, exiled from Yugoslavia, crossed illegally again and continued his activities. His presence was discovered when in 1932 he led the "Lika Revolt," (Croatia) an insurrection which consisted of murder of some peasants in Lika and the bombing of the police station.

Hunted by the police, ANDRIJA ARTUKOVIC escaped to Italy, now the new headquarters for their USTASHI organization. Upon his arrival to Italy, he assumed command of the most notorious USTASHI training camp in Bovigno.

**Extradited from Franco
for Murder**

Artukovic was one of the USTASHI leaders, arrested for plotting and succeeding in assassinating King Alexander and French Foreign Minister Louis Barthou in Marseilles, France, 1934. In 1935 at the request of the Yugoslav government, ANDRIJA ARTUKOVIC was extradited from France. Mussolini and religious circles refused to surrender PAVELIC and KVATERNIK. Pavelic and Kvaternik were sentenced to death in absentia by France and Yugoslavia. The lesser USTASHI were sentenced to serve jail terms in France but were later released by HITLER.

Meanwhile, awaiting trial in Yugoslavia, the then Belgrade government aligned itself politically with Hitler and Mussolini. ANDRIJA ARTUKOVIC was released from prison.

ANDRIJA ARTUKOVIC returned to Italy and continued, with his USTASHI henchmen, to prepare for the onslaught.

**At Last Murder Becomes Legal
for Artukovic**

In 1941, immediately upon assumption to the office of Minister of Interior, ANDRIJA ARTUKOVIC lost no time in setting up an administration of one of the bloodiest reigns of terror recorded in our twentieth century surpassing even Hitler's Nazis or Mussolini's fascists.

So horrifying were the atrocities committed under the command of ANDRIJA ARTUKOVIC that the Nazis, reporting to Hitler, tried to convince Hitler to place authority in Nazi hands lest ARTUKOVIC-PAVELIC and their USTASHI bring complete chaos and thus curtail Nazi plans. However, there wasn't time to reorganize and the USTASHI were dependable allies, at least they wouldn't work against the Nazis.

Employing his legal training to the hilt, and letting vent to all his passions and hatreds, ANDRIJA ARTUKOVIC was busier than ever masterminding all sorts of laws which would bring the speediest liquidation of all "parasites," "beasts," "dogs"—Artukovic's nomenclature for all Jews, Serbs, Gypsies and Croatians opposed to USTASHI. These words were soon sounded by every speaker in Parliament, high officials, press, radio, and church pulpits.

"Among the anti-Jewish measures already put into effect is a decree prohibiting them from entering coffee houses, restaurants and hotels."

"In addition, a score of shops in Zagreb posted signs saying Jews were not allowed here."

"On the morning of April 29, 1941, all the Jewish lawyers were arrested and taken away."

Associated Press

Zagreb, Yugoslavia—May 2, 1941.

**Killing 'Beasts' not Murder—
but Duty!**

Andrija ARTUKOVIC lost very little time in letting those citizens encased in this monstrous web know exactly what his plans were to be. Among the first public notices posted in parks, public transportation vehicles, and restaurants were these:

**"ENTRY FORBIDDEN TO ALL
SERBS, JEWS, GYPSIES AND
DOGS!"**

**"All Serbs and Jews residing in
Zagreb, the capital of Croatia,
must leave town within 12 hours."**

Any citizen found to have given

a Serb or Jew shelter will be immediately executed on the spot."

"He who cannot kill a Serb or Jew is an enemy of the State!" said Andrija ARTUKOVIC. Thus ANDRIJA ARTUKOVIC changed the Fifth Commandment to read "THOU SHALT NOT KILL—USTASHI" for this Oglas (public notice) was issued to curb the many citizens repelled by the bloody murders sanctioned by the Minister of Interior:

"In case of attack against the USTASHI, as a reprisal WITHOUT ANY COURT PROCEDURE 10 PERSONS TO BE CHOSEN BY THE POLICE, WILL BE EXECUTED!"

(Continued on next page)



For every Artukovic USTASHA killed, 10 innocent people chosen at random were executed.



Minister of Interior Andrija Artukovic (l), and USTASHA Budak, Minister of Education and Cults, greet Hitler's Moslem Quisling Amin-el Husseini, Ex-Mufti.

(Continued from preceding page)

'Racial Purity' Laws of Artukovic

The legally trained mind of AN-DRIJA ARTUKOVIC, son of peasants Marijan and Ruža Artuković born on November 29, 1899 in the village of Klobuk in the People's Republic of Bosnia & Herzegovina, became prolific in laws dealing with "racial purity." The following were passed over his signature:

Protection of Aryan Blood and Honor of Croatian People (No. 44-67-Z, April 30, 1941)

Racial Origin (No. 45-68-Z, April 30, 1941)

Nationalization of Jewish Property and Business (No. CL-348-Z, June, 1941)

Protection of National and Aryan Cultures of Croatian People (No. CXLVII-333-Z, June 4, 1941)

Employment of Women in Non-Aryan Households (No. 103-Z, May 6, 1941)

Change of Jewish surname; Special Insignias designating Jews and Jewish Firms (No. 356-Z, June 4, 1941)

Prevention of Hiding Jewish Prop-

erty (No. CLI-347-Z, June 5, 1941)

Establishment of racial origin of State and Local officials and members of professions (No. 342-Z, June 5, 1941)

Nationalization of Jewish Property and Jewish Firms (No. CCCXXXVI-1699-Z, Oct., 1941)

New regulation governing the legal establishment of Concentration Camps (No. CGEX-1779-Z, 1942)

ANDRIJA ARTUKOVIC received a number of letters suggesting some measures to be taken into consideration with regard to his "racial purity" laws. These letters came from the Archbishop of Zagreb (Cardinal) Stepinac who said that everyone in the world would find as just the measures passed by the (USTASHI) State with regard to taking away the personal property of the Jew and for taking measures against the harmful influences which they inflict and thus infect the national organism and that everyone would find it just that a ban was put on the accumulation of capital by foreign (Jew) and Anti-national (Serbs) individuals and that these foreign elements (Jews and Serbs) CANNOT DETERMINE THE FATE OF THE USTASHI

STATE but he thought MR. MINISTER, ARTUKOVIC should take at least these five measures into consideration:

1. That marriages existing between Aryans and non-Aryans and in general all marriages of those WHO ARE NOW CATHOLIC, not be jeopardized.
2. That the education of the children of non-Aryans BELONGING TO THE CATHOLIC CHURCH be made possible.
3. That Christian non-Aryans, ESPECIALLY CATHOLICS, be separated from the other non-Aryans of the Jewish religion.
4. That subordinate police officials of Artukovic be ordered in carrying out administrative measures, NOT TO PUT CATHOLIC NON-ARYANS IN THE SAME CLASS WITH OTHER NON-ARYANS.
5. That the Catholic non-Aryans be treated in a respectful manner especially if they conform to their conduct and their work, and do not work against the interests of the Croatian (USTASHI) people. (Ref. No. 103—Employment of women in Non-aryan house-holds).

JASENOVAC

Artukovic's Notorious Torture Chamber

ANDRIJA ARTUKOVIC not only had complete support from his USTASHI but also the religious orders who supported his whole program. Working unceasingly, he set up over twenty concentration camps which were written into the pages of history as surpassing in cruelty to humanity even those the Nazis had established.

After the biggest slaughter had already taken place and word was reaching the Allied peoples about the unbelievable atrocities, particularly JASENOVAC, the brickyard converted into a death chamber where special kilns and ovens were constructed for burning bodies alive. Mr. MINISTER ARTUKOVIC ordered the gruesome extermination of all aged, men, women and children and sick people either by gas, killing with mallets, knives, poison caustic soda mixed with food, and burning alive so that he could 'prove' to all of the people who were spreading lies abroad that his concentration camps were merely 'labor' camps. He even went further, he passed a bill legalizing these camps - CCIX-1779-ZZ, 1942 - signed by MR. MINISTER ARTUKOVIC

(Continued on page 64)

"The ferocious attitude of the Pavelic government toward minorities also is disconcerting. Pavelic along with his local agents constantly declares they will exterminate two million people. Day after day they (reference to new Pavelic-Artukovic Quisling "New Independent State of Croatia") write and proclaim they will wipe out all minorities."

Christian Science Monitor, December, 1941

Dr. Macsek who shared living quarters with USTASHI on the second floor of Jasenovac concentration camp said in his book *In the Struggle for Freedom*:

"... The windows in my room were covered with an opaque, dark blue paper to prevent me from seeing what was happening outside and, even more, to prevent my being seen by the prisoners below. This precaution did not, however, prevent me from being aware of the daily tragedies of the camp. The screams and wails of despair and extreme suffering, the tortured outcries of the victims, broken by intermittent shooting, accompanied all my waking hours and followed me into my sleep at night."

Jasenovac brickyard converted by Artukovic into horror chamber, where most heinous crimes recorded in history were committed.



Before inspection from West, Artukovic ordered the burning of people ALIVE at Jasenovac. Charred bodies discarded in Jasenovac yard to take room for burning more people in special built ovens.





U.S.A. killers raise three fingers—symbol of "Croetian and Catholic"—as they are sworn to loyalty.
Andrija Artukovic (center)

In front of Crucifix and candles "Bog i Hrvati" (God and the Croats) are sworn into office by Popovick
Pavlo. Third from left—ANDRIJA ARTUKOVIC



THE DARK DAYS Before the Real Nightmare of a Nation

On September 23, 1941, the Yugoslav government had requested nearly 100,000 men from the Communist-led government, headed by Tito, to join the army which included German, Italy

and British troops. The first 10,000 men were sent to the front in the first week of October. The government was to be organized on the basis of the army and to be a member of the army. The government was to be organized on the basis of the army and to be a member of the army. The government was to be organized on the basis of the army and to be a member of the army.

YUGOSLAVS IN THE TRAP: THE FACTS

The Yugoslav government was to be organized on the basis of the army and to be a member of the army. The government was to be organized on the basis of the army and to be a member of the army. The government was to be organized on the basis of the army and to be a member of the army.

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destructive armistice since the beginning and emotional reality of Croats aligned with a chauvinistic-religious nationalism. While later machinations by the government continued, no measures were taken with regard to the future plan for Yugoslavia nor for strengthening and unifying the command. In Croatia, the top 40 leading Communist intellectuals served on orders of Prince Paul for the anti-war activities were held in prison to be handed over immediately to the Germans and USTASE by Dr. Vlado Mlekic, leader of the Croatian Peasant Party and Dr. Ivan Subasic, the Governor of Croatia. All forty were shot immediately without trial.

On April 6, 1941, shortly before 7:00 A.M. the roar of the four aircraft was heard clearly as they belched the flames to be the Yugoslav Army aircraft. Then all hell broke loose. Wholesale, dead destruction, fire, destruction. At 11:00 A.M. came the second attack. Then another, another, and another.

On April 10th Hitler's tanks thundered through Zagreb streets on their way south to Bosnia in order to destroy the remnants of the Yugoslav Army.

King Peter and his Royal Government escaped. They went to a hideout near Montenegro where airplanes landed there. They deserted their country and people at the greatest hour of peril.

The Yugoslav Army surrendered and an official capitulation took place on April 17, 1941.

Hitler's own Yugoslavia was militarily defeated and destroyed as a state. Italian divisions occupied Montenegro, the greater part of Slovenia and Dalmatia. The Hungarians seized the fertile Bačka plain in the north. The Bulgarians took part of Macedonia

and part of Serbia. Germany occupied the northern part of Slovenia. In Serbia, Hitler set up a puppet government and installed the former Chief of Staff of the Royal Yugoslav Army, General Milan Nedic (Cousin of Royalist Ambassador to the United States, Konstantin Fotich), as its head.

While in the territory of Croatia, Hitler in agreement with Mussolini handed over the region to the USTASE-CHETNIKs headed by FAVELIC, ANTIKOVIC and KVATERNIK. An Italian, the Duke of Spalato (cousin to King Victor), was designated to become King (Thronisher II) of Croatia. Thus, Yugoslavia was partitioned. Traitors ran show!

Meanwhile, fighting continued. On one side were the foreign invaders assisted by domestic traitors and refusing them were the people of Yugoslavia. All these followers who had but one common enemy, joined forces which later became the foundation of a united Yugoslavia. By leading the people to forget old intestine feuds and hatreds of the past, the Serbs, Croats, Slovenes, Montenegrins, Macedonians, and the rest, were drawn together to fight side by side. They were able to become victorious but were without an unbelievable, fierce struggle and ungodly suffering.

On the fifth day after the partition of the so-called "Independent State of Croatia," FAVELIC and ANTIKOVIC arrived with the German and Italian troops to Zagreb from Italy escorted by more than 300 uniformed, well armed, vigorously determined, ruthless band of terrorists from the USTASHI training camps. Their background had been one of blackmail, murder, assassination. Their bandit and moral support came from HITLER and MUSSOLINI as well as some religious sources. Their first step

(Continued on next page)

BIRTH OF A MONSTER IN THE 20th CENTURY

(Continued from preceding page)

on Yugoslavia and plunged the country into the darkest days of barbarism. The dark middle ages gave birth to a monster in the 20th century!

The rubles mob of murderers heading the "Independent State of Croatia" were dedicated and fanatical—dumb-as-dolphin fanatics—well planned, well organized. Within a matter of days the "Independent State of Croatia" was established, rapidly and efficiently. With the grotesque assistance of their leaders—Hitler and Horthy—the new rulers in Zagreb set up local branches throughout the territory whose main objective was a systematic extermination of all NON-CATHOLIC and ANTI-FASCIST elements through murder, torture, pillage and wholesale massacre. Their ranks of loyal followers were recruited quickly by the youth, anti-semitism, Croat chauvinism, fanaticism, criminality and even some members of the clergy and officers for a "Greater Croatia" in whose conception originated

by Dr. Ante Starcevic in the last century.

So tyrannical was their rule that many innocent people perished without quite understanding their crime. Adding to the confusion and bewilderment of the many peasants was the appeal from their leaders both political and religious, to support and defend this new "Independent State of Croatia." Some looked to Dr. V. Meck, president of the Croatian Peasant Party (now living in Washington, D.C.) but he incited his followers by issuing a proclamation read over Radio Zagreb and printed in the newspapers in which he appealed for support of the USTASE. His proclamation said:

"People of Croatia! Choose Slavko Kvaternik, the leader of the National Movement in this country, as your president and the free and independent State of Croatia."

"I appeal to the whole Croatian people to submit to the new

Government! I appeal to all the members of the Croatian Peasant Party who hold positions in the Government, to subscribe sincerely with the new Government." (Brenski News, April 14, 1941).

An unbacked, feverishly jubilant campaign of praise broke into all the newspapers of the new USTASEA "Independent State of Croatia." Including religious publications and Radio Zagreb. One of the leaders of the Catholic organization called the Croats, wrote in *NEDELJA*, April 7, 1941, the following praise:

"God, who directs the destiny of nations and controls the hearts of Kings, has given us *ANTE PAVICELIC* and named the leader of a friendly and solid people, *ADOLF HITLER*, to see his victorious troops to dispense our oppression and enable us to create an *INDEPENDENT STATE OF CROATIA*. May God be to God, our guide to *ADOLF HITLER*, and *FRANCIS LOVRIK* TO OUR *POC-LAVNIK, ANTE PAVICELIC*."

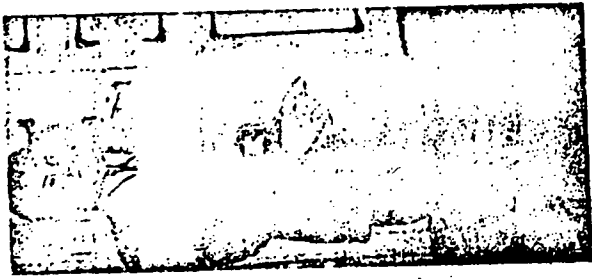
Some people turned to their churches but a pastoral letter issued on April 24, 1941, appealed to all the Croats clergy to support and defend the young "Independent State of Croatia."

And in Sarajevo, the following appeared in the *KATOLICKI LIST* NO. 1941, (official organ of the Archbishopric of Sarajevo)—the escaped Archbishop Dr. Ivan Sark, USTASE since 1941, says: "Being in Spala, one of Austro-Hungary's richest seaports:

"I had seen, God spoke through my angel servants. Adolf! They showed their arms... Now God has decided to use other servants. He will prepare salvation. European salvation. World salvation. They will be spared, not by priests but by my servants, *ADOLF HITLER*. The servants will be saved, with the help of servants, my servants, my servants, my servants."

