



**Sheikh Abu Ahmad Abdul-Rahman al-Masri:  
"The Muhajireen and the Ansar:  
Al-Qaida and the Taliban"  
December 6, 2009**

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*[This document is the transcript of a communiqué obtained by NEFA investigators and made available on behalf of the NEFA TerrorWatch subscription service. This transcript is provided for educational and informational purposes only.]*

"The first victory brigade, which was formed on the hands of Allah's messenger—prayer and peace upon him—and was raised before his eyes is the brigade of Ansar and Muhajireen [Local and Foreign fighters]; the Green Brigade that astonished Abu Sufian and its appearance terrified him, so he said as he stood up and watched the Muslim armies 'no one stands in its way,' and on that manner the brigades of victory were formed one generation after another, and on the same manner were the Ansar; they loved those who migrated over to them, and on the same manner were the mujahideen; banners of truthfulness and guidance and victory."

"Both of them as one group, gathered by the religion of Allah, love for the sake of Allah and despise [against enemies] for the sake of Allah; a group high in love, emotions, reactions, circumstances, and Islam [or, submission] because of its attachment to the highest King, Allah, raised and glorified, in the sky; Allah has made it [group] a witness over all of humanity, and subsequently it is the highest [group] in love and giving, support and loyalty. And to keep the love of Allah and His obedience priorities over the love of anyone; no other love or other relationship comes before, but it comes before all other beloved ones; no one truly knows it [relationship] unless he has known Allah—He Who made Islam the approach for life, practical on earth, and these blessed men walk on the footsteps of this approach, and this group receives its faith only from Allah in all its life's affairs—as Allah is the Most Exalted, by allowing the Most Worshipped; by allowing the Most Obeyed...indefinitely, because no one is replaced before Him for this group in any of its affairs in the universe; He is the Lord ad infinitum; no one to be consulted in life's matters because He is God indefinitely...this group is the model for humanity, even the life-jacket for all humanity."

"They [Ansar and Muhajireen] worked hard for His cause with all they own, rushing to provide benevolence with their souls and what is expensive, and nobody could win over them. They have come to know truthfulness so they abided with His path and they have come to know falsehood so they avoided that path, and they come to know purity and highness in giving and sacrifice, which is that forms relationship in all its frames, shapes and conditions, which gives the Muslim the high levels as described by his Lord: 'Do not grieve or become weak whilst you are the highest should you believe,' the Ansar support faith on all sides as they do not support it in confronting one sect and disappoint it or surrender it in confronting another sect."

"Their support of truth and its people is general and comprehensive...love for Allah and in Allah in complete and comprehensive; perfection in love comes with the perfection of humility, submission and surrender to the ruling of Allah, and then love and loyalty in general are directed to Muslims, and they are not discriminate with one group over another. This supreme, high relationship is always found amongst Muhajireen and Ansar in every generation and you can see

it practical on the ground in Afghanistan; the Ansar (Taliban) is the group that loves those who migrated over to them, and they were selfless even when it comes to their necessities...their close relationship [with muhajireen] and their sacrifice with soul and blood, and there wasn't one time anyone came to them for any objective that they did not fight a Kafir for; all because of this Lordly love that Allah intended to solidify on earth within religion and reality, fatefully and Sharia-based by which the universal and legitimate will of Allah become represented in finding this great love by looking at the image of Muhajireen and Ansar on earth, in order for this lordly love to grow as a benevolent plant and benevolent tree that receives its food with a permission from its Lord, and this archetypal image that this religion presents is unified in the image of Muhajireen and Ansar."

"It is the group of truth; the group Allah establishes in every generation and at every period of time as an example, modeled according to the first group of truth and example—the group of Allah's messenger, prayer and peace upon him, to establish truth and bare witness over people...this group represents Allah's fate and legitimacy; His fateful and legitimate love, and it represents the most elegant example amongst all groups in abiding with the truth and in defending it. Allah has formed it immune to unifying over falsehood, and He made it victorious and compassionate."

"Then, here we are before a group that is raised before the eyes of Allah, and guarded by the universal and legitimate will, and then it is surrounded with the mercy and care of Allah, and Allah is its considerer, sustainer, and supporters, and they [Taliban] truthfully are the people of 'for you [Allah] we worship and from you [Allah] we seek support.' Then, we see it as a bright hope and an enlightened tomorrow for all of humanity; a lamp that diminishes the armies of darkness, and Allah's truthful, honest promise that its affairs are benevolent and it walks between the nations as a lit torch; its men are lordly and they do not fear but Allah, and in Allah they do not fear the accusations of any accuser. Humiliated for the sake of believers and endeared in fight of the Kafir as they carry Jihad for the cause of Allah. Their affairs are wonderful; men go out steadfast, confident with their footsteps to meet their Lord, smiley towards death, and they establish martyrdom truthfully [and for the truth]; death shakes before this lit image...the image of the person going forth with all his structure towards His Lord, combining the love of his soul and body to meet Allah, in love dedicated only to Allah, in all his body; a bright image loved by Allah and His messenger, and in the most beautiful and bright image, happily received by angels, gladly covered by the high Protector."

