



**Elif Medya:  
The German Taliban Mujahideen  
“The Forgotten Obligation”  
Released: February 28, 2010**



*[This document is a partial transcript of an audio recording produced by the Elif Medya of the German Mujahideen Taliban. It was obtained and translated by NEFA investigators on behalf of the NEFA TerrorWatch subscription service. It is provided for educational and informational purposes only.]*



**“Elif Medya presents ‘The Forgotten Obligation’”**

(...)

[06:13-06:36]

“The Umma is now days in humiliation. We have no Islamic state. All former Islamic countries are without exception occupied. We cannot live our religion. Who says he can live his religion, Islam in Germany, in a system which pulls his children towards unbelief, suppresses his happiness, and looks at it as barbaric and strange is a liar...”

[06:40-07:16]

“The reason for this humiliation is clear. The Prophet Mohammed has said before that when you are the elite and the most beautiful and you are satisfied with yourself in an agricultural environment and leave the Jihad on the path of Allah, then Allah will let come upon you humiliation and this humiliation will not flee from you until you turn back to your religion. (Sunan Abu Daud) The scholars say about this Hadith that ‘with return to your religion’ actually is meant ‘until you return to the jihad.’ The reason for our problem and the solution is in a Hadith, God be praised.”

(...)

[08.03-08.38]

"The nations have gathered. Over 45 unbeliever countries have invaded Afghanistan to fight against Islam. Can't you see that this Hadith has become truth? To defend yourself when you are attacked is the most natural thing to do. They can't think in advance like people can. Anyone who denies this Jihad has not even a mind like the animals. Today we can see clearly the attacks of the unbelievers on Islam even if their media are trying to hide it. The terrible aggression of the unbelievers should not surprise us. As the Beneficent says:"

[08.39-08.49]

"They ask you the precept for fighting in the sacred month. Say you: 'Fighting therein is a great sin; but to prohibit from the path of Allah, and not to have faith in Him and to prevent from the sacred Mosque (Haram) and to oust its dwellers, are greater sins than it with Allah; and their mischief is more grievous than killing. And they will remain fighting against you always, until they turn you back from your faith, if they can. And who among you turns back from his faith, then dies as an infidel, then their works shall go in vain in the world and in the Hereafter, and they are the people of Hell and will abide by it.' (Sura 2 al-Baqara 217)"

[08.58-9.49]

"There are no alternatives to jihad. Are you aware of that? Movable dialog is meaningless since the unbelievers took over the Muslim countries. You are a Muslim. Be aware of your Islamic identity. Say God be praised, I am a Muslim. Allah has given to me the best thing ever that exists on the world. Allah has given me among all these people the right line where most people are dirty unbelievers. Be really happy and proud. We Muslim must be proud about our practice in all its areas which includes of course the Jihad. The jihad is the summit of Islam no matter whether the enemies of the Muslim nations, from the outside or inside, are against it or not. The word jihad occurs over 30 times in the Quran and the word Kital (struggle) is over 90 times in the book of Allah. We don't need to justify ourselves for anything in this religion as Allah says:"

[09.49-10.01]

"And never the Jews and Christians will be pleased with you unless you follow their Din (creed). Say then! 'The guidance of Allah is the only guidance', (O listener who he may be) if you become follower of their desires, after the knowledge that has come to you, then no one will be your protector from Allah and no helper. (Sura 2 al-Baqara 120)"

[10.02-10.13]

"The jihad is a religious treatment that pleases Allah. The fighting is prescribed for us in the Qur'an in the same manner as the fast during Ramadan."

[10.14-10.26]

"O Believers! Fasting has been made obligatory. (Sura 2 al-Baqara 183) It was made obligatory upon you, to fight. (Sura 2 al-Baqara 216)"

[10.27-10.45]

"Why does man make a difference between these two obligations? Where did man take this right? Only Allah sets the yardsticks. The jihad was commanded to the people even

for the fast. Jihad was commanded 13 years after the first revelation and fasting not until two years later. We pay close attention to the verse that was just mentioned."

[10.47-11.24]

"It was made obligatory upon you, to fight in the path of God and though it is disliked by you, and it may happen that something may be disliked by you and that may be in your favor, and it may happen that anything may be liked by you and that may not be in your favor, and Allah knows and you do not know. (Sura 2 al-Baqara 216)"

[11.25-11.48]

"Although Allah says it is counter to you again and they just try to find the only reason why many people talk about it because of the people who don't want to fight again. Nevertheless, it is not to be deceived by the subterfuge such as Jihad al-Nafs and they say that there are not enough verses they or the jihad is necessarily bound to an emir, or the enemy is too strong. That there is a strong enemy is not a problem as Allah says;"

[11.49-12.01]

"Say to the desert Arabs, who lagged behind, 'soon you shall be summoned to fight against a people of severe fighting that you shall fight them or they shall become Muslims'. Then, if you will obey the command, Allah will give you a good reward, but if you will turn away as you turned away before, He will punish you with a painful punishment. (Sura 48 al-Fath 16)"

"If someone says that the enemy was too strong, tell him:"

[12.05- 12.39]

"Those to whom people said, 'the people have gathered against you, therefore fear them;' but this increased their faith and said, 'Allah is sufficient for us and what an excellent Disposer of Affairs'. (Sura 3 al-i'Imran 173)"

[12.39-13.33]

"When we search for the jihad al-Nafs, the only tradition that mentions the jihad al-Nafs is the one by the least Daif. Ibn Tamiyya says that even this is invented and completely restructured because it contradicts the basic principles of Islam. Oh Muslim let yourself not be misled by the deceiver preachers who tell the young people of this Umma what is wrong."