Extreme left Member of Interior Assembly Antonko witness to signing of Declaration.





FANATICAL USTASHI CUT-THROATS GRIP PEOPLE

Among the first orders issued by **MINISTER OF INTERIOR, AN-DRIJA ARTUKOVIC**, appeared on signs posted in parks, public transport, vehicles and restaurants:

"ENTRY FORBIDDEN TO ALL SERBS, JEWS, GYPSIES and DOGS!"

Then came the **OGLAS** (public notices) issued by the **ARTUKOVIC MINISTRY OF INTERIOR**:

"All Serbs and Jews residing in Zagreb, the Capital of Croatia, must leave town within 15 hours. Any citizens found to have given a Serb or Jew shelter will be immediately executed on the spot."

When **Artukovic** began losing some of his henchmen as a result of citizens' reaction, the **MINISTER OF INTERIOR** displayed this **OGLAS** (public notice):

"In case of attack against the USTASHI as a national institution, every citizen, 18 persons or above, who is called by the police, will be killed."

Then came the language courts, every judge a sworn **USTASHA**. All persons appearing before these judges were condemned without ANY EXAMINATION OF CHARGES on the basis of COLLECTIVE RESPONSIBILITY. These courts could pronounce ONLY DEATH SENTENCES, AGAINST WHICH NO APPEAL WAS PERMITTED.

Special legislation was passed against anyone who refused to accept the existence of the **NEW CROATIA**, who obstructed or prevented the actions of the police organizations to arrest, deport, remove or kill. The **MINISTER OF INTERIOR, ANDRIJA ARTUKOVIC** quickly established and put into operation over twenty concentration camps, headed by his most trusted cut-throats. His collection of police

Mamentized with the lunacy that permeated the atmosphere, Pavelic, Artukovic and the USTASHI goal was scumpled up by their Minister of Justice, Dr. Milovan Zank, who said to Mervin Gradich:

"This State, our country is ONLY FOR CROATIANS, and NOT FOR ANYONE ELSE. There are no us and means which we Croats will not use to make our country truly ours and to chase in ALL JEWS AND GYPSIES. SERBS. ALL THOSE WHO COME TO OUR COUNTRY 300 YEARS AGO MUST DISAPPEAR. WE DO NOT HIDE THIS OUR INTENTION."

This was voiced by an **USTASHA** boss of the new "Independent State of Croatia," Minister of Education and Culture, Dr. Mile Budak, and Dr. Mirko Puk, Minister of Justice and Religion. Subsequently declared that the **NEW CROATIA** would get rid of all SERBS and "UNDEMRABLES" in its midst. **"IN ORDER TO BECOME 100 PERCENT CATHOLIC WITHIN TEN YEARS."**

Then the new plan was blown into full meaning.

(Continued on next page)

Thus, it was easy to carry out a re-organization of **USTASHA** throughout the New State. Immediately set up were the local branches known as **Sos. Logor, Tabor, and Zbr**. The over all activities which centered about the control over the whole population, was known as the **USTASHKA NADZORNJA SLUZHBA (USTASHKA SUPERVISORY SERVICE)**. This **USTASHKA** consisted of twelve different types of police services were all headquartered in the office of the **MINISTER OF INTERIOR**.

- 1--**NEVANA POLICE**
- 2--**INTELLIGENCE SERVICE**
- 3--**REFUGEE POLICE**
- 4--**SECURITY SERVICE**
- 5--**COUNTY POLICE**
- 6--**CRIMINALS**
- 7--**FOCLAVRSKI (RUSTY-FOCALVRSKI) POLICE OF THE GUARDS**
- 8--**POLICE CHIEF**
- 9--**MILITARY POLICE FOR**
- 10--**SECRETARY OFFICE FOR PUBLIC ORDER AND SECURITY**
- 11--**INTERNAL POLICE**
- 12--**INTERNAL GUARDS**

BY THE HEAD, AS MINISTER OF INTERIOR, DURING THE PERIOD OF THE BARRAGE MASSACRES, APRIL 1941-30 OCTOBER, 1943 WAS ANDRIJA ARTUKOVIC.

USTASHI use Catholic press as instrument in playing prominent role in propagating Nazi-Fascist ideas in Croatia

"Jews are the greatest criminals in the world— Satan helped Jews invent Socialism and Communism"

Under the cloak of religious prejudice, the press had great praise for Mehin and Hitler's "New Order." It described the people by portraying for them the "Nazis," "Nazis," and "master" of the far side regions. IT ATTACKED ALL CITIZENS WHO OPPOSED THESE FASCIST IDEAS AND LABELLED EVERY PERSON, WHETHER LIBERAL OR CONSERVATIVE WHO DID NOT APPROVE OF THESE FASCIST PRINCIPLES AS "COMMUNISTS."

At the same time this press attacked the Western Powers, especially the UNITED STATES, GREAT BRITAIN AND FRANCE, charging them with crimes of "desecration" and "robbery" against English hegemony and "Germans' racialist philosophy." "GERMANS AND CROATIANS HAVE THE SAME ENEMIES," even going so far as to support the race theory which a priest, (Ljubanbegić, 1931), founded that Croats were not of their descent at all, but Gothic-Ger-

man. This played an important part in disseminating fascist ideas among the Croatian people because it helped to incite Croat hatred against the Yugoslav State, the Serbs, and other Slavs.

Then while the daughter of the Jew was at its height in the Independent State of Croatia, an article appeared in Zagreb, on May 25, 1941 in KATOLICKI TIJEDNIK, entitled "WHY ARE THE JEWS BEING PERSECUTED?" Frisk Franjo Krulik said:

"In order to maintain a correct point of view in evaluating the Jewish movement in the world, it is necessary to keep in mind a number of important facts. The Jew, who pushed Europe and the entire world into a disaster—world disaster, moral, cultural and economic—developed an opposite which nothing has done in the world as a whole could satisfy..."

"As soon as a revolution is sponsored by them, they slaughter mercilessly the intelligentsia. The Nazis helped them to invent SOCIALISM and COMMUNISM.

"And they invented them and directed this liberal world movement of the workers—they, the MOST CRUEL AND SOULLESS OF MEN, THE MOST AWFUL CAPITALISTS, THE JEWS.

"And did the Socialists and Communists not begin to defend them and praise those Jews who are the GREATEST CRIMINALS IN THE WORLD? LOVE HAS ITS LIMITS! The Almighty and All-wise God is behind THIS MOVEMENT FOR FREEDOM, THE WORLD FROM THE JEW."

To add to the frenzied hatred, incidents, and the cruel killing came the "CALL TO BLOOD" (USTASHA slogan) etc.

1938—"I had no authority," said Andrija Arankovic in Los Angeles, Calif. 1941—Constantly in consultation with Poglavnik Pavelic.



(First on left—Minister of Interior, ANDRIJA ARTUKOVIC)

Many members of the clergy were appointed by the Pavelic-Archbishop USTASE to local and provincial administrative posts in the newly created USTASIA'S "Independent State of Croatia," some as members of the USTASE and others as members of The Croats.

From the very first days some of them even participated, led, or incited parishioners to follow the USTASE example to commit heinous crimes against all those who were NON-CATHOLIC or opposed to the USTASE movement. Others held posts in CONCENTRATION CAMPS. The "Call to blood" rang from pulpit to pulpit. During one of his sermons, Father Svetko Frisk of Gorica Mezeny near Ljeto said:

"I'm all Serbs. First of all I'm my father, who is married to a Serb. When you finish this war, come here to the church and I will condemn you and free you from sin."

When Father Bodo Ruzicki (Catholic in the diocese of Ljeto) who personally organized USTASE units and obtained arms for them, was told that all the Serbian monks had been strangled, he called a meeting in the village on July 27, 1941 and shouted:

"The women and children are to be killed immediately. Do not wait for night, for tomorrow's hours have already passed since the Abbot handed the orders that NOT A SERB'S SEED MUST BE LEFT ALIVE."

One of the heads in the Ministry of Civil Servants, Dominik Jurk and personal confessor of ANTE PAVELIC, said:

"Any Serb or Jew who refuses to become Catholic SHOULD BE CONSIDERED TO DEATH because he is NO LONGER A SON TO KILL A CHILD OR SEVEN, SHOULD SUCH A CHILD BE OPPOSED TO OUR MOVEMENT OF THE USTASHI!"

(Continued on next page)

USTASHI'S "CALL TO BLOOD" and "PROPAGATION OF FAITH"

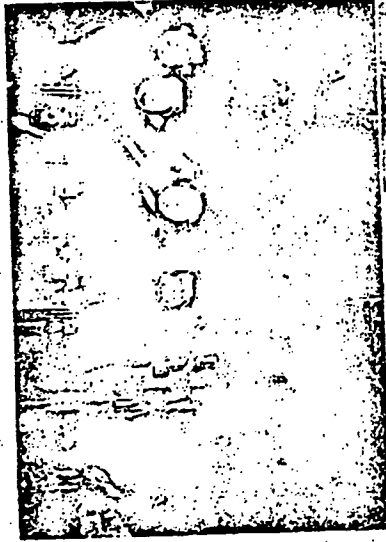
One of the crazed priests, Fr. Ivan Z. gnu had no inhibition, repeatedly urged the killing of all Serbs, including children so that "not even the seeds of the beast are left."

1941: Archbishop Arhebovic gave promotions and decorations to his USTASHI who carried out his order of his:

"Kill all Serbs and Jews including children so that not even the seeds of the beast are left."

Archbishop USTASHI took pictures following these "heroic deeds" beyonding the "seeds of the beast."





The policy of Pavelic-Armakovic and the USTASE was reflected in these statements.

The USTASA Minister of Public Education and Church, Dr. Mile Budak said in a public meeting in Gospić, on July 22, 1941:

"We shall kill each part of the Serbs, we shall transport another, and the rest of them will be FORCED to embrace the Roman Catholic religion. This last part will be absorbed by the Croatian elements."

Fauser Anton Djuric, one of the most fanatical misdoers for conversion

(Continued from preceding page)

Franciscan, Bozidar Bralic of Serbia took part in liquidating Serbs with gun in hand, loudly postulating:

"Liquidation of Serbs without compromise."

Colonel Ivan Mikan in Ogulin on April 13, 1941, overjoyed with the return of ANTEZ PAVELIC, shouted:

"There will be no peace. There will be no peace. The Dogs (Serbs) will be driven across the Drava." (Ref. Dubrovnik)



Anton kept a diary of his activities as an USTASA functionary:

"... plundering and burning village of Sopotin and murdering 117 Serbs today and murdering 117 people from the village of Gecich sending them to Koznjak concentration camp for extermination."

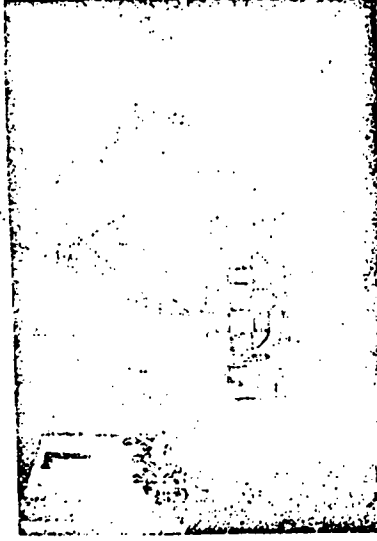
Fauser Djuric personally murdered and killed Serbs from Bosanska Koznjaica. In his speeches he emphasized the three ways out for the Serbs:

1. To accept the Catholic Faith
2. To move east
3. To be drowned with the next tide waves."

Canon Ivan Mikan of Ogulin who shouted in public: "There will be purges," changed each Serb 100 dinars for "forced conversions to Catholicism. In the village of Jasenovac he collected 80,000 dinars (\$1,600.00).

Father Ambrozije Novak, guardian of the Capucine monastery in Varazdin, in 1941, went to the village of Moutanica, accompanied by USTASE and ordered the Serbian people to assemble, telling them:

"You Serbs are condemned to death and you can only escape that sentence by accepting Catholicism."



left in rot, when whole villages no longer appeared—houses burned, many of them with the possessors inside of them, when Dr. Kraljević, Chairman of the Red Cross, shocked by the mass murders at Jasenovac, threatened to denounce to the world these unbelievable 'irregularities' committed by Pavle Strojnović's USTASE against helpless victims. (USTASE was interned at Štara Greda's concentration camp for this crime, when number was not considered a crime but a duty, especially a mass murder, these madmen continued on a ruthless path.

(Continued on Page 39)



At a regular session of the USTASE Croatian State Assembly, held in Zagreb, February 23, 1941, USTASE's Dr. MIRKO PUK, Minister of JUSTICE and RELIGION, said:

"...I shall also make reference to the so-called Serbian Orthodox Church in this regard. I must particularly note that our Independent State of Croatia cannot and will not recognize the Serbian Orthodox Church."

AND THE "WOLF" NIGHTMARE CONTINUED

When so many mass killings took place that the Adriatic Sea around the city of Ploče turned red from its beautiful lake-blue color, and the countless bodies buried in mass graves, others

NEODJELJIVE VIJESTI

IZDAJE HRVATSKO NOVINARSKO DRUŠTVO

HRVATSKA JE STUPILA U RAT

protiv Engleske i Sjedinjenih država
 SA STRANI VELEKRALJEVI I OSTALBI DRŽAVA TRGOINOG PAKTA

U Zagrebu, 15. travnja 1941. godine. U 12 sati. Uredništvo: ...

POGLAVNIK HRVATSKE DRŽAVNE VLADE
 ...



