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Subject: Rev MAZIAR Roman of Rome, Selesian monk

Source: K.

Date: 1 Feb 1966

1. Subject visited Kiev and Lviv in the Ukrainian SSR in 1960, going there via Poland. In 1962 he was in Poland to visit his father and sister in Poznan. That same year he travelled ~~through~~ ^{via} Ukraine from Peremyshl Poland ^{to CSR} by train, but was forbidden to leave train in Soviet territory.
2. Subject was born in Zolochiv Ukraine, is 43 years old, studied theology and philosophy. By nature is quite impulsive and nervous, but is able to control himself well. Has 4 sisters, two living in Poland and two in Ukraine. His father lives in Poznan, Poland with daughter Irene and her son aged 12-13. The father is a retired priest living on a pension from the government. In 1946 or 1947 he was arrested and sentenced to be executed by the Polish government, but due to a general amnesty the sentence was commuted to 10 years imprisonment. He was released from prison app. 1950. Subject's other sister in Poland is a teacher at a Ukrainian dormitory, where until recently she was the director. Of the two sisters in Ukraine, the first lives in Lviv and works as a doctor in a mental clinic "Kulparkiv". She was married to a former member of the UPA who lived in Lviv under a false name, but was eventually discovered by the police and executed. He left her two sons aged 16 and 13 respectively. This sister visited Subject in Poland (Poznan) in 1962, and is planning to visit Rome with Rev. SABA's sister. In 1966. (Rev. SABA, Roman is lecturer of Ukrainian at Rome University) Subject suspects that his sister is forcefully employed by the KGB.

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The other sister in Ukraine, Mil'ka, lives in a village near Lviv and works as a teacher. She had a professorship granted in the Lviv University, teaching the Ukrainian language and literature, but due to a nervous disease was rejected.

3. In 1960 Subject travelled to Ukraine via Poland. He did not have a Soviet visa, and in addition falsified his train ticket. He was caught in both acts and scolded for his actions in Lviv and in Poland, but he suffered no consequences and was left to continue his journey. Besides Kiev and Lviv, Subject visited his birthplace ZOLOCHIV. According to him there are in Zolochiv 2 orthodox and 1 Roman Catholic churches.

4. While in Lviv, Subject was introduced to a certain VOLODYMYR VASYLOVICH, Iru. by his sister who suggested that he would be a good traveling companion. Later, when Subject asked sister if V. was sent by the police to accompany him, she nodded yes. V. (photo available in Subject's possession) is app. 40 years old, 5'11", well built, dark hair. A sample of V's handwriting is also available since he bought Subject a souvenir book "Kobzar" and wrote the following dedication: "In memory of your visit to Kiev... from Volodymyr Vasylovich 3/9/60".

5. During the train ride from Lviv to Kiev aboard a train labeled "Lviv-Kiev" V. tried to stay as close to Subject as possible, and became impatient when Subject wandered alone through the train. During the ride they were joined by a friend of V's for a game of chess.

6. In Kiev, Subject stayed at the hotel "Intourist" where he had no problem

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obtaining a room, while V. was told to go somewhere else in a hostile manner by the receptionist. While in Kiev, Subject visited a movie theater where he was told by the ticket seller that if he wants tickets for the performance he must ask for them in Russian or else he wouldn't get inside. However Subject eventually purchased tickets but just for a newsreel or rather a "Kulturfilm".

7. In Lviv Subject met eight Ukrainian Catholic priests who are employed as workers and practice their vows secretly. Subject contacted them through his father who gave him an address of one, and this priest in turn gave him another address and so forth. Among them, Subject met a newly ordained young priest of the Basilian order who works as a postman. Subject said Mass for a group of nuns of the Basilian order who lead private lives, but meet once a week in an apartment, where a priest (also of the Basilian order) says Mass for them. This priest had been imprisoned in Siberia, returned to Lviv, and recently Subject was informed that he was arrested again (while leaving the apartment where he had just said Mass for the nuns) and sent to Siberia. In Lviv besides nuns of the Basilian order, there is a group belonging to the order of Christian Charity.

8. During Subject's 1962 trip to the city of Poznan in Poland he met a Ukrainian who came with Subject's sister from Lviv. This Ukrainian tried to recruit Subject to work for Russia in the Vatican, at this he was very persistent, following Subject, inviting him to his hotel room. The Ukrainian told Subject that he should go with him to Moscow to meet certain people, and to receive training. Subject rejected his offers even though they were very persistent. At the end of Subject's stay in ~~Moscow~~ Poland, this Ukrainian

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gave a banquet in Subject's honor in a hotel in Warsaw. At this banquet were present (according to Subject, unwillingly) Polish party members. There the Ukrainian tried to get Subject drunk, and when he refused, the Ukrainian became angry. At this reception a toast was offered by Ukrainian for "the honor of Soviet Ukraine" when Subject did not stand up and drink for this toast the Ukrainian became very mad and turned livid. Subject's sister was afraid for Subject's life at this moment. Subject was also approached by the Polish police, and was asked to become their agent in the Vatican, which he refused to do.

9. The Ukrainian who tried to recruit Subject is app. 45-46 years old, quite tall, well built, no distinguishing marks, single and an elegant dresser. He likes to drink, and while drunk speaks Russian, reverting to Ukrainian while sober. He told Subject that he had lived in Moscow for a long time, and had been to Rumania, Bulgaria, Czechoslovakia and Hungary. He added that he will visit Italy in the future. Subject suspects that his job is to control and oversee Soviet embassies.

10. Upon leaving Poland for Italy, Subject was thoroughly searched at the Polish border. On his person were found documents pertaining to the Ukrainian Catholic Church in Poland, written by Ukrainian priests in Poland, other important documents were also confiscated, but Subject did not specify their nature. As a result of the search and subsequent discovery of documents, Subject was held at the border for some time, but ^{was} eventually let go. This incident unnerved Subject to such an extent, that while travelling through Czechoslovakia by train he fell asleep, when aroused by the Czech border police he snapped

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at them: "All right, take me, arrest me", this surprised the police and they said jokingly, "Not yet, just show us your passport".

11. Subject has a Polish passport.

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