"The proof for struggle is numerous and clear. Prophet Mohammad said whoever dies and fought on the paths of Allah without the intention to fight to the death will die purposeless by hypocrisy. Narrated by Muslim. By consensus of the learned the word jihad in the Bab el Jihad in the Hadith means struggle so that means that jihad is struggle. So those who try to duck the question, the one who does not know enough should take a lesson from the great books of the prophet."

[14.09-14.18]

"And ask yourself if your family is being slaughtered in front of your door, do you stay upstairs reading a book or do you go down to defend them?"

(...)

[14.40-14.53]

"Thus, knowing is not by itself guarantee for success. Is there a better school than in Jihad? Where is there more trust in Allah as on the battlefield? Where is one sincere in his invocations than on the battlefield?"

(...)

[23.39.24.10]

"My brother, the signs are very clear and the end is becoming increasingly clear. The areas in which the jihad fronts have developed themselves were very well predicted by the prophet Mohammad before. The nations of the unbelievers have gathered from around the world. Nationality and origin are insignificant; it is the battle between believers and unbelievers. Each Muslim who hears this message must understand with certainty that he should stand against the unbelievers. In this state of the Umma, jihad is mandatory on the path of Allah, for it is an obligation for every individual Muslim for you too."

(...)

[24.27-27.09]

"The translators say what gives you life is jihad. Therefore, we should follow side by side. We can't escape death, we can die to the Shahada. My brother think about it where you want to die, a simple and insignificant death in the West, or to die in the fight against the unbelievers for the gates of Paradise? A death that even the Prophet himself had wished. Allah has given him things like to no other. The Shahada brings with it huge rewards. Do not fear to meet the day of the resurrection day the most powerful of all days. On that day even the children get white hairs and hell will be used. No penalty in the grave, right to advocacy and many other rewards. Then you try and bar the contribution. Contributing to the bar with your possessions and your own person as Allah has said eleven times in the Koran. Of these, perhaps ten times is the word possession in the first position. Donate what you can now on the path of Allah's. The Islam is not mere lip insights. We fight for there is no god than Allah. This is what you and I witness every day. There is no god than Allah is the only reason why we have all been created you understand? You must support us the Mujahidin by every means. Prophet Muhammad says, 'when a Muslim is being suppressed and if no one helps him although you will have the possibility this will be expressed on the Day of Resurrection'. Narrated in Ibn Ahmed. Who says that today...in this global world the possibility is not given to Muslim communities to help them is a liar who is far away from any reality."

"The Prophet said in Bukhari 'Normally the believers show their mercy and affection to each other as a body. If one part suffers the whole body responds with insomnia and fever.' This insomnia points to the care and compassion for the suffering body part. The word fever here indicates that the whole body suffers and tries to heal this. These days, it seems that the body is asleep and that it is intoxicated. How can a body operate if the head and understanding are numb? Intoxicated by the propaganda and lying to the unbelievers. The soldiers of Allah, the Mujahidin are called terrorists. Jihad is called terror. The unbelievers call their killing spree in Iraq, Operation Iraqi Freedom and criminals in Afghanistan are called the peacekeeping force. My brothers and sisters wake up at last from this terrible daze. How can one believe these unbelievers? How can one believe

these unbelievers if they are bad liars? Their biggest lie is their denial of oneness of Allah and the subsequent polytheism. My brothers distinguish you from the Jews who said to Moses:"

[27.10-28.55]

"They said, 'O Moses! We shall never go there until they are there, then go forth you and your Lord and you both fight, we are sitting here'. Moses submitted, 'O my Lord! I have no control over any but myself and my bother then You keep us separate from these disobedients.' (Sura 5 al-Maidah 24-25) Also said Allah: 'Say you If your fathers, and your sons and your brothers and your wives and your clan and the wealth of your earning and the trade of which you fear loss and the houses of your choice, these things are dearer to you than Allah and His Messenger and the struggling in His path, then wait till Allah brings His Command.' And Allah guides not the disobedients. (Sura 9 at-Tauba 24)"

[28.56-29.22]

"How many more verses do you need? What are the people who stay away from Jihad and characterized by hypocrisy. This is Allah's answer hear and obey. The proof[s] I mentioned are not even in the book part, [prove] to the Jihad on the path of Allah, to give them all exceeds by far my limits. My brothers and sisters preserve this wonderful religion of Allah. My brothers and sisters fear Allah, and come and join us."