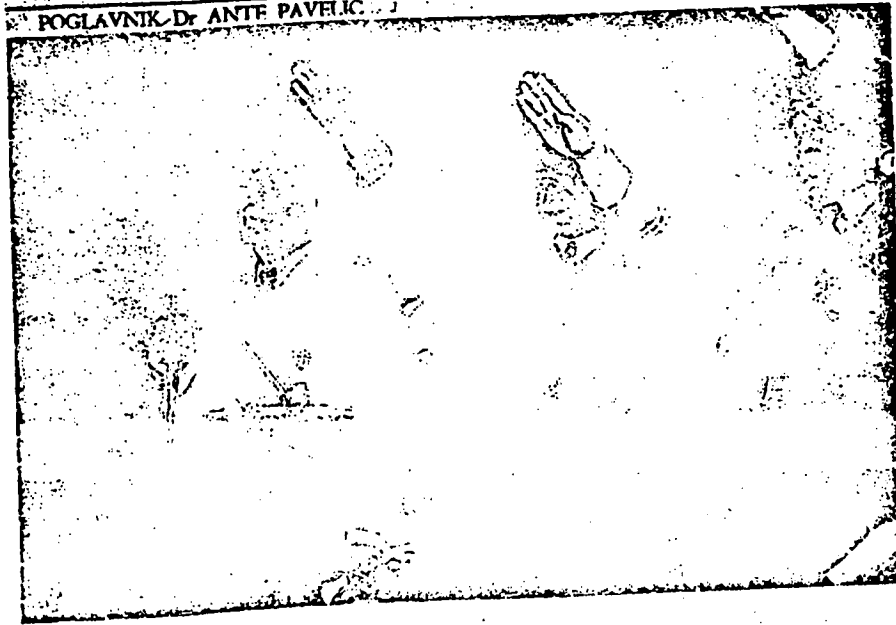
POGLAVNIK DR ANTE PAVELIC

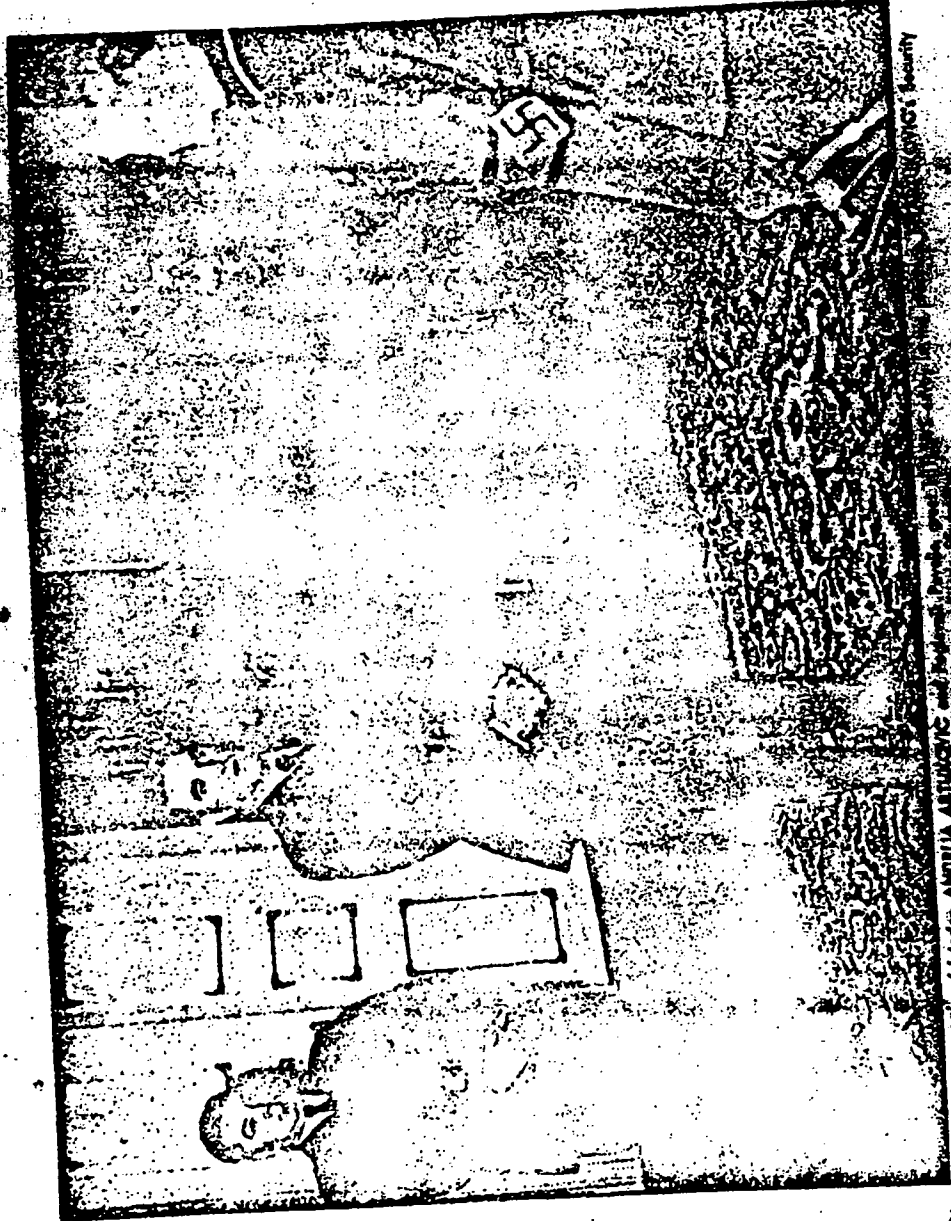
Croatia Declares War Against England and the United States

POGLAVNIK PAVELIC READS DECLARATION
 OVER RADIO IN PRESENCE OF HIS MINIS-
 TERS; ARTUKOVIC, KVATERNIK, et al.

Below:
 "ZA DOM SPREMNI" (USTASHI CRY: HEIL—READY
 FOR THE FATHERLAND).
 Second from left: KVATERNIK, captured by Anglo-
 American Armed Forces during mopping-up of Nazi's
 and turned over to Yugoslavia as notorious war criminal.

1958—THE UNITED STATES OF AMERICA:
 USTASHI in U. S. condemn those who dare blot out
 KVATERNIK's name for his heroic fighting, NAZI col-
 laboration, and work as Fifth Columnist!





Extreme Left Minister of Interden ANDRIJA ARTUSOVIC and his wife (right) with other members of the Communist Party in Belgrade, Yugoslavia.



"I'm looking like an honest man to me," said Judge Parsons Hall in Los Angeles, California

1938—"I ordered no arrests or executions,"

SAID ANDRIJA ARTUKOVIC
IN LOS ANGELES, CAL.

MURDER or DUTY?

1941—"If you can't kill a Serb
or a Jew you are an enemy
of the State,"

SAID ANDRIJA ARTUKOVIC
as he gave orders to his USTASHI

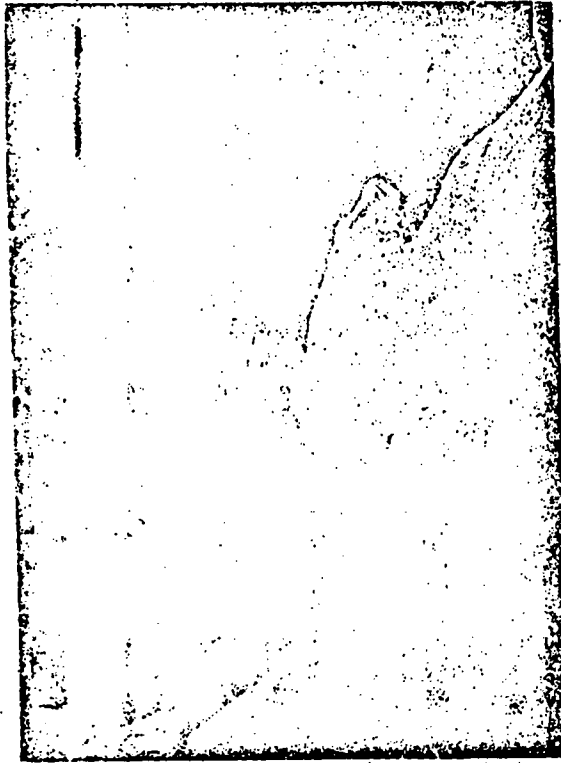
troops. USTASHI deed photographed to show ARTUKOVIC so that his special group called 'kill criminals' would not be considered enemies.



1941:
"Kill all Serbs,"
shouted Andrija
ARTUKOVIC
to his USTASHI.

1958:
"I ordered no ar-
rests," said AR-
TUKOVIC.

BEFORE—note
smile as USTASHI
USTASHA with ad



AFTER—Happy USTASHI carry head through streets,
restaurants as souvenir.

Sw. knife and gun used on this Serbian peasant.



1958: "I ordered no arrests",

said ANDRIJA ARTUKOVIC in Los Angeles, California

1941: He who can't kill a Serb or a Jew
is an enemy of the State."

said ANDRIJA ARTUKOVIC, MINISTER OF INTERIOR.





Andrija Artukovic's Ustashi 'Heroic' Deeds
MURDER *or* DUTY?



**MURDER
OR
DUTY?**



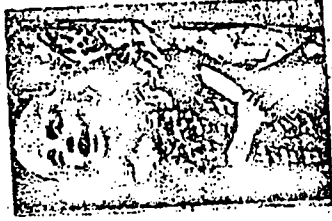
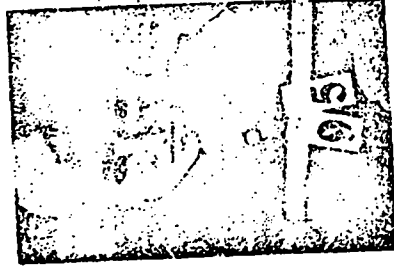
Horribly mutilated body of well known Serbian industrialist known for his kindness and generosity—MILOS TESLIC.

1958: "I ordered no arrests or executions," said ANDRIJA ARTUKOVIC in sunny Los Angeles, California.

1941: The more heinous the crime, the greater the promotion and decoration. USTASHI, therefore, kept photographic records so that they would not be considered a "BAD USTASHA" or an "enemy of the State" because ANDRIJA ARTUKOVIC'S order was:

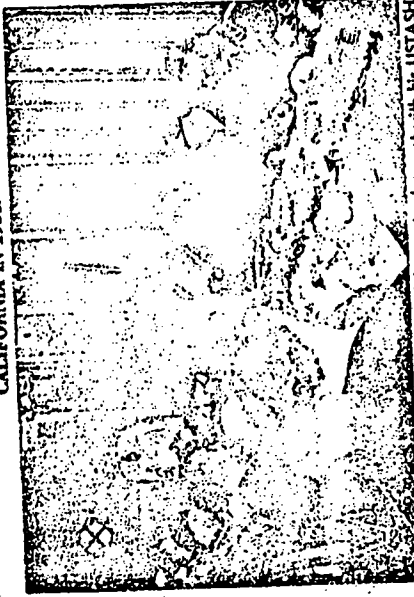
**"IF YOU CAN'T KILL A SERB OR A JEW
YOU ARE AN ENEMY OF THE STATE"**





"ANDRIJA LOVES CHILDREN,"

SAID ONE OF ARTUKOVIC'S SUPPORTERS IN LOS ANGELES, CALIFORNIA IN 1951.



1941: ANDRIJA ARTUKOVIC (below) feasts at a banquet with his USTASHI, NAZI and FASCIST friends

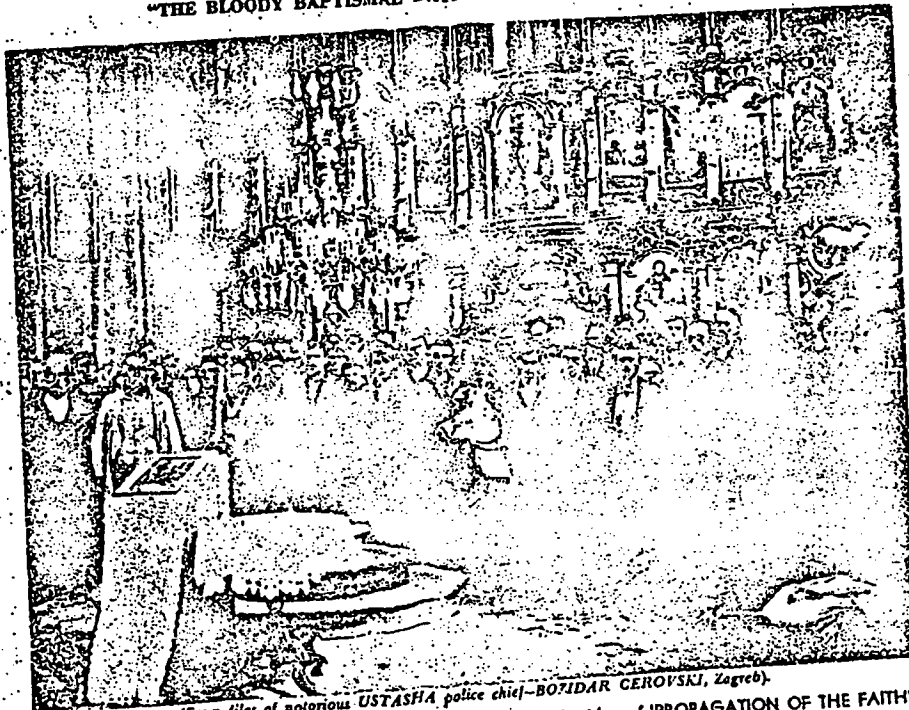


1941: Notorious enemies-children in Artukovic's Stars and Stripes concentration camp slowly starved to death. To exterminate them Andrija Artukovic, Minister of Interior ordered caustic soda to be added to their food!



"KILL ALL SERBS," said Andrija Artukovic to his Ustashi

"THE BLOODY BAPTISMAL BATH IN THE CHURCH OF GLINA"



(From files of notorious USTASHA police chief—BOTIDAR CEROVSKI, Zagreb.)

One of the survivors relates this bloody baptismal—Croatian Catholic idea of 'PROPAGATION OF THE FAITH' August 21, 1941

When there is absolutely no escape, when your friends and relatives are being slaughtered right before your eyes, when you see a special squad whom they call "skull crusher experts" because they smash heads to a pulp—is it a nightmare? Surely it must be. Impossible! You heard their voices. You relive the scene over and over again. The butchers drenched in human blood. It's almost your turn. But I am

alive. How did I manage to escape? These are the thoughts with which LJUBO JADNAK has had to live since that 21st day of August, 1941. In his own words he tells what he remembers of that sea of blood. "They started with one huge husky peasant who began singing an old historical heroic song of the Serbs. They put his head on the table and as he continued to sing they slit his throat

and then the next squad moved in to smash his skull. I was paralyzed. This is what you are all getting' an USTASHA screamed. USTASHA surrounded us. There was absolutely no escape. Then the slaughter began. One group stabbed with knives, the other followed, smashing heads to make certain everyone was dead. Within a matter of minutes we stood in a lake of blood. Screams and wails, bodies drop-

"I ORDERED NO ARRESTS," said ANDRIJA ARTUKOVIC

In LOS ANGELES, CALIFORNIA — 1958

Because in 1941

In his capacity as MINISTER OF INTERIOR,

ANDRIJA ARTUKOVIC did not consider MURDER

A CRIME—IT WAS A DUTY!



pling right and left. Suddenly the doors opened. The trucks were ready to load. A small group of us hid. They wanted to load the bodies on the trucks. I heard a voice call out to check the whole church to make certain none of us was left alive. I threw myself among the dead lying on the floor. I was already splattered with blood. Before they dragged the bodies out, one of the 'experts' tapped the back with a mallet to make certain every bit of life was gone from the bodies. I remember the thud of the mallet but felt no pain. I heard one say 'these are all finished.' Then from my right I heard one of the peasants who had also thrown himself among the group, get to his knees and plead for his life. They tortured this man hummercifully. They took a candle and burned his eyes, then stabbed him and crushed his skull.

Finally one of the men said it was time to load again. He said the trucks had already made five trips. One man grabbed me by my legs and dragged me down the steps. My arms were spread eagle fashion. I didn't dare slow any sign of life, even though I wanted to scream as I was dragged over the rock path. When we came to the truck another USTASA lifted my shoulders and they threw me into the air. I landed on top of the heap of bodies. I felt another and another thrown on top of me. One was bleeding so profusely the warm blood trickled all over me. It was gruesome. I

didn't dare move. Two USTASE jumped on the back of the truck and we were off. I could tell in which way we were heading from the scenery. When we came to a large field in one of the nearby villages, they stopped and started unloading the bodies. I turned my head to the left and could see through the slots of the truck as they threw body after body as though they were sacks of cement. One USTASA shouted to pile the bodies neatly in the ditch so that everyone could fill.

"Then they came to my truck. Again I felt paralyzed. If only I could hold out. However, by this time I was so blood-soaked I felt as though I had on a mask. Then as I was thrown into the ditch several bodies followed, one landing on my feet. He moved and groined as he landed. One of the USTASE yelled: 'Tunamed them—look this one is still alive—shoot.' As they pumped bullets into the man one hit my leg. I felt only the blood trickling down my leg. I moved my toes

and felt relieved that the bullet had not penetrated the bone. When they were about finished with the unloading, one of the USTASE called to his buddy to help him take off my undershirt. I think I stopped breathing at that point. However, they managed to pull the undershirt over my head and then threw me back into the back. I had hair there quickly for what seemed an eternity after the sound of the trucks left. I was too terrified to move for fear that some USTASA might still be guarding. A soft quiet rain began to fall. Then I heard a voice whisper: 'Are you alive?' I didn't answer. I felt someone crawling over the bodies coming closer and closer. Finally, he asked again, 'Are you alive?' I turned my head slightly and saw who it was. We crawled out of the ditch and on our stomachs we reached the corner. We separated. He went into another direction because he said he had some relatives. Later I learned that his relatives reported him and he was shot. I was lucky.

Catholic Priest Tells "BITTER TRUTH ABOUT CRKVENI-BOK"

"THOU SHALT NOT STEAL"—PUNISHABLE BY DEATH
(Such was the law in the books of ANDRIJA ARTUKOVIC, Minister of Interior)

In a letter written by Father Augustin Kralj, Pastor of the Catholic church in Crkveni-Bok, on October 16, 1942, he wrote that the "bitter truth should be told by a Catholic concerning the methods employed in Crkveni-Bok."

He said he learned that most of the people from the village of Crkveni-Bok, which had about 2,500 residents including those converted to Catholicism, had been taken to Jasenovac concentration camp. He said he arrived at the police station and tried to save CERTAIN people but he did not succeed until he drew up a list of ONLY those whom he knew as CATHOLIC BY BIRTH and who were mistakenly taken along with the others for internment. He succeeded in getting these Catholics separated from the others and then when he left the station, he returned to the village where he saw only the USTASE. He described the horror he witnessed as they were all going around either with a small or large bottle of brandy. Some were even drunk. But

his greatest shock came when he found some of them STEALING! He reprimanded them severely telling them to stop STEALING if they wanted to escape being sentenced to death! He said some of the people of Crkveni-Bok were already gathered at the bank of the Sava River and that the shooting continued all day. (One of the heavy massacres took place that day, but this priest was too preoccupied to bother or protest).

Father Kralj said he was appalled by the SWEARING not only of the ordinary USTASE but also by their officers! Even more, Father Kralj said he was appalled by the THEFTS committed by the Catholics in charge of collecting the villagers' possessions for the State! He continued that as a priest he was not permitted to denounce these persons because there were too many and they would LOSE THEIR LIVES FOR THESE CRIMES (STEALING), which under other circumstances would not warrant so severe a sentence.