"At this time, this image was represented by the Taliban (Ansar) and the Qa'eda (Muhajireen), and was personified in Iraq, Somalia, Chechnya, Palestine, Yemen, countries of the Islamic Maghreb, and other regions of Muslim homelands."

"And from here, it is our duty to be assured with Allah's fate and his promise, with truth that he is the Supporter of this religion and its Establisher on Earth, [as sign] that there is still this sect [based] on truth and are not affected by those who oppose them or disappoint them until the ruling of Allah comes to light, and they will so accordingly. Then, it is possible to say—with Allah's benevolence and generosity—that all the attempts to separate between the Ansar and Muhajireen in any place on the Muslims' homelands, will end with failure because that is a promise from Allah, and what the crusader enemy attempts to try by negotiating with Allah's Ansar—in order to leave the religion of Allah by dropping their support to the muhajireen; the people of truth (al-Qaeda)—and to leave the establishment of Allah's religion on earth...all of Earth...is a fallacy and it will not succeed Allah-willing, as the crusade has tried that previously and failed when they demanded the leader of Muhajireen and their banner Sheikh Usama bin Laden, but the Ansar did not fail their traits given by Allah and benevolence brought to them by Allah, and they did not surrender one Muslim, so how could they surrender to them [crusaders] the dear beloved, pupil of the mujahideen's eyes...Ansar are the truth and legitimacy to this religion, and its people [Muslims] truth and legitimacy, and particularly towards the Muhajireen to Allah, to support His religion."

“This is the sect Allah has truthfully described as ‘they are not harmed by those opposing them or disappointed them, until the ruling of Allah comes,’ and they are as so; this is their description, written legitimately and fatefully, so how could they give up what Allah has graced them with? It is dignity in life and afterlife, and dearness in life and afterlife, and it is also the promise of Allah; they are under the guard and love of Allah, and a sect that has been surrounded by Allah lordliness and godliness rejects to go out of this care. So may the believing hearts rest assured to the honest promise of Allah and His clear victory. Also, a mushrik [Polytheist] whose been surrounded by Allah’s abilities and subdual will not be exited from hell, as this is an eternal trait he cannot escape...also, the traits of mercy are all eternal features, surrounded by the mercy of Allah from all sides just as they loved Allah and supported him from all sides, and they did not leave anything behind but established it according to His love and Sharia, thus, blessed may they and those on their path be, and that is the best of paths.”

“Also, some of the brothers have been worried in regards to some the messages directed to the Western people of Ansar or Muhajireen, and they forgot that they aren’t empty of desire and intimidation and attempts to disconnected the sinful relationship between the Western populaces and the ruling parties in clarifying some of the facts, their call for peace that’s connected to Islam not surrender to them and be degraded by them or follow them—that which they call peace—and to threaten to Western people should they walk the path of their rulers, and all of this is based on the legitimate policies in accordance with the current status and according to legitimate intentions. So they were afraid this was farness from the path and they forgot that war isn’t but a trick, and the attempt to form a public opinion that serves Islam and its affairs became one of the most important matters in modern warfare, and this is what singled out this [modern] time in the big usage of the public-opinion industry, and that it is either a title of ‘victory’ or ‘defeat’ and it is important to use in the credible policy necessary to exist because of its importance at this time. Also, the media in general has had great danger in forming public opinion, and here comes the importance of Jihadist media and it consists of great importance, and using in it support represents a principle for financial support; it [financial support] stems from it [media support]and is strengthened by it throughout its lengthy march. Also, the Islamist media opposing the Western media, which spoke to the Western people, has had big importance as it invades them before invading them militarily, and it calls upon them before they are called to fight, and it shows them the truth they are on before destroying the materialistic norms that go between them and Islam; it is war, Jihad and invasion before the [real] invasion.”

