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PAVLIV\*, nor does he remember any relative by the name KOSTIUK .)

About his father Subject told Rev HOLYNSKY that he had been appointed chairman of silrada in 1944 and for that killed by banderivtsi. But he (Subject) " had no hate for anybody for that, banderivtsi had done much harm to the people , they murdered populace aso. Subject said that as a matter of fact, even here he was afraid he could <sup>be</sup> harmed...

Rev HOLYNSKY explained to him that he had nothing to fear and that banderivtsi were Ukrainian patriots too aso.

Soon the conversation turned to Rev HRYNIOKH again. Subject said that "Rev HRYNIOKH was politically involved , very actively, and hated the Soviet Union ...". Rev HOLYNSKY interrupted him that " so was it in the past, mainly during the war, anyway Rev Hryniokh is a great patriot and not a banderivets..."

To that Subject replied that it was well known to him that Rev Hryniokh has now nothing to do with banderivtsi because he <sup>has</sup> parted with them. He knows about it because he reads all emigre press , even Khrystiyansky Holos to which Rev Holynsky is contributing.

According to Rev HOLYNSKY , Subject mentioned first the name of Rev HRYNIOKH and he was the one who turned to this topic several times.

About his wife Subject said that she was from West Ukraine, a physician by profession, probably also an atheist though she has a sentiment for religion and church and "who knows maybe even has baptized my two sons".

3. Subject did not deny Russification - policy in the Ukraine but in his opinion the preservation of Ukrainian identity, their language and culture depended above all on Ukrainians themselves. And in this respect he saw no cause for pessimism. He mentioned Lvov University where Ukrainian is heard all over the place, " all our students and professors use Ukrainian".

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\* VORONIAYKY is in Zolochiv r-n, and Pavliv - in Radekhivsky r-n, both in Lvov oblast.

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He knows very well about it because he also belongs to a University Commission which decides on admittance of students. " And we do all we can to enable our peasant children to study". As an example he pointed at himself, adding, that ,of course , the fact his father had been killed by banderivtsi , helped him to finish his studies in Lvov and Leningrad.

To Rev. HOLYNSKY'S remark that there was no Ukrainian state and the Ukrainian SSR could not be considered as such in any way, Subject replied : " We are a Union Republic and without Russian help we wouldn't have neither Galicia, nor Bukovina and Carpatho-Ukraine. The government in Moscow could have easily given those territories to people's democracies - Rumanian, Hungarian ,and Czechoslovak. Today all our territories are together and it will depend above all on ourselves what kind of state our republic will be. Don't forget the fact that today in the Politbureau , in Moscow , there are 12 Ukrainians among its 21 members, and they are conscious Ukrainians. Of course, they have to take care of the whole Union and not only of one Republic..." Rev. HOLYNSKY interjected that this is the same story as with Peter the Great when Ukrainians have been building a Russian Empire but there has been little benefit for Ukraine out of that... Subject let him not finish and said : " Now the times are different and therefore no such comparisons are to the point. We are in a huge union and without it we could hardly exist..."

4. The destruction of Ukrainian Catholic Church in West Ukraine Subject described as a direct result of the collaboration of Ukrainian bishops with Germans. " At present the party knows about the priests who <sup>sure</sup> refused to convert to Orthodoxy and continue illegally their religious practices but does not interfere with it". " It is also known that Ukrainian attend Roman -Catholic Cathedral..." In His Subject's opinion , Cardinal WYSZYNSKI is a Polish chauvinist and enemy of Ukrainian people.

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So is the Moscow Patriarch who even now calls himself the Patriarch of "all Russia" " Of course, it is not dangerous for Ukrainian communists but it's about time to finish all that off ..."

5. Subject complained that emigre press is writing much "that is not true". " Incidentally, you help us a lot and could help even more here abroad , in our efforts to neutralize Russification but you have to write wisely, without hatred against <sup>all</sup> Russians , including those to whom we should be grateful for so many things..."

Subject stressed cultural achievements in the Ukraine, the significance of recent developments in the literature aso.

On this occasion he gave Rev.Holynsky a poetry collection by Symonenko and Holynsky replied that Symonenko had already been twice published abroad and he (Rev.Holynsky) regarded him as a great Ukrainian patriot. Subject seemed to be very moved by these words and said that he was very happy about their consensus about Symonenko's patriotism. Subject added that it was a pity Symonenko was first published abroad but the fact is that there are many works being circulated in manuscripts in the Ukraine nowadays and often they reach abroad before their printing in the Ukraine. Subject stressed that Symonenko is " our great Ukrainian poet and patriot" several times.

6. Subject denied that he was watching Holynsky's nephew , they were together because they were both from Lvov ~~are~~ whereas the others about 80 tourists altogether were from Leningrad and other cities, And there was a wish that they ~~walk~~ walk in the streets in pairs. They arrived in Vienna by the ship Dunay which sailed from the Black Sea along Danube.

According to Rev.Holynsky, Subject gave him and his nephew plenty of opportunity to talk alone.

7. Subject assured Rev.Holynsky that he was very much impressed and pleased by their meeting because he did not expect such a tolerant and nice priest as Rev Holynsky turned out to be. ~~SECRET~~

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In his turn, he wants to assure Rev Holynsky that there is a <sup>very</sup> tolerant attitude to religion on the part of the party and as an example he told him a story which he asked him "to keep among ourselves". It happened recently at Lvov University that at a session of the Senate a known professor <sup>of physics</sup> and old party member disclosed suddenly to his colleagues that after having read various books and ~~made~~ <sup>given</sup> consideration, he came to conclusion that God existed. He was not going to conceal his new convictions and loyally informed about them his colleagues. Now it is up to them what they will do with him. He is ready to accept any consequences including his expulsion from professorial staff and the party, nevertheless, as a communist he considered it to be his duty to make this disclosure. The Senate decided to keep him in his position and asked him only not to disseminate his convictions among students. As to his party membership, the matter will be referred to proper party authorities and will be decided upon later on.

8. Subject did some sightseeing with Rev Holynsky and his nephew, they went to St. Stephan, St. Barbara Church, and other places. ~~Before departure of the ship there was a good-by at a cafe near the harbor.~~ <sup>On the third day</sup> Subject and Holynsky's nephew brought for Rev Holynsky various gifts: horilka, Champagne, mushrooms aso. The nephew brought a golden watch for Rev Holynsky's wife. The parting scene was very moving, the nephew kissed the Reverend and Subject did it, too. At that moment Subject became so emotional, that he took his FED-camera and put it on Rev, Holynsky's shoulders, saying "take it from me as a souvenir of our meeting and unforgettable conversations".

9. In Rev. Holynsky's opinion, Subject impressed him as a very intelligent person, Ukrainian patriot though party member, (he described him as rather a communist idealist), sincere, humane, openminded. They discussed various topics incl. the question of freedom and personal liberties, life in the West, Ukrainian mentality aso.

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