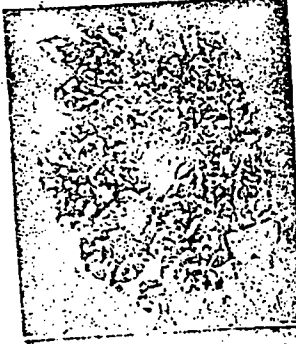
He said it was a sad day, October 14, 1942, because of the appearance of the buildings. All of them were empty, damaged, and they were turned upside down! He couldn't understand why these methods were used by the USTASE authorities against "these people who had fulfilled all their duties to the State. They gave hay to the Army, they gave 250 kilograms of fat free, they entered military service, they gave 250 wagons to Jasenovac and took wood to Jasenovac."

Father Kralj said he would like to have those people who were not interned, return to Crkveni-Bok—even if to empty houses for he was their pastor for a year. He said he would be grateful and signed:

"ZA DOM SPREMI!
(Heil, READY FOR THE
FATHERLAND!)
Augustin Kralj,
Pastor of the Parish
Crkveni-Bok-Sunja
October 16, 1942."



NOTORIOUS LOOKING
ARTUKOVIC ENEMIES!



ROBBERY AT JASENOVAC

Top: "Loaf" designated as
STATE PROPERTY

Right: USTASHI rob internees, check
"loaf" for State — "THOU SHALT
NOT STEAL" punishable by death!

Bottom: Property designated as "dis-
visible" shared by CROATIAN,
USTASHI and NAZI VOLKS-
DEUTSCHERS (Croatian, German).

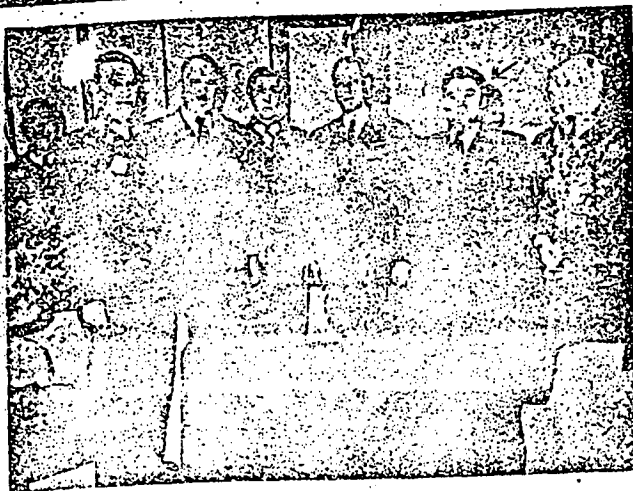
SOCIAL LIFE



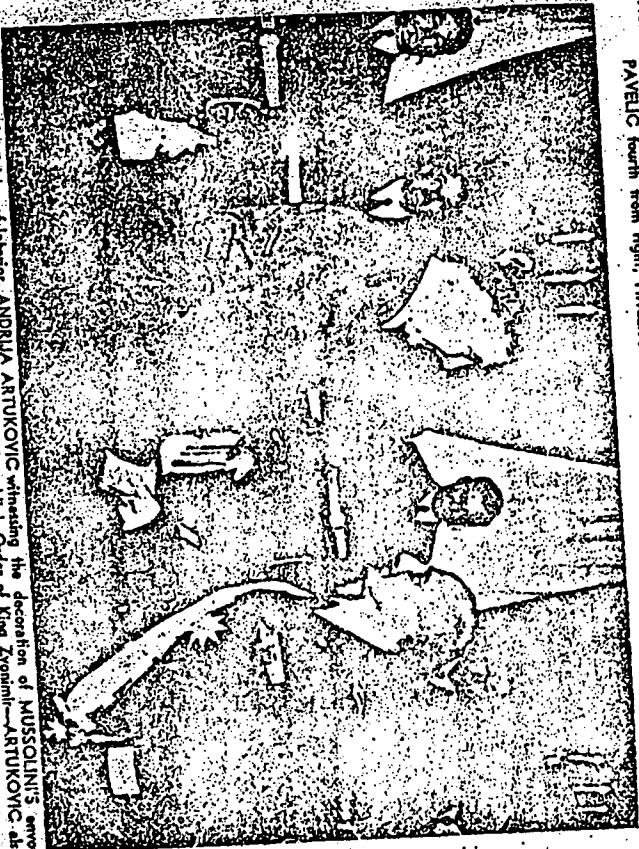
Top left: MINISTER OF INTERIOR ANDRIJA ARTUKO-VIC and Madams at Hungarian Legation in Zagreb, 1944

Center: MINISTER OF INTERIOR ANDRIJA ARTUKO-VIC entertains Mussolini Fascists.

Bottom: MINISTER OF INTERIOR ANDRIJA ARTUKO-VIC greets Hungarian envoy Marossy in Zagreb, 1944.



ANDRIJA ARTUKOVIC together with USTASHI-POGLAVNIK
MINISTER OF INTERIOR NAZIS and MUSSOLINI FASCIST ZAGERA, Corfio.
Front row, first seat: PAVELIC fourth from right

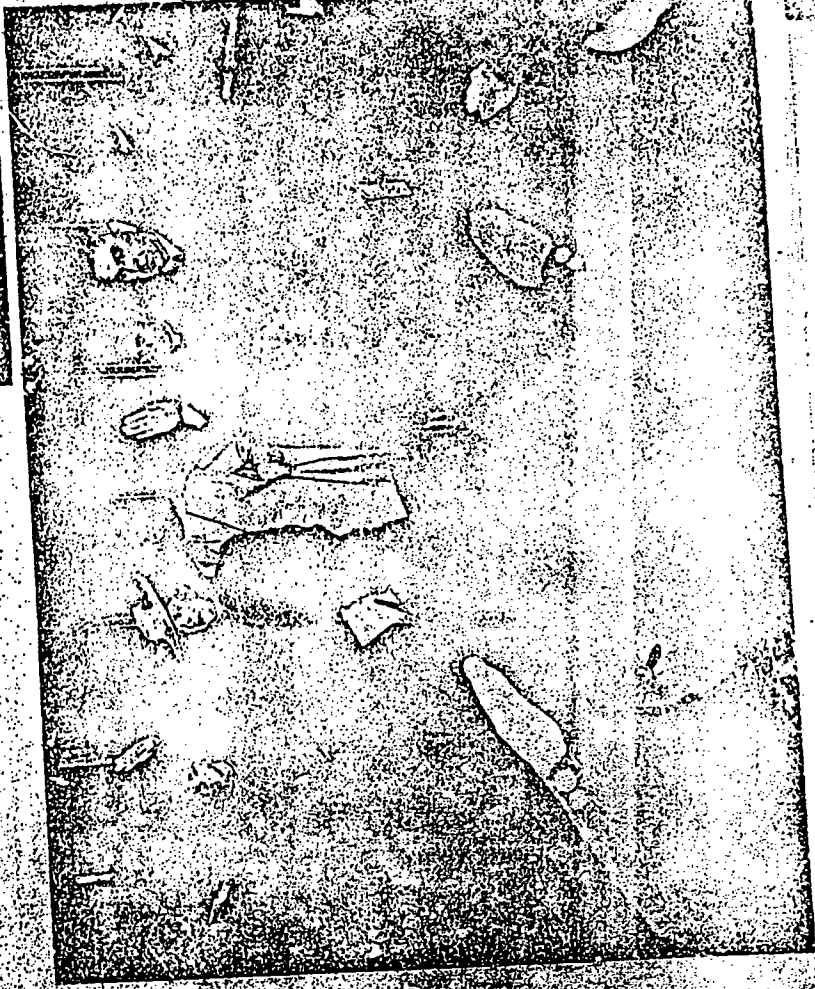
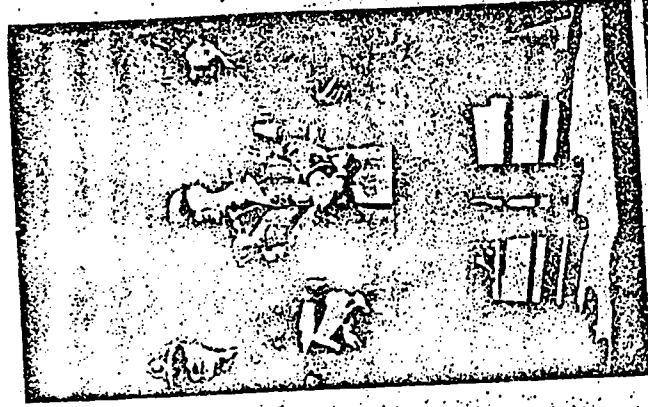


ANDRIJA ARTUKOVIC witnessing the decoration of MUSSOLINI'S envoy
High Order of King Zvonimir—ARTUKOVIC also
May 16, 1942. Decoration as well as title of Knight
Cavaliere by Poglavnik Pavelic

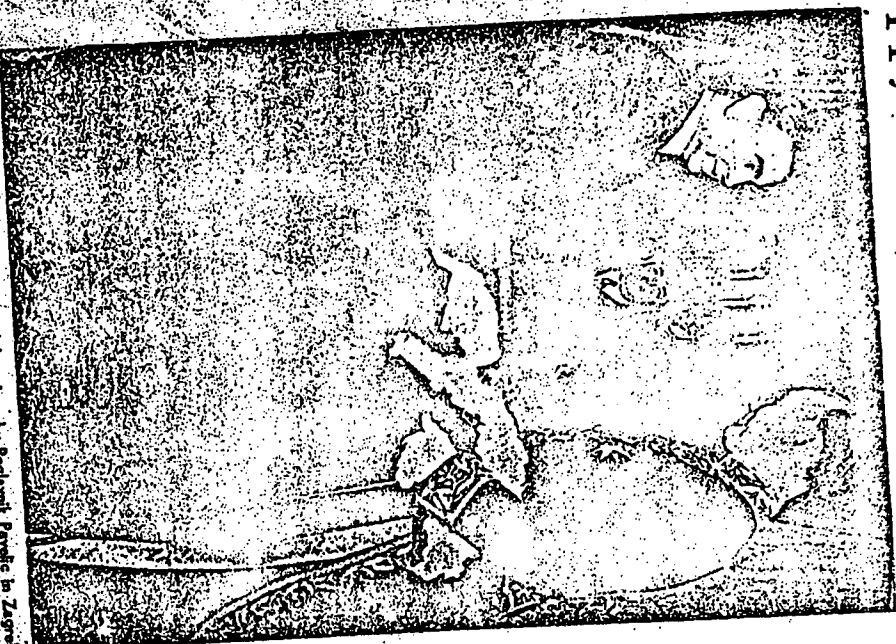
Prominent Citizens of Zagreb

Top right: Minister of Interior ANDRIJA ARTUKOVIC, one of his subordinates and the Mayor of Zagreb at the Railway station.

Bottom: 1942.—At opening of USTASHI Catholic school for youth training: Poplavnik Pavelic, Archbishop of Zagreb, (Cardinal) Stojanac, Vukobrat Logaric (Ecclesiastical representative of the Holy See) Ramiro Mercene and dowdy Madama Pavelic—with left



"Happy Birthday, Herr Hitler!"



As reception celebrating Hitler's birthday given by Poglavac, Pavicic in Zagreb, April 20, 1942, picture shows Pavicic greeting Muscolini's envoy.

The happy smiling man in the center is Minister of Interior, ANDRIJA ARTUKOVIC. Poglavac, O. Gouvorac & Rogulica, (ARTUKOVIC'S lawyer), who said: ARTUKOVIC is an honest man elected by the Croatian people who were struggling against the Communists in Yugoslavia.

FACT. The United States war at war with Hitler and Mussolini—History wrong! The people of Yugoslavia were fighting against USTASHI, NAZIS and FASCISTS. ARTUKOVIC was an USTASHI.

In a Policy Speech Andrija Artukovic Tells WHY HE HATED AND KILLED JEWS IN CROATIA

In a policy speech delivered before the SABOR (Independent State of Croatia's Parliament) published in NARODNE NOVINE—86 VELJACE (February 26) 1942, MINISTER OF INTERIOR, DR. ANDRIJA ARTUKOVIC SAID:

"I proud and determined we stand before the face of the Croatian people opening and writing a new, and most glorious page of their history. "What was only an age-old dream of the Croat men, the ideal of so many generations, the only of the souls of our fathers, and of ourselves, too, has become as published in the proclama- tion to the Croat people of April 10th, 1941—a reality, with God's providence, with the wings of many centuries of the Croat people, and with the readiness to sacrifice on the part of our people, and the Ustashi movement here and abroad, because of this the free and Independent State of Croatia has become a reality."

Following a historical review, Artukovic then devotes half of his speech to the question of the extermination of the Jews. It begins: "Immediately following the birth of the Ustashi movement, all enemies of the Croat people—the Jews, communists and Freemasons—united with those of the so-called Italian-Pennon, in order to destroy the Croatian people and all their national characteristics. "The Jews, who wanted for and prepared the world revolution, being helped in the endeavor by these two most important international forces—the communists and Freemasons especially distinguished themselves; these three national factors have attempted with all their power to destroy and make impossible everything that was expressive Croatian. "They tried to win the intelligent to their side and estrange it from the Croat people, either by soft mes-

"The Independent State of Croatia, as an USTASHI State, finding itself in a state of self-defense against these insatiable and poisonous parasites, settled the so-called Jewish question, with a decisive and healthy grasp."

ures, that is by giving them flattering titles and lucrative positions or by force. On the other side, they tried, through various organizations and agencies to estrange the youth from the religion of their fathers and their family homes; and to get the workers into so-called workers organizations which fought on a class basis, and to estrange them from their own people. "First, the former Communist Party of Yugoslavia, and later, the United Labor Socialist Federation of Yugoslavia, tried to mislead the Croat worker and put him in a fight against his own people! They tried to impoverish and degrade the peasant, keeping him all the time in financial and economic dependence, in political disunity and cultural darkness, in order to be able in a given moment to barter him as if he were goods on the exchange. All this, the Jews, as one of the most dangerous international organizations, tried to achieve world-wide, which reached the world revolution in order that the Jews might gain full mastery over all goods of the world and all the power in the world, and to whom other peoples should serve as a means to their dirty profits and their insatiable materialistic and ravenous control of the world.

"International Jewry was aided in this endeavor by two other international affiliates, by the Communists who preached their allegedly workers proletarian state, and by the Freemasons, who preached their so-called civilized spirit on the grounds of their so-called love for their fellow men.

"The Jews wanted to achieve these aims not only through international people, but also through the Croatian communist, because communism is the child of Jewry and one of the principal levers for the world mastery of the Jews. The communists wanted to destroy the leadership of individual nations and to take over power in the name of the so-called proletariat; but this proletariat had to be led by Jews, which is the fact of the matter indeed.

"Through various organizations the Jews-communists have tried to bring about the disintegration of the Croatian national body, to kill the belief of its youth and the love for family and homeland, to stir up the class hatred of the workers and to enslave, through circumventing way the peasants, in such a way that he loses the characteristics of the Croatian peasant people. "The Croatian people, having re-established their Independent State of Croatia, could not do otherwise but to clean off the poisonous dangers and insatiable parasites—Jews, communists and Freemasons—from their national and state body. (Bravos)

"They have strangled the Croatian people in all sectors of their national life and have tried to disintegrate and poison not only their family life, their belief, their morals, their culture; and their youth, but also their national life itself. (Bravos) their national consciousness. The Independent State of Croatia, as an Ustashi state, finding itself in a state of self defense against these insatiable and poisonous parasites, settled the so-called Jewish question with a decisive and healthy grasp. (Long lasting bravos)"

Extermination of Jewish Rabbis and Cantors

1941: "IF YOU CAN'T KILL A SEED OR A SEW, YOU ARE AN ENEMY OF THE STATE."

