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Additional Information from KRUCHA, Kataryna, who immigrated to the United States on 25 May, 1960 from the village Berezovytsia Velyka, Ternopil Obl.

SUGAR PLANT in Berezovytsia Velyka, Ternopil Oblast employs approximately 1000 workers . 60% of them are newcomers and only 40 % are recruited from the local population. In the management is one Ukrainian from Eastern Ukraine and one Jew. The chief engineer is a Russian.

after the War/

OIL BASE (NAFTOBASA) has been constructed in the fields between Berezovytsia Velyka and Ternopil. Approximately 60 workers are employed there. The majority of them are local Ukrainians. The bookkeeper is a Ukrainian from Berezovytsia Velyka.

AIR FIELD has been constructed in the village HAYI, Ternopil Oblast. The Air Field has been described by source as "Big". Planes for Kiev and Moscow take off from the field.

MILITARY SERVICE According to source local Ukrainians are being sent for military service to distant areas of the Soviet Union. Nobody serves in Ternopil. The military garrison in Ternopil is composed mostly of Russians and a few Ukrainians from Eastern Ukraine. The source insisted that Ukrainians are in the Infantry. Most of them are with Artillery (do snaryadiv). To the question whether the local boys serve also with the Air Force the source replied: "Many are with the Air Force and many of our boys are with the Navy too".

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CENTRAL INTELLIGENCE AGENCY  
SOURCE METHOD EXEMPTION 302B  
NAZI WAR CRIMES DISCLOSURE ACT  
DATE 2007

*See memo  
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17 August 1960*

CLANDESTINE UKRAINIAN CATHOLIC CHURCH is a striking reality. In the village Berezovytsia Velyka Holy Masses were celebrated in private homes, and several times during the day in order to give the people a chance to attend Mass and at the same time to avoid larger gatherings which would draw the attention of the police. Usually 5-10 persons attend one Mass, which is being held early in the morning (starting sometimes earlier than 4 AM) to avoid intervention of the police. When police intervenes everybody flees. There are instances where former Catholic priests who joined the Russian-orthodox church are Catholic/  
helping priests in their clandestine church activities. n

Members of the clandestine Ukrainian Catholic Church listen to the Western radio broadcasts. They are quite disappointed that only Russian-orthodox Masses are being broadcast. They would like to have Ukrainian Catholic Masses on the radio.