“Additionally, its big importance is not just for the Western people but also for the Islamic people, in order to clear the blurriness off of their eyes and vision in relation to the secularist norms that ignore Allah and His messenger, and in order to uncover them and unveil them and remove the false banners from them. The Western media kept speaking to the Islamic people and for long it remained victorious, based on these media battles that succeeded in liquidating the culture and values of the Islamic people, and it made them followers to the Western fallacies and the ignorant culture; it makes their minds for them as well as their lives, and their lives’ approach becomes a substitute to Islam, formed by numerous secularisms under the name of numerous Islamisms, in order to trick the nation away from the truth of its project that opposes them [Muslim people], and then it rests assured that it does not give people [chances] to establish their truth and keep them herding in their ignorance and relapse as long as it keeps making enemies who draw their lives for them [Islamic people].”

“And from here, the mujahideen speech to the Western government and the Western peoples in presenting their affairs, using truthfulness in presenting all of that , affects the minds and hearts in practicality that keeps them stand in front of the truth face-to-face; a speech that doesn’t clash with the religions pillars; it established the reason and removes the excuse, and it leans towards peace with those who want peace—in accordance with the Islamic bases not the Western peace, which is a picture from the pictures of war, and possibly more harmful that military wars; a war that we must use with legitimate policies next to the Sharia bases, and without any conflict between both. And what clarifies the relationship of the Ansar with the muhajireen, we present you with the official opinion of the [Islamic] Emirate towards Usama bin Laden.”

“Mawlawi Jalal ad-Deen Shinwari Seeb, the general representative for the Amir of Believers, and deputy of the Justice Minister, says: ‘we welcome Sheikh Usama bin Laden and his Arab brothers and others in Afghanistan, and we defend them in obedience to Allah before anything, and our stance is not based on deceitful policies, but it is based on the principle that the believers are brothers; those below them seek to discredit them and they are hands to those in their ranks...and tell me what country in the world accepts to host Sheikh Usama bin Laden for one hour, thus who would allow him to settle in it, carry Jihad in it, and encourage the Muslims to fight the Americans?’”

“The Afghani people are fully ready to provide—for the cause of Allah—two million other martyrs in defense of Sheikh Usama bin Laden and his brothers, because we consider this a pillar in our religion; we cannot [possibly] neglect the Sheikh and his brothers...it is an impossible matter for us. The love of the Afghani people to Sheikh Usama bin Laden—we believe—is stronger than the love of the Arabian Peninsula to his because he is a Muslim Mujahid.”

“And, here is a round of answers with the official spokesman in the name of Taliban in which he says: ‘We consider the Sheikh Abu Omar al-Baghdadi and Sheikh Abu Hamza al-Muhajir—may Allah protect those— leaders of Jihad against the crusader occupation to our beloved Iraq. Currently, there are rounds of war between us and the invaders on the land of Khurasan, and Allah willing we have victory over the occupiers, and if we win over the enemies then you will see the effects of our Jihad in the entire world Allah-willing. Our relationship with our mujahideen, muhajireen brothers (al-Qaeda) is a relationship of love, closeness and brotherhood...the relationship that cannot be explained in writing words in limited lines. I give the good-news my dear brother; soon will the defeat of the Americans and their crusader allies in Afghanistan become.’”

“Our relationship with Taliban-Pakistan is a relationship based on [similar] doctrine and Jihad, and there isn’t something or some matter we disagree on between us and them, and after removing America from our land and bring defeat to it we would have accomplished half of our work in liberating out Islamic, occupied countries, because with the collapse of America and the NATO—head of Kufr—all of the tyranny towers will fall in the region including Israel and Zionism, which absorbs its political, military and economic power from the U.S. Our relationship with the Sheikh of Jihad and the mujahideen; the Sheikh Mujahid Usama bin Laden, may Allah protect him, is a relationship of religion, doctrine, Jihad and march...we love him, respect him, thank him and are proud of him for being with us. This relationship tops all other relationships, as our relationship with the Sheikh of Jihad is that kind of relationship...and we assure you that he is in the best conditions and full health, and thanks due to Allah for that. We are proud that our names and the names of our leaders on top of the black list for our enemies and the enemies of Islam, and that’s enough honor for us. This is the kind of relationship between us and the Islamic State of Iraq, The Islamic Emirate of the Caucasus; a relationship of doctrine, jihad and march.”

“The role of the muhajireen mujahideen (al-Qaeda) in Afghanistan is dynamic and constructive in the battle with the crusaders. The vision of the Islamic Emirate is that it seeks to remove the crusader aggression from the land of Khurasan, and to establish Allah’s Sharia in it, Allah-willing, and should Allah grace it in that, it intends to complete everything that has benevolence for Muslims.