1940: "I ENGAGED NO ASSISTERS," SAID ANDRUA ARTUKOVIC, THAT IS, ANDRUA ARTUKOVIC DID NOT ORDER ANY ASSISTERS FOR THE SLAUGHTER OF THE FOLLOWING 48 RABBIS AND CANTORS OF THE SEVEN BELGIONS:

Dr. Dworkin, Rabbi at Luborg, aged about 70;
 Dr. Rosen, Rabbi at Ouyg, aged about 60;
 Shalom Oronowicki, Rabbi at Puchowicki Station, aged about 60;
 R. Oronowicki, Chief Rabbi at Chabrow, aged about 60;
 Alexander Puchowicz, Chief Rabbi at Zegork, aged about 60;
 Dr. H. U. K. Oshkoff at Sank, aged about 60;
 Dr. Samuel Oronowicki, Rabbi at Puchowicki, aged about 70;
 Dr. H. K. Kohn, Rabbi at Kuchowicki, aged about 60;
 David Lasker, Cantor at Luborg, aged about 60;
 Leo Wolkowicz, Cantor at Kuchowicki, aged about 60;
 Isidor Berk, Cantor at Kuchowicki, aged about 60;
 Leon Dorn, Cantor at Sank, aged 60;
 Leopold Lutz, Rabbi and Cantor at Danowicki, aged about 60;
 Jozef Oronowicz, Rabbi and Cantor at Danowicki, aged about 60;
 R. Dworkin, Rabbi and Cantor at Dargh Wladyslaw, aged about 60;
 Abraham Puchowicki, Rabbi and Cantor at Dabrowicki, aged 60;
 Alexander Berk, Cantor at Kuchowicki;
 H. Kohn, Rabbi at Puchowicki Station, aged 70;
 Leonid Puchowicki, Chief Cantor at Kuchowicki, aged 60;
 David Puchowicki, Rabbi at Chabrow, aged about 60;
 Isidor Puchowicki, Cantor at Luborg, aged about 60;
 Alexander Puchowicki, Rabbi at Puchowicki, aged about 60;
 Isidor Puchowicki, Chief Cantor at Sank, aged about 60;
 Alexander Rosen, Rabbi at Puchowicki Puchowicki, aged about 70;
 Leon Berk, Rabbi at Ouyg, aged about 60;
 Isidor Rosen, Cantor at Ouyg, aged about 60;
 Isidor Puchowicki, Rabbi at Puchowicki, aged about 60;
 Isidor Puchowicki, Chief Cantor at Sank, aged about 60;
 Alexander Rosen, Rabbi at Puchowicki Puchowicki, aged about 70;
 Leon Berk, Rabbi at Ouyg, aged about 60;
 Isidor Rosen, Cantor at Ouyg, aged about 60;
 Isidor Puchowicki, Rabbi at Puchowicki, aged about 60;
 Isidor Puchowicki, Chief Cantor at Sank, aged about 60;

"Mr. Winston, (ARTUKOVIC), I do not think it was Irving Oxman any glory if it is said of us that we have solved the Jewish problem in the most radical way, that is to say, we eradicated. The solution of this question must provide only for the preservation of Jews who have committed crimes, but not for the preservation of innocent people," said Archbishop of Zagreb (Cardinal) Slogosin, in a letter to Minister of Interior Ante Artekovic.

Isidor Bernard, Rabbi at Trzinicki;
 Isidor Kohn, Cantor at Vrsacki;
 H. Kohn, Rabbi and Cantor at Sank Laska;
 Migo Puchowicz, Chief Cantor at Vrsacki, aged about 60;
 Isidor Bernstein, Cantor at Vrsacki, aged about 60;
 Adolf Spitzer, Chief Cantor at Vrsacki, aged about 60;
 Viktor Mandel, Cantor at Vrsacki, aged 60;
 Jozef Wolkowicz, Chief Cantor in position, at Zegork, aged 70;
 M. Lerner, Deacon and Professor at the School of Rabbinical Studies, aged about 70;
 Isidor Mandel, Cantor at Zegork, aged about 60;
 Alexander Kohn, Cantor at the Orthodox Jewish Community at Zegork, aged about 60;
 Samuel Steyer, Cantor at Zegork, aged about 60;
 David Aschke, Cantor at Zegork;
 Arnold Stern, Cantor at Zegork, aged about 50;
 Dargula Vogel, Cantor at Zegork, aged 50;
 Dr. H. Kohn, Chief Rabbi at Dargula, aged about 60;
 H. Oronowicz, Chief Cantor at Dargula, aged about 60;
 Isidor Kohn, Rabbi at Puchowicki, aged 60;

Surviving Jews Remember Artukovic

(80 per cent of the Jewish population in Croatia was liquidated under Artukovic's reign of terror)

"The Jewish question has been solved forever," said ANTONIO ARTUKOVIC, a Minister of Interior in the "Independent State of Croatia," in a speech delivered in February, 1942.

Sixteen years later, at a moment over formal questions, the substance of the Yugoslav demand for the extradition of this war criminal is being debated before the courts in Los Angeles, California, a group of 100 people will recall with horror the speeches used by ARTUKOVIC to reach that "solution" of which he spoke.

The group is comparatively small, numbering around a hundred. They are residents of the House for Old People of the Federation of Jewish Communities in Zagreb, Yugoslavia. However, there is not one who has not named ARTUKOVIC as the USTASHI concentration camp or prison.

The majority of these people have survived by sheer accident, some being the sole survivors of large families. Their memories of the harrowing suffering and the camps endured by the Belgians in the concentration camp in Freetown and Arrindell's Croatia are by and Arrindell's Croatia are comparable with the darkest pages from the recollections of those who survived the nightmares of Hitler's Madhusam and Auschwitz.

Mrs. Fania Saksic, living in 145th Home for Old People, is 75 years old. She knows what it means to be a Jewish questioner for over a hundred members of her family and great relatives in Zagreb, Koprivnica, Bjelovar and Podravna Slavonia, destroyed and Podravna Slavonia, were concentrated by his wicked. The victims include four daughters, four school-boys, and four grandsons. Three of her sons-in-law were killed in Jasenovac.

concentration camp while her daughter and her grandchildren were killed at Auschwitz camp in Germany.

Another member of this home, Jabbal Poljokan and his wife, Rade, has lost over fifty members of their best of his and close relatives. Out of the whole family only a child survived.

The President of the Home's Committee, Rafael Mornjilo, has also been a victim of dreadful persecutions. He lost his whole family, four married brothers with their children, and his sister. He came from Bosnia.

"In our Home," Mornjilo said, "the majority of the old men and women are from Croatia and Bosnia and Herzegovina. In my native province, Bosnia, the majority of the Jews were liquidated through ARTUKOVIC'S cruel measures. Only a few have survived—those who managed to flee or who had joined the partisan fighters. In 1941 there were 11,000 Jews living in Sarajevo; only 800 have survived the war. Of the 14,000 Jews in the whole of Bosnia and Herzegovina a mere 4,000 have survived."

Blanka Dozier, a member of the Home's Committee also was imprisoned, together with her husband, a noted lawyer, the said:

"Just now we have a little over a hundred old men and women in the Home. Over all they lost more than 1,500 of their dearest ones, whether sons of his or very close relatives. Last year Hermana Kuznetsov died. She had her eight sons being dead. She had her eight sons in the massacre organized by ARTUKOVIC. And when we were carrying another old woman, Mrs. Kuznetsov, recently, inscribed on her tombstone were the names of over twenty victims from her family."

The Vice President of the Jewish Committee in Zagreb, Dr. Milan

Polak recalls the murder of 170 Jewish youth aged from 16 to 19 years who had been brought to the DANICA concentration camp at Koprivnica.

"In May 1941, I myself was informed in that camp when about 170 young men were brought from Zagreb," Dr. Polak related. "At ARTUKOVIC'S USTASHI had managed to round them up by a ruse, having told them that they were wanted for road building work. They were ordered to put on their best yellow jackets on their chests and yellow badges on their chests and backs. This yellow badge was a special order issued by ARTUKOVIC which immediately liquidated all Jews. About 100 of these youths were included, completely depolled, tortured, starved and ultimately taken to Jadovno, in Lika where every one of them was killed."

The President of the Jewish Committee in Zagreb, Dr. Lav Shtetser, stated:

"Nearly 80 per cent of the Jews in Croatia were killed during ARTUKOVIC'S era in power, from April 1941 to October, 1942. ARTUKOVIC, who suggested and participated in the massacre of the Jews and WHO ISSUED ALL THE ORDERS AND INSTRUCTIONS TO HIS USTASHI for the concentration of these crimes not only against the Jews and Serbs, but against his own Croat co-citizens and Slavs, bears the responsibility of these horrors. In 1941 there were around 75,000 Jews in Yugoslavia. Of this number, 49,000 perished during the PAVELEVIC-ARTUKOVIC gassing government. We, the Jews of Croatia, demand that this criminal be extradited and brought to trial. It is dictated by all the laws of justice and the conscience of mankind."

NEVER MIND MURDER!

Artukovic and His Ustashi Disappoint Bishop of Mostar

HE COULD HAVE HAD MANY CATHOLICS!

As one time it seemed that a large number of schismatics would be converted to the Catholic Church. "However the USTASHI officials have abused their positions, with the result that a reign of terror has come to pass," said the Bishop of Mostar.

"Men are captured like animals. They are slaughtered, murdered; living men are thrown off cliffs. The under-prefect in Mostar, Mr. Bojic, a Mohammedan, has stated with the authoritative voice of his position—he should keep silent and not utter such statements—that at Ljubinje, in a single day, 700 schismatics were thrown into their graves.

"From Mostar and from Capljina a train took 6 carloads of mothers, young girls, and children to the station at Sunac. There they were made to get off the train, were led up to the mountains, and the mothers together with their children were thrown ALIVE off steep precipices. In the parish of Klepci 700 schismatics from the surrounding villages were murdered. Must I continue to enumerate?

"If the Lord had given to the authorities more understanding to handle the conversions to Catholicism with intelligence and fewer clashes, and at a more appropriate time, the number of Catholics would have grown at least 500,000 to 600,000."

(Bishop of Mostar—November 7, 1941)



Los Angeles, California, January 24, 1958:

"Paradoxically, if he (ARTUKOVIC) executed an Archbishop, his strongest support comes from the Roman Catholic Church, of which he (ARTUKOVIC) is a life-long member."

Extermination of Serbian Orthodox Clergy Under Andrija Artukovic

FOR SEVEN long years, Yugoslavs have been crying to eradicate the notorious war criminal ANDRIJA ARTUKOVIC from the United States not as a political opponent, BUT AS AN INDIVIDUAL RESPONSIBLE FOR THE MURDER OF THOUSANDS OF MEN, WOMEN AND EVEN CHILDREN, AND CLERGYMEN.

In his capacity as Minister of Interior of the quailing case which Ribic and Mendel set up in Croatia, ARTUKOVIC had in the period from April, 1941 to October, 1942 ordered the extermination of entire ethnic or religious groups of the population. On his initiative, hundreds of his USTASHI henchmen occurred and murdered people with financial savagery in the concentration camps which ARTUKOVIC set up.

The USTASHI rounded up the Serbian priests wherever they found them—in their homes, on the streets or in the churches. Villaged and humiliated, the Serbian priests were fere forwarded and then put to death in the most dreadful way. The USTASHI were ordered to pour benzene over the heads of the priests (beards are the insignia of Orthodox priests) then set fire to them. Many were burned alive in churches or concertos, butchered at tables to the edge of precipices or rivers and killed with knives or sticks.

On May 8, 1941, the USTASHI broke into the residence of Bishop of Banja Luka, FLATON JOVANOVIC (68 years old and ailing). They dragged him to the Vrbaska River and killed him. Fifteen days later the Bishop's body was washed ashore and the fishermen who found him also found his staff on the banks of the river.

This 78 year old Metropolitan Dubro-Bosanski, PETAR ZIMONJIC was subjected to long torment before being killed. He was arrested in his residence in Sarajevo. His beard, and mustache were shaved. He was forced to clean the prison

barriers. Finally, after being exhausted into physical exhaustion, he was killed.

Bishop of Gorazd Karlovac, SVETOTZAR-JAVA TELAJVIC was subjected to terrible torment and humiliation in the prison of Gospić, in the middle of August, 1941, and together with about 2,000 other Serbians, he was led toward Vichitka Mountain and neither he nor any of the others were ever seen alive again.

The list of the murdered Serbian Orthodox priests includes 154 names. There was not a single Serbian in Croatia, Bosnia and Herzegovina spared, nor a single parish or monastery that had escaped disaster.

Here is that grim list.

- ILIJA ADIJKOVIC, parish priest of Srebrija Gora, District of Udina
- Procurator DJURO VLAGIC, parish of Gospić Dubrava, District of Ogulin
- Dusan DUSAN ASERABIC, teacher of divinity, of Mostar
- DANE BAKIC, parish priest of Srebrija, District of Petrijaja
- NIKOLA BAN, curate of Brijuni
- MILAN BANJAC, parish priest of Duvno
- STAMO BANJAC, parish priest of Kamenica, near Glamoč
- Procurator Dr. BRANCO BAJAC, parish priest of Slankamen from Zvonichki Monastery, District of Mostar
- JOVAN BJRGOJEVIC, curate at the secondary school in Ribarski Dusan
- DUSAN ELAGOJE, parish priest of Stolac
- Ereca DORLOSAY ELAJEVIC, parish priest of Dooelj Vahat, District of Buzjaco
- Procurator DUSAN BOBAREVIC, parish priest and archdeacon near in Vlasenica
- Ereca DJORDJE BOGIC, parish priest of Naisic
- NIKOLA BOGUNOVIC, parish priest of Dooelj Lajac

- Ereca MILAN BOZIC, parish priest of divinity in Sarajevo
- DAMILO BRANKUR, parish priest of Bijelo Polje, District of Kozarica

- BRANKO BRZIN, parish priest of Boloc, District of Bjelovar
- ILIJA BUDIMIR, parish priest of Goral Log near Bosanska Grorova

- RISTO CATIC, priest of Gabela, near Livno

- Procurator VLADIMIR CEJCOVIC, secretary of the Ecclesiastical Court in Mostar

- Procurator ALEXANDAR CUFOVIC, parish priest and archdeacon of Djalovo

- Ereca vicar in Banovci, District of Hrvatska, near Trnova Moun-

- STEVAN CURCIC, parish priest of Ogulin

- JOVAN CUTORIC, parish priest of Vichitka Ouzaka, District of Metkovic

- Procurator ZVILKO DANJLOVIC, parish priest of Ljubiša, District of Tuzla

- Abbot ILARON DELETIC, head of Zrinski Abbey, Districts of Ljubljana

- DUSAN DIJLIC, parish priest of Pivarska Jazna, District of Novska

- MILAN DIJLIC, parish priest of Kozjak, District of Permac

- Procurator BRANKO DOBROSAVJEVIC, parish priest of Vichitka, District of Mostar

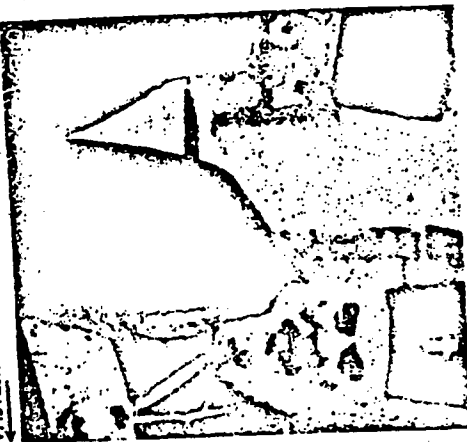
- Procurator MILAN I. DOKMANOVIC, parish priest of Pishka, District of Ogulin

- MILE DOKMANOVIC, parish priest of Prizajica, Districts of Vojvodina

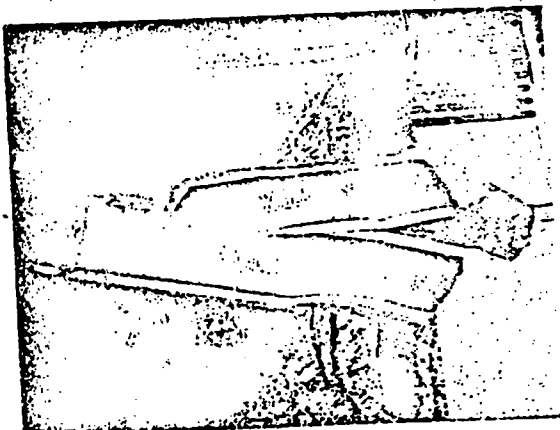
- MILOJEO DOSEK, parish priest of Podieji, District of Gospić

- Procurator VLADIMIR DUJIC, parish priest and archdeacon vicar in Spalac Meravica, District of Vrhovsko

- BOGDAN DJOCOVIC, parish



ARTUKOVIC'S CATHOLIC USTASHA
 ridicules Serbian Orthodox religion with
 photo taken from village home after being
 occupant—Serbian priest.



NEW YORK TIMES—JANUARY 1, 1943

Below is a reprint from the New York Times of a message
 received by Archbishop of the Serbian Orthodox Church.
 "All American hundreds of persons were killed last Dec.
 few they died many of them had their ears and noses
 cut off and then they were compelled to grin on green.
 The survivors were usually applied were handkerchiefs, covering
 of limbs, covering of eyes and branding of hands. Cases
 are related of men being forced to hold rubber balls,
 down on locked wire with naked feet, under a search
 of terror. Nocturnal were struck in fingers under the nails,
 and digital needles held under the nose.
 "Of the murders on the large scale in the village of
 Karlovac 183 persons were severely tortured, tied in bundles
 and thrown in a pit... their genital was pierced over all
 the bodies and limbs."

- priests of Kulinovo Selo, District of
 Neretva;
- Ereus NILAN DJUKIC, Secre-
 ry of the Eparchial Administrative
 Board in Plova, District of Op-
 lita
- Hieromonach ICRNAJITJE DU-
 ke, parish priest of Vidva Kis-
 dan
- Hieromonach ANTONIJE GA-
 JIC, first of Lepavina Monastery
 and administrator of the Parish
 of Saska Trnopoljica, District of
 Dijasovorec
- DIOCOLIJB CAROVIC, secre-
 ry of the Ecological Court in
 Pralno, District of Ogulja
- VOJISLAV GASIC, parish priest
 of Tumberev, District of Biji-
 kusa
- DUSAN CAVRANOVIC, parish
 priest of Vepan, District of Kula
- MILAN GOLUBOVIC, priest of
 Dvor
- DJORDJE GOSPIC, parish priest
 of Crapovo, District of Brijuni
- JOVAN GROZDANIC, canoniza-
 tion-chaplain in Radusa, District of Co-
 pcke
- Procurator MIHAILO GUTOV,
 SSK, parish priest of Trebinje,
 District of Vojak
- Procurator VLADIMIR GVOZ-
 DENOVIC, parish priest of Mo-
 ser
- LJUDOMIR HAJDINOVIC, par-
 ish priest of Capljan, District of
 Mostar

- Procurator ILIJA ILIC, member
 of the Ecological Court of the
 Eparchy of Comrij-Karlovac
- LJUDOMIR JAKSIC, parish
 priest of Hano-Sjehak, District of
 Vlasenica
- DIMITRIJE JERKOVIC, parish
 priest of Sredna Kula, District of
 Copcke
- MIHAILO R. JOVANOVIC,
 parish priest of Bredac, resident in Bk-
 eljina
- MIHAILO T. JOVANOVIC,
 parish priest of Jablanica, District
 of Breda
- PLATON JOVANOVIC, Bishop
 of Banja Luka, resident in Banja
 Luka

- Hieromonach ERYASTIJAN JO-
 VIC, Curate-in-charge in Dmanis
- Procurator PAVLE KATJANIC,
 archbishop's vicar in Brijuni
- JOVAN KINJAZEV, parish priest
 of Zora, District of Breda
- Hieromonach SAVA KOJIC, Ca-
 nonic-in-charge in Plova, District
 of Sijani
- Abbot TEOFIL ROSANOVIC,
 head of Comrije Monastery, Dis-
 trict of Ogulja
- RADOVAN KOVACEVIC, parish
 priest of Prilazlje, District of
 Sijani
- VASILIJ KOVACINA, parish
 priest of Matorok
- Procurator DUSAN KRNJEVIC,
 (Continued on next page)

priest of Meaur
 -LJUBOMIR KRNJIC, parish
 priest of Brezda, District of Bihać
 -Procurator BOGDAN LAJIC, arch-
 bishop of Sarajevo
 -PANTELIJA LANDUP, parish
 priest of Kamenah, District of
 Palaza
 -Procurator RADOVAN LARCE-
 VIC, parish priest of Blatna, Dis-
 trict of Vrhbosna
 -SPASO LAVANJICA, parish priest
 of Srebna Laka
 -JOVAN LAZAREVIC, priest, of
 Kosack, District of Zvornik
 -Procurator JOVAN MACAREZ-
 VIC, archdiocesan vicar and par-
 ish priest of Turak
 -PETAR MAJSTROVIC, parish
 priest of Lisi Doljevi, District
 of Donji Lapac
 -Procurator DUSAN MALOLEA-
 MIC, parish priest of Kolatic, Dis-
 trict of Vojvodina
 -STAVRO KANASTRILIC, par-
 ish priest on Porcuz and Latica
 -Procurator MILIS KANDIC, ar-
 chdiocesan vicar and parish priest
 in Gosvac
 -Procurator DURO MARJAN,
 parish priest of Sani
 -STO MARKOVIC, parish
 priest of Zagon, District of Bihać
 -DEACON MARIJEVIC, par-
 ish priest of Derventa, District of
 Vukovar
 -KINOSON MATIC, parish priest
 of Turak, District of Srebna
 -VOJISLAV MEDAN, parish
 priest of Dubrav, District of Solac
 -Djordje MILOJEVIC, parish
 priest of Novi Priljevi, District
 of Bjelovar
 -Hieromonach GEVASTIJAN MI-
 LOVANOVIC, parish priest of
 Dervna and Eter of Zlatibor
 -Monastery
 -KIPADIN MINIC, parish priest
 of Sijesno, District of Zenica
 -VASTIJE NAKABADA, parish
 priest of Morva, District of Srebna
 -STANISLAV NAKADIL, parish
 priest of Laka Jasenica, District
 of Ogulica
 -Hieromonach EMILIJAN NI-
 DIC, Eter of Terna Monastery
 -TIHOMIR NISKOVIC, parish
 priest of Jajac, District of Bihać
 -PETAR NINKOVIC, parish
 priest of Vojak
 -Procurator PAVLA OBRADOVIC,
 parish priest of Nebljin, District
 of Donji Lapac
 -NOVAK OKIJEVIC, novice of
 Zionske Monastery
 -BOGDAN OPACIC, priest of the
 Second Parish in Banja and ar-
 chdiocesan vicar for the District
 of Glina
 -Procurator DRAGOMIR OSTO-
 JIC, priest of Zvornik
 -DIMITRIJE PANTELIC, parish
 priest of Cadjevica, District of Bi-
 hajina
 -VUJADIN PANJKOVIC, parish
 priest of Debelo Brdo, District of
 Karlovac
 -ILIJICA PAVLICA, parish priest of
 Mungva, District of Ogulica
 -Hieromonach MARKIJE PEJAK,
 Eter of Zionske Monastery
 -PETAR PEJANOVIC, parish
 priest of Meaur
 -MILORAD PERIC, parish priest
 of Srebna, District of Bosko
 -VUKASIN PETROVIC, parish
 priest of Meaur
 -MILOS PETROVIC, parish
 priest of Luzni, District of Derv-
 vena
 -MILJE PEURACA, parish priest
 of George Bedekac, District of
 Vojvodina
 -Procurator MARKO POPOVIC,
 parish priest of Blagaj, District of
 Banja Luka
 -MIRAJLO POPOVIC, parish
 priest of Palaza, District of Kalin
 -Deacon MILNERKO POPOVIC,
 rector of divinity of Sijesnica
 -SAVO POPOVIC, parish priest
 of Srebna Polje, District of Brezda
 -Procurator STEVAN POPOVIC,
 parish priest of Medja, District
 of Bihać
 -Theologian MARKO RODANO-
 VIC, of Zionske Monastery
 -Procurator NIKOLJA RADMANO-
 VIC, parish priest of Slunina and
 archdiocesan vicar for the Dis-
 trict of Srebna
 -DIMITRIJE RAJANOVIC, par-
 ish priest of Nisac, District of Sre-
 bna
 -Procurator MILAN RAJCEVIC,
 procurator of the Ecclesiastic
 Court in Plazna, District of Ogulica
 -UBOS RAJCEVIC, parish priest
 of Mogorje, District of Gospić
 -DONJEN RADIĆ, parish priest
 of Meaur
 -Procurator PETAR RASETA,
 parish priest of Bunik, District of
 Karlovac
 -DRAGO RISTANOVIC, student
 of theology, born in Ruzje, near
 Trebinje
 -RODOLJUB SAMARDEZIC, priest
 of Kulen Vakuf
 -JANKO SAVIC, priest of Knež-
 na, District of Vlasenica
 -MILOŠ SAVIC, parish priest of
 Milić, District of Vlasenica
 -ANDRAJ SEMULICKI, parish
 priest of Meaur, District of Dja-
 kovo
 -Procurator NIKOLA SEATIC,
 parish priest of Sarajevo
 -VUKOJAKI SKENDZIC, parish
 priest of Bihać
 -DIMITAR SKOURBAN, parish
 priest of Ciglenarica Brdo, Dis-
 trict of Srebna
 -DOBRISAV SOKOVIC, parish
 priest of Pehala, District of Tri-
 bol
 -RADE STANISAVJEVIC, rector
 of divinity in Karlovac
 -Procurator KOSTA STANISIC,
 parish priest of Lina
 -Procurator JOVAN STANOJE-
 VIC, archdiocesan vicar in Palaza
 -Procurator STRIDON STALO-
 VIC, parish priest of Avoca,
 District of Gacko
 -JASKA STEPANOV, priest of the
 Third Parish in Pula, District
 of Ogulica
 -MATIJA STJACIC, parish priest
 of Srebna, District of Gospić
 -DURO STOJANOVIC, rector
 of divinity at the Conventuation
 School in Pula
 -MIRKO STOJISAVJEVIC,
 priest of Glina
 -Procurator DUSAN SUBOTIC,
 archdiocesan vicar and parish
 priest in Bosanska Gradiska
 -Abbot METODIJE SUBOTIN,
 parish priest of Vrhovna and
 Eter of Gospić Monastery
 -LJUBOMIR SVETLIC, parish
 priest of Vrsna, District of Bihać
 -BODIDAR SAENAC, parish
 priest of Dervna, District of Lija
 -LJUBOMIR SKORIC, parish
 priest of Medana, District of Bi-
 hajina
 -DAMJAN STRBAC, priest of Ba-
 sario Grabovo
 -Hieromonach DOŠTILJ STVILIC,
 Eter of Krupa Monastery
 -DUSAN SUSNJAR, parish priest
 of Donja, District of Vojak
 (Continued on next page)

ARTUKOVIC GAVE THIS ORDER: "DON'T COME TO ME UNLESS YOU HAVE KILLED 200 SERBS"

WAS HE GUILTY OF MURDER?

This Ustasha believed himself innocent because he killed only 63!

When an eyewitness, Gjordana Friedlander testified against ANTE VRBAN, USTASHA Commander of Stara Gradiska, concentration camp notorious for killing thousands, especially children, she said:

"... At that time women and children came daily to Camp Stara Gradiska. Vrbani ordered all children to be separated from their mothers and put in one room. Ten of us were told to carry them there in blankets. The children crawled about the room and one child put an arm and leg through the doorway, so that the door could not be closed. Vrbani shouted 'Push it!' When I did not do that, he banged the door and crushed the child's leg. Then he took the child by the whole leg and banged it against the wall until it was dead. When the room was full, Vrbani ordered that poison gas be used to kill the rest."

And what did ARTUKOVIC'S ANTE VRBAN say in his defense when on trial for murder? He shouted:

"But I did not kill hundreds of children personally—I only killed 63!"

- ILJA TINTOR, parish priest of Srpska Jasenica, District of Bosanska Krupa
- KONSTANTIN TODOROVIC, parish priest of Ugljevik, District of Bijeljina
- PETAR TOVIKAC, parish priest of Zabrdje, District of Bijeljina
- SVETOZAR SAVA TRLAJIC, Bishop of Gornji Karlovac, resident in Karlovac
- Protocerus MIHAJLO VASIC, priest of Banja Luka
- Protocerus VIDAK VISNJEVAC, teacher of divinity of Gacko
- BOGDAN VRANJESEVIC, parish priest of Krupa on the Vrbasa, District of Banja Luka
- PETAR VUCINIC, a member of the Ecclesiastical Court in Plasko
- NIKOLA VUCKOVIC, parish (Continued on page 79)

Dr. Nikola Nikolic in Jasenovac

In his book, Dr. Nikola Nikolic, one of the lucky survivors from Jasenovac concentration camp—exchanged for some German prisoners—relates some unbelievable human atrocities committed in Jasenovac.

One of the most notorious was Miroslav (Majstorovic) Filipovic who headed a group called executioners.

Filipovic came to Jasenovac following the unparalleled savage slaughter in the village of Krivaja near Banja Luka.

Filipovic was a Franciscan monk. Dressed in his robe he entered the classroom of the little village schoolroom wearing an USTASHI cap. He ordered the teacher, Mara Sunjic, to separate the Serbian Orthodox children from the Catholics. When she did that, not suspecting any evil, he slaughtered these Serbian children before the eyes of their little playmates.

The children ran around the classroom with their throats dashed, blood spattering all around, their little faces contorted in pain and terror. Most of the remaining children went insane, while Mara Sunjic, once a strong healthy girl, today lives and relives in horror that day. Only ruins remain of Mara Sunjic.

So savage was this slaughter that Filipovic fled to Zagreb. So pleased were his leaders with his hatred for the Serbs that Artukovic immediately gave him the rank of Major in the army and assigned him to Jasenovac Concentration camp. Filipovic exchanged his Friar's robe for an USTASHI uniform and in Jasenovac became a crazed killer.

He had himself photographed



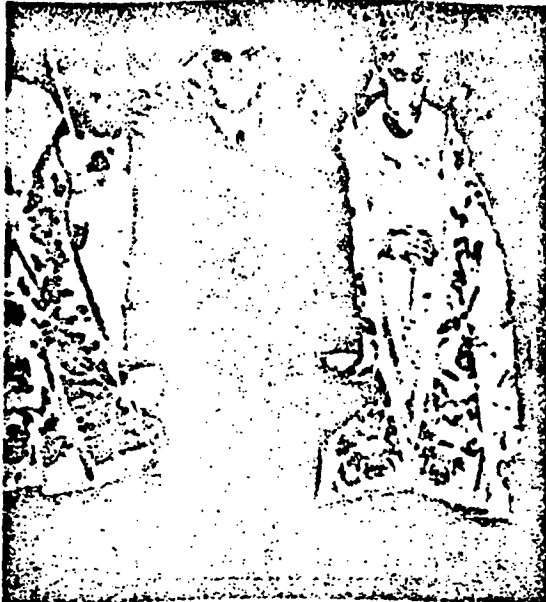
MIROSLAV FILIPOVIC a Franciscan monk and USTASHA admitted at his trial that his first victim was a child. He said he told the USTASHI: "USTASHI, I re-christen these degenerates in the name of God and you follow my example."

When captured he boasted that he had participated in the murder of over 10,000 men, women and children at JASENOVAC.

Even some of the USTASHI couldn't stomach the excesses of this crazed killer.

(1958—Escaped Croatian Franciscan operate USTASHI headquarters, Chicago, Ill.)

After a massacre with blood dripping from his knife, clothes all spattered with blood, holding a cross in his hand and beaming with laughter.



"BOG I HRVATI" (God and the Croats)

"HAPPY BIRTHDAY,
GLORIOUS CHIEF"

On every USTASHI anniversary of Poglavnik Pavelic's birthday, a special High Mass and Te Deum's were celebrated in all Croatian Catholic Churches.

On June 15th, 1942, even though thousands of innocent people had already been exterminated, the Archbishop of Zagreb (Cardinal) Stepinac called upon all of his clergy to sing a Te Deum for Pavelic. The letter began thusly:

"On June 15, 1942, the glorious chief of the Independent State of Croatia, our Poglavnik, Dr. Ante Pavelic, celebrates his birthday. On this occasion I appeal to the whole clergy to say on the following Sunday, June 17th, at the most convenient time, preferably after the High Mass, a Te Deum with the proper prayers. On this occasion an appeal should be made once more to the people to say humbly their prayers to God for the prosperity of the Independent State of Croatia, for our Poglavnik and for an early peace in the world, so that our native Croatia, too, might flourish more and more to the everlasting and eternal welfare of her sons."

"MURDER IS MY SANCTITY"

Poglavnik Pavelic heard mass every day in a private Chapel, he was a devout Catholic, a devoted husband, and a loving father. The Croatian Catholic Church had nothing but praise for Dr. Pavelic, "a self-sacrificing fighter who prepared the way for the Independent State of Croatia" laboring twelve long years made possible by the dynamics of the New Order (Nazis and Fascists). **DR. ANTE PAVELIC SENTENCED TO DEATH IN ABSENCE IN FRANCE AND YUGOSLAVIA FOR HIS ROLE IN THE ASSASSINATION OF KING ALEXANDER AND LOUIS BARTHOLOMEW IN 1934!**

Top left: Archbishop of Zagreb, (Cardinal) Stepinac escorts Poglavnik Pavelic to Catholic church service.