“Our stance in regards to September 11th is presented in the words of Allah raised and glorified: ‘Whoever attacks you, you attack in a similar manner, and be pious in Allah, and be aware that Allah is with the pious.’ The word ‘who’ in the verse is general, and the word ‘you’ is intended to refer to the general Muslims. Any of the aggressors that attacks Muslims, whether in Afghanistan, Palestine, Iraq or other Muslim homelands, then it becomes a right for Muslims also to react against the aggressors in the same manner they were attacked. There are those who bomb mosques then blame the mujahideen, and the mujahideen were able to capture many of these. The Wahabis are fighting in Afghanistan, Iraq, Somalia and Palestine. America will not support us

any day, and we will not agree upon such thing. In previous wars, they supported other groups and those groups were who fought against us after the withdrawal of the Soviet Union. Between us and our brothers of mujahideen in al-Rafidein [Iraq]; the country, there is a relationship of continuation and praise to Allah.”

“In regards to al-Qaeda Organization in the Islamic Maghreb, we support anyone who carries an action in which it has benevolence to the Muslims, whether in the Islamic Maghreb or other places; our stance towards our mujahideen brothers in al-Qaeda is clear and pronounced, and there aren’t any disagreements. We do not sit [top negotiate] with our enemy, and we have told him before that the only way to survive this disaster is by leaving Afghanistan, and we will not sit and negotiate with he who occupied our land and killed our women and children, and anyone negotiates with the Kafir occupier is a traitor.”

“Many use Palestine in their symbols, while the mujahideen who are facing the American-led crusader campaign have translated their words into practicality the Muslim nation witnesses, and we do not want from the Palestinian people anything but goodness and to make Allah’s Sharia the base for their ruling, as no victory and no dearness except with applying the Sharia of Allah.”

“Afghanistan is for all Muslims; our nationality is Islam, our constitution is the Qur’an, and preparation and Jihad are obligations no one can cancel. Hamas Movement [mujahideen] are our brothers and we wish for them and to the rest of the mujahideen in Palestine victory, despite that we disagree with them in regards to becoming engaged in the fake game of democracy. We want goodness for them and we wish from Allah to protect them from that [game of democracy] and that is before Hamas showed what it carries of wicked secularism.”

“We cannot describe it in a few words...the heroism of Al-Qaeda in Afghanistan is great and the enemy is witness before the friend, and I call upon you to migrate and carry Jihad so you can see for yourselves those great heroisms. Our homeland is open to every honest Muslim. As we know, Fatah Movement is secular and it states so, and secularism is against Islam; liberating al-Aqsa Mosque does not happen over one night, dear brother, as the formula is not that easy. We have come to know Sheikh Usama bin Laden and when he says [something] he does [accordingly], so be patient and wait for what will make you happy to hear, Allah-willing, and victory isn’t but an hour worth of patience.”

“After our victory over the International Kufr, there will be an international uprising and there will be different affairs [in dealing] with the power supporters. We want to treat the world on the principle that we are a part of it, and we will accommodate in this treatment our Jihadist and Islamist interests. Anyone who resists the occupiers and intends to establish the ruling of Allah in our beloved Iraq, and his intentions are only resisting the occupiers and their supporters and liberating his country and raising the words of Allah within, we consider him a brother and a supporter. We don’t acknowledge nationalism as it is against Islam. The enemy described us as backwards, but this is a shield on our chests that we feel proud with; that we go backwards to our religion and dearness. The boundaries of Sykes-Picot are not recognized by all of us, and we do not acknowledge that which separates the Muslims from each other.”

“The stand of some members from the Muslim Brotherhood movement against the Islamic Emirate isn’t but because of their greed for governance and positions, and Allah has punished them that they lost life’s positions, thus they must go back to their religion because they’ll lose the afterlife.”

“With permission from Allah, there will be no pagan temple on our Muslim land.”

“We support the Islamic State of Iraq and its Amir Sheikh Abu Omar al-Baghdadi, and we ask from Allah to support them and help them to establish the Islamic Sharia, and as we previously said, we wish from all the free mujahideen to unify and be in one rank against the enemies...we are against the weak game of democracy the West has established in order to laugh at the Islamic

Nation, and unfortunately it succeeded in that in many places. Democracy is the rule of people for the people; meaning, the people have the ability to cancel a rule that Allah has established! What kind of a crime this is! We believe that governance isn't but Allah's."

"We are against divisions between Muslims and between the honest Jihadist groups, and any collaborator or traitor who wants to harm the Jihadist Islamic project must be scandalized."  
"All the mujahideen participate under the banner of the Amir of Believers Mulla Omar, may he be protected by Allah, and defending Muslims is the duty of every Muslim, and Sheikh Haqqani, may he be protected by Allah, did not deny that."