Center: HIGH MASS and TE DEUM sung for Archbishop's 'Glorious chief'

Bottom: Special pew for Poglavnik Pavelic.



Top: The Holy See's ecclesiastical legation, Remiro Marcano and all the 'GOOD CROATIAN CATHOLIC USTASHI' attend POGLAVNIK'S birthday celebration at special church service.

Center right: Archbishop of Zagreb, (Cardinal) Stepinac has arrived at the reception of Poglavnik Pavelic. Left: Poglavnik Pavelic greets the Archbishop of Zagreb and thanks him for the Pastoral letter in which the Archbishop called upon all his clergy to say High Mass for the glorious Poglavnik.



Bottom: The whole Catholic Episcopate with 'GLORIOUS POGLAVNIK' Pavelic



WHY WERENT PRIESTS KNOWN TO BE USTASHI PUNISHED?

On November 30, 1945, the Provincial of Franciscans, P. Modesto Martincic was asked this question. He replied that priests could not be punished merely for being members of

the USTASHI because the USTASHI program emphasized its attachment to the Catholic Church and the Church could not condemn the USTASHI movement nor forbid priests to enter its ranks.

Poglavnik Pavelic "ZA DOM SPREMNI" USTASHI priests—Zagreb, 1941



Note: Largest exodus of priests and members of religious orders from any country were recorded in modern history as having fled from Yugoslavia under the protection of the retreating HITLER'S NAZIS. Many still sworn USTASHI are mingling among American immigrants continuing their gnawing, destructive work and disseminating unbelievable historical distortions.



Above: Provincial of Franciscans P. Modesto Martincic—Zagreb

Top page 45: PAVELIC with a large group of Young Catholic priests

Middle: Pavelic with Franciscans whom he deputized and who worked as USTASHI.

Bottom: Nuns decorated by Pavelic for their 'heroic' USTASHI deeds.

CROATIAN CATHOLIC CLERGY ON DEFENSE OF THEIR USTASHI PRIESTS

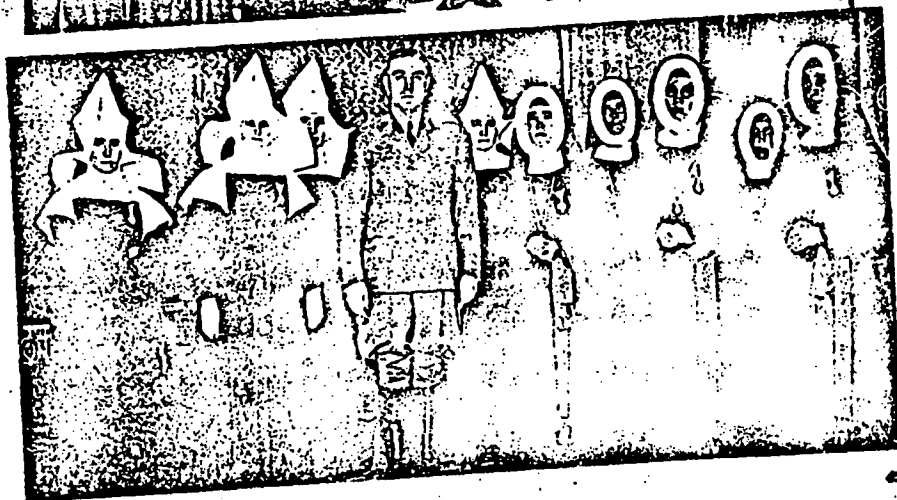
"For several centuries the Croatians have hoped for an independent Croatian State. **IT SEEMED THAT THIS WAS FULFILLED BY PAVELIC and the ACTION OF THE USTASHI.**

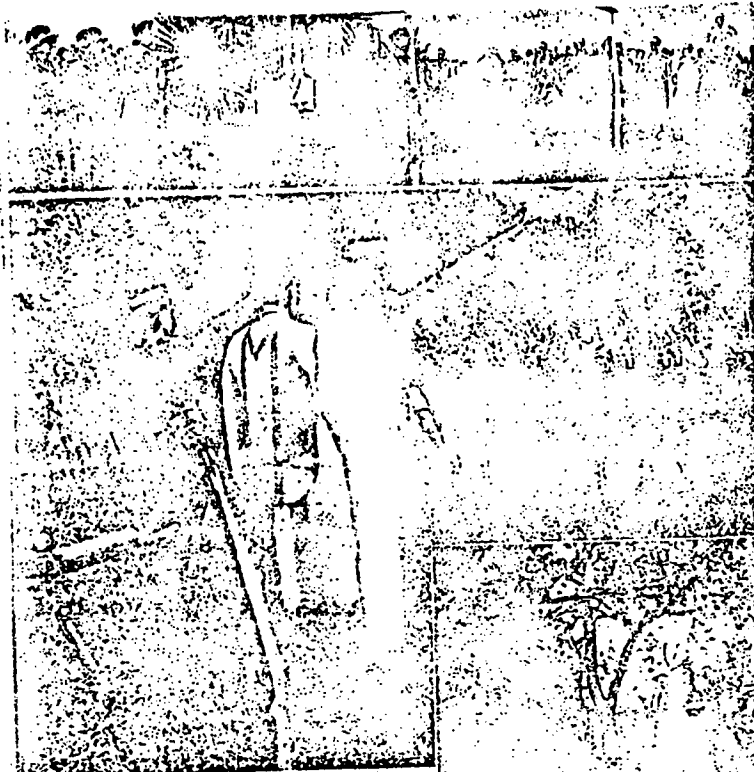
"The acts of **VIOLENCE, the MURDERS, and SPILLING OF BLOOD** brought about by the USTASHI leaders and movement turned many of them away.

"However, we grant that there were Catholic priests who by their extreme nationalism **SINNED AGAINST CHRISTIAN JUSTICE and CHARITY AND THEREFORE DESERVE TO ANSWER BEFORE THE COURT OF EARTHLY JUSTICE.**

"**MANY OF THEM FLED THE COUNTRY (YUGOSLAVIA) ALONG WITH PAVELIC, ARTUKOVIC and the USTASHI BECAUSE THEY SERVED AS MILITARY CHAPLAINS OF THE USTASHI AND THEY HEARD THAT THE PARTISANS WOULD KILL ALL THOSE WHO HAD COLLABORATED WITH THE USTASHI.**"

(At a meeting of the High Clergy in Zagreb, 1945 after the collapse of the USTASHKA "INDEPENDENT STATE OF CROATIA.")





WHO HAS RIGHT TO DECENT BURIAL? USTASHI!



When Croatia was liberated in 1945, the people tore down flags, insignias and all remnants of the USTASHI and NAZI reign of terror. Upon discovering the bodies of thousands of victims thrown in mass graves, ditches, ravines, bodies stuffed in wells, some headless, skeletons left in the fields, heaps of bodies washed ashore of the Sava and other rivers, the people became incensed with rage at the elaborate monuments erected with USTASHI and NAZI insignias lying peacefully in beautifully kept ceme-

teries. Many were torn down. Immediately a voice was heard. The Archbishop of Zagreb (Cardinal) Stepinac wrote in a pastoral letter dated September 21, 1945, as well as in a letter addressed to President Tito, protesting the stripping of USTASHI and NAZI graves. He said:

—"In death all men cease to be enemies. The unwritten law of human decency, springing from Christian love, gives to all men the right of decent burial."

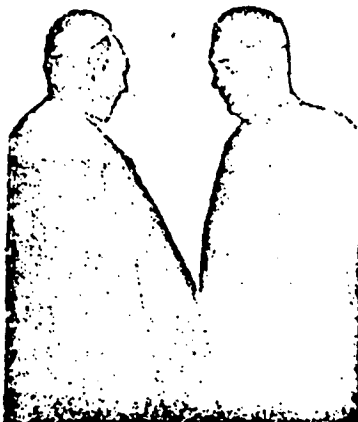


**BURIAL FOR
ARTUKOVIC'S "BEASTS"
Zagreb, 1941-1945**



BURIAL FOR
ARTUKOVIC'S "BEASTS"





Minister of Interior Andrija Artukovic
 consults with Archbishop of Zagreb,
 (Cardinal) Stepinac.

According to a Los Angeles, California newspaper (1958), Father Lackovic (escaped priest who collaborated with the USTASHI in Zagreb, Croatia, Yugoslavia, and one of the staunch supporters of Andrija Artukovic) said: "HE (ANDRIJA ARTUKOVIC) CONSULTED WITH THE CARDINAL (STEPINAC, who was then Archbishop of Zagreb), ON THE MORAL ASPECTS OF EVERY ACTION HE TOOK." Below is a typical exchange of notes showing that ANDRIJA ARTUKOVIC DID HAVE SOME AUTHORITY OVER THE INNOCENT PEOPLE IN CROATIA. The note from the Archbishop of Zagreb deals with the visit from Bogdan Baskovic, Secretary to the Ministry of Communications and delegate of the NAZI (GERMAN) and FASCIST (ITALIAN) Red Cross who made a special trip to Zagreb to intervene on behalf of the many Serbians who were made prisoners in various concentration camps. The Archbishop of Zagreb said:

"This Serbian from Belgrade was at my home accompanied by a German (NAZI) soldier so that no harm should befall him.

"He said: 'Excellency, let all be converted so that they may save their (Serbian) lives.' I PROMISED TO INTERVENE AND WENT IMMEDIATELY TO SEE THE MINISTER OF INTERIOR, ANDRIJA ARTUKOVIC. What result came of it I don't know, but I did what I could."

(Zagreb, December 29, 1941)

But in 1941 ANDRIJA ARTUKOVIC WAS SCREAMING THIS ORDER TO HIS USTASHI KILLERS:
 "IF YOU CAN'T KILL A SERB OR A JEW YOU ARE AN ENEMY OF THE STATE"

The most notorious cut-throats recorded in the twentieth century gripped the country, yet the Archbishop of Zagreb (Cardinal) Stepinac sings praise (November 27, 1941) to its 'glorious leaders' saying:

"It is not drunkards, nor murderers, nor thieves, usurpers, forgers, nor card players who form the firm foundation of our (USTASHI) fatherland, but hard-working, sober, honest, and conscientious men!"

Mass conversion to Catholicism of Serbs in village of Dubica. Notice USTASHI three flagged symbol— "BOG I HRVATI" (God and the Croats)



WHO IS THE LIAR?

Archbishop of Zagreb (Cardinal) Sjeplacini.

He wrote to the Minister of Interior, ANDRIJA ARTUKOVIC, regarding Father Francis Ribar.

In 1942, (Zagreb) he said:

"Mr. Minister (ARTUKOVIC, IN YOUR CAPACITY A HEAD OF YOUR DEPARTMENT...."

Minister of Interior, ANDRIJA ARTUKOVIC?

He said in sunny California, January 24, 1958:

"I had no authority." "I ordered no arrests." "I am innocent...."

Father Laskovic (Ustasha collaborator) said/or

Father Robert Bevo who said on January 24, 1958:

"You may quote me but not Father Laskovic. If you wish, for Father Laskovic said it to me, ANDRIJA ARTUKOVIC is the leading Catholic layman of

Croatia and was the lay spokesman of Cardinal Sjeplac Hardy a day passed between 1941 and 1945 but what I was in his office or he was in mine. He consulted with the Cardinal (Sjeplac) on the moral aspects of every action he took."

Exchanged Archbishop of Sarajevo, Dr. Ivan Br. Sarko,

(Stern USTASHA since 1934) who provided an affidavit denying, ANDRIJA ARTUKOVIC'S guilt!

Over 200 ROMAN CATHOLIC PRIESTS in Yugoslavia who accuse PAVELIC, ARTUKOVIC and the

USTASHI CRIMINALS

MR. ZAGREB, YUGOSLAVIA

After present, the Archbishop of Zagreb wrote: "Mr. Minister, (Dr. Andrija Artukovic) regarding Francis Ribar, Pastor of Gornji Stubici, some very poor people regard him as a very poor father and for - in Yugoslav language father was 'for' - in Yugoslav language but he is not a priest. He is a layman but he is not a priest either. For the Catholic I have written the letter by and by right then, I have the honor of asking, Mr. Minister, what is your responsibility on behalf of your department regarding the above mentioned priest and his fellow men of the above mentioned parish."

ANDRIJA ARTUKOVIC replied on November 11, 1945:

"FRANCIS RIBAR, priest of Gornji Stubici, Diocese you sent (1) by decree of my Office on April 29, 1945 No. 56411/45, and (2) at the proposal of my parish priest for the city of Zagreb and Grand for the city of Gornji Stubici, No. 7071/45, to forward the same to Zagreb for consideration for a period of three years—April 14, 1945 to April 14, 1948, because he refused to submit a Serbian High Mass on the anniversary of the founding of

the Independent State of Croatia and he refused to deny the Pope, "The Pope, Laskovic," saying it was not prohibited in ecclesiastical usage," signed "Dr. Stern Special! Dr. Andrija Artukovic, Minister of Justice and Religion." However, ANDRIJA ARTUKOVIC'S law governing same is a constitution, copy, should that article mentioned to state that there exists in a congregation group, you to the effect, Father Francis Ribar was suspended—even while the family of congregation is not and not the others' ARTUKOVIC'S."

Those Priests Remember Artukovic and Father Ribar

OF 200 CATHOLIC PRIESTS IN YUGOSLAVIA ACCUSE PAVELIC, ARTUKOVIC AND USTASHI CRIMINALS

Some of Croatia" during the occupation, of which even my mention was written in the following JAZENKO VACI USTASHI congregation camp along edge of our business premises usually has their files. Their names

RIBAR*
BEN
GONJALIN
RAC
ROBNIK
OSMER
POLAR
BANCROVAJ

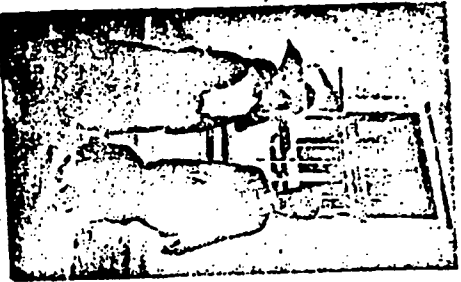
*These names to be mentioned the detailed design and others prepared by the team PAVELIC and ARTUKOVIC. Headquarters USTASHI go-

ernment, among others even system of design.
"These numbers even did not copy their handwriting under false names in America and elsewhere they signed and put in all possible and legal requests for financial assistance."

"Our attorney is now organizing their demand for the extradition of the mentioned and your excellent PAVELIC and ARTUKOVIC to order to bring them to justice and address for their crimes and penalties.
"The two Catholic priests of Gornji Stubici, mentioned by the law of a priest a member of our Ustasha—congregation join in this demand."
Gornji, Diocese, Yugoslavia,
February, 1959

In a publication sent to the Bishop of Zagreb, Andrija Artukovic, by the Department of Catholic priests who stated in a document: "asking them for the Catholic numbers one listed by Pavelic and Laskovic and other USTASHI. Below are some of the signatures from the Department... The number, with design, also all the possible connections to find to see if Pavelic, Artukovic

"BOG I HRVATI!"



Above: First from left: MINISTER OF INTERIOR, ANDRIJA ARTUKOVIC; Second from left: MINISTER OF EDUCATION AND CULTURE, DR. MILI BUJAK; extreme right: Pope's Legate, Ferenc.

Left: General Cardinal Dr. Mile Budak, Minister of Education and Culture, July 22, 1941.

"The government of the USTASHA is based on religion. For the unbelievers here three million bullets. We shall hit one part of the South. We shall transport another, and the rest of them will be forced to embrace the Roman Catholic faith, and the rest of CROATIA will get rid of all Jews in one matter in order to become ONE HUNDRED PER CENT CATHOLIC WITHIN TEN YEARS!"

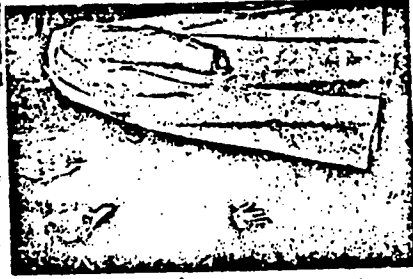
What About Jews Who Married Gentiles in Croatia?

What ARTUKOVIC'S "NAZIOL POLICIA" has to say on this subject is very interesting. He says that the Jews who were married to Gentiles before the USTASHA came to power are now being treated as if they were Gentiles.

and spiritual justice that should be rendered to them is not being done. It is not possible because of such reasons, as lack of space, that the people are shown by their attitude towards the President that is the case with many Christians who even so they do not believe the legislation.

"In July there are thousands of the national Christians from General Krupa, Primorsko, and Dubrovnik, GRAVACI, ARTUKOVIC AND STEFANIC in agreement with HITLER and SOULIER give them all the rights and when any objection is made they are being treated as if they were not." This is the case with many Jews who were married to Gentiles before the USTASHA came to power. They do not believe in our government of these people after the way you act in Croatia."

**STRANGE
BED-
FELLOWS
"BOG
I HRVATI"**



Top: Archbishop of Zagreb, (Cardinal) Stejpan gives banquet for so-called USTASHI murderers upon their return to Yugoslavia with Hitler and Mussolini troops, Zagreb.

Left: Holy Emissary Zagreb's Papal Nuncio Romulo Martino greets Japanese envoy—USTASHI ally during World War III.

Bottom: Hitler's Nunc, Mussolini's Favorite, The Holy See's Papal Nuncio Martino, USTASHI, and the Archbishop of Zagreb, Dr. Stejpan at USTASHI opening of Feb.





Croftian Catholicism and the Double Standard

Even with the knowledge that the greatest number of innocent people were slaughtered or injured in concentration camps from April, 1941 to October 1945 when **ANDRUIA ARTUJ, KOVIC and NINISTAR OF 1972, 1973, 1974**, no order of prison was issued. **ELT** in **1948** (1949), the Archbishop of Zagreb suddenly felt that **ARTUJ** should possess the ordinary rights of man—the right to life. In his own words coming from Zagreb, Yugoslavia, March, 1971, the Archbishop said:

"I ask you simply, as representatives of the Catholic Church, to protect the most elementary right, the right to life, of those among the subjects of the Independent State of Croatia who have become victims of the Catholic Church's cruelty, the thousands of the South Slav brethren, whether they were 'bureaucrats' or whether they came from the Catholic Church from the Croats, and against whom, in order to give my personal ethics against the business of the Croats, I am speaking."

London, Yorkshire, for

Western Christianity.
Four months later, in 1971, 1972 under the London version of the Vatican paragraph applied up from the Vatican made another Greek-Croatian law (1971) for Amendments to the First and Second.

"The Archbishop of Zagreb said, 'Every people and every man on

earth have the RIGHT TO LIVE and to be TREATED IN A MANNER OF MEN. If God has given this right to man, no power in the world may take it from them; also has not the Catholic Church always condemned all injustices and violence committed in the name of social, racial, and ethnic-ethnic prejudices. NO ONE HAS THE RIGHT TO KILL ANOTHER MAN, THRAULY ON HIS OWN AUTHORITY or in any way to harm any members of a race.'"

"The most important problem of Church has spoken out against the USTASHI subscribers who include Nazi crimes. This experience NEEDS NO COMMENTARY."

Zagreb, Yorkshire—1945

After more than 80% of the Jews and Gypsies had been exterminated between April, 1941 and October, 1945 when **ANDRUIA ARTUJ** and **NINISTAR OF INTERIOR**, it suddenly assumed to the Archbishop of Zagreb to order an opinion. However, when the same paragraph was revised for Western Christianity, there were some minor starting changes. It signed in 1973 the Archbishop said:

"Our common conscience has been hurt from the fact of the death because it may be responsible to the working class, as Substantia has taught and done."

"Our common conscience has been hurt from the fact of the death Gypsies or Jews because our conscience does

interferer race. If the race theories, which have no foundations are to be applied without exception, is there any security for any nation at all?"

"The Catholic Church has the courage to defend the CROATIAN (USTASHI) NATIONAL RIGHTS and to have that done before European hands."

"The one had the right to live or harm in any way those who believe to another man or another action for that can be done only by the legitimate authorities. If they had proved the crime of an individual and if the other were to such punishment."

New York, Yorkshire, for

Western Christianity.
In New York, and used throughout the United States, since the United States Supreme Court has been holding Supreme religious acts.

"The one has the right to destroy the fundamental class in order to add the working class. Thus, whether from her Gypsies may be recognized for the role means that they are considered inferior man. If the so-called doctrine are the probably applied, all security will disappear from the earth."

"Yes, we ask the USTASHI if they have any reply that would make the Vatican and that would carry the work, provided by Church of the fundamental of man and people."

'Bad' Jews Not People

To one who was in a position to voice protest on the basis of gross violation of the Fifth Commandment, not only by USTASHI but also by members of his religious order, the Archbishop of Zagreb (Cardinal) Speglic was enrolled in a marathon of correspondence with the MINISTER OF INTERIOR ANDRIJA ARTUKOVIC on what constituted a GOOD JEW, A GUILTY JEW, and an INNOCENT JEW. As a matter of fact he studied very carefully ANDRIJA ARTUKOVIC'S "RACIAL PURITY" LAWS and found that some JEWS were ACTUALLY HUMAN BEINGS! He wrote to MINISTER OF INTERIOR ANDRIJA ARTUKOVIC explaining this smacking discovery:

"Mr. Minister, (ARTUKOVIC) on the occasion of the announced promulgation of the anti-Semitic law, I have the honor to draw your attention to the following fact:

"There are good Catholics of the Jewish race who have been converted to Catholicism. There are among them those who have enrolled in good Christian parishes. I think it necessary to take account of such converts in the promulgation of the law."

The Archbishop even discovers that there are guilty Jews and innocent Jews, for in another letter to ANDRIJA ARTUKOVIC, Minister of Interior, he said:

"Mr. Minister, (ARTUKOVIC) I had the honor on April 23, of this year to address you with respect to Jews converted to Catholicism. The law promulgated on April 30, however, took no notice at all of the Catholic affiliation. Daily there are appearances of laws and more severe provisions which hit equally the guilty and the innocent. Today's newspapers carried the order that all Jews, without regard to age or sex or Catholic affiliation must wear the Jewish badge."

"Already there are so many mistakes that those who know the real situation will say of us (USTASHI) Catholics that not even in (First) Germany were the racial laws applied with such vigor and speed!"

In another letter addressed on May 30, 1941, to the MINISTER OF INTERIOR ANDRIJA ARTUKOVIC, the Archbishop of Zagreb was concerned only for those who were converted. He wrote:

"I write to you, Mr. Minister, on May 22, of this year, advising that you do something to protect THE JEWS CONVERTED TO CATHOLICISM FROM THE JEWISH RELIGION."

Even though the largest number of Jews had already been exterminated and no protest was made, finally on March 7, 1942, the Archbishop of Zagreb Speglic wrote a letter to MINISTER OF INTERIOR ANDRIJA ARTUKOVIC regarding the arrests of Jews. He said:

"I, who the Ministry, MR. MINISTER, OF ASKING YOU TO PREVENT THROUGH YOUR POWER, all unjust persecutions against citizens who lawfully can be recognized of no wrong. "I do not think that it is anything so very ghastly if it is said of us that we have solved the Jewish problem in the most radical way, that is to say, the CHEAPEST. The solution of this question must provide only for the punishment of those who have committed crimes, but not for persecutions of innocent people."

But didn't the Archbishop of Zagreb know that the Minister of Interior considered all JEWS CRIMINALS SIMPLY BECAUSE THEY WERE JEWS AND EVEN ORDERED HIS USTASHI TO KILL ALL JEWS AND SERBS?
ARTUKOVIC IN 1938: "I HAD NO POWER"

NEVER MIND IF YOU ARE INNOCENT

Let it not be said, when thousands of innocent people had already been exterminated by burning alive, gas, shooting, beheading, etc. that there was NO voice "speaking for their rights" until late in November 2, 1942 the Archbishop of Zagreb Speglic wrote to MINISTER OF INTERIOR ANDRIJA ARTUKOVIC in which he said:

"Mr. Minister, I have written about the Federals, possibly, to make possible entrance to Jerusalem, Córdoba and Lisbon. Although we are certain that the dying have been asking for a spirit so that they may prepare for death this has not been granted."
"Can the USTASHI commandment on direct burning when it reduces to the dying what all civilized nations have always granted them?"

"I address you, Mr. Minister, to ask you respectfully that you TAKE ALL NECESSARY STEPS WITH THE PROPER AUTHORITIES IN THE MINISTRY UNDER YOUR DIRECTION so that when the sick or dying ask for prayers they can go there without hindrance."

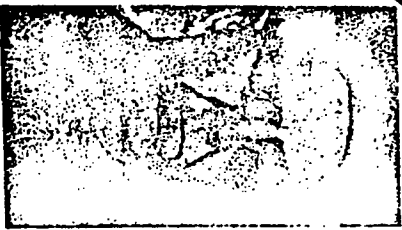
SOME OF MY BEST FRIENDS...

It seems as though the Archbishop of Zagreb again found time in 1942 (first concentration of Jews from April, 1941 to October, 1942) to write to MINISTER OF INTERIOR ANDRIJA ARTUKOVIC and say:

"Mr. Minister, I ask you to grant to those persons (Jews) who are left in the concentration camps to work in an oral judgement for the Ustasha state authorities."

Uglasniku
Ode

1941
1942



The Ode to the Poglavnik
was composed by one of the
champion defenders of
ANDRIJA ARTUKOVIC, Archbishop
Fran. EV. SARKIC
himself in USTJASHA since 1944-
escaped under protection of
Hitler's retreating NAZIS.

ODE TO THE POGLAVNIK

ANDRIJA ARTUKOVIC'S DEFENDER

"Poglavnik- JA DON SVI HRVATI SPREMIJI"

(Excerpt from ODE composed by one of the champion defenders of ANDRIJA ARTUKOVIC, Archbishop, Fran. EV. SARKIC himself in USTJASHA since 1944-escaped under protection of Hitler's retreating NAZIS).

Second verse:
"God himself is guiding you,
good one, strong one,
That you succeed for our
FATHERLAND-our sacred work."

Fourth verse:
"For the FATHERLAND you sacrificed
personally, devoted as a hero,
because of faith you live like a brave soldier,
for freedom of our Fatherland,
Oh glorious USTJASHA!"

Fifth verse:
"Good fortune, sleep as a martyr, ad
Yes, who shout, "BOG I HRVATI!"

Sixth verse:
"A man who has a heart and honor
A man who does not dictate but works, etc.

Seventh verse:
"Few examples of struggle is honorably won
As the sun, you are in us, clean and
complacent, etc."

Eighth verse:
"For my mouth, Youth and Justice you take
and Liberty is as dear to you as your mother,
Like a great you cherish!
yourself against all enemies!"

Ninth verse:
"And against the Jew, who are
the promoters of all misery,
who wanted to rob our souls
who intruded our
good sense and who are enemies."

Tenth verse:
"And we shall be ready for the Fatherland,
shall be ready with work as well as ready to
die for the Fatherland!"
SAVIJ with God... etc. for our glorious Fatherland"

Twenty-first verse:
"Donašite našu PAVELIC, the
desert of reason,
There is within that same
GROZITLA hatred from heaven above,
Let the King, King of all countries to guide you,
Leader come, great Duke."

(AFTER PAVELIC SENTENCED TO DEATH by Alexander in
Trieste a Yugoslav for collaboration of King Alexander and
French Vercors Military).

POGLAVNIK
Donašite našu PAVELIC
desert of reason,
There is within that same
GROZITLA hatred from heaven above,
Let the King, King of all countries to guide you,
Leader come, great Duke."

Second verse:
"God himself is guiding you,
good one, strong one,
That you succeed for our
FATHERLAND-our sacred work."

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Fifth verse:
"Good fortune, sleep as a martyr, ad
Yes, who shout, "BOG I HRVATI!"

TAKING MAKES CONVERSION
DIFFICULT-1941

In a letter to the authorities in Zagreb, Archbishop of Sarajevo, Dr. Vrančić wrote on November 15, 1941 protesting the authorities' desire for more converts from Orthodox to Catholicism since they were not doing what had to be done. He complained that the clergy high mass that were organized on religious conversions were organized in such a way that they were not really conversions but conversions of convenience. He stated that he was "forced to write to Zagreb and ask that the order be revoked, because such acts make it difficult for conversions."

(Archbishop Fran Sarkic, in 1941, was the Archbishop of Sarajevo, Bosnia and Herzegovina, and was in Ustjasha since 1944-escaped under protection of Hitler's retreating NAZIS.)



What Would Americans Say?

Double Standard of Justice

Let it not be said that the Archbishop of Zagreb did not advise and fight for those whom he considered should be spared the fate of so many thousands slaughtered by the USTASHI. Shortly before the collapse of the USTASHI government, the Archbishop of Zagreb Scipione said on April 2, 1945:

"Bishop L. Fogarinski, gave your attention to the circumstances in the case of Valter Jerinovic, who is considered the most guilty of the group condemned to death. As a former YUGOSLAV officer and a SERB) A GOSLAV, HE MARRIED A CATHOLIC GIRL IN THE CATHOLIC CHURCH and had his CHILD BAPTIZED IN THE CATHOLIC BAPTISTRY. I ask you also to pardon Lina Jerinovic, public prosecutor, and of Dinkovic, mentioned to me by the secret general as such by the secret general at Zagreb. HE ALWAYS PROTECTED CROATIAN IN SERBIA, and in OUR OWN STATE (Independent State of Croatia) HAS COLLABORATED WITH OUR (USTASHI) AUTHORITIES AND THOSE OF THE (NAZI), GERMAN,

After Collapse of USTASHI

When in the mop-up stages of NAZIS and USTASHI from the soil of Yugoslavia, after having remained so silent when countless innocents were lost their lives, including newborn infants, the Archbishop of Zagreb (Cardinal) Scipione did a mental sumo-count and presented the shocking of USTASHI and NAZIS. He said on July 21, 1945:

"Every man with a sense of duty and an honest heart knows that an accused person has the inalienable right of defending himself and of demanding that in his defense the questioning of witnesses before any court that would be in some way which tends to the exercise of functions in the name of justice. Without the questioning of witnesses, who personally participate in the most important part of the proceedings, namely the trial, there cannot be a just sentence."

Youth Prepared to Accept Extermination of Jews as Noble Deed by Fogarinski

Croatian Catholic journals for children urged its young readers to pray for the "heroic" Fogarinski. Parents said and explained the extermination of Jews. Below is an excerpt from GLASNIK SV. ANTE (St. Anthony's Herald) June, 1941, page 121:

"There are over 30,000 Jews in Croatia. In Zagreb there are 15,000 of them. In our power districts there are no Jews at all, so that they have no such opportunity to plunder. The Fogarinski has announced that the Jewish problem will be radically solved in our State."

Ask the Pope!

If the Congress of the United States or President Eisenhower were told by an American Catholic Archbishop or Cardinal that before passing laws they would have to consult with the Vatican and receive permission from the Pope before introducing a law—WHAT WOULD AMERICANS SAY?

Yes, there was an open campaign run by the Croatian Catholic Clergy against the agrarian reform as well as the introduction of a law recognizing civil ceremony. Archbishop of Zagreb (Cardinal) Scipione said:

"Marshal Tito's government has no right to introduce laws of agrarian reform or civil ceremony without first having consulted the Vatican and obtained permission from the Pope."

(Zagreb, Yugoslavia, 1946)

USTASHA Oath Before Creditors with Dagger and Revolver Always Is

Although many, many complaints were received because oaths were administered before a creditor with a dagger and a revolver alongside it, it was not until October 15, 1945 that the President of the Episcopal Conference informed the USTASHA military Vicar—like very Reverend Vilim Cacic—that in the future it is forbidden to administer the oath in front of a creditor with a dagger and revolver alongside it.

Insanely

"The State Independent State of Croatia) is ONLY for Croats and not for anyone else!
"ALL JEWS AND ORTHODOX SERBS WHO CAME 300 YEARS AGO MUST DISAPPEAR."
Quintessence of JUSTICE, Dr. Miroslav Cvek, 1943

ARTUKOVIC GAVE THIS ORDER:
"DON'T COME TO ME UNLESS YOU HAVE KILLED 500 SERBS"

Archbishop of Sarajevo, Dr. Fran Banić, jubilee over USTASHI Independent State of Croatia, expressed his happiness for the NAZIS and the USTASHI in NOV LIST, November 19, 1942.

"Commander, permissive to our beloved Lord with whom help we will gain the final victory together with our dear friends and allies (Croatia).
"Therefore, with faith in God and with devotion in our beloved Father, we must always be ready to die for our Fogarinski and for our USTASHA GOVERNMENT IN 'HERZEGOVINA'."