"And we have said that Sheikh Usama is from the Sheikhs of Jihad and its Imam, and all the mujahideen today in Afghanistan are unified under the banner of Amir of Believers; the patient Sheikh Mulla Muhammad Omar Mujahid, and we fight with our eyes directed towards Bayt al-Maqdis [Palestine], which cannot be returned except with a Qur'an that guides and a sword that brings victory. And we have formerly said in our answers that we do not give the borders of Sykes-Picot any value."

"And from here, it becomes clear to us that whoever tries to separate between the Mujahideen (al-Qaeda and Taliban) will have their attempts end in failure, and the enemy fully knows that he cannot cut-cross in the ranks of the mujahideen, and the mujahideen are fully aware with the enemy's plans and they follow what the American Rand Corporation wholeheartedly seeks to implement; divide between the mujahideen."

"Sheikh Abu Musaab al-Suri, may Allah release him, says: 'I attended a council meeting in a visit to Kabul when we visited Sheikh Ihsan'Allah Ihsan, may Allah have mercy on him, and he was the Taliban Lecturer and supervisor of the Treasury, and he was the third most important personality amongst them after Mulla Omar, and he is considered a big Mulla and a jurist that is recognized in Afghanistan, and he was the number-one enemy for America in the Taliban, because he reacted powerfully in rejection to America. So, the Saudi Ambassador Salman al-Omari sent a message to him saying 'whoever opposes America in this time cannot live on Earth,' so Ihsan'Allah answered him in a letter, saying 'your Excellency, Ambassador of Saudi Arabia, I have read the Qur'an and the Hadith many times and I have come to see the actions of the Creator; the Giver; the Reviver and the Deadly; the Harmful and the Benefiter, and all go back to Allah and not to America, and we do not fear but Allah.' They had intense animosity towards him. I was once having breakfast in his office in the republican palace, and he was sitting on the ground between Sharia books including Tafsir and Usool [interpretation and origins]."

"And, sheikh Usama gave a lecture during which he cried multiple times and made all the audience cry, and I remember him—may Allah have mercy on him—as he got killed in infamous Mazar Sharif massacre on the hands of the Uzbek and Shiite militias. When he spoke he backed with examples; he told how the Mother of Believers Khadija told the messenger, prayer and peace upon him: 'Allah will not shame you ever because you support the oppressed, feed the poor, and you assist in the problems of time,' and he said to Sheikh Bin Laden: 'By Allah, also, He will not shame you, Allah-willing, because you supported the oppressed and carried Jihad with the weakened.' Then, he put his hand over the sheikh's clothes, gazed, and cried heavily until his voice became louder, then sheikh Ihsan told sheikh Bin Laden: 'I say what Waraqa bin Nawfel said to the messenger, prayer and peace upon him 'I wish I was a branch if your tribe remove you. He said 'they are my removers?' he said 'no one will bring about what I came with except my [from] my own tree,' [as in] exclaiming that there's some possible weakness to support Bin Laden in the right manner!"

"Mulla Omar pronounced: 'if there isn't in Afghanistan that remains but my blood, I would have defended Usama bin Laden and the Arab Mujahideen, and I would not have surrendered them, and I would have threatened America afterwards using [the] nuclear and biological weapons,' and all of the Taliban Ministers gathered around Mulla Omar for three days to take a decision, and we expected he'd request from Abu Abdullah [UBL] and the Arabs to freeze their activities

and close down their camps, and I rushed to hear from some of the ministers the results of the meeting. I learned what astonished me! One of them said 'the Amir of Believers did not add except he yelled at some of us whom were clothed with fear and hesitation, and he gave those a lesson in depending on Allah and to not fear America after Allah had defeated on their hands those stronger than America and closer to them [Afghanis] geographically than America; the Russians, and collapsed their country.'

"May Allah reward you benevolently."

"Disclaimer"

"Assalamu Alaikom"

"Dear questioning brother, I have directed your question to the brothers in the media committee, and a short while ago I received this answer from them: 'There was a famous person named Jalal ad-Deen Shinwari whose position was Vise deputy of the Ministry of Justice during the Islamic Emirate government, and not representative of the Amir of Believers. But, today he is not with the mujahideen and he does not work with the Islamic Emirate.'"

"This person was famous by the name Jalal ad-Deen Shinwari and not al-Mulla al-Mawlawi Jalal ad-Deen al-Shinwari...so, does the person with the question mean the same Jalal ad-Deen Shinwari with the Emirate, or no? The answer is that currently he is not with the Islamic Emirate."

"Abdullah al-Wazir"